

Allen Anderson, Head Coach & CEO

November 24, 2008

925-929 North Main Street Post Office Box 910 Somerset , KY 42502-0910 Telephone 606-678-4121 Toll Free 800-264-5112 Fax 606-679-8279 www.skrecc.com

Ms. Stephanie L. Stumbo, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Post Office Box 615 Frankfort, Kentucky 40602

#### RECEIVED

NOV 2 6 2008

PUBLIC SERVICE COMMISSION

RE: CASE NO. 2008-00371

Dear Ms. Stumbo:

Enclosed you will find an original and ten (10) copies of the response to the Commission Staff's second data request on the application of South Kentucky RECC's certificate of convenience and necessity to construct a new headquarters facility in Somerset, Kentucky.

Should you require further information, please let us know.

Sincerely,

SOUTH KENTUCKY RECC

Allen Anderson President & CEO

AA:cgw

F: CaseNo 2008-00374

#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

NOV 2 6 2013

PUBLIC SERVICE COMMISSION

APPLICATION OF SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY TO CONSTRUCT A NEW HEADQUARTERS FACILITY IN SOMERSET KENTUCKY

In the Matter of:

) CASE NO. ) 2008-00371

)

### RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST

Comes South Kentucky Rural Electric Cooperative Corporation ("South Kentucky" or "SKRECC") and files with the Commission an Original and ten (10) copies of the attached response to the Commission Staff's Second Data Request to South Kentucky Rural Electric Cooperative Corporation dated and served on November 14, 2008. Each copy has been placed in a bound volume with each item separately tabbed.

#### **CERTIFICATION**

The undersigned, Allen Anderson, stated that he is the President and Chief Executive Officer of South Kentucky Rural Electric Cooperative Corporation; that he supervised the preparation to the within response; and certifies that the within response is true and accurate to the best of his knowledge, information and belief formed after reasonable inquiry.

ALLEN ANDERSON PRESIDENT & CEO SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION SOMERSET, KENTUCKY 42501 (606) 451-4123

DARRELL L. SAUNDERS ATTORNEY FOR SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION 700 MASTER STREET P.O. BOX 1324 CORBIN, KENTUKCY 40702 (606) 523-1720 TELEPHONE (606) 523-1372 FACSIMILE

#### CERTIFICATE OF SERVICE

I hereby certify that the original and ten (10) copies true and correct copies of the above and foregoing were on this 24<sup>th</sup> day of November, 2008, personally delivered to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602-0615. I further certify that I have received no notice from the Public Service Commission that any other party is involved in this action.

+

ADD / Jamber

ATTORNEY FOR SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION

Page 2 of 2 Pages

#### RESPONSE TO COMMISSIONS STAFF'S SECOND DATA REQUEST and Jim A

#### <u>Question</u>

Refer to South Kentucky's Responses to Commission Staff's First Data Request, Item 8. The chart depicting forecasted consumer growth rates that, by 2025, South Kentucky would need approximately 224 employees to support a projected load of 84,103 MW. Explain how many of the 224 employees will perform their primary work function routinely within the new headquarters building. In the explanation, identify the number of non-office employees, or restate the number of "inside" and "outside" employees.

#### <u>Response</u>

Provided below is the requested breakdown. Inside employees will work the majority of their time inside the building while the outside employees will be away most of the time.

|  | Current E     | Employee       | <u>Future E</u> | <u>Employee</u> |
|--|---------------|----------------|-----------------|-----------------|
|  | <u>Inside</u> | <u>Outside</u> | <u>Inside</u>   | <u>Outside</u>  |
| 1 President & CEO                        | 1             |                |                 |                 |
| 2 Administrative Assistant               | 1             |                |                 |                 |
| 3 VP Finance                             | 1             |                |                 |                 |
| 4 Accounting Team Leader                 | 1             |                |                 |                 |
| 5 Accounts Payable Accountant            | 1             |                |                 |                 |
| 6 General Ledger Accountant              | 1             |                |                 |                 |
| 7 Payroll Accountant                     | 1             |                |                 |                 |
| 8 Accounting Assistant                   | 1             |                | 1               |                 |
| 9 Warehouse Team Leader                  | 1             |                |                 |                 |
| 10 Warehouse Workers                     | 3             |                |                 |                 |
| 11 IT Team Leader                        | 1             |                |                 |                 |
| 12 End User Analyst                      |               |                | 1               |                 |
| 13 IT Tech Support                       | 2             |                |                 |                 |
| 14 WAN Technician                        |               |                | 1               |                 |
| 15 LAN Technician                        |               |                | 1               |                 |
| 16 Consumer Accounts Team                | 3             |                |                 |                 |
| 17 Financial Analyst                     | 1             |                |                 |                 |
| 18 VP Member Services & Public Relations | 1             |                |                 |                 |
| 19 Service Center Team Leader            | 1             |                |                 |                 |
| 20 Center Group Leader                   | 1             |                |                 |                 |
| 21 Call Center Representatives           | 5             |                | 5               |                 |
| 22 Cashier Group Leader                  | 1             |                |                 |                 |
| 23 Cashiers                              | 4             |                | 2               |                 |
| Subtotal                                 | 32            | 0              | 11              | 0               |

Witness: Allen Anderson

RESPONSE TO COMMISSIONS STAFF'S SECOND DATA REQUEST and Jim Adkins

|  | <u>Current I</u><br>Inside | Employee<br>Outside | <u>Future E</u><br>Inside | <u>Employee</u><br>Outside |
|--|----------------------------|---------------------|---------------------------|----------------------------|
|  |                            |                     |                           |                            |
| 24 Service Center Group Leader                       | 1                          |                     |                           |                            |
| 25 Large Power Account Representative                | 1                          |                     |                           |                            |
| 26 Member Service Representatives                    | 3                          |                     |                           |                            |
| 27 Capital Credits Clerk                             | 1                          |                     |                           |                            |
| 28 Buildings & Grounds Team Leader                   |                            | 1                   |                           |                            |
| 29 Buildings & Grounds Maintenance Tech              |                            | 1                   |                           | 2                          |
| 30 Communications Coordinator Team Leader            | 1                          |                     |                           |                            |
| 31 Human Resources Team Leader                       | 1                          |                     |                           |                            |
| 32 Benefits Administrator                            | 1                          |                     |                           |                            |
| 33 HR Specialist                                     | ~                          |                     | 1                         |                            |
| 34 Secretarial Team                                  | 3                          |                     |                           |                            |
| 35 Marketing & Member Services Team Leader           | 1                          |                     |                           |                            |
| 36 Business Accounts Representative                  | 1                          |                     |                           |                            |
| 37 Energy Advisor                                    | 1.                         |                     |                           |                            |
| 38 Marketing Records Coordinator                     | 1                          |                     |                           |                            |
| 39 Renewable & Alternative Energy Spec               | 1                          |                     |                           |                            |
| 40 VP Engineering & Operations                       | 1                          |                     |                           |                            |
| 41 Dispatch/Technical Services Team Leader           | 1                          |                     |                           |                            |
| 42 Dispatchers                                       | 5                          |                     |                           |                            |
| 43 Computer Mapping Technician                       | 1                          |                     |                           |                            |
| 44 Computer Mapping Assistant                        | 1                          |                     | 1                         |                            |
| 45 Electronics Technician                            | 1                          |                     | 1                         |                            |
| 46 Engineering Team Leader                           | 1<br>2                     |                     |                           |                            |
| 47 Special Projects Engineers<br>48 Staking Engineer | 2                          | 1                   |                           |                            |
| 49 Design Engineer                                   | 1                          | ł                   |                           |                            |
| 50 Materials Coordinator                             | 1                          |                     |                           |                            |
| 51 Work Order Clerk                                  | 1                          |                     |                           |                            |
| 52 Inspectors  | I                          | 4                   |                           | 2                          |
| 53 Construction Team Leader                          | 1                          | -1                  |                           | 2                          |
| 54 Service Technicians                               | •                          | 3                   |                           | 2                          |
| 55 Construction Crew Leaders                         |                            | Ŭ                   |                           | 6                          |
| 56 Line Technicians                                  |                            | 14                  |                           | 9                          |
| Subtotal   | 33                         | 24                  | 2                         | 21                         |

Item No. 1 Page 3 of 3

Witness: Allen Anderson

RESPONSE TO COMMISSIONS STAFF'S SECOND DATA REQUEST and Jim Adkins

|   | <u>Current I</u><br>Inside | Employee<br>Outside | <u>Future E</u><br>Inside | <u>mployee</u><br><u>Outside</u> |
|---|----------------------------|---------------------|---------------------------|----------------------------------|
| 57 Construction Contractor Coordinator<br>58 Right of Way Team Leader | 1                          | 3                   |                           | 2                                |
| 59 Right of Way Trimmers<br>60 Meter Technical Team Leader            |                            | 3<br>1              |                           |                                  |
| 61 Meter Technicians  |                            | 2                   |                           | 2                                |
| 62 Safety Team Leader   | 1                          |                     |                           |                                  |
| 63 Safety Coordinator   | 1                          |                     | 4                         |                                  |
| 64 Safety Compliance Administrator<br>65 Staking Team Leader          |                            | 1                   | 1                         |                                  |
| 66 Staking Technicians  |                            | I                   |                           | 2                                |
| 67 Staking Engineers  |                            | 3                   |                           | _                                |
| 68 Line Inspector Administrator                                       |                            | 1                   |                           |                                  |
| 69 Transportation Team Leader   | 1                          |                     |                           |                                  |
| 70 Mechanics  | 2                          |                     | 2                         |                                  |
| Subtotal  | 6                          | 14                  | 3                         | 6                                |
| Total SKRECC Employees  | 71                         | 38                  | 16                        | 27                               |
| Contract Employees  | 3                          | 9                   |                           |                                  |
| Total Needs   | 74                         | 47                  | 16                        | 27                               |

#### **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

#### <u>Question</u>

Has South Kentucky compared the size of its proposed building to that of other recently constructed cooperative headquarters?

- a. Provide a comparison, which should include the number of employees, the number of customers served by each cooperative, the date constructed, and the cost of the new headquarters facilities (total cost and cost per square foot).
- b. Does South Kentucky anticipate hiring additional employees in the next five years? If yes, provide the number of employees and their titles.
- c. Assume no additional employees would be hired for the next five years. Explain why South Kentucky would need a new headquarters at this time.
- d. Provide a narrative based on your best judgment as to the consequences of delaying construction of a new headquarters facility for an additional five years.
- e. Describe the evaluation process employed by South Kentucky in selecting the building design submitted in this application. Were other proposals submitted for consideration? If so, provide a detailed description of all other proposals including construction cost, square footage, and the number of employees to be accommodated.

#### <u>Response</u>

South Kentucky has not specifically compared its cost with the cost for similar types of facilities for other cooperatives in Kentucky.

a South Kentucky was able to obtain the below listed information for one cooperative.

| <u>Cooperative</u>   | <u>Cost</u>  | <u>Sq. Feet</u> | Cost per<br><u>Sq. Foot</u> |
|----------------------|--------------|-----------------|-----------------------------|
| Owen Electric        | \$ 8,191,400 | 59,900          | 136.751                     |
| Date Constructed:    | 2003         |                 |                             |
| Number of Customers: | 56,700 appr  | roximately      |                             |

#### **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

- b. South Kentucky has not specifically defined the number or type of new positions that it may need in the next five years. It would be extremely hard to provide such an estimated.
- c. South Kentucky needs a new headquarters facility even if no additional employees were hired. A new facility is needed under current circumstances. The current facility was constructed in the early 1950s with several additions since then. It is overcrowded, in a flood plane, and does not meet ADA criteria. It is a maze of hallways, steps and make shift offices, Additionally, it cannot be updated properly for the new technologies. A full listing of its inadequacies is presented in other parts of the original application.
- d. In the original application, a letter from the General Contractor stated that any delays in the commencement of this project would increase the cost by approximately one percent (1%). This estimate carried forward for five years would lead to a very large increase in the cost of the project. Since the bids were received on this project and even more so recently, the economic conditions have changed dramatically. With this change, South Kentucky may see some change in the construction costs for this project that could be favorable. Additionally, South Kentucky has its financing application being processed by RDUP and does not foresee any problems with obtaining it.
- d. The design process employed by South Kentucky was a very simple one. The Facilities Analysis specified the size needed based on the number of employees forecasted and the working conditions and space needs of the employees to do their job. The size of the building was then designed around the property it was to be placed on and the terrain of that property. No other proposals were considered. The building design submitted met the needs of the Cooperative as identified in the Facility Analysis and the terrain of the property purchased.

#### RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST

#### <u>Question</u>

In the final Order granting South Kentucky's request for a Certificate of Public Convenience and Necessity ("CPCN"") for the construction of its district offices in Russell Springs and Albany, the Commission expressed concerns over South Kentucky's aggressive spending on non-revenue producing and non-reliability related capital construction projects in light of South Kentucky's need for another rate increase so shortly after its 2006 rate increase. South Kentucky was placed on notice that in its next request for a CPCN for an office facility, it would be required to justify the immediate need for the construction and show that it would not significantly harm its member-owners. With this current application, justify in detail the immediate need for the headquarters construction and establish that such a significant construction project would not have a negative impact on South Kentucky's member-owners.

#### <u>Response</u>

South Kentucky fully understands and appreciates the Commission concerns. However, if the truth were known, the Commission would be placing South Kentucky on notice or censoring South Kentucky as to why it had not make the necessary corrections and or modifications to its headquarters facilities. South Kentucky has most likely stayed in its current headquarters facilities ten to twenty years longer than it should have. These corrections and modifications needed include but not limited to these are the following ones:

- 1 The facilities have exceeded their useful life with no land available for expansion or improvements
- 2 Fire regulations would preclude any renovation or expansion
- 3 Facilities are located in a flood plane.
- 4 Limited customer parking
- 5 Restroom facilities are inadequate for employees and customers
- 6 The layout of the facilities cause it to have many stairs and narrow hall ways making it difficult to move records and office equipment and more importantly creating a safety hazard especially in an emergency situation.
- 7 Space for business meetings is very limited
- 8 Storage space is exhausted
- 9 Traffic jams can exist due to customers attempting to use drive-thru facilities.
- 10 Space is fragmented which may reduce efficiency and productivity.
- 11 Impractical to retrofit the building for most new, technological applications.

#### **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

The potential impact of this proposed facility includes several positive ones and one major, negative one. The positive impacts include a better and safer working conditions for South Kentucky's employees which will result in a more efficient and productive workforce. These facts should result in better and quicker service for member-owners of South Kentucky. All of this should result in some cost savings in the future. It is not possible to measure these potential cost savings in the future.

The major negative impact of this proposed building is the fact that the cost of power to South Kentucky's member-owners would be higher in the near future. The additional per customer would be approximately \$33.25 per customer per year in 2012 and declines over time as cost differential declines and the number of customers increase.

#### RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST

#### Question

Refer to Exhibit 7 of the Application

a. Provide an estimate of the impact the rate increase will have on customer bills for all rate classes for both scenarios presented in Exhibit 7. The analysis should include current rates, new rates resulting from the rate increases, and the percentage change.

b. Do the financial forecasts provided reflect the acquisition of the Monticello Electric Plant Board's assets? If not, provide updated forecasts reflecting the acquisition.

#### **Response**

a. The rate classes that are utilized in this financial forecast are based on the ones used in the Rural Development Utilities Program ("RDUP") Form 7 reporting by South Kentucky. These same rate classes are also the ones utilized in the load forecast that is developed by South Kentucky and these classes are listed below:

Residential Commercial and Industrial less than 1,000 kVA Commercial and Industrial greater than 1,000 kVA Public Street and Highway Lighting Sales to Public Authorities

Additionally, the revenues for the forecast are based on revenue per kWh amount multiplied by the forecasted kWh. Provided on Page 2 of this response are the rates for the financial forecasts provided in Exhibit 7 of the Application. The primary focus of the forecast is the level of total revenue needed to cover the costs that are incurred to provide service and power to the members. The rate level or the rate design for any of the individual rate classes is not a point of emphasis.

#### **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

| Forecasted Rates                    | Base Forecast |            |                   |  |
|-------------------------------------|---------------|------------|-------------------|--|
|                                     | 2008          | 2012       | <u>% Increase</u> |  |
| Residential                         | \$ 0.08787    | \$ 0.09227 | 5.0%              |  |
| Comm & Indust greater than 1000 KVA | \$ 0.08732    | \$ 0.09172 | 5.0%              |  |
| Comm & Indust less than 1000 KVA    | \$ 0.06264    | \$ 0.06704 | 7.0%              |  |
| Public St. & Hwy Lighting           | \$ 0.10775    | \$ 0.11215 | 4.1%              |  |
| Sales to Public Authorities         | \$ 0.08938    | \$ 0.09378 | 4.9%              |  |
|                                     |               |            |                   |  |

| Forecasted Rates with New Building  | Forec             | Forecast w/New HQ BIdg |            |  |
|-------------------------------------|-------------------|------------------------|------------|--|
|                                     | 2008              | <u>2011</u>            | % Increase |  |
|                                     | ¢ 0 00 <b>707</b> |                        | 0.00/      |  |
| Residential                         | \$ 0.08787        | \$ 0.09507             | 8.2%       |  |
| Comm & Indust greater than 1000 KVA | \$ 0.08732        | \$ 0.09452             | 8.2%       |  |
| Comm & Indust less than 1000 KVA    | \$ 0.06264        | \$ 0.06984             | 11.5%      |  |
| Public St. & Hwy Lighting           | \$ 0.10775        | \$ 0.11495             | 6.7%       |  |
| Sales to Public Authorities         | \$ 0.08938        | \$ 0.09658             | 8.1%       |  |
|                                     |                   |                        |            |  |
|                                     |                   |                        |            |  |
| Difference in Detec                 | Daga              | Dataa                  |            |  |

| Base<br>Rates<br>2012 | Rates<br>New Bldg<br>2011   | <u>% Increase</u>   |
|-----------------------|---|---|
| \$ 0.09227            | \$ 0.09507  | 3.0%  |
| \$ 0.09172            | \$ 0.09452  | 3.1%  |
| \$ 0.06704            | \$ 0.06984  | 4.2%  |
| \$ 0.11215            | \$ 0.11495  | 2.5%  |
| \$ 0.09378            | \$ 0.09658  | 3.0%  |
|                       | Rates<br>2012<br>\$ 0.09227<br>\$ 0.09172<br>\$ 0.06704<br>\$ 0.11215 | Rates<br>2012New Bldg<br>2011\$ 0.09227\$ 0.09507\$ 0.09172\$ 0.09452\$ 0.06704\$ 0.06984\$ 0.11215\$ 0.11495 |

The end result is that the new headquarters building would increase rates slightly more than 3%.

b. The purchase of the Monticello Electric Plant Board has been factored into the development of these financial forecasts.

#### **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

#### <u>Question</u>

Has South Kentucky made its members aware of the proposed new headquarters facility? If so, in what manner was the notification done? What reaction and feedback have been received from the cooperative's members.

#### **Response**

Attached to this response are copies of articles, annual reports to members and press releases which mention South Kentucky's new office buildings including those at the district offices and the new headquarters facilities in Somerset.

# SKRECC: BUILDINC FOR THE FUTURE...

n this year's annual report, South Kentucky Rural Electric Cooperative has a major announcement to make: the co-op is moving.

All five South Kentucky RECC buildings, including the central office in Somerset and the district offices in Whitley City, Russell Springs, Monticello, and Albany, will be replaced over the next 18 months or so by new, more modern, and more convenient facilities—*built in the same communities*—that will carry the co-op into the dynamic years of growth and technological advancement that lie ahead.

The decision to undertake a project that includes purchasing real estate, building new structures, and moving staff in five places did not come easily. However, once the board of directors and co-op management had examined growth trends and indicators for the co-op's future, the conclusion was irrefutable: inevitably, South Kentucky RECC must grow to serve a membership that is rapidly increasing, and expansion of the current facilities no longer is feasible

The main office in Somerset was constructed in 1951. There have been seven additions to the building since then, and the co-op has also developed the yard to accommodate more trucks, more storage space for more equipment, more parking for staff, and a higher volume of traffic at the drive-up windows. The Somerset property has simply run out of room.

The district offices face similar problems on a smaller scale. Plus, demands on those buildings have increased as SKRECC has decentralized services in order to be more responsive to the needs of members throughout the 13-county territory Line-construction and line-maintenance workers, material warehouse facilities, pole yards, transformer docks, member services representatives, and billing clerks now can be found in the district offices.

In summary, growth for South Kentucky RECC is a fact of life, and the co-op must upgrade and modernize to keep up with the demands.

The space problem has been gradually worsening for years, but to get a better sense of what the future holds, the board of directors hired a consultant in October 2002 from the National Rural Electric Cooperative Association in Arlington, Virginia. The consultant analyzed the co-op's history, and applied regional demographic information to project membership growth over the coming 20 years. He then compared the results with present staffing and office resources.

Here's the story they told.

In 1951, when South Kentucky RECC moved into its headquarters on Main Street in Somerset, co-op membership stood at 10,178 farms, homes, schools, stores, and businesses. Fifty years later (2001), Lake Cumberland had made south-

Design of the proposed new South Kentucky RECC office to be located in Somerset.



central Kentucky something of a destination area, there was more industry in the area, and population had expanded The co-op had grown by more than 500 percent, to include 56,857 members. SKRECC employed 156 full-time workers

The consultant then projected forward to 2018.

"The consultant's report says that by then we'll have 82,000 consumers and 205 to 215 full-time employees," says South Kentucky CEO Allen Anderson "The present facility wasn't even designed to accommodate a company of the size we are today. We've stretched our usage here as far as we can stretch it, and we've got a lot of growth ahead of us."

Growth isn't the only reason that the co-op needs new offices Technology has changed. In 1951 it was telephones and typewriters. Today it's multiple phone lines and extensions, scores of computer stations, Internet and intranet cable, and the technology that supports advanced systems like global positioning (GPS) and South Kentucky's state-ofthe-art outage-management system, which was installed in 2003.

"With older facilities like we have, it's harder and harder to adapt them to new technologies," says Anderson. "They're

not wired for it, and not laid out and constructed in a way that you can keep adding more systems and connections."

These technologies are not frivolous investments. They are necessary for the co-op to provide the electric services and rapid response modern consumers expect. This isn't the South Kentucky RECC of 1951—and just

as important, today's co-op isn't the South Kentucky RECC we will see in 2018 That was an important part of the board's thinking

"We are not only responsible for the co-op's operations today, but we're responsible to the co-op and its members in the years ahead," says Anderson. "We're member-owned, and we're not going anywhere. These new facilities represent a strong affirmation of our commitment to our communities to be a cornerstone in these communities and our commitment to continue improving services for our members."

The new buildings will also improve South Kentucky's ability to perform one of its oldest, most traditional functions: providing community rooms that are available to local groups and organizations.

"We've provided this service for about as long as the coop has existed," says Anderson. "It reflects our vision of the

co-op as being a functioning, central part of the community, rather than just a business that happens to be located here. But these rooms have become inadequate for many of the functions people want to use them for, and the parking isn't adequate. Consequently we've had to restrict those rooms to after-business use.

"That's one of the many things that will change for the better as we move into new facilities."

#### Financing the project

Purchasing real estate in five locations and constructing five office/warehouse complexes will be a costly investment The board of directors has projected total costs at about \$15 to \$18 million. Some savings will be realized through efficiencies, by doing the projects all at once.

An undetermined portion of project costs will eventually be recouped by selling the current properties. These include not just the buildings in Somerset, Monticello, Russell Springs, Albany, and Whitley City, but the 65-acre co-op "farm" in Pulaski County where

> South Kentucky RECC holds its popular annual meetings. There will be enough acreage at the new Somerset site to stage the family-oriented annual meeting there, as well as being available year-round for community use and other outdoor events.

> > "Financially," says

Anderson, "we felt this was the best time to get this project under way, because interest rates are unusually low, and we must plan ahead to service future needs."

South Kentucky RECC has not raised members' electric rates since 1989 No rate increases are anticipated for at least two years, and possibly longer. The debt structure, money recouped from property sales, and the co-op's financial health will enable the co-op to undertake this project with minimal impact on consumers.

Look for ongoing information on the co-op's construction projects in public places, such as libraries, in *Kentucky Living Magazine*, and in local newspapers SKRECC has held community meetings in recent months, which included informing people about this newly planned and important project, and will continue to do so As this project progresses, members will be given the opportunity



"We are not only responsible for the co-op's operations today, but we're responsible to the co-op and its members in the years ahead" --Allen Anderson, CEO to see what has taken place and will also be given the opportunity to comment on the project.

Groundbreaking at all five locations is expected this summer District offices may actually be completed in 2004. Completion of the main office and warehouse complex is expected sometime in 2005.

#### The People Fund

February saw the introduction of a new program for South Kentucky RECC—The People Fund, which provides co-op members a way to contribute, with just the smallest of sacrifices, to the well-being of their communities

The People Fund pools voluntary contributions from co-op members to make grants to non-profit organizations doing humanitarian or charitable work in South Kentucky RECC's service territory Local organizations will apply to an eight-member board that will administer the fund, and the board members will choose where the grants might have the greatest impact. Certain rules govern the board's decisions For example, the fund will not make contributions toward people's electric bills; and all contributions will go to local causes. (While fund recipients normally will be community groups or organizations, the board will consider donations to families or individuals who have suffered a catastrophic illness or household disaster.)

