

10/29/08

TATE/LEGALS

will full text is available for public inspection at the office of the county judge/executive during normal business hours.

LEGAL NOTICE

Time Warner Cable is in the process of implementing a new interactive technology known as Switched Digital Video ("SDV").

SDV is a particularly exciting bandwidth-management breakthrough that makes it possible for us to offer many additional services, including new HD channels and HD versions of popular existing channels, to our customers. To complete the transition we must make the following changes to your channel lineup on December 1, 2008.

Inspirational Network from channel 66 to channel 70.

For up-to-date listings of our packages and channels, visit our website at

www.timewarnercable.com/CentralKY

NOTICE

The South Anderson Water District proposes to revise its rate schedule to permit a customer to pay his or her bill for water service by credit/debit card or Ach/bank drafts. Any person who uses his or her credit/debit card or Ach/bank draft to pay for service shall be assessed a non-recurring charge equal to the cost incurred to the utility to process the transaction. The proposed effective date for these revisions is December 1, 2008.

The fees contained in this notice are the fees proposed by the South Anderson Water District. However, the Public Service Commission may order fees to be charged that differ from these proposed fees. Such action may result in fees for consumers other than the fees in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, Ky 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

South Anderson Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 142 South Main Street, Lawrenceburg, Ky 40342

This notice is published pursuant to 807 KAR 5:11-Tariffs

South Anderson Water District

Check Us Out Online @ www.TheAndersonNews.com

TE/LEGALS

Section 6: This Ordinance shall be in full force and effect from and after its adoption and publication, as required by law.

PASSED AND APPROVED by the Board of Council of the City of Lawrenceburg, Kentucky at a regular business meeting on this the 13th day of October 2008, with the Yea and Nay votes of the Board of Council as follows:

	Yea	Nay
Rose Cunningham	X	
Bobby G. Durr	X	
Ken Evans	X	
Larry Giles	X	
Robert Goodlett	X	
Brenda Gritton	X	

Given First Reading and Passed on September 8th, 2008.

Given Second Reading and Passed on October 13th, 2008.

Published in The Anderson News on October 22nd, 2008

Approved:
Edwinna Baker, Mayor
City of Lawrenceburg

Attest:
Robbie T. Hume,
City Clerk City of Lawrenceburg

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South Anderson Water District


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 Realty & Auction Co.

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Phone: 502-839-3456
Fax: 502-839-0739

