#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO THE ADEQUACY OF	)	CASE NO.
THE WATER SUPPLY OF MAGOFFIN COUNTY	)	2008-00443
WATER DISTRICT	)	

## ORDER

The Commission, on its own motion, HEREBY ORDERS that:

- 1. Magoffin County Water District ("Magoffin District") is to file with the Commission the original and six copies of the information listed in the Appendix to this Order within 21 days of the date of this Order and serve a copy to all parties of record.
- 2. Magoffin District's responses to this Order shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided.
- 3. Each response shall be answered under oath or shall be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.
- 4. Magoffin District shall make timely amendment to any response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

5. For any request to which Magoffin District fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

By the Commission

**ENTERED** 

APR 0 6 2009 M

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Executive Director

### **APPENDIX**

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2008-00443 DATED APR 0 6 2009

- 1. Provide the minutes of each Magoffin District Board of Commissioners meeting held from November 1, 2006 to February 28, 2009.
- 2. Provide all correspondence in which Magoffin District officials or representatives discussed the 8-inch water main that was constructed in 2007 and intended to interconnect Magoffin District's water system with Paintsville Utilities Commission's water distribution system.
- 3. Provide the current water supply plan for Magoffin County that 401 KAR 4:220 requires.
- 4. State whether Magoffin District is a member of a multi-county water planning unit. If yes, state the name of the multi-county water planning unit.

Honorable Gregory D Allen Attorney at Law Collins & Allen Attorneys at Law 730 Old Burning Ford Road P.O. Box 475 Salyersville, KY 41465 Billy J Rowe, Sr HC 60 Box 255 Salyersville, KY 41465

Honorable John C Collins P. O. Box 475 Salyersville, KY 41465 Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Division of Water 200 Fair Oaks Lane Fourth Floor Frankfort, KY 40601 Mary Stephens Energy and Environment Cabinet Division of 200 Fair Oaks Lane First Floor Frankfort, KY 40601

Randall Hardin Chairman Magoffin County Water District 749 Parkway Road P. O. Box 490 Salyersville, KY 41465

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