Perhaps the most appealing aspect of the fund is the way co-op members can contribute to it. They can do so merely by authorizing South Kentucky RECC to "roundup" their monthly electric bills to the next-higher dollar. In some months, that could be as little as a penny. For example, if the normal tally for your electricity usage came to \$78.99, the co-op would send you a bill for \$79 and donate the extra penny to The People Fund.

At most, your contribution in any month would be 99 cents. Most contributions would fall closer to the middle.

The beauty of this system is that if enough South Kentucky RECC members join The People Fund program,



Auburn Cook, Marketing Records Coordinator, enters some of the nearly 1,200 People Fund forms received in the past month

their small, almost unnoticeable contributions can add up With a co-op membership now approaching 60,000, monthly contributions to the fund could reach some \$15,000 if only half the members joined up (assuming an average contribution of 50 cents). Even with the relatively small grants contemplated by The People Fund board—perhaps \$5,000 at most—it's enough money to make a difference in people's lives

That's why the slogan for The People Fund is "Change for Change."

"Great things can be accomplished for less than the price of a cup of coffee each month," says Ruby Patterson, South Kentucky's Member Services and Marketing Team Leader, who sits on the fund's eight-member board.

Local, charitable giving is a practice encouraged by Touchstone Energy, a national alliance of rural electric cooperatives, which South Kentucky RECC joined in 1997. It is also central to the Cooperative Principles adopted in 1995 by the International Cooperative Alliance

The first South Kentucky RECC member to sign up for The People Fund was CEO Allen Anderson. The co-op's board of directors and more than 100 co-op employees quickly followed suit.

Says Anderson, "We feel we have a special responsibility that goes beyond our main purpose, which is providing lowcost, reliable electric service. The People Fund is an excellent way to help those in need. None of the money collected for The People Fund goes into operations. The administrative and operational costs of the program are covered by SKRECC through its already internal overhead. Every dime of that money will go back into our communities."

The co-op established a non-profit tax-exempt corporation, the South Kentucky Rural Electric Trust, to administer the program (donations to the fund are taxdeductible). The directors of the Trust include several South Kentucky RECC member-services representatives, whose jobs at the co-op provide them insight each day into things that are happening in the community

It will take time for word to get out about the fund, for its membership to grow, and to accumulate significant resources. Once established, fund directors will meet quarterly to review grant applications and approve donations.

Members interested in signing up for The People Fund are encouraged to contact South Kentucky RECC. Organizations that believe they might qualify as grant recipients are encouraged to inquire.

#### Your Co-op Electric Rates

When industry officials coined the term "too cheap to meter" in the 1960s, they were talking about nuclear-generated electricity. As everyone knows, nuclear energy never lived up to the claim.

Electricity is not free, and cannot be. The infrastructure required to generate power, transport it long distances over high-voltage transmission lines, reduce the voltage at substations, and distribute it to homes, farms, schools, businesses, and factories represents a massive public and private investment (In September and October of 2003, South Kentucky RECC presented a two-part series in *Kentucky Living*  titled "Where Power Comes From," which described the enormous job of making sure the system is ready when you flick on your lights.)

Time and experience have shown that the best deal, financially, for electric power is not nuclear energy, but coal And the places with ready access to this fuel are the places with the lowest-cost power

More than anywhere else in the country, that place is Kentucky. The Bluegrass State has the lowest electric rates in the United States

At last count (and depending how you count) there were some 34 electric utilities operating in Kentucky, including rural electric co-ops, investor-owned utilities, and municipal utilities The average residential electricity rate among all those utilities, as of August 2003, was 5 8 cents per

ae 5-05 24 Kentucky's Residential Electric Rates Rank Lowest In The Nation THE NATIONAL AVERAGE IS 50% HIGHER THAN KENTUCKY'S WA NH 11.9 MT 7.5 ND VT 127 6.6 OR MN 7.8 1D. 6.5 11.3 N١ SD 7.5 14.2 DRI 11.3 WY 70 8.5 CT 112 IA -NJ 10 6 NE N٧ 86 9.6 OH 8.3 IN 7.0 90 6.8 -DF 85 UT 6:9 105 CO 7.9 -MD 7.8 VA CA 124 KS 7.8 MO 7.1 DC 85 7.8 KY AZ 84 TN 6.4 82 OK 7.6 AR 7.4 NM 8.7 SC AL 7.3 GA MS 7.8 7.6 TX 9.2 LA 7:9 0¢ to 5.9¢/kWh 6 0¢ to 6 9¢/kWh 7 0¢ to 7 9¢/kWh 8c/kWh and over National Average: 8 7¢/kWh  $\square$ 16.2 Kentucky Average 5 8¢/kWh Source: U.S. Department of Energy Date, Estimated U.S. Electric Average Revenue per Kilowetthour, August 2003

South Kentucky RECC has not had a rate increase since 1989 Growth is the main reason the co-op has been able to hold the line against rate increases

kilowatt-hour (kWh) No other state was lower than 6 cents/ kWh (the lowest were Washington and West Virginia, both at 6 2 cents).

But what about South Kentucky RECC? Where do its rates fall, in comparison to Kentucky's 30-some other utilities?

Your co-op's present residential rate average is 5.6 cents/ kWh, which ranks South Kentucky in the lower one-third of electric cooperatives in the state. This represents a significant accomplishment, because it is hard for a rural electric utility to maintain low rates. Building and maintaining an electric distribution system in rough and remote terrain, where rightsof-way go across mountains and through forests, where power lines are highly susceptible to damage, and where there are fewer farms, homes, and businesses to defray the costs, puts co-ops at a financial disadvantage. On the other hand, coops don't have to build in a profit margin for investors.

South Kentucky RECC, therefore, provides residential electricity at rates that compare favorably within Kentucky. And Kentucky has the lowest rates in the nation.

This is why, when people express concern about their electric bills, South Kentucky RECC has two responses. The first is to ask people to consider their consumption. The second is to offer home energy audits to help members figure out whether they are inadvertently wasting power because of deficiencies or problems in their home energy systems.

Consumption: The average co-op member today uses 35 times as much electric power as our predecessors in 1940. This is not surprising, considering the many new uses we have for electricity. In 1940 the average South Kentucky RECC member consumed 32 kWh per month By 2003 average monthly residential usage had climbed to 1,130 kilowatthours.

What has not increased, in the last 15 years, are South Kentucky RECC's electric rates. They have held fast since 1989. "It's not *the price* of electricity that's gone up," says CEO Anderson. "It's *the consumption* of electricity." Care and conservation in electricity usage can help people lower their electric bills.

*Energy audits*: South Kentucky RECC performs approximately 500 free energy audits each year. Audits frequently are triggered when someone calls to voice concern about a high electric bill. At other times people ask specifically for the service. The co-op employs four energy advisors, who visit homes (when invited) to examine the structure itself and the electrical equipment, talk to residents about their energy usage, and make recommendations.

South Kentucky RECC also offers the Button-Up program to help qualifying members make weatherization improvements, and Tune-Up, for refurbishing electric heating systems

Even in Kentucky electricity costs money. As a member-owned cooperative, South Kentucky RECC is not interested in selling more power to increase profits, because "profits" don't exist for co-ops. Instead, the goal is to provide the best service at the lowest rates, and where possible, help members reduce their electric bills.

"We're trying to be the best stewards of our members' money that we can be," says Anderson. "That's been our role since the cooperative was founded in Wayne County in 1938."

It will continue to be South Kentucky RECC's goal for the years ahead

t has been an eventful year for South Kentucky Rural Electric Cooperative Corporation— a year that reveals we have much to be thankful for Our neighbors in Louisiana and Mississippi suffered a devastating storm, Hurricane Katrina, which claimed hundreds of lives, destroyed thousands of homes,

separated family members, cost people their jobs and livelihoods, and reduced their electric systems to tangled piles of poles and wires

Meanwhile, we at South Kentucky RECC got through our 68th year as a rural electric co-op without so much as a major outage-causing storm

We sent help to the stricken Gulf Coast area Two different crews, a total of 23 men, and a three-man chainsaw crew spent two weeks each in Taylorsville, Mississippi, helping Southern Pines Electric Power Association put its system back together. Southern Pines is a co-op of 60,000 members, some 40,000 of whom were without power following the storm. Of course volunteers of all kinds, from all over the country, went to the aid of the people and communities battered by Katrina. But ops, to add a new environmental surcharge to the monthly bill of every resident, farm, store, school, factory, or office served by those 16 Kentucky co-ops. This new charge is in addition to the fuel adjustment clause, which has been a part of your electric bill since the 1970s.

These charges were fairly significant—around \$13.00 per month, on average, for the residential consumer. But we live in Kentucky, which customarily has either the lowest or the second-lowest electric rates in the country (that distinction sometimes changes back and forth between Kentucky and West Virginia), and so \$13 is a larger percentage of the average electric bill here where base rates are lower than they would be in other states where base rates are higher.

Yet those are costs that must be paid. To meet mandated federal clean air standards, EKPC has invested more thar \$200 million in technology to decrease sulfur, nitrogen, and particulate emissions from the burning of coal. The company which is cooperatively owned by South Kentucky RECC and the other distribution co-ops it serves, has installed precipitators to capture and contain ash before it can escape

## A Year of Helping Our Neighbors, Working Safely, and Building for the Future

electric co-ops are uniquely prepared to help each other because they generally build to the same standards, using comparable equipment and techniques, as required by the federal Rural Utilities Service So the hurricane tragedy touched our lives here at South Kentucky, as it did in one way or another for most Americans.

But we also must acknowledge in this annual report events in the past year, and in the coming year, that will have a more direct effect upon our members. These "events" have to do with your monthly electric bill. Compared to hurricanes and floodwaters, an increase in electric costs is a totally different kind of concern. We all know that electricity is a necessity in modern life and it is critically important for us to keep electric rates as low as possible while providing good reliable service.

That was the case in 2005, when the Kentucky Public Service Commission (PSC) authorized East Kentucky Power Corporation (EKPC), which provides wholesale power to South Kentucky RECC and 15 other electric distribution cothrough the flue stacks at all three of its coal-burning plantsincluding, locally, the John Sherman Cooper Power Statio in Burnside—and advanced technologies such as selectiv catalytic reduction (SCR) units for reducing nitrogen oxid emissions. But further investments will be necessary.

Power-generation companies in Kentucky have had the option of imposing the environmental surcharge, subject the PSC approval, since 1993. EKPC resisted, until continuing the absorb these costs became unmanageable. So as of August, the new environmental charge began appearing on the electric bills of the 474,000 retail customers in 89 Kentucky counti-(plus a few in Tennessee) served by the co-ops that get EKP power. For the co-ops, including South Kentucky RECC, the charges are a "pass-through," which means that this charge gets forwarded, in its entirety, to EKPC.

However, that is not the case with the next increase yc will see. In November, South Kentucky RECC reached th painful conclusion that we had no choice but to ask for a ra increase, after holding steady for an amazing 17 years witho an increase This increase, too, will be modest -9% for residential members. We know, first-hand, what this will mean to our members, because all of the directors of this coop, and the vast majority of its employees, are South Kentucky members, too, and pay the same electric rates as everyone else.

7of Ay

If the regulatory process proceeds as expected, the new rates will show up on members' bills at the end of the summer, possibly August or September

#### Business costs multiply

No one with bills to pay needs to be told how the cost of everything has gone up since 1989—everything, that is, except retail electricity if you are a member of South Kentucky RECC. Two of the major cost-increase categories for our co-op are property taxes (on buildings, lots, and electric infrastructure in 13 counties), which have risen 624 percent since 1989, and insurance (property and liability insurance, vehicle insurance, and workers compensation), up 500 percent between 1989 and 2004. Diesel costs for SKRECC's truck fleet are now 548 percent greater than in 1989.

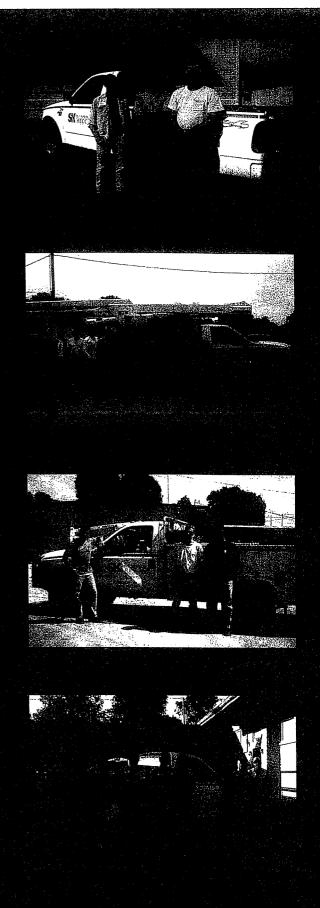
All these increases include load growth, so a better example may be to share the unit price increases on the major components of your electrical service. For example, power poles have doubled in price, wire costs 63 percent more than in 1989, and transformers at least 25 percent more. We have been very fortunate to have experienced a lot of growth, which is great for the future, but expensive initially By the end of 2005 our membership had grown to 61,696. Serving more people, and serving them better, requires building more electric infrastructure (poles and wires) and improving all our office facilities in Whitley City, Monticello, Albany, Somerset, and Russell Springs, so that we can provide more efficient and responsive services to folks in the outermost reaches of our service territory. But it is this growth that has helped us avoid a rate increase for 17 years because it lowered our per-capita overhead costs.

One major component of your cost is purchased (or wholesale) power. While wholesale power cost has been increasing to SKRECC, the cost we charge our members has remained the same since 1989, helping to create the need now for the rate adjustment.

So last fall your Board of Directors concluded the time had become necessary to file for a rate increase. As South Kentucky RECC CEO Allen Anderson put it, "We're proud that in this day and time, with all prices of everything skyrocketing, we were able to go 17 years without asking for any base-rate increase This is an accomplishment that not many companies can say; we managed the co-op carefully and delayed seeking an increase for as long as we possibly could, because we know how difficult it is for our members, both from a financial and competitiveness standpoint. But we have an obligation to run this co-op in a businesslike fashion, and we have responsibilities to our creditors. We've reached a point in time where we have no choice but to ask the state Public Service Commission for a rate adjustment."

#### How much will the increase be?

There will be two components to the coming electricbill increase: a higher "customer charge," and rate increases



South Kentucky RECC sent several crews to Taylorsville, Mississippi, to help with restoration efforts following Hurricane Katrina in 2005. (your cost per kilowatt-hour of usage) for nearly all rate classes.

All electric accounts have a monthly customer charge. The flat monthly customer charge may vary from one rate class to another, but everyone within a rate class pays exactly the same customer charge each month. It reflects a return on the investment of the basic costs of providing the equipment necessary to get power from the electric lines to the customer's meter. Since 1989 that charge for a residential account has been \$5.60. The co-op now proposes to raise it to \$8, an increase of \$2.40 per month.

The kilowatt-hour (kWh) increase will be different for different classifications of service Utilities divide their customers into several classes, such as residential (which include farms), small commercial, and large power. Some of these classes are divided into further sub-classes.

By far the biggest class served by South Kentucky RECC is residential Ninety-two percent—or 56,955 of the co-op's nearly 62,000 meters—fit into this category For them, the cost of a kWh of power will increase from 06111 cents (just over six cents) to 06461 cents (just under six-and-a-half cents per kWh). The average South Kentucky residential member uses 1,119 kWh per month. That member will pay, under the new rates, about \$3 91 more for the same amount of electric power.

The full increase will be a combination of these two factors: the \$2.40 customer-charge increase and the less-thanhalf-a-cent kWh increase. If the PSC approves the adjustments SKRECC has requested, the total impact on an average residential consumer including school tax and the environmental surcharge will be around \$7 00 per month or approximately 23 cents more per day.

It took the co-op four months to compile the documentation required by the Public Service Commission to make application for a rate increase. That included a meticulously researched cost-of-service study for each rate class so that the exact cost to serve each rate class could be determined. The research was conducted with the assistance of an outside consultant to ensure an objective analysis

In the end, the PSC will allow rates that enable SKRECC to recover its costs and enough margins to pay the interest on the debt two times or a TIER of two. In keeping with the coop's status as a consumer or member-owned nonprofit cooperative, your Board of Directors honors a present agreement with the PSC to return all revenues of the co-op in excess of a Two TIER to the members as a patronage refund each year

In other words, profit is not built into South Kentucky's rates

SKRECC formally filed its application with the PSC on March 17. The approval process usually takes about six months.

#### Helping our members save

We understand that any time cost increases everyone must reshuffle their budgets. Any increase makes it tough on all of us, but especially on those with low or fixed incomes. This is why we urge people to check with South Kentucky RECC on how to reduce their electricity usage and how to utilize electricity more efficiently. This practice can ease the impact of any increases on anyone's budget

Energy-efficiency programs like Button-Up and Tune-

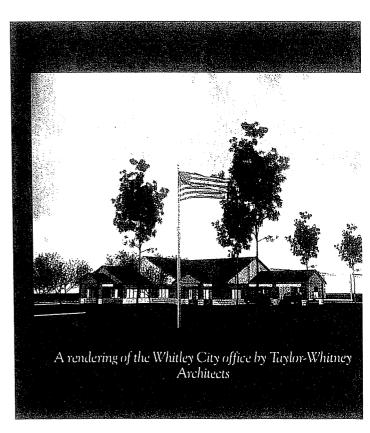
Up, and home energy audits, have helped hundreds of co-op members use less electricity while making their homes more comfortable

The Button-Up program is designed for making electrically heated homes more efficient and comfortable This program accomplishes this purpose through payment of incentives to the member to add insulation to their home. When you Button-Up, South Kentucky RECC will pay an incentive of \$20 for every 1,000 BTUs your heating load is lowered.

Tune-Up is another home efficiency program for SKRECC members who have electric heat pumps and furnaces. It is offered at a cost of \$35 to qualifying members. Tune-Up consists of air-infiltration testing, sealing ductwork, cleaning indoor and outdoor coils, changing filters, measuring airflow, checking the accuracy of your thermostat, and checking the compressor operation. The tests we do may also show you things you can do to your home to lower your energy costs. Results from tests of this program showed Tune-Up can produce a savings of \$170/year in heating and cooling costs. Of course, your exact savings will vary according to your home and heating system.

For people who have an especially hard time paying higher bills in certain seasons, levelized billing is available Levelized billing is based on the average number of kilowatt-hours used in the past 12 months. This means that the payment amount will be only slightly different each month. Members' accounts can be set up on levelized billing any time the account has a zero balance, and unlike other types of accounts there is no settlement month.

The co-op also sells electric thermal storage heaters highly insulated units that retain and distribute heat over a long period of time. Because of their heat-storage capacity, these units use less-expensive off-peak power, and the co-op



passes those savings on to you. Not only do you receive a 40% discount on the electricity used by the heater, but you will receive a \$50 per KW installation rebate from South Kentucky RECC.

There are any number of ways to reduce electricity consumption and costs. Please call the co-op to ask for help, which can often be provided cost-free. And tell your neighbors if you think these opportunities would benefit them

#### Call center

6

ŀ

Ą

Your co-op is always on the lookout for ways to improve our service to members. We abide by cost constraints (or else we couldn't have operated for 17 years without a rate increase), but we know that some investments make an enormous difference for our members

In that spirit, we will soon be rolling out our new call center, which will enable us to provide comprehensive, personal service to people with questions about billing, electric usage, maintenance, and most inquiries without being placed on hold or being transferred. The call center will also separate the functions of telephone calls from "walk-in" service, which has traditionally been provided by the same personnel

This new member service is based on an expanded computer data bank, and telephone attendants trained to operate it while on the phone with co-op members. They will take incoming calls and have the resources to respond to virtually any inquiry without switching the call to another employee and risk losing the caller in a maze of recordings and message systems. You'll speak to a real person when you call South Kentucky RECC Usually, you already do, but our call center technology will provide more efficient and responsive telephone transactions.

"We are excited that this process has gotten under way, and we look forward to continuing it in our other communities."

SKRECC CEO Allen Anderson on the construction of the new buildings

And meanwhile, other member-services representatives will be free to wait on walk-in members without interruptions from the telephone

The call center equipment is being installed this summer, and should be ready for operation early in the fall

#### New construction

The 2003 annual report announced that South Kentucky RECC was building for the future; it told that all five of SKRECC's offices would be replaced by new facilities in those communities

Construction began in 2005 with the Whitley City district office, with completion expected at the end of June

CEO Allen Anderson said there were several factors that led to the construction of that office first.

"The Whitley City office that we occupy now was opened in the 1960s. In 40 years we have experienced a lot of growth, making our current facility inadequate, with no room to expand. And, the new construction on Highway 27 took a large portion of that facility's parking area, making it even more difficult for our members to do business there.

"We are excited that this process has gotten under way, and we look forward to continuing it in our other communities. The new buildings will help us be able to provide better service to our members, and that is what it is all about serving our members as reliably and efficiently as possible."

Construction on the other district offices—in Albany, Monticello, and Russell Springs—is slated to get under way shortly after the Whitley City office is completed, probably in early July.

#### Our safety accomplishment

We began this report by acknowledging that South Kentucky RECC has much to be thankful for, despite the necessity of a rate increase. One thing to be thankful for, and proud of, is our safety record – and that may be one of our most important accomplishments of all. Working with electricity involves risks, and the only way to minimize them is with constant attention to safety.

Our co-op completed 2005 with zero lost-time accidents When added to the consecutive safe hours of 2004 and early 2006, that gave South Kentucky 450,000 man-hours of work without lost time due to accident or injury. If we achieve 500,000 hours we will qualify for a Governor's Award. Look for an update in a future *Kentucky Living* issue.

"It's something to be proud of," said CEO Allen Anderson, "especially considering that we sent 23 of our employees to help in Mississippi after the hurricane. Working among destruction and in unfamiliar surroundings, people can be exposed to potentially unknown dangerous situations. But safety—public safety and safety for our employees—is something we constantly stress in our organization. The big thing is—all employees going home to their family each night without injury."

As our 68th year ends and our 69th begins, by working safe and as a team, we stand ready to meet our members' growing needs.

## Annual Report 2006: South Kentucky RECC Covers "New Ground" With Office Construction Projects and a Possible Expansion

PAGE 10 0F 24

ural electric cooperatives like South Kentucky RECC were created during the 1930s for one specific and important purpose: to provide electric power to rural Americans, who were not being served by the electric companies of the day because it wasn't profitable to build power lines into the countryside for the comparatively few customers who lived there. Consequently, many rural Americans were still living very much as they had lived in the 1800s, and the American dream was passing them by.

Cooperatively-owned utilities proved to be the answer, because they removed the profit motive. Rural electric co-ops are free to concentrate on providing reliable electric service, at rates members can afford to pay.

Times have changed since 1938, when South Kentucky RECC was founded. Yet one thing hasn't changed: financially, it is still easier to operate an electric utility when the costs of building, repairing, maintaining and improving power lines and the rights-of-way surrounding them are shared among a greater number of residents.

That's one reason for excitement, as we present this 2006 Annual Report to the members of South Kentucky RECC. The co-op has been in very productive and amicable negotiations with the Monticello Electric Plant Board (MEPB) and the city of Monticello, which could allow South Kentucky RECC an opportunity to purchase the assets of the Monticello utility and taking in its 3,500 customers as new co-op members before the end of 2007.

The parties involved in the negotiations thus far have concluded that this transaction would have long-term benefits for everyone. Here's how:

• South Kentucky RECC would add to its predominantly rural service territory the city of Monticello, thus gaining greater average density (calculated as the number of electric consumers per mile of line). It would also acquire several commercial loads, which typically purchase more electricity than residences (system-wide, SKRECC is about 92 percent residential); the revenue from those accounts would help the co-op stabilize its costs for everyone.

• SKRECC's present members, no matter where they live, stand to benefit because of these advantages to their electric cooperative. Remember, in a member-owned non-profit cooperative, decisions are not made or driven by profit. The goals are made to enhance the co-op's financial stability, improve services, and spread costs, which also allows for overall better service to the members. Coming off a year (2006) when South Kentucky RECC had to raise its electric rates for the first time since 1989, members can appreciate a move that could help forestall the need for future increases.

• The City of Monticello would receive a total of \$4 686 million from the sale of its municipally-owned utility. The city would receive this money from annual payments with interest spread over a 30-year period (assets include the electric distribution system, territorial rights, a substation, real estate, transportation equipment, office equipment, and furniture). This capital presumably would benefit all taxpayers by delaying the need for possible tax increases for the citizens of Monticellc and allow the city to accomplish the things that would have a positive impact on their community. They also could benefit from the co-op's economic development office, which has successfully attracted industry and jobs to other communities in South Kentucky's service area.

• Monticello's electric consumers would become members of South Kentucky RECC with the \$25 membership fee being paid for each Monticello Electric Plant Board customer by the city of Monticello Members of MEPB would have access to many more resources than are available through their present power provider. SKRECC being a much larger company can bring economies of scale to the provision of electricity, especially important during power failures. South Kentucky RECC has emergency aid agreements with all of the Kentucky cooperatives, as well as all other Touchstone Energy® cooperatives across the country. SKRECC has better access to a continuous flow of electrical supplies through its association with United Utility. Supply and the Kentucky Association of Electric Cooperatives. Plus, SKRECC offers a number of services for its members, such as providing electrical inspections and advice through its five-member inspection department, home energy audits to help people use electricity more efficiently, and provide guidance for new construction projects in terms of efficient heating systems and insulation levels, and more. The city's residents would become full members of the co-op, entitled to have a vote and have a voice in any membership business meeting and to earn patronage capital each year that SKRECC earns margins (profits) over its costs.

