

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd  
P O Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc ky gov

David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

October 24, 2008

Eddie Stevens  
Chairman  
South Anderson Water District  
142 South Main Street  
P O. Box 17  
Lawrenceburg, KY 40342

RE: Case No. 2008-00432  
South Anderson Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in black ink that reads "Ryan Gatewood".

Ryan Gatewood, Director  
Division of Filings

RG/rs  
Enclosure

**SOUTH ANDERSON WATER DISTRICT**  
142 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342

Telephone  
502-839-6919

Fax  
502-859-0424

2008-00432

October 1, 2008

**RECEIVED**

OCT 02 2008

PUBLIC SERVICE  
COMMISSION

Ms. Stephanie L. Stumbo  
Executive Director  
KY Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Ky 40602-0615

**FILED**

OCT 14 2008

PUBLIC SERVICE  
COMMISSION

Re: South Anderson Water District  
Formal Application to Revise Certain Non-Recurring Charges

Dear Ms. Stumbo:

This is an application to add tariff language for accepting credit/debit card and Ach/bank draft payments from customers. Attached is the proposed tariff sheet which includes the policy and cost formula for the services.

The South Anderson Water District is not requesting a water rate increase at this time. The customers affected by these charges will be the customers that utilize the credit /debit card or Ach/bank draft payment option.

The South Anderson Water District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The South Anderson Water District will publish the enclosed public notice of the requested rate in the local newspaper for three consecutive weeks and will follow up with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capital Building, Suite 118, Frankfort, Ky 40601.

Should you have any questions or need additional information, please advise.

Sincerely,

*Eddie Stevens*  
Eddie Stevens *ES*  
Chairman