## SOUTH ANDERSON WATER DISTRICT

142 SOUTH MAIN STREET LAWRENCEBURG, KY

40342

Telephone 502-839-6919

Fax 502-859-0424

December 5, 2008

Ms. Stephanie L. Stumbo Executive Director KY Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Ky 40602-0615 PECEIVED

DEC - 8 2008

PUBLIC SERVICE

COMMISSION

Re:

Case No. 2008-00432

Stevens

South Anderson Water District

Formal Application to Revise Certain Non-Recurring Charges

Dear Ms. Stumbo:

At this time we would like to withdraw the credit/debit card policy from our application. However, we would like the ACH/bank draft policy to remain in the application for PSC consideration.

Enclosed you will find the revised tariff sheet for the ACH/bank draft.

Sincerely,

Eddie Stevens Chairman

Enc.

		FOR Anderson County, Kentucky Community, Town or City
		P.S.C. KY. NO
		SHEET NO.
South Anderson Water District		CANCELLING P.S.C. KY. NO.
(Name of Utility)		SHEET NO.
	RULES & 1	
	RULES & I	KEUS
<u>ACH – BANK DR</u>	RAFT/AUTOMATIC WITHE	DRAW POLICY
All customers may pay their bill by a scheduled for the 25 <sup>th</sup> of each month	ACH Bank Draft/Automatic V	Withdraw. The ACH-bank draft/automatic withdraw will be
On the 25 <sup>th</sup> of each month the paymed by the 30 <sup>th</sup> of the month. All late ch	ent will be processed. If for a arges and penalties will apply	any reason payment is declined the payment will still be due if payment is not made by the 30 <sup>th</sup> of the month.
When a customer makes a payment equal to that charged to the utility by any changes in transaction cost.	by ACH-Bank Draft/Automat the bank. This fee is establi	tic Withdraw, the utility will assess a fee per transaction shed by the banking agency. Customer will be informed of
.29 cents per transaction		
DATE OF ISSUE		
	Month / Date / Year	
DATE EFFECTIVE	Month / Date / Year	
ISSUED BY	(Signature of Officer)	
TITLE Chairman		
BY AUTHORITY OF ORDER OF THE	E PUBLIC SERVICE COMMIS	SION
IN CASE NO.	DATED	