• Monticello's electric employees—12 in number would not have anything to lose in this acquisition and much to gain. The skills of these employees would be welcome, as the co-op faces the impending retirement of a number of senior employees in coming years. This is one of the things that make the timing of this opportunity so crucial. The Monticello Electric Plant Board employees are actually needed and will become part of a much larger, growing company that will offer many more opportunities for their future growth and development.

#### Origins of the proposal

Like co-ops, municipal utilities are a form of public power. In this region, most municipals, in the past, have purchased their power exclusively from the Tennessee Valley Authority (TVA). However, as of November 2003, MEPB's TVA contract allowed an option for utilities being presently served by the power supplier, upon a 5-year notice, to discontinue service with them.

The Monticello Electric Plant Board took the TVA up on the offer to explore their options for power by giving the 5-year notice to TVA In November 2003, MEPB sent out Requests for Proposals (RFPs) to other potential power providers. This attracted the interest of South Kentucky RECC. The co-op serves about 62,000 members including the rural areas surrounding Monticello, and because of growth, the need for more substations, a plan for a new district office, employee needs, and co-op interest in the Monticello community, SKRECC CEO Allen Anderson began sharing the co-op needs and interests with MEPB Superintendent Gary Dishman. Both parties began seeing the many synergies with the possibility of the two companies coming together

The parties undertook negotiations, and in January 2007 .he MEPB Board of Directors voted unanimously in favor of presenting the city of Monticello with a resolution outlining the sale of MEPB to South Kentucky RECC for \$4 686 million to be paid to the city with interest over a 30 year period. In February 2007, the Monticello City Council unanimously agreed to the proposal, which included the amount and stipulated conditions.

That leaves it up to the citizens of Monticello, and how they will vote on the issue on the November 6, 2007 ballot. The Kentucky Public Service Commission (PSC) must also approve the transaction Primarily, the PSC will focus on the question of whether the co-op would be subsidizing the Monticello purchase with its membership's money. To be approved, South Kentucky RECC's investment must be economically viable and pay for itself, and co-op officials believe that is the case.

By this time next year we hope to report that South Kentucky RECC is serving its second small town located in the county where South Kentucky RECC was founded in 1938 (the co-op already serves Albany). That will mark a new and promising era for the 69-year-old cooperative

#### Homecoming

It was there and then in Monticello, Wayne County, that a visionary group of farmers, rural merchants, and business Nks, in places like Slat, Susie, Mill Springs, and Touristville,

.cruited sometimes-doubtful local residents to participate in this seemingly risky scheme—cooperative ownership of a

company that would put power poles on their property and electric lights in their homes. People had to put up a hardearned minimum of \$2.50 a month to join.

It was a difficult sell. But the incorporators—Lloyd Dunnington, Walter Dalton, Ray Oats, G.P. Rice, John D. McKechnie, A.V. Stearns, Herschel Henninger, and Foxie Dunagan—were successful, and the papers were signed above the Monticello Bank on October 8, 1938. Article III of the incorporation papers made it official: "The principal office of the Corporation [was to be located at] Monticello, in the County of Wayne, Commonwealth of Kentucky."

During the 1940s the co-op migrated to Somerset, although SKRECC has remained the power provider for Susie and Slat and the rest of rural Wayne County. So somehow it seems right that South Kentucky RECC may have the opportunity to serve the good citizens of Monticello, and their families, schools, and businesses located within Wayne County.

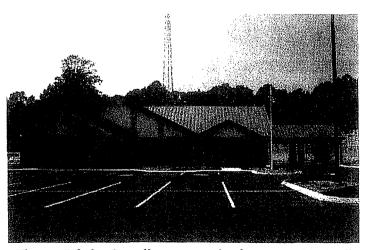
#### New central and district buildings

Another major development to give an updated report on is the progress on the planned construction of new office/ warehouse facilities throughout SKRECC's territory. These new facilities will replace the current facilities in Somerset, Russell Springs, Albany, and Whitley City.

The Whitley City office was completed in August 2006 and is now operational. A new facility to serve Wayne County members has been put on hold, pending the outcome of the Monticello Electric Plant Board proposal. If that is successful, the co-op will utilize the current MEPB office avoiding the need for construction in Monticello—another potential benefit of that transaction.

The Russell Springs and Albany facilities are both under construction with an expected completion date of August and November 2007 respectively. The Somerset facility is well into the design stage with an expected completion date of 2009.

The current facilities date from the 1950s and '60s, and have become inadequate for today's growing needs. Despite modifications, none are fully handicap-accessible, which is required under the Americans with Disabilities Act. The drive-through windows are heavily utilized, and are intended



The new Whitley City office was completed in August 2006 All the new South Kentucky RECC district offices will be the same floor plan and size.

for the convenience of our members. Through growth and poor design of the drive-through windows, we are experiencing longer lines causing the service to be less than desirable by the co-op. In most cases, the offices are not as inviting or designed to be as "customer-friendly" as the co-op insists they be

Above all, though, the co-op has outgrown these spaces When they were constructed South Kentucky RECC served about 10,000 members total throughout its 13-county service area. Its membership now exceeds 62,000. Creating adequate working space to accommodate the employees, parking, equipment, new technology, and resources needed to serve a growing membership that size will make for a more wellorganized company, that is much more convenient and accessible to the member

All the new sites will combine office and warehouse space, improving inter-departmental communication and efficiencies They will provide indoor shelter for higher cost vehicles and equipment, protecting them and prolonging their lifespan. District facilities will be fully stocked with materials and equipment to serve local demand, enabling prompt response and reducing transportation costs and "windshield time."

The co-op recognized the need for this project quickly approaching several years ago, and hired a consulting firm to do a needs assessment, objectively evaluate the current facilities, project future co-op growth, and provide a second opinion as to where facilities should be located and even if new facilities were the best decision. The decision was that the district offices should remain in their host communities, where each equitably serves about 10,000-12,000 members (the Somerset office serves 20,000-25,000) These locations, better equipped, will advance the co-op's goal of providing members everywhere with the same quality of service. The decision also was that building all new facilities and selling the existing ones would be the most economic approach.

The Kentucky Public Service Commission has already approved the individual construction projects that have come

before it, including the Whitley City, Russell Springs, and Albany facilities construction projects, ensuring that expenditures were fully justified and that the co-op's needs to serve the membership for the next 30 years were acceptable. All district office facilities will be the same floor plan and the same size

The status of the projects is as follows. McCreary County. The office that serves the southeast part of our territory remains in Whitley City, very close to the former SKRECC facilities. Construction is complete, and the facility became operational August 2006.

Russell County. The district office in the northwest will be moved from Russell Springs to a new location on Highway 127 between Russell Springs and Jamestown, just north of Russell County High School Construction began in March 2007 with plans to be completed by August 2007.

Clinton County The new southwestern office site excavation started in April 2007 with a

Age last at

planned completion date of November 2007. The offi warehouse will be north of downtown Albany at t intersection of Highway 127 and Snow Road.

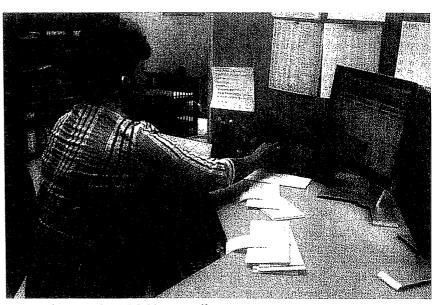
Pulaski County Relocating South Kentucky RECC's m: office in Somerset to a new site on the outskirts of town the new and as-yet uncompleted Highway 27—will be t biggest part of the project. Plans are to make application the PSC for approval for the need to construct a new Somer facility with hopes of having that final approval and grou broken before the end of 2007. Construction could take up two years. The Somerset office design, as well as all of the n district offices, includes a large, modern community roo which like the present room can be used not only for cotraining and conference purposes but by members and t general public as well.

Eventually, South Kentucky RECC will have valual assets to sell—its present properties, including the form farmland used for the annual membership meeting (The n headquarters will have sufficient property to hold the eve on-site) They are considered quite marketable, which w allow the co-op to recoup some of its investment in t buildings that should house South Kentucky RECC for  $\exists$  plus years into the future.

#### Call Center a major benefit to member services

Here's a much-needed improvement your co-op made 2006 without waiting for the completion of new buildings. launched its "call center," an improved telephone a computer system that provides quick, comprehensive servic to South Kentucky RECC members, with a correspondi savings in time and efficiencies for employees whose prime job responsibilities are to meet the needs of all our walkmembers and also those that prefer to do business by phor

The days of calling the co-op with questions abo anything—your bill, a service problem, requests for hor energy audits, new service connections, energy-relat products, etc.—and waiting to be transferred to the rig department, are over. Now, the "right department" is the c



South Kentucky RECC's new call center was put into place August 2006. It provides quick, comprehensive service to co-op members who telephone with questions or want to make a payment by phone or anything else they may call fo

center itself. Trained call center employees operate a computer data system that enables them to respond to most inquiries for the convenience of our members.

SKRECC has always limited its use of automated phone systems, but this call center utilizes our professional employees and takes that effort to the next level Callers do receive an initial automated answer that enables them to go directly to the dispatch center to report an outage, or dial their party's extension Otherwise, though, they stay on the line and are quickly connected to a professional South Kentucky RECC call center employee who helps them from beginning to end without the need to transfer the call in most situations.

The call center was one of SKRECC's signal accomplishments in 2006, improving information and communication with its members, to reduce the number of busy signals, and to ensure our members get the service they deserve. It has also yielded other benefits. Calls are easily transferred among all five South Kentucky RECC offices, so if an office is experiencing a high volume of incoming calls attendants at another office can relieve the burden, usually without the caller even being aware. (If a caller wants to speak to someone at his or her district SKRECC office, that connection, of course, can be made.)

Launched last June in Somerset, the call center was gradually expanded to the other district offices as more employees were trained and the installation completed. It was fully up and running by August, when it became operative at Whitley City.

#### Funding for daily work

l

Ì

And, finally, South Kentucky RECC has commenced operations under its new three-year work plan

America's rural electric co-ops sustain their systems through operations loans provided by the federal Rural Utilities Service (RUS). Each three-year plan requires extensive research and careful drafting by the operations staff to ensure that the RUS will approve the work proposals and

money request South Kentucky launched its \$29 million, 2007-2009 plan in January.

There are no new special projects in the work plan—the "special" things on SKRECC's plate, such as moving into new offices and relocating power lines to accommodate highway construction, lie outside the work plan's scope But a glance at the plan provides insight into what "normal" operations are like for this growing, 63,000-member, 13-county co-op.

Forty-two percent of the \$29 million will go to new service extensions, as people build homes and businesses in co-op territory. SKRECC will upgrade 153 miles of power line replacing old copper wire in some places, switching to larger conductor (wire) elsewhere to carry additional load, and going from single-phase to three-phase power (look for three wires on the poles instead of one) where that higher level of service is needed. Line upgrades will cost about \$6.6 million.

The plan also covers testing, replacing, and improving line equipment—the transformers, voltage regulators, capacitors, and fuses that maintain power quality and sectionalize the system to confine outages to smaller areas The work plan foresees replacing some 2,400 poles over the course of three years, at a cost of \$3 million.

It takes diligence, dedication, and expertise to run an electric system as large as SKRECC's. Unfortunately, it is costly to meet the growing needs of our members, and we must continue to make upgrades to the system for better reliability. Our costs have drastically risen over the past 17 years, and with our commitment to continue to improve service, these are some of the reasons why the co-op finally had to resort to the 8.4-percent rate increase the Public Service Commission approved in 2006 and which SKRECC instituted in September

That increase ended the co-op's 17-year run of maintaining steady retail electric prices, but anyone would be hard pressed to find another cost that stayed the same over that period. SKRECC is very proud of those 17 years without an increase and now we are dedicated in building another

> good run. We know how critically important it is to our members to keep rates as low as possible.

> South Kentucky RECC will now continue its quest to be a good steward of our members' money and assets while remaining very committed to making the necessary investments in facilities, equipment, growth expansion, and employees. These investments will help the co-op give members the best electric service at the most stable prices possible.

> South Kentucky RECC's mission remains being "for people, not profit" and to provide reliable service to its members at an affordable cost and be committed to the growth of local communities.





# South Kentucky RECC Opens New Office

outh Kentucky RECC is pleased to announce the opening of its newest office in Russell County The new facility, located at 2405 North Main Street, Jamestown, Kentucky, will maintain the same office hours of 7:30 a.m. through 5:00 p.m., Monday through Friday

SKRECC CEO Allen Anderson said, "There were many things that led the board and management to the decision that a new facility was needed The first consideration we had was that we are here to serve the members, and this co-op is for the member and not for profit. We want to keep local offices open and serve our members with local people. We feel the greatest thing we have to offer is service, and we want to do the best we possibly can, because our members deserve it. Secondly, there was a study conducted by a consultant with the National Rural Electric Cooperative Association (NRECA) that projected South Kentucky RECC's membership to be 82,090 by 2018. Our previous facility in Russell Springs has served our Russell County South Kentucky RECC members well for most of the past 30 years, but is becoming more and more inadequate to meet the growth of today and into the future. All of our offices receive a great deal of member walk-in traffic and drive-through window traffic, which we appreciate, but with the growth we've had, it becomes more and more difficult for our members to easily gain access to the services they are seeking. The new facility also meets all Americans with Disabilities Act requirements "

In addition, Anderson said the previous facility was not easily equipped for today's technology.

"Our older buildings are old enough that it is difficult to try to upgrade them to the latest technology, and we are constantly striving to keep South Kentucky RECC on the cutting edge of technology in order to provide better service to our members." Anderson added that the new office also has a great deal more needed warehouse storage to help provide faster service to the Russell County area and to be more efficient in limiting the need to transport material from Somerset.

He said another major point is that the new building has a modern community room that is doubled in size of the previous one, adding that the public-use community rooms are an important part of all the new facilities.

The Russell County office is the second phase of South Kentucky RECC's construction project. A new building in Whitley City was the first phase, completed in September 2006. The third phase of construction has begun in Albany, with the new facility expected to be completed in April 2008.

Plans are for construction to be completed at all sites, including Monticello and Somerset, by the first quarter of 2010.

New Facility Features:

Office—5,200 sq. ft. Warehouse—9,450 sq. ft. Community Room—1,350 sq. ft. Total—16,000 sq. ft.

Total Parking-71 spaces

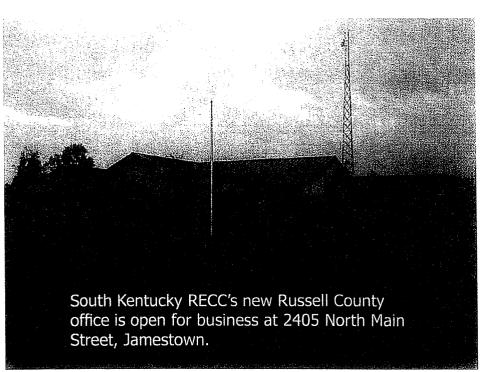
Total Acreage-8.845 acres

Energy Efficiency Measures— Geothermal Heating/Cooling, Blown Foam Insulation, Efficient Windows, Newest Technology in Fluorescent Lighting

Wired for Modern Technologies

Fully Secured with Card Reader Entries

Meets ALL ADA Requirements



ice 15 of 34



Allen Anderson, Head Coach &. CEO

925929 North Main Street Post Office Box 910 Somerset , KY 42502-0910 Telephorne 606-678-4121 Toll Free 800-264-5112 Fax 606-679-8279

For Immediate Release November 13, 2007

For more information, contact: Joy Bullock

South Kentucky RECC Opens New Russell County Office:

South Kentucky RECC is pleased to announce the opening of its newest office in Russell County. The new facility, located at 2405 North Main Street, Jamestown, Kentucky, will maintain the same office hours of 7:30 a.m. through 5:00 p.m., Monday through Friday.

SKRECC CEO Allen Anderson said, "There were many things that led the board and management to the decision that a new facility was needed. The first consideration we had was that we are here to serve the members, and this co-op is for the member and not for profit. We want to keep local offices open and serve our members with local people. We feel the greatest thing we have to offer is service, and we want to do the best we possibly can, because our members deserve it. Secondly, there was a study conducted by a consultant with the National Rural Electric Cooperative Association (NRECA) that projected South Kentucky RECC's membership to be 82,090 by 2018. Our previous facility in Russell Springs has served our Russell County South Kentucky RECC members well for most of the past 30 years, but is becoming more and more inadequate to meet the growth of today and into the future. All of our offices receive a great deal of member walk-in traffic and drive-through window traffic, which we appreciate, but with the growth we've had, it becomes more and more difficult for our members to easily gain access to the services they are seeking. The new facility also meets all Americans with Disabilities Act requirements."

In addition, Anderson said the previous facility was not easily equipped for today's technology.

"Our older buildings are old enough that it is difficult to try to upgrade them to the latest technology, and we are constantly striving to keep South Kentucky RECC on the cutting edge of technology in order to provide better service to our members." Anderson added that the new office also has a great deal more needed warehouse storage to help provide faster service to the Russell County area and to be more efficient in limiting the need to transport material from Somerset.

He said another major point is that the new building has a modern community room that is doubled in size of the previous one, adding that the public-use community rooms are an important part of all the new facilities.

The Russell County office is the second phase of South Kentucky RECC's construction project. A new building in Whitley City was the first phase, completed in September 2006. The third phase of construction has begun in Albany, with the new facility expected to be completed in April 2008.

Plans are for construction to be completed at all sites, including Monticello and Somerset, by the first quarter of 2010.

Photo Caption: South Kentucky RECC's new Russell County office opened for business as of October 22. The new office, located at 2405 North Main Street, Jamestown, will continue with the same office hours of 7:30 a.m. to 5:00 p.m., Monday through Friday.

South Kentucky RECC member Kimberly Owens of Russell Springs was the first to take advantage of the new facility. She made her electric bill payment to long-time SKRECC employee Teresa Bledsoe.

766 17 0t df



Allen Anderson, Head Coach & CEO

925-929 North Main Street Post Office Box 910 Somerset, KY 42502-0910 Telephone 606-678-4121 Toll Free 800-264-5112 Fax 606-679-8279

For Immediate Release June 6, 2008

For More Information, contact: Joy Bullock

The 70<sup>th</sup> edition of South Kentucky RECC's Annual Membership Meeting held on June 5 was a hot one and not just because the temperatures soared into the 90s. There were about 16,000 people in attendance and more than 4,100 members registered.

As with years past, there were educational and informative exhibits for those in attendance to visit, including health booths, civic organizations, local industry and businesses; car displays; and many others. In addition, members were treated to some wonderful entertainment this year with opening act Crossroads Quartet and the featured entertainment Tracy Lawrence, who has had several hits including "Paint Me a Birmingham," "If the World had a Front Porch," "Time Marches On," and last year's number one "You Find Out Who Your Friends Are."

A new highlight to this year's annual meeting was the presentation of the flags of the United States and state of Kentucky. Each year at annual meeting, the flags are presented and the National Anthem sang, however, this year it was presented in a most unique way. Five SKRECC linemen, Barney Singleton, Robbie Miller, Mark Wilson, Jon Slavey, and Nick Leger climbed a pole set in the middle of the grounds and handed the flags up and displayed them at the top followed by the National Anthem. It was quite a moving experience.

The primary purpose for the Annual Meeting is the business meeting, which started around 7 p.m. The cooperative's bylaws provide that each year there shall be an Annual Membership Meeting for the presentation of reports from SKRECC officers and leadership. Re-elected to four year terms on the co-op board were Glen Massengale, District 4, and Tom Estes, District 7.

Allen Anderson, CEO of South KY RECC, reported to the membership that the co-op had an overall good year in 2007 with a \$1.6 million positive net margin, and that the co-op does not anticipate any rate increase in the near future. He did indicate that there may be a need for East Kentucky Power, SKRECC's provider of wholesale power, to increase rates by 2% late 2008 or early 2009. If and when this occurs, SKRECC would only pass on to the members this exact amount.

Anderson said that as with all businesses and South Kentucky's membership, the co-op is very concerned about the state of the economy, and assured members that the co-op is doing everything it can to manage costs without sacrificing service. He said that coal is the primary source of power in Kentucky, helping the state maintain its ranking as having the fourth lowest electricity costs in the nation. However, on a political level, coal is being looked at negatively, and Anderson said all of us need to encourage our leaders to keep coal as a viable power source and to allow Kentucky co-ops to

continue to invest in clean coal technologies so we can continue using this more economical source to create power and keep our Kentucky advantage with low cost power.

Anderson also told members that South Kentucky RECC's building program is nearly complete with the replacement of the co-op's 50-year old facilities in the districts. The first new facility in McCreary County was opened in 2006, the Russell County office opened in 2007, and the Albany office has just recently opened with a ribbon cutting and open house scheduled for June 26. The new Somerset office is in the planning and review stages.

Anderson spoke of the many positive things that have been taking place including South Kentucky RECC's involvement with Somerset Community College, Somerset/Pulaski County Development Foundation, Pulaski County Fiscal Court, Lake Cumberland Area Development District, All Kentucky Electric Cooperatives, Utility Contractors, and all other Utilities on the new Regional High Growth Training Center (Lineman Training School). The facility, currently under construction, is located in the technology park off Hwy. 461 in Pulaski County. He said this facility will provide career opportunities for our young people in Kentucky that have interest in a career in the utility business, and another purpose of this facility is to support the needs of all utilities across the nation that are faced with an aging work force with no experienced replacement. This facility is projected to be operational in late 2008.

Another area Anderson touched on was reliability of service provided by South Kentucky RECC. According to Anderson, the co-op in 2007 had an overall reliability rate of 99.957%, meaning the average co-op member had power more than 99.9% of the time. While this is an excellent rate, Anderson said the co-op will continue to try to improve on the reliability, saying that there are some areas in the system that do not have as great reliability, for the most part due to the rugged terrain.

An additional way to improve the co-op's reliability will be to install a new automated answering service. Anderson said this should improve response, particularly during high outage situations. While dispatchers, the in-house call center, and the off-site call center will remain in place, the automated service will assist in handling the overflow of calls and will greatly reduce the busy signals and failure of members to make contact with the co-op in emergency outage situations.

Finally, Anderson said South Kentucky RECC offers many services to members to help them use electricity more efficiently and help reduce their costs; things like the compact fluorescent light bulbs (CFLs) that each registering member received from the co-op at annual meeting, which will save about \$13.50 per year in electricity costs for each bulb used; free in-home energy audits to help members find and correct heat gain/loss areas in their home; tune-ups on heat pumps; button-ups on their homes, which includes increasing insulation; and many others. In addition, Anderson announced that South Kentucky RECC is looking at several new programs, such as Direct Load Control, that members should be able to take advantage of in the near future.

After the Business Meeting, South KY RECC recognized the Washington Rural Electric Youth Tour recipients and also awarded \$11,000 in scholarships to 11 high school seniors in the service area as part of the Senior Scholarship Program.

South KY RECC believes that investing in our youth has a profound effect on the improvement of the quality of life in the communities we serve, which fulfills our mission. South KY RECC's Mission Statement reads "South Kentucky RECC was formed for people not profit. Its mission is to reliably provide electricity and related services to its members at a competitive price, and to improve the quality of life in their communities."

Page as of 24



Allen Anderson, Head Coach & CEO

925-929 North Main Street Post Office Box 910 Somerset , KY 42502-0910 Telephorne 606-678-4121 Toll Free 800-264-5112 Fax 606-679-8279

For Immediate Release June 8, 2006

For More Information, contact: Joy Bullock

The 69<sup>th</sup> edition of South Kentucky RECC's Annual Membership Meeting held on June 7 was a hot one and not just because the temperatures soared into the 90s. There were about 15,000 people in attendance and nearly 4,000 members registered.

As with years past, there were more than 50 educational and informative exhibits for those in attendance to visit, including health booths, civic organizations, local industry and businesses; car displays; and many others. In addition, members were treated to some wonderful entertainment this year with opening act Southern Harmony and the featured entertainment Chris Cagle, who has had a several hits including "Chicks Dig It," "Miss Me Baby," "What a Beautiful Day," and "Wal-Mart® Parking Lot."

The primary purpose for the Annual Meeting is the business meeting, which started around 7 p.m. The cooperative's bylaws provide that each year there shall be an Annual Membership Meeting for the presentation of reports from SKRECC officers and leadership. Re-elected to four year terms on the co-op board were Charles Gore, District 2, Jerry Purcell, District 3, and Richard Stephens, District 6.

