



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Honorable Lindsey W. Ingram, III  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

October 13, 2008

RE: Case No. 2008-00440  
Kentucky-American Water Company aka Kentucky American Water  
(Accounting Deferral)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received October 9, 2008 and has been assigned Case No. 2008-00440. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

  
Stephanie Stumbo  
Executive Director

SS/rs