Allen Anderson, CEO of South KY RECC, reported to the membership that the coop has been working toward the acquisition of the Monticello Electric Plant Board. On January 12 MEPB's board voted unanimously for the sale of its assets to the co-op. Then on January 23, the city council voted in favor of the proposed sale, and it will now appear on the November 6 general election ballot for the citizens of Monticello to vote their preference. Anderson said there are many positives for the merger, including:

- The MEPB System would create an immediate revenue stream to South Kentucky RECC at a cost per member that is nearly ½ the cost for us to build to a new member
- The City of Monticello, its Citizens, and Wayne County would benefit from the revenue received from the sell over a 30 year period.
- MEPB System is in the city having more customers per mile of line (higher density than SKRECC)
- MEPB has more commercial industrial customers per mile of line

- MEPB has a higher load factor
- MEPB has a new office facility & SKRECC needs a new office in Monticello
- The two systems jointly would have stronger buying power
- The two systems would gain efficiency from eliminating duplication of services
- The two systems would have improved reliability and service restoration in time of emergencies

Anderson also told members that South Kentucky RECC's building program is well underway and the first new facility in McCreary County is open, with the Russell County office slated to open in September. The Albany office will be next and should open by the end of the year. The new Somerset office is in the planning stages and is expected in 2009.

Anderson spoke of the many positive things that have been taking place including South Kentucky RECC's involvement with Somerset Community College, Somerset/Pulaski County Development Foundation, Pulaski County Fiscal Court, Lake Cumberland Area Development District, All Kentucky Electric Cooperatives, Utility Contractors, and all other Utilities on the new Regional High Growth Training Center. This facility will be located behind the technology park off hwy 461 in Pulaski County. The facility will cost approximately 3.5 Million Dollars – which has been funded primarily through Federal, State, and Local Grants, and 0% Interest Loans. Anderson said South Kentucky RECC's contribution to this effort has only been in providing labor assistance in helping to pull all the resources together, but we feel very proud to be part of this group effort. He said this facility will provide career opportunities for our young people in Kentucky that have interest in a career in the utility business, and another purpose of this facility is to support the needs of all utilities across the nation are faced with an aging work force with no experienced replacement. SKRECC could lose up to 40% of its skilled employees in the next five years to retirement added Anderson. This facility is projected to be operational in late 2008.

Another area Anderson touched on was reliability of service at an affordable cost. He said SKRECC visually inspects 3,000 plus miles of line each year which allows us to cover the entire system every 2 years. This allows for the correction of possible problems before they occur. According to Anderson, the co-op continues placing a lot of resources into improving reliability. Due to these efforts, in 2006 reliability was 99.9%. This is extremely good for a system the size of South Kentucky RECC, which manages 6,540 miles of line.

Finally, Anderson reported that South Kentucky RECC had its first rate increase in 17 years in October 2006. It was an 8.2% average increase. He stated that this increase along with expected

growth in the future should make the necessary improvements to SKRECC margins and allow the coop to meet its obligations. He said he was pleased to report that Kentucky has the LOWEST rates in the nation combining all categories, and Kentucky still has the 4<sup>th</sup> lowest residential rates in the nation. He added that South Kentucky RECC continues to closely monitor all costs, while not sacrificing quality of service and/or reliability to do so.

After the Business Meeting, South KY RECC recognized the Washington Rural Electric Youth Tour recipients and also awarded \$12,000 in scholarships to 12 high school seniors in the service area as part of the Senior Scholarship Program.

South KY RECC believes that investing in our youth has a profound effect on the improvement of the quality of life in the communities we serve, which fulfills our mission. South KY RECC's Mission Statement reads "South Kentucky RECC was formed for people not profit. Its mission is to reliably provide electricity and related services to its members at a competitive price, and to improve the quality of life in their communities."

+Ace 23 0F 24



Allen Anderson, Head Coach & CEO

925-929 North Main Street Post Office Box 910 Somerset , KY 42502-0910 Telephone 606-678-4121 Toll Free 800-264-5112 Fax 606-679-8279 <u>www.skreec.com</u>

For Immediate Release June 10, 2005

For More Information, contact: Joy Bullock

The 67<sup>th</sup> edition of South Kentucky RECC's Annual Membership Meeting held on June 9 will be remembered for years to come. There was a record crowd with about 20,000 people in attendance and nearly 5, 000 members registered.

As with years past, there were more than 50 educational and informative exhibits for those in attendance to visit, including health booths, civic organizations, local industry and businesses; car displays; a chainsaw sculptor; and many others. In addition, members were treated to some wonderful entertainment this year with opening act The Blakey's Gospel Group and the featured entertainment Blake Shelton, who is currently on the charts with his song "Goodbye Time."

The primary purpose for the Annual Meeting is the business meeting, which started around 7 p.m. The cooperative's bylaws provide that each year there shall be an Annual Membership Meeting for the election of directors and for reports from SKRECC officers and leadership. The following Directors were re-elected in their perspective districts without opposition. They were: John Pruitt, Jr., District one, representing part of Pulaski County, and William Shearer, District five, representing Clinton County.

Allen Anderson, CEO of South KY RECC, reported to the membership that the coop will for the 16<sup>th</sup> year have no rate increase. The co-op has not had a rate increase since 1989. He said one of the main reasons we've been able to keep our rates among the lowest in the nation and not have rate increases all these years has been the tremendous growth that we've experienced on our system in both membership and consumption of electricity. However, since 911, growth and consumption have both increased at a much, much slower rate. Anderson added that South Kentucky RECC hopes to be able to hold the line again in 2006, but it will depend on the rate of this growth.

And, while South Kentucky RECC hasn't raised rates, Anderson did explain to members that they will notice a change in their bills beginning in August. An environmental surcharge has been approved by the Kentucky Public Service Commission, which will be added to members' bills. The surcharge reflects the costs of measures taken by our power producer, East Kentucky Power Cooperative, which are required under the federal Clean Air Act. These measures include equipment to reduce airpollution emissions at our power-producing plants like Cooper Station in Burnside. This is a pass-through for South Kentucky RECC, which means the money we collect from this item on your bill will not be kept by us, but sent on to East Kentucky Power for them to use for the cost of owning, operating and maintaining the equipment to reduce emissions.

Anderson also discussed the construction of new facilities in each of its five major service centers: Russell Springs, Albany, Monticello, Whitley City, and Somerset. According to Anderson, a the co-op is nearing ground breaking for the Whitley city office.

After the Business Meeting, South KY RECC recognized the Washington Rural Electric Youth Tour recipients and also awarded \$11,000 dollars in scholarships to 11 high school seniors in the service area as part of the Senior Scholarship Program.

South KY RECC believes that investing in our youth has a profound effect on the improvement of the quality of life in the communities we serve, which fulfills our mission. South KY RECC's Mission Statement reads "South Kentucky RECC was formed for people not profit. Its mission is to reliably provide electricity and related services to its members at a competitive price, and to improve the quality of life in their communities."

## **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

### Question

On page 32 of the Facilities Analysis, Exhibit 1 of the Application, the estimated cost of the building is state to be \$20,040,000. In Exhibit 6 of the Application, the estimated cost of the building is stated to be \$19,389,635. Fully explain the reason for the difference and indicate which estimate is correct for the purpose of this application.

#### **Response**

The cost estimate provided in Exhibit 1 is an estimate provided by the author of the Facilities Analysis. This estimate has been presented on the basis of average prices applied to the appropriate building area. It is not a detailed estimate based on bid specifications that may be a part of a Request for Proposal ("RFP"). It's purpose was to provide a ball park on the expected cost of the project.

The cost estimate presented in Exhibit 6 is based on actual bids received by the general contractor from potential subcontractors.

## **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

### <u>Question</u>

In Case No. 2006-00402, South Kentucky estimated that the cost of a new headquarters building would be \$13,940,000. Was the building design used for that estimate the same as the design included in this Application. If not, provide a description of how the designs differ, including square footage, and the number of employees the building is designed to accommodate.

### <u>Response</u>

The estimate provided in Case No. 2006-00402 for the Somerset headquarters facilities was a projection made on the basis of the square foot cost for the Albany and Russell Springs district offices applied to the size estimate of the facilities at that time. The \$13,940,000 was based on an area of 84,900 square feet with an estimated average cost per square foot of \$164.00. The current estimate has an increase in size for 91,900 square feet with an average cost per square foot of approximately \$210.00

Oben NO 8 Page / OF 196

Witness: Allen Anderson

# **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

## <u>Question</u>

Refer to your response to question 4 of Commission Staff's First Data Request.

- a. Explain in detail how the general contractor was selected.
- b. Did South Kentucky send a Request for Proposal ("RFP") for a general contractor to construct the new headquarters?
  - (1) If yes, provide a copy of the RFP and the list to whom it was sent. Also provide a copy of all responses.
  - (2) If no, explain why an RFP is not necessary.
- c. Explain whether South Kentucky sent an RFP for the construction of the proposed new headquarters instead of using a general contractor who will break the project into 16 different segments. Provide a copy of the RFP and all the responses.

## Response

a. South Kentucky RECC established in 2003 a Board Building Committee ("Committee") made up of members of South Kentucky. The purpose of this Committee was to establish a process for the completion of these construction projects. This Committee decided to use a general contractor approach in building the new district offices at Whitley City, Albany, and Russell Springs and the new headquarters in Somerset.

Five contractors were selected for interview by the Committee. To receive an interview, the contractors must have demonstrated the ability to complete projects of this magnitude. Five general contractors were interviewed and their names are listed below:

Branscum Construction Co. CDS Denham and Blythe Wilburn Construction Lucas Construction

Glenn NO.8 Price 20F196 Witness: Allen Anderso

## RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST

CDS was initially selected to do the construction for the Whitley City district office. But after the initial design of this office, the board rejected the cost projections of CDS. CDS was replaced by Taylor Whitney and Branscum Construction provided the general contractor work at Whitley City.

South Kentucky duplicated the Whitley City district office at Albany and Russell Springs by bidding these projects. All previous parties to the Whitley City project were no longer a process. The general contractor on these two construction projects was Sexton Construction.

Since Sexton Construction was determined not to be large enough to do the Somerset headquarters facilities, a new general contractor was selected. Wilburn Construction, who had been one of the initial general contractors interviewed by the Committee and had been a strong second choice, was chosen as the general contractor for the Somerset headquarters.

- b. Please see a description of the selection process outlined in Item a above.
- c. Attached you will find a copy of the RFP sent out by Wilburn along with a copy of all the responses received.

#### D. W. WILBURN, INC.

153 Blue Sky Parkway Lexington, Kentucky 40509 (859) 263-2720 FAX (859) 263-5692

November 19, 2008

Amy Acton South Kentucky Rural Electric Cooperative Corp. 925-929 N. Main Street Somerset, KY 42503

RE: South Kentucky RECC Corporate Administration & Operations Facility

Dear Ms. Acton:

This letter is being sent in response to your e-mail request dated today for information needed for your responses to PSC for the 2nd Request for Information. Attached you will find a copy of our cover letter dated May 21, 2008 sent to your office with our bid information as well as all the backup documentation noted in the letter. The subcontractors who chose to bid the project are listed in column two of the bid recap sheet. This is not a complete listing of subcontractors who were sent information and invited to bid on this project but only a listing of those vendors who chose to bid.

I feel this documentation answers the questions posed in your e-mail. Please contact me should you have additional questions regarding this matter.

Sincerely, D. W. Wilburn, Inc.

L

Doug Wilburn President

|                        | South KY REC            | C New Building Con                     | nplex            | 2              |
|------------------------|-------------------------|--|------------------|----------------|
| Division One           | Sub-Contractor/Supplier | Notes & Comments                       | Bid Day Quotes   | Used Quotes    |
| General Requirement    |                         | Total Package                          | \$443,388.00     | \$443,388.00   |
| Division Two           |                         |  |                  |                |
| Earthwork/Storm        | Weddle Enterprises      | Total Package                          | \$1,498,750.00   | \$1,498,750.00 |
|                        | McGowan Excavation      | Total Package                          | \$1,588,639.00   |                |
|                        | Кау & Кау               | Total Package                          | \$1,795,000.00   |                |
| Asphalt and Curb       | Hinkle                  | Total Package                          | \$1,149,604.00   | \$1,149,604.00 |
|                        | Кау & Кау               | Total Package                          | \$1,164,000.00   |                |
| Earthwork for Concrete | DWW                     | Total Package                          | \$229,437.00     | \$229,437.00   |
| Concrete Pavement      | DWW                     | Total Package                          | \$313,447.00     | \$313,447.00   |
| Concrete Sidewalks     | DWW                     | Total Package                          | \$66,083.00      | \$66,083.00    |
| Termite Control        | Heritage Pest           | Total Package                          | \$10,500.00      | \$:10,500.00   |
|                        | Blackdiamond            | Total Package                          | \$10,975.95      |                |
|                        |                         | (wrong sqft, used their unit price wi  | th correct sqft) |                |
| Landscape              | Miracle Lawn            | Total Package                          | \$356,125.00     |                |
|                        | East Tennessee Lawn     | Total Package                          | \$360,000.00     |                |
|                        | Hillenmeyer Landscape   | Total Package                          | \$523,704.82     |                |
| Fence                  | Geddes Fence            | Total Package                          | \$179,180.00     | \$186,680.00   |
|                        |                         | ( Add dumpster gate \$7,500 to find    | al price)        |                |
|                        | Flener Brothers         | Total Package                          | \$159,500.00     | )              |
|                        |                         | (No dumpster gate, chainlink fence     | at warehouse)    |                |
| Site Furnishing        | Atlas                   | Total Package                          | \$2,167.00       | \$2,167.00     |
| Division Three         |                         |  |                  |                |
| Blding/Concrete        | DWW                     | Total Package                          | \$1,707,712.00   | \$1,707,712.00 |
|                        |                         | (price includes I.C.F material quote)  |                  |                |
| I.C.F Material         | Holdfast                | Total Package                          | \$93,004.40      | )              |
|                        |                         | (Used, due to their installation cost) |                  |                |
|                        | Reward Wall Systems     | Incomplete Package                     | \$91,942.50      | <u>]</u>       |

FTEM No. 8 Frag 4 V 196

|                      |                         | (wrong sqft)                    |                |                      |
|----------------------|-------------------------|---------------------------------|----------------|----------------------|
|                      | Dixie ICF, LLC          | Total Package                   | \$95,232.00    |                      |
|                      |                         |                                 |                |                      |
| Division Four        |                         |                                 |                |                      |
|                      | Southerland Masonry     | Total Package                   | \$556,636.00   | \$556,636.00         |
|                      | Roger Carmicle          | Total Package                   | \$586,636.00   |                      |
|                      | Burton Masonry          | Total Package                   | \$596,136.00   |                      |
|                      | Houston Barger          | Total Package                   | \$638,142.00   |                      |
| Division Five        |                         |                                 |                |                      |
|                      | Fab Steel Inc.          | Total Package                   | \$545,372.00   | \$545,372.00         |
|                      | G & G Contracting       | Total Package                   | \$608,650.00   |                      |
|                      |                         | (addition quotes coming Friday) |                |                      |
| Railings             | Designer Pallets        | Total Package                   | \$117,240.00   | <u>\$1.17,240.00</u> |
|                      |                         |                                 |                | 1000 001 00          |
| Steel Trusses        | Grayhawk                | Total Package                   | \$269,821.00   | \$269,821.00         |
|                      | Tri-State               | Total Package                   | \$283,157.00   |                      |
| Metal Column Cover   | Out to Bid              | Total Package                   | \$1,985.00     | \$1,985.00           |
| Division Six         |                         |                                 |                |                      |
|                      | Kentucky Caseworks      | Total Package                   | \$38,400.00    | \$38,400.00          |
|                      | Kitchen/Breakroom       | Out to Bid roughly              | \$42,295.00    | \$42,295.00          |
|                      |                         |                                 |                |                      |
| Heavy Timber Decking | Gaylon Lumber           | Total Package                   | \$10,143.00    | \$10,143.00          |
| Rough Carpentry      | DWW                     | Total Package                   | \$77,700.00    | \$77,700.00          |
| Division Seven       |                         |                                 |                |                      |
|                      | Isaacs Specialty        | Total Package                   | \$608,300.00   | \$608,300.00         |
|                      | Dixie Roofing           | Total Package                   | \$623,600.00   |                      |
|                      | JBK Roofing             | Totai Package                   | \$638,500.00   |                      |
|                      | JC Industries           | Total Package                   | \$735,000.00   |                      |
|                      | Kerkin Roofing          | Total Package                   | \$772,874.00   |                      |
|                      |                         |                                 | \$57,350.00    | \$57,350.00          |
| Caulking             | ABG Caulking            | Total Package                   |                | 2007 gevie Un 190    |
|                      | South Central Caulking  | Incomplete Package              | \$5,135,000.00 |                      |
| Spray Insulation     | Omni                    | Total Package                   | \$344,900.00   | \$344,900.00         |
|                      | Priority 1 Construction | Total Package                   | \$350,000.00   |                      |
|                      |                         | Total Package                   | \$827.00       | \$827.00             |
| Air Barrier          |                         | TUIDI Packaye                   | .pu.r.vug      | 194.965 W 51.95      |

Den lo s shit

|                           |                                 |  | ¢77.000.00                 | \$22,000.00                                    |
|---------------------------|---------------------------------|--|----------------------------|--|
| Water Repellent           | DWW                             | Total Package                              | \$22,000.00                | Coccept (J |
|                           |                                 |  |                            |  |
| ivision Eight             |                                 |  | \$129,249.00               | \$164,429.00                                   |
| Doors, Frames, Hardware   | Atlas                           | Total Package                              |                            |  |
|                           |                                 | (final price includes dw labor cost)       | \$136,470.00               | \$1.36,470.00                                  |
| Overhead Coiling Doors    | Overhead Doors                  | Total Package                              | \$154,175.00               |  |
|                           | Door Authority                  | Total Package                              | \$154,528.00               |  |
|                           | Somerset -Burnside              | Total Package                              | \$154,528.00               |  |
|                           |                                 |  | \$207,000.00               | \$207,000.0                                    |
| Glazing                   | Stanford Glass                  | Total Package                              | \$232,300.00               | ip mon posicion                                |
|                           | Bluegrass Doors                 | Total Package                              | \$263,500.00               |  |
|                           | Rogers Aluminum                 | Total Package                              | \$258,000.00               |  |
|                           | Green River Glass               | Incomplete Package                         | \$258,000.00               |  |
|                           |                                 | (no glass entrance, sunshades, or mirrors) |                            |  |
| Division Nine             |                                 |  | \$768,000.00               | \$768,000.0                                    |
| Gyp,Ceiling,Flooring      | Bennett's Carpet                | Total Package                              | \$837,400.00               | 01000000                                       |
| Gyp,ccmrg,ricoring        | Wilder Enterprises              | Total Package                              | \$776,194.00               |  |
|                           | C K Construction                | Incomplete Package                         | \$776,194.00               |  |
|                           |                                 | (No, sheet Carpet, resilient carpet)       | 470 400 E8                 |  |
|                           | House of Carpet                 | Incomplete Package                         | \$78,400.58                |  |
|                           |                                 | (No,Gyp,ceiling,and cork rubber tile)      | <i>è</i> 75 729 00         | \$75,728.0                                     |
| Ceramic Tile and Terrazzo | Martina Bros                    | Total Package                              | \$75,728.00<br>\$93,663.00 |  |
| Ceramic The and Terrazze  | Rosa Mosaic                     | Totai Package                              | \$93,003.00                |  |
|                           |                                 |  | A140 100 00                | \$148,100.0                                    |
| Painting                  | g Fox Painting                  | Total Package                              | \$148,100.00               | Physics 200 4 199 6 1 69 6 1 69                |
| Fairtait                  | Boggs Painting                  | Total Package                              | \$262,400.00               |  |
|                           | Doggs ( diffining               | (additional quotes Friday)                 |                            |  |
| Division Ten              |                                 |  | \$115,248.00               | \$115,248.0                                    |
| Specialtie                | s Atlas                         | Total Package                              | \$115,240.00               |  |
| Specialde                 | Division X Specialties          | Incomplete Package                         |                            |  |
|                           |                                 | (doesn't include outside signage)          |                            |  |
|                           | New Line                        | Incomplete Package                         |                            |  |
|                           |                                 | (doesn't include outside signage)          |                            |  |
|                           | Pole Tech                       | Just Flagpole                              |                            |  |
|                           | Smith Architectural             | Just Flagpole                              |                            |  |
|                           | Smurricillectura                |  |                            |  |
| Division Eleven           |                                 |  | \$25,440.00                | \$25,440.                                      |
| Banking Equipmer          | nt Quality Service Installation | Total Package                              | 420110100                  |  |
|                           |                                 | Takal Package                              | \$14,098.00                | \$14,098.                                      |
| Dock Level                | er Overhead Doors               | Total Package                              |                            |  |

IILEM NO.8 Page & 196

| Dock Bumper                | Atlas                      | Total Package   | \$301.00       | \$301,.00                            |
|----------------------------|----------------------------|---|----------------|--------------------------------------|
| Doard 2 mile               |                            |   |                |                                      |
| Division Twelve            |                            |   | 42,025,00      | \$2,925.00                           |
| Floor Mats                 | Atlas                      | Total Package   | \$2,925.00     | D Cap D CaD a O a                    |
| 1                          | C/S Group                  | Total Package   | \$3,872.00     |                                      |
|                            | Kadee Industries           | Total Package   | \$3,985.00     |                                      |
|                            |                            |   | \$44,240.00    | \$44,240.0                           |
| Roller Shades              | Dixie Lite-Trol Company    | Total Package   | p++1/2-10.00   | 9"2""p2.""0"                         |
| Division Thirteen          |                            |   |                | \$1,234,903.0                        |
| Office, Maintence building | G&G Contracting Co         | Total Package   | \$1,156,577.00 | DLr&D~rDUOnU                         |
|                            | Ceco Building Systems      | Material Only   | \$852,261.00   |                                      |
|                            |                            | (Fleet Canopy excluded by DW)                         |                |                                      |
| Division Fourteen          |                            |   |                | 3.0.0 BOO 0                          |
| Conveying Systems          | D-C Elevator Company       | Total Package   | \$44,590.00    | \$44,590.0                           |
|                            |                            |   |                |                                      |
| Division Fifteen           |                            | Total Package   | \$2,429,570.00 | \$2,429,570.0                        |
| Mechanical                 | Foster Heating             |   | \$2,546,650.00 |                                      |
|                            | FREI Plumbing              | Total Package   | \$2,654,831.00 |                                      |
|                            | Epperson                   | Incomplete Package<br>(added outside package 335,330) | \$2,031,031.00 |                                      |
|                            | Devel Felimeto             | Total Package   | \$2,929,570.00 | \$500,000.0                          |
| Fire Protection            | Rough Estimate             | (budget number only: design not com                   |                |                                      |
| Division Sixteen           |                            |   |                | LI 000 0 100 0                       |
| Flectrical                 | Diamond Electrical Inc     | Total Package   | \$1,874,132.00 | \$1,874,132.0                        |
|                            | Fayette Electrical Service | Total Package   | \$2,050,420.00 |                                      |
|                            | F.I.E Electrical Inc       | Incomplete Package                                    | \$1,625,675.00 |                                      |
|                            |                            | (Incomplete light package)                            |                |                                      |
| Bond/Insurance             |                            |   |                | \$288,577.0                          |
|                            |                            |   |                | \$883,240.(                          |
| Design Fee's               |                            |   |                |                                      |
| 5% Contractor's Fee        |                            |   |                | \$909,577.                           |
|                            |                            |   |                | \$18,523,430.                        |
| Total Budget               |                            |   |                | 69 illin 94 g ich 6410 g illin 949 n |
| 5% Contingency             |                            |   |                | \$866,264.                           |
|                            |                            |   |                |                                      |
|                            |                            |   |                |                                      |

IIm ND. 8 Pear 7 02 194

Flem 16.8 PAge-8 06 196

153 Blue Sky Parkway Lexington, Kentucky 40509 (859) 263-2720 FAX (859) 263-5692

May 21st, 2008

South Kentucky RECC 925-929 N. Main Street Somerset, Kentucky 42503

ATTN: Allen Anderson

RE: South Kentucky RECC Corporate Administration & Operations Facility

Please find attached two copies of the recap of the bids for the above project from last Thursday. Please note that the spreadsheet outlines who bid, the amount bid and any notes and comments, as well as copies of the bids themselves.

After your review I would like to have a meeting with you to discuss the bids. I have further recommendations and comments regarding certain phases and portions of the work. These bids are good for 60 days, however, I understand that you have an approval process involving your board and the PSC. Having said this, even though the bids came in within budget, there are areas where the costs can be improved to help offset any price escalation should there be any extended period of time before the building process begins.

I would recommend that the site work begin as soon as possible due to the time of the year and price escalation.

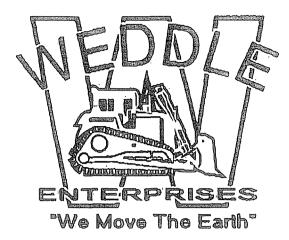
I will call you no later than Thursday to arrange a time to meet with you to discuss these issues. As always, should you have any additional questions or concerns, feel free to contact me.

Sincerely, D. W. Wilburn, Inc.

11-

Doug Wilburn President

Ben NO. 8 Page 9 g 196



DATE 4-25-08 ATTN: D.W. WILBUN, DOUG WILBURN SOUTH KENTUCKY RECC

WEDDLE ENTERPRISES WILL FURNISH ALL EQUIPMENT, MATERIAL AND LABOR FOR THE SITE WORK, STORM DRAINAGE, AND EROSION CONTROL FOR THE NEW CORPORATE OFFICE FACILITIES FOR SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION IN SOMERSET KY.

#### EARTHWORK AND EROSION CONTROL SCOPE

1. STRIP AND STOCKPILE TOPSOIL FROM ALL DISTURBED AREAS

2. CUT, FILL AND COMPACT TO SUBGRADE DESIGN ELEVATIONS PER REVISED DRAWING AND SPECS SD 3.0 DATED 3-28-08

3.ALL COMPACTION TESTING ASSOCIATED WITH EARTHWORK AND FILL OPERATIONS UNDER BUILDINGS AND PAVED AREAS

4. REPLACE AND FINE GRADE TOPSOIL IN AREAS TO RECEIVE GRASS.

5. EROSION CONTROL PER DRAWINGS AND SPECS SD 2.0 THRU 2.5 CONSISTING OF WIRE SILT FENCE, TEMP CONSTRUCTION ENTRANCE, TEMP INLET PROTECTION, ROCK CHECK DAMS, AND SEDIMET BASINS.

6. ALL LAYOUT ASSOCIATED WITH SITEWORK

## STORM DRAINAGE SCOPE

Received Time Apr. 25. 2008 3:38PM No. 2336

÷ ،

P.3/3

Iben NO. 8 Page 10 0 196

- 1. ALL PIPE, CURB INLETS, DRAIN INLETS, DROP BOXES AND HEADWALLS ASSOCIATED WITH STORM PIPE PER DRAWING SD 3.3 AND 3.2
- 2. 67 CAST IRON DOWNSPOUT BOOTS AND ALL ASSOCIATED UNDERGROUND PIPE.
- 3. 21 ZERN-1400 HD CAST IRON CLEANOUTS AND ALL ASSOCIATED PIPE.
- 4. ALL LAYOUT ASSOCIATED WITH STORM WORK.

## FOR A TOTAL OF \$1,498,750

DOES NOT INCLUDE VALUE ENGINEERING VOLUNTARY DEDUCT FOR EROSION CONTROL.

THANK YOU FOR THE OPPORTUNITY TO PROVIDE THIS QUOTE, ANY QUESTIONS PLEASE CALL.

SHANE WEDDLE 1-606-678-4057

T. Under

Them NO. 8 Pag. 11 04 196

McGowan Excavating, Inc.

Royce McGowan, President

285 Richardson Rd. Nancy, KY 42544 606-871-7445 606-451-9392 Fax: 606-871-9407

TO:D.W. Wilburn, Inc.DATE:April 25, 2008RE:Bid for the Corporate Office Facilities, South KY RECC<br/>Somerset, KY

We respectfully submit the following:

Lump sum bid for Erosion Control (Sheet #SD-2.0), Storm Drainage (Sheet #SD-3.2), and Overall Site Grading plan (Sheet #SD-3.0), per latest revision of plans dated March 28, 2008, Project #07120.

All work will be performed in accordance with plans and specifications as submitted by D.W. Wilburn, Inc., for the Corporate Office Facilities, South KY RECC, Somerset, KY.

Total lump sum bid

\$1,588,639.00

(One million five hundred eighty-eight thousand six hundred thirty-nine dollars and no cents)

We appreciate the opportunity to bid your job and look forward to possibly working with you on this project.

Sincerely,

Roya Mc Source

Royce McGowan President

See agen Site for Question

- 、 -

125

and ANS well

| - MIN 20 2000 FN1 01.04 FH | FAX NU.   | P. 01                                  |
|----------------------------|---|--|
|                            |   | Jen NO.8                               |
| A35<br>LO<br>PHO           | Y CONTRACTING, LLO<br>5 KEAVY ROAD<br>NDON, KY 40744<br>DNE 606-864-7384<br>AX 606-878-9225 | Page 12 of                             |
| FACSIM                     | ILE TRANSMISSION  |  |
| To:                        | FROM: Jamie Proffitt  | t, Graduate Engineer                   |
| Chris Corneto              | Fax Number:   |  |
| Company:                   |   |  |
| Date:                      | # Pages Sent Includir   | <u>c 3 - 5 C 9 2</u><br>ng Cover Sheet |
| 25 April                   | 08 4  |  |
| Message:                   |   |  |
| 56                         | RECC Bid  | -<br>K                                 |
|                            |   |  |
| 1/30                       |   |  |
| (ob))                      |   | ·······                                |
|                            |   |  |
|                            |   | ,                                      |

-----

Received Time Apr. 25. 2008 1:45PM No. 2317\_\_\_\_

Ilem NO. 8 PAGE 18 8 196

#### KAY & KAY CONTRACTING, LLC 1355 Keavy Road London KY 40744 606-864-7384; Fax 606-878-9225 "An Equal Opportunity Employer M/F/H/V/D"

## TRANSMITTAL LETTER

Date: April 25, 2008

TO: Chris Cornett

PROJECT: SKRECC Bid

FROM: Jamie Proffitt

Please find enclosed the following information for the referenced project:

Lump Sum Bid for proposed site work.

If additional information is needed, please feel free to contact me.

SUBMITTED BY: - Jamie Proffitt

Received Time Apr. 25. 2008 1:45PM No. 2317

P. 03 Them No. 8 Prace 14 0/ 196

Kay & Kay Contracting, LLC

1355 KEAVY ROAD LONDON, KY 40744-8803

WILLIAM ROBINSON, PRESIDENT RON PFAFF, VICE PRESIDENT

PHONE 606-864-7384 FAX 606-878-9225

OUOTATION SOUTH EAST KENTUCKY RURAL ELECTRIC PULASKI COUNTY, KY APRIL 25, 2008 2:00 P.M. EST

#### DIVISION 2: SITE WORK

- Earthwork A. Includes clearing & grubbing, topsoil stripping and replacing, site excavation (unclassified) and embankment.
- Concrete Β. a. Curb & Gutter
- Storm Drainage C.
- Asphalt & Aggregate Paving D.
- **Erosion Control & Sediment Controls** E.

TOTAL BID

1,166,000 \$

\$ 118,000°°
\$ 384,000°°
\$ 1,046,000°°
\$ 245,000°°
\$ 2,953,000°°

P. 04 Them Wa 8 Prage 15 0/ 196

The following notes are applicable to this quotation:

- 1. Asphalt paving prices are firm for the duration of the project.
- 2. No seeding, erosion control blanket, or landscaping is included.
- 3. We exclude sanitary sewer.
- 4. We exclude any water lines.
- 5. Any connection fees required by local utilities are not included.
- 6. Concrete paving is not included.
- 7. Chain link fence, ornamental fencing and gates are not included.
- 8. Termite control is not included.
- 9. Staking for our portion of work only is included.
- 10. Traffic control for our work only is included; no signalization is included.
- 11. Spoil from other subcontractors to be placed at location determined by Kay & Kay, if they are to be removed.
- 12. Quotation includes remediation of two sink holes.

Thank you for the opportunity to quote this project. If additional information is required, please feel free to contact me.

Sincerely,

KAY & KAY CONTRACTING, LLC

Ron L. Pfaff Vice President

Ves - Lagaret ? Staking Wes - Eng. and/or Texting? - Downgrout Boots ? Above to grand.

105 Breakcos I Store Paring to the Secon ? Eage Key -Concrete Flores-Striping -

Received Time Apr. 25. 2008 1:45PM No. 2317

P. 02 Iben No. 8 Page 16 Q 196

4

#### KAY & KAY CONTRACTING, LLC 1355 Keavy Road London KY 40744 606-864-7384; Fax 606-878-9225 "An Equal Opportunity Employer M/F/H/V/D"

## TRANSMITTAL LETTER

Date: May 1, 2008

TO: Mr. Chris Cornett

PROJECT: SKRECC Bid – Alternate Deduct

FROM: Jamie Proffitt

Based on the information provided in Addendum 1, dated April 28, 2008 a deduct is in order for the aggregate paving of the roadway to the proposed lift station. With this we supply a deduct of \$5,000.

In addition to this deduct we propose an additional deduct providing DW Wilburns approval. Under the condition that an escalation for Liquid Asphalt be included for amounts in excess of \$395/Ton we propose a deduct of \$60,000. If approved this would allow compensation for Kay & Kay if the price of Liquid Asphalt exceeded \$395/Ton. Conversely, if the price of Liquid asphalt falls below \$395/Ton Kay & Kay would issue a credit to DW Wilburn for the difference in amount. Please contact our office for further discussion on this issue.

SUBMITTED BY: - Jamie Proffitt

Received Time May. 1. 2008 8:23AM No. 2639

| -1 | MAY-01-2008              | TILL | 00:22 AM | 1 |
|----|--------------------------|------|----------|---|
| 2  | $M\Delta V = 0.1 = 2008$ | THU  | U8:32 HI |   |

| MAY-01-2008 THU 08:32 AM                | FAX NU.  | 1, 01                     |
|---|--|---------------------------|
|   |  | Idean NO 8<br>Page 17 g 1 |
| 135:<br>LOI                             | Y CONTRACTING, LL<br>5 KEAVY ROAD<br>NDON, KY 40744<br>NE 606-864-7384 | .C                        |
| FA<br>FA                                | X 606-878-9225   | ·                         |
| FACSIM                                  | ILE TRANSMISSIOI   | , I                       |
| To:                                     |  | fitt, Graduate Engineer   |
| Chris Cornett<br>Company:<br>OW Wilburg | Fax Number:  | 3-5692                    |
| Date:<br>5-1-08                         | # Pages Sent Inclu<br>2  | ading Cover Sheet         |
|   | KRECC<br>Idendua 1 Deduct  |                           |
| <u>Res</u> H                            | SCRACLUM SIC MA  |                           |
|   |  |                           |
|   |  |                           |
|   |  |                           |
| Received Time May. 1. 2008 8:23AM.No.   |  | .* :                      |

| Telepho  |  | JOB NAM     | E:                  |                | TIME:                    | AM                                     | PM                                    |
|--|--|-------------|---------------------|----------------|--------------------------|--|---------------------------------------|
| ICEPIN   |  | 題           |                     |                | DATE:                    |  |                                       |
| FIRM QUOTING   |  |             | JOB LOCATION        |                | nt                       | Em No.                                 | <u></u>                               |
| 'EN BY   | 4  |             |                     |                | Pa                       | <u>en 177.</u><br>Ge 18 9              |                                       |
| AL IS HEIRT  | LAC OTEST  | (Co)        | ESTIMATE NO<br>VZGO |                | <u> </u>                 |  | 1 0 0 00                              |
| 1 IEVi   | + V + J PHONE  |             | BID TAKEN BY        | <u> </u>       |                          |  |                                       |
| CLASS OF WORK  |  | ,           | ACKNOWLEDGEMENT OF  | ADDENDA        |                          |  |                                       |
| 1999 - Santa S | WORK TO E  | BE PERFORM  | ED                  |                |                          | AMOUNT C                               |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          | <u> </u>                               |                                       |
|  |  |             |                     | A              |                          |  |                                       |
|  | ermite   |             | FRO                 | - 210          | $n \in$                  | $\sim$                                 | 20                                    |
|  | EVENNU   |             |                     |                | $\gamma \gamma \gamma q$ |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             | ·····               |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  | ·                                     |
|  |  |             |                     |                |                          |  |                                       |
| v  |  |             |                     |                |                          | ·····                                  |                                       |
|  |  |             |                     |                |                          | ······································ |                                       |
|  |  |             |                     | , <del>,</del> |                          |  | A                                     |
|  | 19 Hilling and a second s |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          | ······                                 | ·                                     |
|  |  |             |                     | ,<br>          |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  | · · · · · · · · · · · · · · · · · · · |
|  |  |             |                     | 1              | TOTAL BID                |  |                                       |
| BOND INCLUDED  | YES NO   |             |                     |                |                          |  |                                       |
| SALES TAX INCLUDED   | YES NO   |             |                     |                |                          | ·                                      |                                       |
| DELIVERED TO JOB SITE  | YES NO   | DEL         | IVERY DATE          |                |                          |  |                                       |
| MISC.  |  |             |                     |                |                          |  |                                       |
|  | ALTERNATES, EXCLUS   | SIONS OR QU | ALIFICATIONS        |                |                          | L                                      |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  |  |             |                     |                |                          |  |                                       |
|  | The second s   |             |                     |                |                          |  |                                       |
| ••••••••••••••••••••••••••••••••••••••   |  |             |                     |                | ·                        |  |                                       |
|  |  |             |                     |                |                          | ······································ |                                       |
| PRODUCT 238 NEES   | Order PHONE TOLL FREE 1+800-225-6380   | В           |                     | ADJUST         | ED TOTAL                 |  | ******                                |
|  |  |             |                     |                |                          |  |                                       |

Hink

IIem No. 8 Prage. 19 of 196

CONTRACTING CORPORATION Post Office Box 455 Burnside, Kentucky 42519-0455

#### SCOPE OF WORK AND BID QUOTATION

BID DATE: April 25, 2008

PROJECT: Corporate Office Facilities South Kentucky Rural Electric Cooperative Corporation Somerset, Kentucky

Hinkle Contracting Corporation is pleased to provide a bid quotation to furnish material, labor, equipment, and other items necessary to perform the scope of work identified herein, as part of the above subject project. Information used to derive pricing was obtained from plans and specifications provided by D. W. Wilburn, Inc. Quotation below includes the following per plans and specifications: Heavy Duty Asphalt Paving, Light Duty Asphalt Paving, Concrete Curb & Gutter, Concrete Curb Flumes, Stone Paving – Package Treatment Plant Road, Stone Paving – Pole Storage Area, Pavement Markings and Curb Stops, Construction Staking for Quoted Items and Quality Control. The sub-grade to be constructed by others within +/- 0.10° Payment and performance Bonds can be supplied upon request

Lump Sum Bid Quotation:

Thanks for the opportunity and please contact us if you need any additional information.

Respectfully submitted, Hinkle Contracting Corporation

Jug Howard

Greg Howard P.E. Cumberland paving Area Manager

IIten No. 8 Page 20 g 196

Hinkl

CONTRACTING CORPORATION POST OFFICE BOX 455 BURNSIDE, KENTUCKY 42519-0455

> PHONE: (606) 678-4316 FAX: (606) 679-8849

DATE: May 13, 2008

#### PROJECT: South Kentucky RECC Corporate Office Facilities Somerset, Kentucky

RE: Addendum #3

Item #C: Add \$7,000 00 for the aggregate road to the lift station

Respectively submitted, Hinkle Contracting Corporation

Russell Ping

Russell Ping, Project Manager

Received Time May. 13. 2008 7:01AM No. 3828

Item No. 8 Page al g1

lin

CONTRACTING CORPORATION POST OFFICE BOX 455 BURNSIDE, KENTUCKY 42519-0455

> PHONE: (606) 678-4316 FAX: (606) 679-8849

DATE: April 28, 2008

#### PROJECT: South Kentucky RECC Corporate Office Facilities Somerset, Kentucky

RE: Addendum #1

internet indication of the processing the state

ę

, ·

Item #1: Deduct \$7,000.00 for the aggregate road to the lift station.

Respectively submitted, Hinkle Contracting Corporation

Fing ussell

Russell Ping, Project Manager

6066798849

p.1

em No. 8

P.O. BOX 455 BURNSIDE, KY 42519 Phone: 606-678-4316 Fax: 606-679-8849

22.01 196 1Aa Hinkle Contracting Corporation



| To:   | Antl | nony Skidmore                         | From           | 19: | Russell Ping   |                  |
|-------|------|---------------------------------------|----------------|-----|----------------|------------------|
| Fax:  | 859  | -263-5692                             | Page           | es: | 2              |                  |
| Phone | 2s   |                                       | Date           | 22  | April 25, 2008 |                  |
| Re:   | Sou  | th Kentucky RECC                      | CC:            |     |                |                  |
| 🗆 Urg | ent  | X For Review                          | Please Comment | ł   | 🗆 Please Reply | 🗌 Please Recycle |
|       |      | · · · · · · · · · · · · · · · · · · · |                |     |                |                  |

#### © Comments:

Asphalt Paving & Concrete Curb & Gutter Bid

Den NO. 8 Page 23 02 196

finkle

CONTRACTING CORPORATION **POST OFFICE BOX 455** BURNSIDE, KENTUCKY 42519-0455

> PHONE: (606) 678-4316 FAX: (606) 679-8849

BID DATE: April 25, 2008

PROJECT: South Kentucky RECC

Hinkle Contracting Corporation proposes to furnish material, labor, equipment, and other items necessary to perform the scope of work as identified herein. Wage is at minimum rates.

ITEM #1 (Includes all items below)

- Heavy Duty Asphalt Paving (10 in. DGA, 3.5 in. base, & 1.5 in. surface ø
- Light Duty Asphalt Paving (8 in. DGA, 2.5 in. base & 1.5 in. surface) ø (NOTE: Paving includes a 3 foot full depth DGA shoulder in non-curb areas)
- Concrete Curb and Gutter: ø (Note: Full Depth stone has been included under curb & gutter)
- Concrete Curb Flume Ø
- Stone Paving Package Treatment Plant Road (6 in. #2 Stone & 3 in. DGA ø

Stone Paving - Pole Storage Area Road (9 in. #2 Stone & 6 in. DGA ø LUMP SUM BID FOR ITEM #1: \$1,330,500.00

| ITEM #2 Striping Lump Sum Bid:<br>(Note: All signs are exclud | led)          | \$5,500.00     |
|---|---------------|----------------|
| ITEM, #3 Staking for paving and curb & g                      | gutter items: | \$8,250.00     |
| ITEM #4 Quality Control for above items:                      |               | \$37,000.00    |
| ITEM #5 Edge Key:   |               | \$1,700.00     |
|   | TOTAL         | \$1,382,950.00 |

TOTAL

Respectively submitted, Hinkle Contracting Corporation

( ) ing ussell

Russell Ping, Project Manager

121,955

10,975.95

Them No. 8



BLACK DIAMOND TERMITE & PEST CONTROL, INC. 3715 Charlestown Road, New Albany, Indiana 47150 (812) 944-0453 Fax (812) 949-6550

# <u>TERMITE SOIL TREATMENT BID</u>

| DW Wilburn Inc.          |
|--------------------------|
| Attn: Estimator          |
| 153 Blue Sky Parkway     |
| Lexington, KY 40509-9418 |
| Tel: (859) 263-2720      |
| Fax: (859) 263-5692      |

| Date: April 25, 2008               | Bid Date: NDS              |
|------------------------------------|----------------------------|
| Re: South KY RECC Office/Warehouse |                            |
| ,                                  | From: Durwin Duncan, Jr. & |
| Somerset, KY 42502                 | Shaunta Hamby              |

In accordance with plans and specifications and based on approximately 38,952 sf, the cost to pretreat the projects mentioned above for termites would be 33,490.00.

If you have any questions, please feel free to contact this office.

Sincerely, Black Diamond Termite & Pest Control

roon, Or. Durwin Duncan, JR/sh

ELIMINATE THE HEADACHE OF SENDING OUT BID INVITATIONS AND GOING THROUGH STACKS OF QUOTES!

JOIN BLACK DIAMOND'S <u>PREFERRED CONTRACTORS LIST</u> AND ELIMINATE GUESSING WHAT OUR QUOTE WILL BE --- YOU'LL BE RECEIVING THE SAME LOW RATE EVERY TIME! IF YOU'RE INTERESTED IN MAKING YOUR JOB EASIER, GETTING THE BEST QUALITY OF SERVICE, AND THE BEST PRICE AVAILABLE, PLEASE CALL US. ON OUR PREFERRED LIST, NO MATTER THE DISTANCE OR SIZE OF THE PROJECT, WE WILL BE ABLE TO OFFER YOU <u>ONE SET RATE</u> FOR ALL JOBS IN OUR SERVICE AREA. IF YOU'RE INTERESTED, CONTACT OUR OFFICE AND ASK FOR DURWIN DUNCAN, JR.

Received Time Apr. 25. 2008 8:21AM No. 2264

P:1/1 Them No. 8 Page as of 196 South Ky Recc. Milante Lown Landscaping \$ 107000.00 Hydre Steling 55. Ac 143500 00 Soding 12,500 Sqyds × 325 46875 00 EROSIN GUNTAL BLONKER, 550 Rolls 55000 00 AdA Povens -250 SgFT 3750 00 1.7 356/25 == TOTOL

Call me IF you three Aug ?

Willes

.

· •

2 .

Ilen No. 8 Page 26 & 196

# East Tennessee Lawn

PO Box 727 ~ Talbott, TN 37877 Phone 423-318-7288 ~ Fax 423-587-3209 Otis K. Cantwell & Assocs., LLC email ~ east\_tnlawn@yahoo.com

May 15, 2008

Fax and Mail 865-263-5692

D.W. Wilbum Co. 153 Blue Sky Parkway Lexington, KY 40509 859-263-2720

Attn: Chris Cornett

Re: South Kentucky Rural Electric Cooperative Corporation Corporate Office Facilities Somerset, KY

Section 02920: Lawns & Grasses Excludes: Topsoil Spreading

 Permanent Seeding based upon 55 acres:
 \$120,000.00

 Sodding based upon 12,500 sq. yd.:
 \$50,000.00

 Erosion at - Type II Mat - based upon 55,000 sq. yd.:
 \$80,000.00

Section 02930: Exterior Plants

Landscaping per sheet 4.0 & 4.1:

\$110,000.00

If you have any questions or comments, please call Otis at 423-277-1980.

\$ 360,000.00

Otis K. Cantwell East Tennessee Lawn OKC/kc



Sales fore an Person of an grand balance that .

2 i 1

## FAX COVER SHEET

| DATE:       | 5/13/08                                  |
|-------------|--|
| TO:         | D. W. Wilburn                            |
| FAX #:      | 859 - 263 - 5692                         |
| FROM:       | Stephen Hillenmeyer Landscape Scivices   |
| SUBJ:       | Corporate Office Facilities - BID        |
| Number of p | ages including cover sheet:              |
| MESSAGE: _  | Here is our bid for the Corporate Office |
| Facili      | ties for South Kentucky Eural            |
|             | nic cooperative Corporation              |
|             | - Kristin                                |
|             |  |
|             |  |
|             |  |
|             |  |
|             |  |
|             |  |
|             |  |

2339 SANDERSVILLE ROAD • LEXINGTON, KENTUCKY 40511 • 859.255.1091 • FAX: 859.255.8789 • WWW HILLENMEYERS, COM

Received Time May. 13. 2008 10:38AM No. 3868 PHEN HILLENMEYER

p.2 Ilem NO.8 Page 28by 196

#### SINCE 1841

May 13, 2008

Corporate Office Facilities South Kentucky Rural Electric Cooperative Corporation Somerset, Kentucky

Stephen Hillenmeyer Landscape Services proposes to furnish and install the following:

#### Planting

| Plant Material                          | Quantity     | Price |
|---|--------------|-------|
| Autumn Spire Red Maple, 1 3/4" B&B      | 68           |       |
| Eastem Redbud, 1 3/4" B&B               | 12           |       |
| Chinese Dogwood, 5' B&B                 | 6            |       |
| River Birch, 12' B&B                    | 33           |       |
| Summit Green Ash, 1 3/4" B&B            | 14           |       |
| Princeton Sentry Ginkgo                 | 15           |       |
| Royal Star Magnolia                     | 3            |       |
| Sterling Silver Linden, 2" B&B          | 18           |       |
| Foster's Holly, 7' B&B                  | 37           |       |
| Gardenii Dwarf Fothergilla, 3' B&B      | 41           |       |
| Oakleaf Hydrangea, 3 gal                | 4            |       |
| Densa Inkberry Holly, 3 gal             | 110          |       |
| PJM Rhododendron, 3 gal                 | 79           |       |
| Anthony Waterer Spirea, 3 gal           | 60           |       |
| Blue Muffin Viburnum, 5 gal             | 48           |       |
| Elijah Blue Fescue, 2 gal               | 486          |       |
| Big Blue Lilyturf, 1 gal                | 1399         |       |
| Karl Foerster Feather Reed Grass, 3 gal | 72           |       |
| Hardwood Mulch                          | 23,775 sq ft |       |
|   |              |       |

\$169,405.19

Turf

Material **Fescue Sod** Hydroseeding **Erosion Control Mat** 

<u>Quantity</u> 9,825 sq yds 3,208,800 sq ft 507,400 sq ft

**Price** 

\$354,299.63

DESIGN . CONSTRUCTION . MAINTENANCE . EQUINE MANAGEMENT

2337 SANDERSVILLE ROAD . LEXINGTON, KENTUCKY 40511 . 859.255.1091 . FAX: 859.255.8789 . WWW.HILLENMEYERS.COM

STEPHEN HILLENMEYER PRESIDENT

Received Time May. 13. 2008 10:38AM No. 3868

12em NO. 8 Prof. 29 of 196

SINCE 1841

Total Price: \$523,704.82

#### Acknowlegments and Additional Clarifications

- Price of hydroseeding does not include transportation of water.

- This proposal does not include lighting or irrigation.

- This proposal is subject to revision if not accepted within 60 days.

- Plant material guaranteed for one year with installation.

Stephen Hillenmeyer Landscape Services is very eager to discuss this project with you at your convenience. Thank you for this opportunity.

Sincerely,

D'ill Lewis

Bill Lewis Sales Stephen Hillenmeyer Landscape Services (859) 255-1091

DESIGN . CONSTRUCTION . MAINTENANCE . EQUINE MANAGEMENT

2337 SANDERSVILLE ROAD . LEXINGTON, KENTUCKY 40511 . 859.255.1091 . FAX: 859.255.8789 . WWW.HILLENMEYERS.COM

STEPHEN HILLENMEYER PRESIDENT

Received Time May. 13. 2008 10:38AM No. 3868

001 1 21 2000 0000002210 HERE GEDDES FENCE CO PAGE 01/03 Pages Proposal -Page No. S Them No. 8 INC. Dage 30 g 196 HERB GEDDES FENCE COMPANY, THE 232 INDUSTRY PARKWAY NICHOLASVILLE, KENTUCKY 40358-9128 PHONE: (859) 885-2215 FAX: (859) 885-2219 DATE PHONE PERFORM SUMMITTED TO 5-19-08 D.W. WILBURN NOB NAME STREET SKRECC 108 LOCATION CITY, STATE AND ZEP CODE Somarcai, Ky JOB PHONE DATE OF FLANS ASCHITECT We hereby submit specifications and estimates for ECURITY FENCE CHOM YNK FENCE (NO PARE LUIRE 3066 EZGANE MORETAL INGLE SUDE Box SHOULTURAL SUDE GATE INGUE THMETAL INGUS Structuran SUDE CATE SINGUE SUDE GARE Saucrural ERMINAU POSTS ELECTELL SLIDE GATE DERATORS PER TYMEGTAL BACK-UP AVAILABLE FOR THOSE OPERATORS BATTERY CNO TO CORRATORS DNOWDED NO FCRU. 61 GROWNDING OF FERCE OR GATES DOWNED NO \*THIS PROPOSAL MUST BE SIGNED AND RETURNED TO BEGIN WORK. \* All Property lines to be marked prior to installation or shown at time of installation. We assume NOTE; All work and material guaranteed for one (1) full year. Concrete takes 72 hours to no responsibility for measuring property lines. completely cure. Testing of posts for strength before we stretch lence will void our warranty on loose pasts. Thenks for your coopersition, Net responsible for underground pipe, wires or utilities. In the event of Bilgation between the parties, the customer agrees to pay a reasonable attorney ten tor meth Geddas Fence Co. unieza noted and written upon this proposal when returned. Any rock encountered while 45,00 excavating post holes will be charged per hole. We propose hereby to turnish material and labor - complete in accordance with above specifications, for the sum of: ාව QNE HUNDERD FORTY SEVEN' 147,500 XX) GODD FLU dollars (\$ Payment to be made as follows: CHARGE OF 11% PER MONTH WILL BE ADDED TO PAST DUE ACCOUNTS.

| X  | 0911021: ADD 4800 FOR 4 - DNTG   | ECONS IF REQUIRED ( NO ELECTRIC<br>DNEWDED |
|--|--|--|
| 24<br>573<br>176   | Il material is guaranteed to be an apecified. All work to be completed in a workmanilke manner<br>coording to standard practices. Any alteration or deviation from above specifications involving extra<br>osts will be executed only upon written orders, and will become an extra charge over and above the<br>stimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to<br>"my fire, tornado and other necessary insurance. Our workers are fully covered by Workment's<br>ponession insurance. | Signature<br>Doug Geodes, Vice President   |
| and the second s | Acceptance of Proposal - The above prices, specifications  | 679-014 8773                               |

and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Received Time= May. 19. -- 2008-- 1:22PM--No. 4370-

| Signatura | <br> | ····· |   |
|-----------|------|-------|---|
|           | •    |       | * |
| Signatura | •    | •     |   |
|           |      |       |   |

| 10, 10, 2000 10, 24 00002210   | TERB GENDES FENGE GU   | PAGE 02/03  |
|--|--|---|
|  | Page No. 2- of   |   |
| THE HERB GEDDES F<br>232 INDUST<br>NICHOLASVILLE, K  | ENCE COMPANY, INC.<br>HY PARKWAY<br>ENTUCKY 40356-9128   | en NO. 8<br>(-31 0/ 196   |
|  | 15 FAX: (859) 885-2219   |   |
| DU WUBLRA  | PHONE DATE 5-19  | -09   |
| TY. STATE AND ZEP CODE   | JOB NAME<br>SKRECC<br>JOB LOCATION<br>SDOTSGREET, KY   |   |
| DATE OF FLANS  |  | PRONE   |
| We have by submit specifications and estimates for:  |  |   |
| 2) DNTERLOR FENCE  |  |   |
| 385 - 8 49 CLAIN LINE FE   | NZE ( ON SIEER PLATES)   | ······································  |
| 1-20 DOLELE GATE   |  |   |
| 2-12 DOURE CATES   |  |   |
| 4-6 DOLPASE GARES  |  | ~   |
| 20-3" TERMINAN POSTS   | 丛  |   |
| LEPT STOTION   | INSTALLED 18,750.  | 9D  |
| 220 - 95 the CULAIN UNK FERSLE   | (NO BARA WITE)   |   |
| 1-12 DUBLE GATE  |  |   |
| 4-3'TEEMINE DESTS  |  |   |
|  | DOVERDUED 7330.00  | - بالي  |
| * THIS PROPOSAL MUST BE SIGNED A<br>All Property lines to be marked prior to Installation or shown at time of installation. We assume<br>no responsibility for measuring property lines.<br>In the overn of litigation between the parties, the customer agrees to pay a ressonable attorney<br>foo for Herb Goddea Fence Co.  | NOTE: All work and material guaranteed for one (1) full year. Cor<br>completely cure, Testing al posts for strength before we stretch lance<br>loose posts. Thanks for your cooperation. Not responsible for undergro<br>unloss noted and written upon this proposal when returned. Any<br>excavating post holes will be charged per hole. 45,00 | norate takes 72 hours to<br>will vold our warranty on<br>und pipe, wires or utilities.  |
| We Propose hereby to humish material and labor -   |  | , for the sum of  |
| Payment to be made as follows:   | ABOUKdollars (\$   | ).  |
| CASH UPON COMPLETION. A SERVICE CHARGE OF 14   |  | JNTS.   |
|  | ED ON FEITHER FEALE >  | Ţ   |
| All material is gueranteed to be as specified. All work to be completed in a workmanility in<br>according to standard practices. Any siteration or deviation from above specifications involving<br>costs will be executed only upon written orders, and will become an extra charge over and abo<br>stimate. All agreements contingent upon strikes, accidents or delays beyond our control. Ou<br>stry firs, tornado and other necessary insurance. Our workers are fully covered by Worl<br>speciation (neurance, | g extra<br>Signature DougOaddes, Vice Preside<br>sher to Note: This preside  | 5days.  |
| ACCEPTANCE OF Proposal - The above prices, specifications<br>and conditions are satisfactory and are hereby accepted. You are authorized<br>to do the work as specified. Payment will be made as outlined above.   | Signaturo  |   |
| Received Time May. 19 2008- 1:22PM-No. 4370  |  | and the second se |

|  | 107 J | LJ/ | 2550 | 13:24 | 0030007773 |
|--|-------|-----|------|-------|------------|
|--|-------|-----|------|-------|------------|

HERB GEDUES FENCE UN

|  |   |   |   | roposal  |   | Page No   |   | 01 3   | , F  |  |
|--|---|---|---|--|---|---|---|--|--|--|
|  |   | HERB  | GEDDES  | FENGE<br>Dustry park   | COMPA   | MY,   |   | IIe<br>Page  |  |  |
|  |   |   |   | LE, KENTUCKY<br>85-2215 FAX: (   | •   | )   |   | U  |  | ( <sub>40</sub> ) <sup>3</sup>               |
| orowy sussified to v   | DW  | WILB  | URA   | PHONE  | ۵۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ -<br>۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - |   | DATE 5  | -19-   | 03   |  |
| JEREE T  |   |   |   | KOB NAME   | SKREC   | íL  |   |  |  |  |
| ITV. STATE AND EP CODE   |   | ······································  |   |  | Dorkes  | RT,K  | 4   | 1  |  |  |
| ACCHITECT  |   |   | DATE OF FLANS   |  |   |   |   | 108 940  | NE.  |  |
| We hereby submit specif  |   |   | <b>0-</b>   | p  |   |   |   |  |  |  |
| 80'-   | · 4 C   | Durne   | ecial An  | MESERVIC.  | ORNOME  | son   | . Keenle  |  |  |  |
| 5-1  | 4 20  | me B  | ATES  |  |   |   |   |  |  | ······                                       |
|  |   |   |   |  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |   |   |  |  |  |
| (NO (  | alou  | NUINA   | TURNOF  |  |   |   |   |  |  |  |
|  |   |   | · · ·   |  | ۔   |   |   |  |  |  |
|  |   |   |   |  |   |   |   |  |  |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   |   |   |  |   |   |   |  |  |  |
|  |   |   |   |  |   |   |   |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |   |   |  |   |   |   |  |  |  |
|  | ······································  |   |   |  |   | ····  |   |  |  |  |
|  | ·····   |   |   |  |   |   |   | ·<br>· · · · · · · · · · · · · · · · · · ·   |  | ······                                       |
|  | · · ·   |   |   | · · · · · · · · · · · · · · · · · · ·  |   |   |   |  |  | · · · · · · · · · · · · · · · · · · ·        |
|  | · · ·   |   |   | · · · · · · · · · · · · · · · · · · ·  |   |   |   | ·  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |   |   | · · · · · · · · · · · · · · · · · · ·  |   | · · · · · · · · · · · · · · · · · · ·   |   |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |   |   |  |   |   |   |  |  |  |
|  |   |   |   |  |   |   |   |  |  |  |
| * THIS PROF<br>* All Property lines to be mark<br>no responsed by for measurer<br>In the event of Bigation bottom  | led prior to inst<br>lg property illow  | allation or shown et<br>8.  | t time of fristalization. We B  | ssumo NOTE; All w<br>completely c<br>ioose posta, T  | ork and material gue<br>ure. Teeting of posts f<br>Thanks for your coope  | tranteed for<br>for alrength t<br>ration. Not re  | one (1) fully<br>before we stre<br>sponsible for  | nugerflorng b<br>fcp førica alg a<br>letter Couclese   | ) 10ken 7<br>void our t<br>vipe, wites                       | sarramy on or utilities,                     |
| <ul> <li>All Property lines to be mark<br/>no responsebility for measuring</li> </ul>  | ied prior to hist<br>ig property lines<br>con the parties,  | allation or shown et<br>8.  | t time of fristalization. We B  | ssume NOTE; All a<br>completely c<br>ioose posta. T<br>torney unless noted   | ork and material gue<br>ure. Teeting of posts (   | nauteed for<br>for strength t<br>ration. Not re<br>this proposal  | one (1) tuli y<br>selore we stre<br>sponsible for<br>when return  | nugerflorng b<br>fcp førica alg a<br>letter Couclese   | ) 10ken 7<br>void our t<br>vipe, wites                       | sarramy on or utilities,                     |
| <ul> <li>All Property lines to be mark<br/>no response with for measuring<br/>in the event of Bugation betwee<br/>lea for Herb Geddes Fonce Comparison</li> </ul>  | eed prior to inst<br>g property lines<br>can the parties,<br>o,   | allation or shown at<br>e.<br>, the customer agree  | t time of instaliation. We s<br>es to pay a reasonable at   | ssume NOTE; All a<br>completely c<br>iooss posts. 7<br>torney unless noted   | ork and material gue<br>ure. Teeting of posts (<br>Thanks for your coopes<br>( and written upon to<br>bet holes will be charg   | aranteed for<br>for alrength t<br>ration. Not re<br>tula proposed<br>ged per hole   | one (1) Iuli j<br>before we stre<br>aponstble for<br>I when return                                      | year. Concrete<br>tch lence with y<br>underground p<br>ted. Any rock   | o taken 7<br>vaid our r<br>sipe, wires<br>oncount            | warranty on<br>o crutifilias,<br>larad while |
| All Property lines to be mark<br>no responses in the event of Bilgatton batters<br>tes for Herb Goddes Fonce C<br>DE DECODI<br>FUE   | eed prior to inst<br>g property lines<br>can the parties,<br>o.<br>DBIE hourse  | allation or shown at<br>e.<br>, the customer agree  | t time of instaliation. We s<br>es to pay a reasonable at   | ssume NOTE; All a<br>completely c<br>loose posta<br>unless notec<br>s¤cavating p   | ork and material gue<br>ure. Teeting of posts (<br>Thanks for your coopes<br>( and written upon to<br>bet holes will be charg   | Wanteed for<br>for strength t<br>relion. Not re<br>his proposed<br>ged per hole<br>with 2000  | one (1) full j<br>pelore we stre<br>sponsible for<br>I when return<br>We specifi                        | year. Concrete<br>tch lence with y<br>underground p<br>ted. Any rock   | o taken 7<br>void our v<br>nipo, wiror<br>encount<br>encount | warranty on<br>o crutifilias,<br>larad while |
| All Property lines to be mark<br>no responsebility for measuring<br>In the event of Bilgation batter<br>les for Herb Geddes Force C<br>BDE Broom<br>Force Theorem  | ed prior to inst<br>g property lines<br>on the parties,<br>a.<br>DBC instruct<br>EDE-LO<br>follows:   | allation or shown st<br>a.<br>the customer agree<br>by to furnish   | t time of installation. We a<br>es to pay a reasonable at<br>a material and la<br>HUNNACEC  | ssume NOTE; All e<br>completely c<br>loss posta. T<br>unless notec<br>sscavating p<br>lbor – complete  | ark and material gue<br>ure. Testing of posts (<br>Tranks for your coopes<br>( and written upon t<br>ost holes will be charg<br>in accordance   | wanteed for<br>for strength t<br>ration. Not ra<br>tu's proposal<br>ged per hole<br>with abo  | one (1) (u) y<br>pelore we stre<br>aponsible for<br>when return<br>we specifi<br>xlars (\$ _            | yeer. Concrete<br>tch lence will y<br>underground p<br>hed Any rock<br>cations, lo   | o taken 7<br>roid our e<br>ripe, wires<br>encount            | warranty on<br>o crutifilias,<br>larad while |
| All Property lines to be mark<br>no responses invitor measure<br>In the event of Bilgation batters<br>tes for Herb Goddes Fonce C<br>De Dropt<br>Forg THOS<br>Payment to be made as  | ed prior to inst<br>g property lines<br>on the parties,<br>a.<br>DBC instruct<br>EDE-LO<br>follows:   | allation or shown st<br>a.<br>the customer agree<br>by to furnish   | t time of installation. We a<br>es to pay a reasonable at<br>a material and la<br>HUNNACEC  | ssume NOTE; All a<br>completely c<br>loose posta<br>unless notec<br>s¤cavating p   | ark and material gue<br>ure. Testing of posts (<br>Tranks for your coopes<br>( and written upon t<br>ost holes will be charg<br>in accordance   | wanteed for<br>for strength t<br>ration. Not ra<br>tu's proposal<br>ged per hole<br>with abo  | one (1) (u) y<br>pelore we stre<br>aponsible for<br>when return<br>we specifi<br>xlars (\$ _            | yeer. Concrete<br>tch lence will y<br>underground p<br>hed Any rock<br>cations, lo   | o taken 7<br>roid our e<br>ripe, wires<br>encount            | arramy on<br>ocurificias,<br>lered while     |
| All Property lines to be mark<br>no responsed hydromeasure<br>In the event of Bilgatton batter<br>tes for Herb Goddes Fonce C<br>De Dropt<br>Forg THOS<br>Payment to be made as  | ed prior to inst<br>g property lines<br>on the parties,<br>a.<br>DBC instruct<br>EDE-LO<br>follows:   | allation or shown st<br>a.<br>the customer agree<br>by to furnish   | t time of installation. We a<br>es to pay a reasonable at<br>a material and la<br>HUNNACEC  | ssume NOTE; All e<br>completely c<br>loss posta. T<br>unless notec<br>sscavating p<br>lbor – complete  | ark and material gue<br>ure. Testing of posts (<br>Tranks for your coopes<br>( and written upon t<br>ost holes will be charg<br>in accordance   | wanteed for<br>for strength t<br>ration. Not ra<br>tu's proposal<br>ged per hole<br>with abo  | one (1) (u) y<br>pelore we stre<br>aponsible for<br>when return<br>we specifi<br>xlars (\$ _            | yeer. Concrete<br>tch lence will y<br>underground p<br>hed Any rock<br>cations, lo   | o taken 7<br>roid our e<br>ripe, wires<br>encount            | arramy on<br>ocurificias,<br>lered while     |
| <ul> <li>All Property lines to be mark<br/>no responses invitor measurem<br/>in the event of Bilgation batwar<br/>tea for Kerb Geddes Fonce C</li> <li>De Droppi</li> <li>Froger Theory C</li> <li>Payment to be made as<br/>CASM to<br/>according to standard pract<br/>costs will be associated only<br/>estimate. All egreements co<br/>rry fire, tornado and coll</li> </ul> | ed prior to inst<br>ig property lines<br>on the parties,<br>a.<br>DBC heards<br>follows:<br>JPON COM<br>to be as spec<br>icce, Any alter<br>upon writing of upon  | Allation or shown at<br>a.<br>the customer agree<br>by to furnish<br><u>SCIX</u><br>PLETION. A s<br>ilinod. All work to 1<br>ration or deviation<br>rations, and will be<br>puttures, eccleorate  | tilme of installation. We a<br>es to pay a reasonable at<br>a material and la<br><u>HUTUDZEC</u><br><u>SERVICE CHARGE</u><br>be completed in a work<br>from above apachication<br>or design beyond our o  | ssume NOTE: All a<br>completely c<br>loss posta. T<br>unless notec<br>sscavating p<br>lbor — complete<br>b<br>c OF 11/2% PER MOI<br>manlike manner<br>a involving extra<br>sontrol. Owner to   | ark and material gue<br>ure. Testing of posts (<br>Thanks for your cooper<br>( end written upon to<br>solt holes will be charge<br>in accordance<br>ATH WILL BE AD<br>withorized<br>Lignature                                     | wanteed for<br>for strength to<br>retion. Not re-<br>fulls proposal<br>ged per hole<br>with aboo<br>dec<br>DDED TO<br>DDED TO<br>DOUG<br>e: This pro- | one (1) (U) pelore we stre<br>eponatible for<br>I when return<br>We specific<br>ve specific<br>past DUE | ver. Concrete<br>tch lence will v<br>underground p<br>underground p<br>led Any rock<br>cations, fo<br>SGOO<br>AccouNT<br>AccouNT | o taken 7<br>roid our e<br>ripe, wires<br>encount            | warranty on<br>o crutifilias,<br>larad while |
| All Property lines to be mark<br>no responses invitor measures<br>in the event of Bilgation batwar<br>tea for Herb Goddes Fonce C<br>De Dropt<br>Forge Theorem<br>Payment to be made as<br>CASM to<br>All material is guaranteed<br>according to standard prect<br>Costs will be axecuted only<br>estimate. All genorments of  | ed prior to inst<br>ig property lines<br>on the parties,<br>a.<br>DBC heards<br>follows:<br>JPON COM<br>to be as spec<br>icce, Any alter<br>upon writing of upon  | Allation or shown at<br>a.<br>the customer agree<br>by to furnish<br><u>SCIX</u><br>PLETION. A s<br>ilinod. All work to 1<br>ration or deviation<br>rations, and will be<br>puttures, eccleorate  | tilme of installation. We a<br>es to pay a reasonable at<br>a material and la<br><u>HUTUDZEC</u><br><u>SERVICE CHARGE</u><br>be completed in a work<br>from above apachication<br>or design beyond our o  | ssume NOTE: All a<br>completely c<br>loss posta. T<br>unless notec<br>sscavating p<br>lbor — complete<br>b<br>c OF 11/2% PER MOI<br>manlike manner<br>a involving extra<br>sontrol. Owner to   | ark and material gue<br>ure. Testing of posts (<br>Tranks tor your cooper<br>( end written upon to<br>bot holes Will be charge<br>in accordance<br>ATH WILL BE AC<br>withorized   | wanteed for<br>for strength to<br>retion. Not re-<br>fulls proposal<br>ged per hole<br>with aboo<br>dec<br>DDED TO<br>DDED TO<br>DOUG<br>e: This pro- | one (1) (U) pelore we stre<br>eponatible for<br>I when return<br>We specific<br>ve specific<br>past DUE | ver. Concrete<br>tch lence will v<br>underground p<br>underground p<br>led Any rock<br>cations, fo<br>SGOO<br>AccouNT<br>AccouNT | o taken 7<br>roid our e<br>ripe, wires<br>encount            | sum of                                       |
| <ul> <li>All Property lines to be mark<br/>no responses invitor measurem<br/>in the event of Bilgation batwar<br/>tea for Kerb Geddes Fonce C</li> <li>De Droppi</li> <li>Froger Theory C</li> <li>Payment to be made as<br/>CASM to<br/>according to standard pract<br/>costs will be associated only<br/>estimate. All egreements co<br/>rry fire, tornado and coll</li> </ul> | ad prior to inst<br>ag property lines<br>on the parties,<br>o.<br>DBC heared<br>Collows:<br>JPON COM<br>to be as spece<br>upon written o<br>mingent upon<br>an accessary<br>of 20101<br>stactury and      | allation or shown at<br>a.<br>the customer agree<br>by to fuernish<br><u>PLIETION.</u> A s<br>iliod. All work to 1<br>work, ord will be<br>attrines, eccidents<br>insurance. Our w<br><u>PDSAL</u> — The<br>sare hereby ac  | tilme of instalization. We a<br>es to pay a reasonable at<br>a material and la<br><u>HUNDREC</u><br>SERVICE CHARGE<br>be completed in a work<br>from above apecticution<br>come an extra cherge or<br>a or detaya beyond our o<br>rorders are fully covere<br>e above prices. Speci<br>copied. You are an | ssume NOTE: All a<br>completely c<br>locks posta. T<br>unless noted<br>scavating p<br>scavating scavating p<br>scavating p<br>scavating p<br>scavating p<br>scavating p<br>scavating p<br>scavating p<br>scavating p<br>scavating scavating p<br>scavating scavating p<br>scavating p<br>scavating scavating p<br>scavating p<br>scavating scavating p<br>scavating scavating p<br>scavating scavating scava | ark and material gue<br>ure. Testing of posts (<br>Tranks for your coopes<br>( end written upon to<br>bet holes will be charge<br>in accordance<br>with WILL BE AE<br>withorized<br>kuthorized<br>withdrawn by u                  | wanteed for<br>for strength to<br>retion. Not re-<br>fulls proposal<br>ged per hole<br>with aboo<br>dec<br>DDED TO<br>DDED TO<br>DOUG<br>e: This pro- | one (1) (U) pelore we stre<br>eponatible for<br>I when return<br>We specific<br>ve specific<br>past DUE | ver. Concrete<br>tch lence will v<br>underground p<br>underground p<br>led Any rock<br>cations, fo<br>SGOO<br>AccouNT<br>AccouNT | o taken 7<br>roid our e<br>ripe, wires<br>encount            | SUTT OF                                      |
| All Property lines to be mark<br>no responsed hyfor measures<br>in the event of Bigation betwee<br>tea for Herb Goddes Fonce C<br>DDE DECODI<br>GASH TO DE made as<br>CASH I<br>All material is guaranteed<br>according to standard Drect<br>Costs will be associed only<br>estimate. All egreements co<br>mpensation insurance.<br>All CLEPPERINCE O<br>and conditions are sati | ed prior to inst<br>gy property lines<br>on the parties,<br>o.<br>DBC heared<br>Collows:<br>JPON COM<br>To be as spec-<br>lices, Any after<br>upon eritten o<br>mingent upon<br>mingent upon<br>necessary | allation or shown at<br>a.<br>the customer agree<br>by to fuernish<br><u>SOLA</u><br>PLETION. A s<br>itiod. All work to 1<br>ition. All work to 1<br>ition or deviation<br>wdork, and will be<br>insurance. Our w<br>SOSSAL — The<br>d are hereby ac<br>at will be made ; | tilme of instalization. We a<br>es to pay a reasonable at<br>a material and la<br><u>HURIDZEC</u><br>SERVICE CHARGE<br>be completed in a work<br>from above apsortication<br>come an extra charge of<br>rorhers are fully covere<br>e above prices. speci<br>ccepted. You are an<br>as outlined above.    | ssume NOTE: All to completely com   | ark and material gue<br>ure. Testing of posts (<br>Tranks for your cooper<br>( end written upon to<br>best holes will be charge<br>in eccordance<br>with WILL BE AD<br>uthorized<br>(ignature)<br>Note<br>withdrawn by u          | wanteed for<br>for strength to<br>retion. Not re-<br>fulls proposal<br>ged per hole<br>with aboo<br>dec<br>DDED TO<br>DDED TO<br>DOUG<br>e: This pro- | one (1) (U) pelore we stre<br>eponatible for<br>I when return<br>We specific<br>ve specific<br>past DUE | ver. Concrete<br>tch lence will v<br>underground p<br>underground p<br>led Any rock<br>cations, fo<br>SGOO<br>AccouNT<br>AccouNT | o taken 7<br>roid our e<br>ripe, wires<br>encount            | sum of                                       |



Them No. 8

Pace 33 0/ 196 FLENER BROTHERS INC.

3266 Peter Cave Rd. Leitchfield, KY 42754 Phone (270) 257-8376 Fax (270) 257-0983 Email flenerbrothers@yahoo.com Website www.thefenceco.biz

May 15, 2008

DW Wilburn, Inc. 153 Blue Sky Parkway Lexington, KY 40509 P: (859) 263-2720 F: (859) 263-5692 Attn: Chris

RE: Somerset South Kentucky RECC

To furnish and install 2000 ft of 8 ft 9 gauge chain link fencing.

To Include 3 inch terminal post 2 ½ inch line post 1 5/8 top and bottom rail 4 inch gate post 4 cantilever slide gates 4 gate operators and controls. Ornamental fencing { 36 ft total with 1-4 ft walk gate }

Total \$ 159,500

The gate operator specs call for a battery back up feature for loss of power For the operator. The supplier { Tymetal corporation } says that none of there Gate operators has this function.. Intercom system for operators will be provided By others.

Rock Clause There will be an additional charge of \$ 75.00 an hour for jack hammering if solid rock is encountered.

Flener Brothers is not responsible for any underground utilities that may be encountered.

Incomplete - ADDE - Dopposter enclosure - 7,500.00 GATE - Gott. Usurehouse, Fencing - \$65,500.00 - Deck?

Thank You Scott Braun

Received Time May. 15. 2008 7:45AM No. 4039

New FOTAC of above \$232,800.00

r · -Them NO. 8 Trage 34-02 196

#### Flener Brother's, Inc. 3266 Peter Cave Road Leitchfield, KY 42754

· · · ·

Phone Number 270-257-8376 Fax Number 270-257-0983

Web Address www.thefenceco.biz Email flenerbrothers@yahoo.com

# FAX TRANSMITTAL FORM

To: D.W. Wilborn Name: Chris CC: Phone: Fax: From: SCOTT BRAUN Date Sent: MAY 15-2008 Number of Pages: 2

## Message:

Here is your quote for Somerset, when you get a chance give me a call I need to talk to you about the gates for warren county school Project

Thanks Satt BRAUN



8.0% Watto Ray. 14. 2008 5:36PM No. 4007

Corporate Office

5101 Commerce Crossings Dr.

Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY \*\* •\* ATLAS CASEWORK \*\* \*\* ATLAS DETENTION AND SECURITY SYSTEMS \*\* \*\* ATLAS EXPRESS \*\*

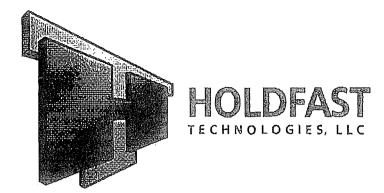
### SALES QUOTATION

|                   | May                                | <u>15, 2008</u>         |                              |  |  |  |  |
|-------------------|------------------------------------|-------------------------|------------------------------|--|--|--|--|
| Ĵ                 | THIS QUOTE IS BASED ON PLANS DATED | April 7, 2008           |                              |  |  |  |  |
| Project:          | SKRECC                             | Tax:                    | EXCLUDED                     |  |  |  |  |
| Project Location: | Somerset, KY 42501                 | Freight:                | Tailgate Delivery to Jobsite |  |  |  |  |
| Bid Description:  | Site & Street Furnishings          | Add for Install:        | N/A                          |  |  |  |  |
| Spec. Section:    | 2870                               | Addenda Read:           | 1, 2, 3, 4                   |  |  |  |  |
| Sale Price:       | \$1,903.00                         |                         |                              |  |  |  |  |
| Material          |                                    |                         |                              |  |  |  |  |
| 2                 | Ash Urn                            |                         | Clarifications:              |  |  |  |  |
| 1                 | Trash Receptacle                   |                         |                              |  |  |  |  |
|                   |                                    |                         |                              |  |  |  |  |
| 1                 |                                    |                         |                              |  |  |  |  |
|                   |                                    |                         | Exclusions:                  |  |  |  |  |
|                   |                                    |                         |                              |  |  |  |  |
|                   |                                    |                         |                              |  |  |  |  |
|                   |                                    |                         |                              |  |  |  |  |
| -                 |                                    |                         | iales Contact                |  |  |  |  |
|                   |                                    | JC                      | onathan Keith                |  |  |  |  |
|                   |                                    | Phone: (502) 96         | 8-5445 Fax: (502) 969-2486   |  |  |  |  |
|                   |                                    |                         | IER."INSTANT ORDER"          |  |  |  |  |
|                   |                                    | Bid Accepted            |                              |  |  |  |  |
|                   |                                    | Name/T<br>Firm Na       |                              |  |  |  |  |
|                   |                                    | PO/Contract Num         |                              |  |  |  |  |
|                   |                                    | De                      | ite:                         |  |  |  |  |
|                   | Quote Confirmed: 301               | Days - Terms NET 30 Day | ·S                           |  |  |  |  |
|                   | I with a for Affina                |                         |                              |  |  |  |  |

Lexington Office 125-F Trade Street Lexington, KY 40511 Phone: (859) 254-9244 Fax: (859) 254-9057 Knoxville Office 200 Prosperity Drive Knoxville, TN 37923 Phone: (865) 824-2820 Fax: (502)810-2257

11 .4 UI#1.0N

Den. 16.8 Ray-36 of 196



| Send to: D.W. Wilburn, INC | From: Krista Skinner   |  |  |
|----------------------------|--|--|--|
| Attention:                 | Date: May 15, 2008   |  |  |
| Office Location:           | Office location: 12026 Lower Valley Pike<br>Medway, OH 45341 |  |  |
| Fax number: 859-263-5692   | Phone number: 877-423-2562<br>Fax number: 937-879-6382       |  |  |
| Urgent Reply ASAP Ple      | ase Comment Please Review FYI                                |  |  |

Total pages including cover: 2

Received Time May. 15. 2008 2:29PM No. 4171

, 33/0/3030.2



| Date:     | Bid # |
|-----------|-------|
| 5/15/2008 | 5134  |

| Project | e D |  |
|---------|-----|--|
| <br>    |     |  |

| ltem        | Description   | Qty      | Rate      | Total          |
|-------------|---|----------|-----------|----------------|
| Nudura      | Nudura 8 " forms (90-8,96-8,45-8,bri-8,TT-8) not to exceed 27000 sq. ft.              | 1        | 82,940.00 | 82,940.00T     |
|             |   |          |           |                |
| BLOK08      | 8" Form lock 100'   | 0        | 52.30     | 0.00T          |
| VJC-L       | Vertical Joint Clip - Long (used between hinge pin and insert web or two insert webs) | 0        | 0.65      | 0.00Ť          |
| TAPE-4      | 4" Protective Tape  | 0        | 5.40      | 0.00T          |
| TAPE        | Fibre Tape  | 0        | 3.95      | 0.0 <b>0</b> T |
| Zip36       | 36" Nylon Tie 175 lb 50/Pak   | 0        | 21.50     | 0.00T          |
| W-EF24      | Enerfoam Straw Foam - 24 oz   | 0        | 16.40     | 0.00T          |
| Shipping    | Shipping Charges  | 4        | 1,200.00  | 4,800.00T      |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
|             |   |          |           |                |
| Submitte    | d by:   | Subtota  |           | \$87,740.00    |
| \ccepted    | ì by:   | Sales Ta | ux (0.0%) | \$0.00         |
| Date        |   | Total    |           | \$87,740.00    |
| Received Ti | ime May. 15. 2008 2:29PM No. 4171   | . Je     | tox \$    | 93,004.40      |

Received Time May. 15. 2008 2:29PM No. 4171

والعاد التناسب الشرابية

 $\mathbb{H}($ 

TECHNOLOGIES, LLC 12026 LOWER VALLEY PIKE MEDWAY, OH 45341 1-877-423-2562

----

- -

Customer: SKRECC Project

-2 ۳.

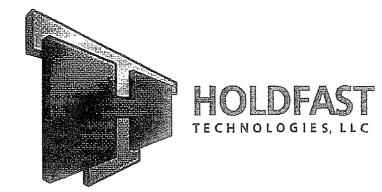
÷

۶,

, 93/8/90387

#

Item No. 8 Pacyc 38 of 196



| 6 Lower Valley Pike<br>way, OH 45341 |
|--------------------------------------|
| 423-2562<br>9-6382                   |
|                                      |

Total pages including cover: 2

Received Time May. 15. 2008 11:32AM No. 4110

;9378796382

# 2/ 2

Hen NO. 8 Page 39 66 196 Project Bid

| Date:     | Bid # |
|-----------|-------|
| 5/15/2008 | 5134  |

|  |  |  | Proje | ct: |  |  |
|--|--|--|-------|-----|--|--|
|--|--|--|-------|-----|--|--|

| HOLDFAST<br>TECHNOLOGIES, LLC<br>12026 LOWER VALLEY PIKE<br>MEDWAY, OH 45341<br>1-877-423-2562 |
|--|
|  |

05-15-08;11:41AM;

| Customer:      | (a) A set of the se |  |  |  |  |
|----------------|---|--|--|--|--|
| SKRECC Project |   |  |  |  |  |
|                |   |  |  |  |  |

| Item           | Description  | Qty      | Rate      | Total        |
|----------------|--|----------|-----------|--------------|
| Nudura         | Nudura 8 " forms (90-8,96-8,45-8,bri-8,TT-8)<br>Not to exceed 28,000 sq. ft. (all product not needed to complete job<br>becomes the property of HOLDFAST at wall completion) | 1        | 87,950.00 | 87,950.00T   |
| BLOK08         | 8" Form lock 100'  | 120      | 43.60     | 5,232.00T    |
| VJC <b>-</b> L | Vertical Joint Clip - Long (used between hinge pin and insert web or two insert webs)  | 600      | 0.52      | 312.00T      |
| TAPE-4         | 4" Protective Tape   | 48       | 4.50      | 216.00T      |
| TAPE           | Fibre Tape   | 36       | 3.30      | 118.807      |
| -Zip36         | 36" Nylon Tie 175 lb 50/Pak  | 20       | 18.45     | 369.00T      |
| W-EF24         | Enerfoam Straw Foam - 24 oz  | 144      | 14.35     | 2,066.40T    |
| Shipping       | Shipping Charges   | 5        | 1,500.00  | 7,500.001    |
|                |  |          |           |              |
| Submitted      | by:  | Subtotal |           | \$103,764.20 |
| .ccepted       | by:  | Sales Ta | x (6.0%)  | \$6,225.85   |
| Date:          |  | Total    |           | \$109,990.05 |

Ben No. 8

Page 40 0 196





## Proposal for

## S Kentucky Rural Electric Coop Somerset, KY

Prepared by

Thad Tobaben 402-871-4198 :+ 01 WAU 22,895 Reward Wall Systems, Inc. 9931 South 136<sup>th</sup> Street, Suite 100 Omaha, NE 68138 (800) 468-6344 \www.rewardwalls.com/

#### Build Different. Build Better.

Received Time May. 13. 2008 10:28AM No. 3866



12 tem NO. 8 Prage 41 8 196

Anthony Skidmore DW Wilburn Inc 153 Bluesky Parkway Lexington KY 40509 859-263-2720 PROJECT QUOTE PTS # 715 S. Kentucky Rural Electric Coop

Somerset, KY 42501

#### Quote Date: May 13 2008

#### Quote Prepared By: Thad Tobaben

| PLANT LOCATION | SHIPPING TERMS | PAYMENT TERMS |
|----------------|----------------|---------------|
| Darlington     | FOB Jobsite    | As Agreed     |

| QTY   | ITEM           | DESCRIPTION UNIT PRICE         |    | IT PRICE | L  | ine total |
|-------|----------------|--------------------------------|----|----------|----|-----------|
|       |                |                                |    |          | \$ | -         |
| 4,020 | 13" iForm      | Straight                       | \$ | 16.00    | \$ | 64,320.00 |
| 348   | 13" iForm      | 90 H Bracket                   | \$ | 17.00    | \$ | 5,916.00  |
|       |                |                                |    |          | \$ | -         |
| 1,250 | 12" Horizontal | Wire Hooks                     | \$ | 0.25     | \$ | 312.50    |
| 1,000 | 17" Vertical   | Wire Hooks                     | \$ | 0.29     | \$ | 290.00    |
|       |                |                                |    |          |    |           |
| 2     | Glue/Cleaner   | 11-1 Kit                       | \$ | 165.00   | \$ | 330.00    |
|       |                |                                |    |          |    |           |
| 1     |                | Freight-Other hooks & glue kit | \$ | 120.00   | \$ | 120.00    |
|       |                |                                |    |          | \$ | -         |
|       |                |                                |    |          |    |           |

 Subtotal
 \$ 71,288.50

 Sales Tax
 \$ c , 

 TOTAL
 \$ 71,288.50

Saft mil sue Saft. = 3.45 asz

#### Terms & Conditions:

- 1 This quote is valid for 30 days from the quote date.
- 2 The material quantities listed are only an estimate.
- 3 Customer is responsible for actual quantities required and delivered to job site. 1
- 4 Applicable Sales Tax Not Included.
- 5 Product is quoted delivered to jobsite

× 3.45 500+ correct, - \$91,942.50

night 5.33 Scoft notusellactiles. 5.11 Scoff

9931 South 136th Street - Suite 100 - Omaha, NE 68138-3936 - 800-468-6344 www.rewardwalls.com

Received Time May. 13. 2008 10:28AM No. 3866

2500.00 38.50-010

750.00



Ilem NO.8 Prage 42 8 19,

Anthony Skidmore DW Wilburn Inc 153 Bluesky Parkway Lexington KY 40509 859-263-2720 Training

PROJECT QUOTE PTS # 715 S. Kentucky Rural Electric Coop

Somerset, KY

#### Quote Date: May 13, 2008

Quote Prepared By: Thad Tobaben

| PLANT LOCATION | SHIPPING TERMS | PAYMENT TERMS |
|----------------|----------------|---------------|
|                |                | As Agreed     |

| QTY | ITEM     | DESCRIPTION   | UN | IT PRICE  | LIN | E TOTAL |
|-----|----------|---------------|----|-----------|-----|---------|
|     |          |               |    |           | \$  | -       |
| 1   | Training | 5 Day Session | \$ | 750.00    | \$  | 750.00  |
|     |          |               |    |           | \$  |         |
|     |          |               |    |           | \$  | -       |
|     |          | · ·           |    |           | \$  | -       |
|     |          |               |    |           | \$  |         |
|     |          |               |    |           | \$  | -       |
|     |          |               |    |           | \$  | -       |
|     |          |               |    |           | \$  | -       |
|     |          |               |    |           | \$  | 100     |
|     |          |               |    |           | \$  | -       |
|     |          |               |    |           | \$  | -       |
|     |          |               |    | Subtotal  | \$  | 750.00  |
|     |          |               |    | Sales Tax | \$  | -       |
|     |          |               |    | TOTAL     | \$  | 750.00  |

#### Terms & Conditions:

- 1 This quote is valid for 30 days from the quote date.
- 2 The material quantities listed are only an estimate.
- 3 Customer is responsible for actual quantities required and delivered to job site.
- 4 Applicable Sales Tax Not Included.

9931 South 136th Street - Suite 100 - Omaha, NE 68138-3936 - 800-468-6344 www.rewardwalls.com

Received Time May. 13. 2008 10:28AM No. 3866

TRITEXICF

TRITEX ICF



I Lem Np. 8 Draf. 43819.

### **Onsite Training**

Reward Wall Systems, Inc. requires all new customers who are building with ICFs for the first time to sign up for onsite training. When it comes time to build your first project, an experienced Reward building consultant will come to your site for up to five days to guide and advise you and your crew. The Reward trainer is prepared to show you all the steps for correctly and efficiently installing forms and placing the concrete.

#### Cost

The standard package is \$1750.00 for five days. Training can be customized to meet varying needs, based on the scope of the project.

#### What Is Included

*Pre-construction consultation -* Once you have scheduled your training, the Reward trainer will call you to be sure you have the proper tools and that the site is prepared to make the best use of his time upon arrival.

**Onsite training** - For three days the Reward trainer will teach you and your crew proper and efficient installation techniques throughout the wall installation process including stacking, reinforcing, bracing, aligning, installing window and door bucks and placing concrete.

**Post-construction consultation -** The Reward trainer will continue to be available to answer questions by telephone and e-mail until your project is finished.

#### **Training Benefits**

This valuable service will shorten your crew's learning curve for installing ICF walls. Installation experience and expertise are necessary to be a successful user of the product. Your trainer can show you installation techniques and shortcuts that will save you time and money during construction. He also can help you avoid costly mistakes and ensure that your first project goes up smoothly.

At Reward Wall Systems, Inc., we don't just sell you the forms and walk away. Through our **Solid Support**<sup>™</sup> program we provide you with the tools you need to be successful. Reward offers a comprehensive technical manual, AutoCAD drawings and estimating software in addition to technical help that is always just a phone call away. Reward's onsite training program is another element of that corporate support.

Build Different. Build Better.

Received Time Mav. 13. 2008 10:28AM No. 3866



Them No. 8 Page 44-9/196

Anthony Skidmore DW Wilburn Inc 153 Bluesky Parkway Lexington KY 40509 859-263-2720 **Bracing Rental** 

PROJECT QUOTE PTS # 715

S. Kentucky Rural Electric Coop

Somerset, KY 42501

#### Quote Date: May 13, 2008

Quote Prepared By: Thad Tobaben

| PLANT LOCATION | SHIPPING TERMS | Paymen't terms |
|----------------|----------------|----------------|
|                |                | As Agreed      |

| QTY | ITEM      | DESCRIPTION                | UD       | JIT PRICE                             | LI | NE TOTAL                               |
|-----|-----------|----------------------------|----------|---------------------------------------|----|--|
| 140 | 12' rBase | 140 pieces @\$1.00 per day | \$       |                                       |    |  |
|     |           |                            |          |                                       | \$ |  |
|     |           |                            |          |                                       |    | <b></b>                                |
|     |           |                            | ļ        |                                       |    | ·····                                  |
|     |           |                            | ļ        |                                       |    |  |
|     |           |                            |          |                                       |    |  |
|     |           |                            | <u> </u> |                                       |    | ······································ |
|     |           |                            |          |                                       |    |  |
|     |           |                            | 1        |                                       | \$ |  |
| 1   |           | Freight-Other to and       |          | , , , , , , , , , , , , , , , , , , , | \$ |  |
|     |           | from jobsite               | \$       | 2,500.00                              | \$ | 2,500.00                               |
|     |           |                            |          |                                       | \$ | ar.                                    |
|     |           |                            |          | Subtotal                              |    |  |
|     |           |                            |          | Sales Tax                             | \$ | -                                      |

TOTAL \$ -

#### Terms & Conditions:

- 1 This quote is valid for 30 days from the quote date.
- 2 The material quantities listed are only an estimate.
- 3 Customer is responsible for actual quantities required and delivered to job site.
- 4 Applicable Sales Tax Not Included.
- 5 Freight is an estimate only and is subject to change
- 6 Total number of days for rental is calculated by dividing total labor hours by crew size.
- 7 Quote is for calendar days

9931 South 136th Street - Suite 100 - Omaha, NE 68138-3936 - 800-468-6344 - www.rewardwalls.com

Item ND.8 Page 45 of 196

DIXIC ICF, ILC. An Authorized Desler of Amvie Insulated Concrete Forms

To: DW Wilburn Thanks, Chris

Fax: 859 263 5692

Project: Corporate Office Facilities South Kentucky Rural Electric Cooperative

Bid Date: 5/14/08

Estimator: Tim Hamilton/Glenn Hamilton

Specification Section:

Addendum Acknowledged:

Amvic ICF Material Only: \$ 95,232.00 (3.42 Per SF)

25,650 SF 8° Amvic Reversible Straight Forms

1,162 SF 8" Amvic Reversible 90 Degree Form

48 Cans of Foam to Foam Adhesive

4 Adhesive Applicators

B Cans Form to Foam Adhesive Cleener

Amvic has been the proven ICF Forming System for Crestwood Elementary, Franklin County Elementary and Mercer County Senior High School.

Proposal Scope:

1. Furnish Amvic ICF materials and adhesive sundries as shown above.

2. Standard Shop Drawings

**3. Price is FOB Jobsite** 

Proposel Exclusions:

1. Labor, tools and equipment to perform installation of an insulated concrete form system as directed by specifications.

2. Labor for placement of reinforcing steel within forms, placement of concrete within forms, installation of opening bucking material.

3. Bracing

4. Provalling Wages

5. All concrete materials, reinforcing steel, opening bucking materials, sleeves, inserts, anchors, bolts, brick-ledge, dovetail

anchor track, embedded items, bearing plates, Concrete Pumping.

6. Loading, Unloading of trucks, movement of ICF material around jobsite

7. Flashings, Weather Barriers. Tyvek materials or installation for ICF exterior walls.

8. Waterproofing Membrane or Parge Coat

9. Testing of Concrete and Solis

10. Dumpsters and Trash Removal

11. Kemucky Sales Tax.

12. Any Item not listed in Proposal Scope above



418 Production Court Lauisville, Kentucky 40299 Phone: 502 493 0711 ° Fax: 502 493 0113

#0273 P.001 /001



I Jem NO. 8 Page 46 97 196

## Southerland Masonry Construction, Inc.

Steve and Drew Southerland 6805 US 127 Stanford, KY. 40484 Office: (859) 854-3195 Email: southerlandmason@bellsouth.net

Fax: (859) 854-3196 Cell: (859) 326-0047 or (859) 326-0524

TO: D.W. WILBURN Phone: Phone: Fax: <u>859-263-5692</u>

**PROJECT:** 

South KERTUCKY RECC Building's

Base Bid: 530.000 92

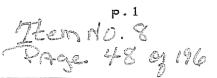
Alternate(s):

Allowance(s): All LABOR, MATERIALS & SQUIPERMENT For Masomer Division BIG for pulding ONLY De Not Callene SITE PLAN'S + \$20,000.00 + veloan 636.00 = \$550,000.00 rate 56,136.00

Stein Southerland

Southerland Masonry Construction, Inc. Steve Southerland

| feiepho   | ARA          | RAT                                   | JOB NAME:                              | TIME:   | AM  |
|---|--------------|---------------------------------------|--|---|---|
| Ieiehik   |              | PIU                                   |  | DATE:   |   |
| NUOTING   |              |                                       | JOB LOCATION                           |   | Lem ND. 8                                     |
| EN BY   |              | · · · · · · · · · · · · · · · · · · · | ······································ |   | 24,2,4-7 6/19/                                |
| DRESS   |              |                                       | ESTIMATE NO.                           |   |   |
|   | PHONE        |                                       | BID TAKEN BY                           |   | The   |
| ASS OF WORK   |              |                                       | ACKNOWLEDGEMENT OF                     | ADDENDA   |   |
|   | <br>\WO      | RK TO BE PE                           |  |   | AMOUNT OF BID                                 |
|   |              |                                       |  |   |   |
|   |              |                                       |  |   |   |
| <   |              |                                       | TYPE COL                               |   |   |
|   | - & C - ver- |                                       |  | in a second state of the second | na an anna an anna anna an anna an anna an an |
|   |              |                                       | <u></u>                                |   |   |
|   |              |                                       |  |   |   |
|   |              | *******                               |  | 2 50 427  |   |
|   |              |                                       | <i></i>                                |   |   |
|   |              |                                       |  | In Malan  |   |
|   |              |                                       |  | + Alban   | - 636.00                                      |
|   |              |                                       |  | + wate -  | - 6000.00-                                    |
|   |              |                                       |  | ,<br>   |   |
|   |              |                                       |  |   |   |
|   |              |                                       |  | 586,636   | .00)  |
|   |              | <u> </u>                              |  |   |   |
|   |              |                                       |  |   |   |
|   |              |                                       | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |   |   |
|   |              | ·····                                 |  |   |   |
|   |              |                                       |  | ·····   |   |
|   |              |                                       |  |   |   |
|   |              |                                       |  |   |   |
|   |              |                                       |  | TOTAL BID   |   |
| BOND INCLUDED   | ☐ YES        |                                       |  |   |   |
| SALES TAX INCLUDED  | □ YES        |                                       |  |   |   |
| DELIVERED TO JOB SITE   | VES          |                                       | DELIVERY DATE                          |   |   |
|   |              |                                       |  |   | -<br>   |
| AISC.   |              | EVOLUCION                             | S OR QUALIFICATIONS                    |   |   |
| ala na ang mananang manang manang ang manang man | ALTERNATES,  | EXCLUSION                             | ······································ |   |   |
|   | ALTERNATES,  | EXCLUSION                             |  |   |   |
| ala na na manana ana ana ana ana ana ana a  | ALTERNATES,  | EXCLUSION                             |  |   |   |
| ale menangen nam de beren næren næren er og er er samere særenerer i serenerer og er er serenerer og er er ser  | ALTERNATES,  | EXCLUSION                             |  |   |   |
| AISC.   | ALTERNATES,  | EXCLUSION                             |  |   |   |
| ala na na manana ana ana ana ana ana ana a  | ALTERNATES,  | EXCLUSION                             |  |   |   |
|   | ALTERNATES,  | EXCLUSION                             |  |   |   |



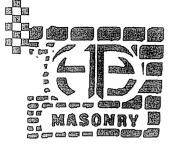
# BURTON MASONRY LLC

#### 926 Cundiff Road Faubush, KY 42544

## 606-871-9020 - Accounts Payable & Receivable 606-451-1712 - Estimating & Project Management

| To: D.W. Wilburn                                     | From: Kenny Burton                     |
|--|--|
| Fax: 859 263-5692                                    | Pages: 1 including cover sheet         |
| Phone:   | Date: 5 / 15 / 08                      |
| Re: South Kentucky RECC Corporate<br>Office Building | phone 606-451-1712                     |
| Comments:  |  |
| Bid includes material and labor as per plans         | and specifications Division 4 Masonry. |
| Bid does not include purchase of rebar.              |  |
|  |  |
| Bid  | \$ 589, 500 .00                        |
|  | -+ 636,00                              |
|  | + 6000.00                              |
|  |  |
| The sector const                                     | \$596, 136.00                          |
| Thank you,<br>Kenny Burton                           |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

May-15-2008 01:52pm



13 

> HUSTON BARGER MASONRY, INC. 400 RICHMOND RD, N., STE. E **BEREA, KY 40403** (859) 986-9761 FAX (859) 986-7237 Info@hustonbarger.com

I ben ND. 8 Page 49 0/ 196

| PRO | POSAL |
|-----|-------|
|     |       |

ŗ

|  | L'AK (   | UPUSAL                          | 1                       |                         |  |  |
|--|--|---------------------------------|-------------------------|-------------------------|--|--|
| PROPOSAL SUBMITTED TO<br>D W Wilburn   |  | FAX                             | DATE<br>March 2, 2      | 2007                    |  |  |
| STREET   |  | JOB NAME<br>South Kentucky RECC |                         |                         |  |  |
| CITY, STATE and ZIP CODE   |  | JOB LOCATION<br>Somerset, KY    |                         |                         |  |  |
| ARCHITECT  | <i>DATE OF PLANS</i><br>5/10/06  |                                 |                         | JOB PHONE               |  |  |
| DESCRIPTION<br>Per drawings & specificati  | ons. Addendum #1 throug  | gh #6 acknowledge               | d.                      |                         |  |  |
| BASE BID:  |  |                                 |                         | \$631,506.00            |  |  |
| and a start of the start of t | and a second |                                 | R-loc                   | 1 626.00                |  |  |
|  |  |                                 | المحص                   | 1. 620.00<br>TE 6000.00 |  |  |
|  |  | 10 WWW.00 W                     |                         | 638,142.00              |  |  |
|  |  |                                 |                         |                         |  |  |
|  |  |                                 |                         |                         |  |  |
|  |  |                                 |                         |                         |  |  |
| We Propose hereby to f   | urnish material and labor -  | - complete in accor             | rdance with above speci | ifications, for the     |  |  |
| Sum of:  |  | Dolla                           | rs and No Cents \$      |                         |  |  |
| Acceptance of Proposal   |  | -                               |                         | dent                    |  |  |
| The above prices, specifi the work as specified. Pay   | cations and conditions are<br>ment will be made as outli   |                                 | e hereby accepted. You  | u are authorized to do  |  |  |
| Date of Acceptance:  |  |                                 |                         |                         |  |  |
| S ture:  |  |                                 |                         |                         |  |  |

Received Time May. 15. 2008 12:42PM No. 4126

Fab Steel Inc.

172em 20.8 Ange 50 ef 196

476 Transport Ct. Lexington, Ky. 40511 Ph.: (859)253-0630 Fax: (859)254-8841

## Proposal

May 15, 2008 Quote#0805-03

D W Wilburn Attn: Josh

RE: South KY RECC

We propose to *furnish* f.ob. jobsite fabricated structural and miscellaneous steel, per LUMP SUM PRICE of:

Includes: Shop Drawings, Columns, Beams, Perimeter Angle, Decking, Stairs and Rails, Lintels, Way Finding Signage Posts, Main Entrance Post, Dumpster Gates, Bollards. All materials to receive (1) shop coat of standard primer u.n.o.

Excludes: Aluminum or Stainless Steel Products, Ornamental Rail and Fence, Pre-engineered Buildings, Grout, Light Gauge Metals, AISC certification, Layout, Surveying, Inspection, Connections/Anchors for other trades, Materials not sized or shown on drawings, Special License, Permits, Delay or Liquidated Damages, Bonds and Installation.

Jeff Hampton, Estimator

Note: Above proposal is good for 20 days. Terms: Payment Net 30 days from invoice. Erection if included includes (1) mobilization and excludes setting bollards, lintels, and embeds. Delivery dates subject to mill rolling and availability.

\*\*\*\*\*\*\*

G&G CONTRACTING

PAGE 01

Them No. 8 Page 51 of 196

G & G CONTRACTING CO., INC. P.O. Box 245 579 Medlock Lane Annville, XY 40402 Phone: 606-364-2011 Fax: 606-364-3250 Email: g\_g\_contracting@yahoo.com

| Fox Cover Sheet:  |        |
|-------------------|--------|
| For DW Wilburn    |        |
| Attention: Josh   | A meet |
| From: <u>Grep</u> | Remail |
| Date: 5/14/08     |        |
| Pages: 5          |        |

If there is a problem receiving any pages please call the above number.

Special Notes will send chaineese

PAGE 02

Ben NO. 8 Frage Sal 01 196

#### PROPOSAL G & G Contracting Co., Inc. P.O. Box 245, 579 Medlock Lane Annville, Ky. 40402 606-364-2011 606-364-3250 Proposal submitted to: OWW:16000

Proposal submitted to: DWW!lborn Date: 5/14/08 Street: 153 Blue Sky Porkwey Job Name: Corporate officie City. State and Zip Code: Lepingdon, Ky. 40509 Job Location: Somerset, Ky.

We Propose hereby to furnish material and labor to complete in accordance with the specifications below, for the sum of: #409, 650, @

Payments to be made as follows: Progress Payments

We hereby submit specifications and estimates for:

Package per the Steel Nor Remained arite is only Grost for 15 days. Il Hilordad withen The 15days Alle Price whill incura usuld make price. 3420 Authorized Signature: Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_15\_\_\_\_\_ days.

Acceptance of Proposal- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work specified. Payment will be made as outlined above.

Date of Acceptance:\_\_\_\_\_

Signature:

ADD for erection -\$200,000

TOTA 608,6500

Signature:\_\_\_\_\_

Received Time May. 14. 2008 12:32PM No. 3970

PAGE 03 12015/017 12200 NO 8 Prace 53 0/ 196



united structures of America, Ind 4

P.O. BOX 60069 HOUSTON, TEXAS 77205-0068 281-442-8247 (281) 449-7631 (Fax)

#### LAS CERTIFIED FABRICATOR

Buyer:

Date:\_\_\_\_\_\_May 15.2008

Quore No. 08052

Page 1 of 3

Project: Comporate Office for South KY REC

Location: Spinerset KY

Attn:

05/14/2008 11:24 ( \* 05/14/2008 10:16 FAX

6063643250

2814422125

We propose to sell the following described material subject to the terms and conditions of United Structures of America, Inc. Structural Steel Furnish Only Items (F.O.B. Johalte)

- 1) Shop Drawings For Structural Steel
- 2) Structural Steel Columns & Beams
- 3) Connection Fastement for Items Provided
- 4) Edge Conditions
- 5) Embeds Plates for Structural Steel & Light Gauge Anchorage
- 6) Floor & Low Roof Decking [2.0SB20G60 Floor Deck, 11/3" Wide Rib BW3622G60 Floor Deck]
- 7) Framing Materials for Breeing as abown on \$2.1
- 8) Loose Shear Connectors, Field Installation Not by USA
- 9) USA Standard Primer Paint (Red Oxide)(UNO)
- 10) Interior Pan Stairs A & B W Ficket and Wall Mounted Ralls Plan Ref Al. 1, Al.2 No Dotails
- 11) Sloped & Guardrail for Exterior Conc State @ Shipping/Receiving (Galv) Plan Ref Al 3 No Details
- 12) Elevator Pir Ladder (1)(Galv) Plan Ref A1.1 & Sec H/AS.2
- 13) 6"Ø Bollards @ Two Dumpstors (8)(Galv) Plan Ref A1.3 No Detail
- 14) Wallrails @ Cone Ramp off Corridor 300( 60 Lt) Plan Ref A1.3 No Detail
- 15) Curved Picket Guardraila @ Two 2" Floor Balconics (86 Lf)(Galv) Plan Ref 1/A2 3 & Det A, B/A2 3

16) 2-Line Sloped Rails w/ Grabralls @ Luading Dock 350, Five Conc Staim (90 Lf) Plan Ref A1 3-No Details

Standard Exclusions Are: erection, aluminum, stalnless, gauge material U.N.O., tics and brackets for other trades, cast iron, grout, grates and frames, roof hatch, masonry anchors, shim plates, double nuts on anchor bolts, field measuring, bolts for wood, all testing and inspections, field painting, any special coatings. field touch-ups & welding, unistrut, stair nosing, M.E.P. Drawings, Roof Opening Frames not shown on Architectural & Structural Drawings, Retainage, Bonding, and Liquidated Damages. No consideration is given for UL #s Building Codes or any other item not specifically mentioned as included.

Qualification(s): Price is Firm for Thirty (30) Days from Date of Quote and Subject to Further Review if AU Materials are Not Indivered within Twelve (12) Weeks of Purchase Order Date. Wheeling Deck Properties.

#### Additional Exclusions:

- 1) Domestic Only Materials
- Details and/or Sections Not Specifically Cut on the Drawings Whether Provided or Not
- 3) Engineering, Calculations or Testing and/or PE Stamps
- 4) AISC Category I and/or Sbd Certified Fabricator
- 5) Decking on top of Light Gauge Trusses and/or Framing
- 6) Metal Building or Light Gauge Materials (UNO)
- 7) Masonry Ties or Anchors, Including J-Halts
- 8) Epoxy, Expansion or Masonry Anchors
- 9) Light Gauge Clips for Metal Stud and/or Truss

USA

PAGE 94 B016/017 that st ē.j

Corporate Office for South Kentucky REC Somersec KY USA Quote 08052 May 15, 2008 Pg 2 0/3

Addidonal Exclusions: (Continued)

11:24

- 10) Connection to Structural Steel
- 11) Trench Frames & Covers
- 12) Cast Iron Materiala
- 13) Unistrut Products
- 14) Chainlink Fencing and/or Framing for
- 15) Support and/or Anchorage for Items Provided By Others

6063643250

- 16) Ornamental Gates & Fencing
- Propared By: Tate-Hill-Incobs: Architecta Lexington KY

Drawing # 91.0 - 1.12, 2.1, 3.1 3.2. 4.1 - 4.5

Approx. ₩t.: 103.6 Structural Tons 135.0 Sqs. Deck 0.0 Tons Joist

| 17) | Preparation for and/or Special Coatings or Paint,    |
|-----|--|
|     | Including Themmeo                                    |
| 18) | CMU Wall Breeing, Unless Specifically Cut on the     |
|     | Drawings   |
| 19) | Slip Resistant Paint Applied to Top Flagges of Beams |
| 20) | Work and/or Materials shown only on Civil, Site,     |
|     | Mechanical & Plumbing Drawings                       |
| 21) | Loose LINTE S  |
| -   |  |

Dated: 4/7/008 Revision 0 N/A Addendum: Price: \$ 23,131.08 Tax: Total: \$

Specs: Plan Notes (All As Noted)

ALL QUOTATIONS SUBJECT TO ALL APPLICABLE TAKES UNLESS NOTED Paint One Shop Coat USA Standard Red Primer on Structural Steel and Joist. All much-up and field painting by others. Prices quoted are good for 30 days from the above date, and then subject to revision.

DELIVERY BASED UPON MATERIAL AVAILABILITY.

TERMS OF PAYMENT: SUBJECT TO CREDIT APPROVAL TERMS AND CONDITIONS: EXHIBIT 'A' ATTACHED

This Proposal Shall Become an Exhibit to Any Purchass Order or Subcontract Issued for This Work.

Accepted By .\_\_\_

(Authorized Signature)

Submitted by: \_\_\_\_ (John P. Scott, U.S.A., Inc.)

Title:\_\_\_\_\_ Date: \_\_\_\_\_

Title: Souonural Steel Sales Date:

· ....

Received Time May. 14. 2008 12:32PM No. 3970

٠.

, **°** 

J

|     |                   |            |  | USA Quote <u>18052</u><br>Page 3 of 3   |
|-----|-------------------|------------|--|---|
|     |                   |            | exhibit "a"  | GEEn. NO. 8   |
|     |                   |            | usa standard terms & conditions  | Then. NO. 8<br>These ss 04 196  |
| (1) | Tanna .           | ٩)         | Subject to Crodil approval.  | San   |
|     |                   |            | All material prices are not, with payment in lowful currency of the United State<br>any lond. If shipmout of any part of cuntrast is delayed, the Buyer's abbituation<br>be affected thereby. Buyers shall be tesponable for all tons or demage to a<br>receipting for each shipment.  |   |
|     |                   | ¢)         | Whyneshis and delivery shull be subject to approval of Soller's Credit Depieruse<br>using any columnit, to require from Ruyer subsidiary proving for performan<br>hylfill the terms of payment, the Soller may dails additional shipmoni of 1800 to<br>balance. If collassion of this converse requires any legal consectory procedures,<br>Rea which shall not be tess than 1800 of the principle and interest then due. N<br>occurs of the definition of the Auver shall import the Soller's rights in case of a | r mry si ile option, cancel the used visionad<br>Ruyer affees io pay researable silarnoy's<br>Io Gilure of the Seller to exercise iny right   |
|     |                   | D)         | This contract shall be drawned to have been mode in Rarrie County, Texas and a according to the laws of the State of Texas.  | hell be only ood, interpreted and punimed   |
|     |                   |            | The indebiedness due Soller as evidenced by this aggrement, together with any<br>la second by a abara mongone into upon an materials and Bayer by it is an<br>remete in Soller until nil inderstatives due Soller together with any other obse<br>Soller is Soller with supported in any time to fill in and basett this legal description<br>property dependent is to be placed.  | upplies and the source of maximum prime<br>ges, fully prior to source at Bouston, Jana.<br>Af the real escale upon which the personal   |
|     |                   | F)         | Changes in the work within the general scope of this contract, consisting of ad<br>aspeed to in writing for adjustment to the contract sym and or contract time pri-<br>revised work.  | dicions, deletion or other reviations, shall be<br>or to the sonumencopert of such abanged or   |
| (2) | Acceptonie.       | This prop  | oosal is not a contract with signed by Eugerand scoopled by and excoutive off  | car e1'%o'\\\$r.  |
| 0)  | (merocability:    |            | race and orders cannot be catteried by the Buyer under surveite orderads withous<br>All the Sollar severing all damages. If cancellation is modification is agreed to<br>a statimeer signed alter expenses incurred by the Sever in supposition with this c  | DV 10101, 00 10) AGACT I DOULDIN IN NO  |
| (2) | Deljo ary:        | ^)         | Upon acception (his offer: LSA will notify Mayor in writing of the estimated<br>obstrated as the estimate willy and USA shall not be liable to Buyur for an<br>lendared by 18A and deputage, off lending or other cose of delay shall be   | A detaby prover when been definery when   |
|     |                   | <b>B</b> ) | Seller is not responsible for any delays occasioned by transponation difficultie<br>way, will of Opd, or any other cauges hayond Sellar's control, and no penal<br>hatein, and in no even shall belier on linkle for any spacial or consequential  | we as undered armages are branned to:   |
| (5) | Limited Warranty: | Allprodu   | cts febriveited by soller net warranted ege-no failure due to defective material or<br>. Seller reserves the right to determine what rantecht workmanahia is dereaty o   | workmanship. for a period of one year after   |
| (6) | Additional Temps; | A)         | All building permits, performance bands, excuse, privilage, oscopacion, este<br>whether Federal, Stare, or Local, applicably to this transaction shall be adde<br>shows and shall be paid by Major akhough not specifically set form herein<br>the central, but togutted by the Buyer, shall be promotly made by Buyer on  | A LO THO TOOM PARCE MY TOTAL IN P ANORALIA (1)  |
|     |                   | 8)         | In the word that the terms of doji6(thene stipulated in the BAYOF's parchase on<br>Conditions of Contract, the Selfer's Content Conditions shall govern. Any pu<br>of the approximation or any modification theread, incorporates, by reference all (<br>Consists  | DUNE CHERT INDER DALLE DOLLA ON MA ARMS   |
|     |                   | C)         | If accelion is not included in the constant, the Seller will Armsh Rever all<br>exection at inclution of Seller's product's by competent and experienced w   | elenard stociion grammes required by the<br>numm  |
|     |                   | ומ         | This contrast does not it clude exocuton unloss specifically stated on the face  |   |
|     |                   | E)         | Claims for correction of alkyed mislik will be duallowed unless USA shift<br>allowed reasonable inspections of such misfirs. No part of the building ma<br>prior approval of USA.  | have received prior netice chareof and<br>y be recorded for alloged minifial without the  |
|     |                   |            | Saller anall nut be responsible or liable for the obraining of permits to eroor t  |   |
|     |                   | G)         | Any plains or sincreages by avver must be made to USA within fire 15; considered to have been waived by the castomer and deallers of   | abde vhot yellend?' at ency claime afil ga  |
|     |                   |            | Any controllers), or claim brising out of or tolaining to this Agreemont, or the<br>in accordance with the Commercial Arbitration Rules of the Apprican Arb<br>humid rendered bin the avolution(x) may be entered in my court having jurits<br>in Hoution, flarts County Tenas or 1,000 Post Onk Bosto and, Suite 224<br>designed by Sollier   | informa Australian and boling and the second and the second se |
|     |                   | I)         | If Selier is the prevailing party in any least proceeding of schitztlen brought<br>antified to zasaver from the Buyer all coars of such proceeding and ressonat  | uadal or with this Agreenent, Seller shall be<br>demoracy a face.   |
|     |                   | 3:         | •  |   |
|     |                   | K)         | No estion and/or arbitration proceeding may be brought by Buyer against S<br>from the date of this Contract  | iciter untest n is ermosecoled with the one year  |
| (7) |                   |            | have road the prove general candilicas and maderatend them   |   |

(7) (Inilial) Rev. 1/17

Then NO. 8 Page St ef 196

ARTISTIC IRON WORKS (Designer Pallets)

208 Vine Road - Wilder, KY 41076\_\_\_\_Phone: 859-291-4500 Fax: 859-291-4647

## QUOTATION: 051508 DRAFT-1

May 15, 2008

DW Wilburn Inc Attn: Josh Sword, jsword@wwilburn.com & Chris Cornett Phone: (859) 263-2720 Fax: (859) 263-5692 (2-PAGES)

Project Reference: RECC south KY Rurl Electric Cooperative Corporation

Addressing: 05520 - Handrailings & Railings

A- ALL Aluminum "Guardrailing & Handrailings" for stairs & ramps

B- Balcony Aluminum Guardrallings

C- Stair-B AlumInum Guardrailings

D-Stair-A, Glass Guardralling systems

E- 3-Form-Panel-Guardrallings for Corrridor-205

A.I.W. proposes to furnish the following Ornamental Metal elements as noted in scope below.

A- "Guardrailing Systems" - Aluminum, for the following Note: Interior ramps See A1.3 Cooridor 300 & next to Coffee vending Estimating approximately 6-units totaling 156' Wall mounted aluminum handrailings Above 156'-fabricated and Installed complete Note: Aluminum Pipe Handrailings See A5.3/2 detail, reference Meter Parts 320 & Grounds-323 = 20-LE See A1.3, Exterior Stair, all 5-Loading dock stairs=165-LE STEEL B- "Balcony" Aluminum Guardrailings Note: Exterior Curved Alummum Railings STEEL See A1.2 CEO-200 & Board Room 202 See all details A2.3 Estimating approximately 33'x2 = 66'LE Curved Aluminum Tube & picket railings 

See page-2

. .

PAGE 02/02 Them No. 8

- Page 57 of 196

A.I.W.\_\_\_\_\_ \_\_page-2 \_\_\_\_RECC

| STEEL  |
|--|
| C- <u>"Stair-B" Aluminum-Guardrailings</u>   |
| - Note: Aluminum Railings, as requested & noted below  |
| • Using details A2.3/A-"Alum-Tube" with HR   |
| • See A1.2 Stair B   |
| - Estimating_approximately <u>32'LF Guardralings</u>   |
| - Estimating approximately 27'LE Wall-Mount HR   |
|  |
| Above -fabricated and Installed complete \$ 10,307 00  |
| $\gamma / 2 \ell L$  |
| D- <u>"Stair-A" Akiminum-&amp; Glass Guardrailings</u>   |
| - Note: Aluminum Railings, as requested & noted below  |
| • See A1.1 & A1.2  |
| <ul> <li>See Cut section A5.2, Note Glass Guardrail on both</li> <li>sides total stair 9 landings</li> </ul>           |
| <ul> <li>sides total stair &amp; landings,</li> <li>ASSUMING POST &amp; CLIP DESIGN</li> <li>Go to alominum</li> </ul> |
| <ul> <li>ASSUMING POST &amp; CLIP DESIGN</li> <li>1/2" TEMP=GLASS</li> </ul>   |
| <ul> <li>Note: Level glass overlook included</li> </ul>  |
| <ul> <li>Kote, Lever glass overjook included</li> <li>Estimating approximately <u>of LF Guardralings</u></li> </ul>    |
|  |
| Above -fabricated and Installed complete $\frac{524}{288} = \frac{288}{33} + \frac{33}{888} = \frac{29}{33}$           |
| E- <u>3-Form-Panel-Guardrailings for Corrridor-205 Guardrailings</u>   |
| - Note: Aluminum Railings, as noted below  |
| • See A1.2   |
| SSUMING POST & CLIP DESIGN   |
| Note: See 2-Curved points  |
| Note: See 2-Curved points  |
| - Estimating approximately and E Guardralings  |
| Above -fabricated and installed complete   |
| Above -fabricated and Installed complete   |
| - All Shop Drawings, Engineering and Samples Included  |

- Terms, as contracted to schedule of values

For clarifications and questions, call Mark Stamates at (859) 491-8592

John Milburn & Rainer Pansch, A.I.W.-Artistic Iron Works

-+ othe \$117,2400



Grayhawk, LLC 2424 Merchant Street Lexington, Kentucky 40511



ĩ

| To: D.W. Wilbum, Inc.—Josh Sword | From: Ben Noble    |
|----------------------------------|--------------------|
| Fax: 263-5692                    | Pages: 4           |
| Re: South Kentucky RECC          | Date: May 15, 2008 |
| Subject: Truss Quote             | CC:                |

The following proposal is for light gauge steel trusses. Please call with any questions

Thank you,

Ben Noble

Grayhawk, LLC - Lexington Office: Ph. 859/255-2754 Fax. 859/259-0957

Received Time May. 15. 2008 11:02AM No. 4098



Grayhawk, LLC 2424 Merchant Street Lexington, Kentucky 40511

#### SOUTH KENTUCKY RECC SOMERSET, KENTUCKY

Furnish labor, material and equipment to fabricate, deliver & erect light gauge steel trusses. Per Specification Section 05475—Shop Fabricated Cold-Formed Metal Trusses.

#### Metal Trusses:

- 1. Ultra Span ® Light Gauge Steel Truss System by Aegis Metal Framing LLC. Aegis is a proprietary shape that utilizes 20-12 gauge material.
- 2. Engineered stamped truss shop drawings.
- 3. Web plane bracing, 1-1/2" 20 gauge hat channel.
- 4. Bottom chord bracing, 1-1/2" 20 gauge hat channel.
- 5. Attachment clip angles, truss to bearing & truss to truss.
- 6. Engineered stamped bracing drawings. 1 with connection details & 1 shear transfer details.

#### Clarifications

- 1. Excludes unloading of trusses unless Grayhawk erects.
- 2. Excludes dumpster fees and trash removal.
- 3. Excludes roof decking, metal or wood.
- 4. Excludes any loads not specifically in the plans or specifications.
- 5. Excludes bearing plates & embeds.
- 6. Excludes bent angle for ridge, hips, valleys and eaves.
- 7. Proposal is based on utilizing scissor lifts on second floor.
- 8. It is understood that Grayhawk is a merit-based contractor.
- 9. Additional move-in/move-out will be \$1,500.00.
- 10. Excludes premium/shift time.
- 11. Job is NOT bid as prevailing wage.
- 12. No testing or outside field reports included.
- 13. Bid is predicated on terms/conditions of the ConsensusDocs subcontract format as endorsed by AGC.
- 14. Truss loading 20-15-10-10, 15 P.S.F. snow load & 90 MPH winds.
- 15. Truss material coating G-60.
- 16. Truss spacing = 4' O.C.
- 17. Heel Height VARIOUS; roof pitch VARIOUS
- 18. Excludes all soffitt framing

Grayhawk, LLC - Lexington Office: Ph. 859/255-2754 Fax. 859/259-0957

Clarifications Cont.

12/1003/004

27-en NO. 8 Rac GD og 196 May 15. 2000

- 19. High roof framing on S1.5 was designed with 3/12 ceiling pitch and stopping 3'-2" above the truss bearing height.
- 20. Out-lookers only to be included as indicated on layout (included with proposal).
- 21. 14 gauge G60 blocking panel provided with 10" x 6" bent metal at the heel to provide 250#/LF located between every 4' truss space.
- 22. Works package included, which will provide detailed bracing, truss connections, and shear transfer design, for this particular job. This should be beneficial with this project being a design build.

| Trusses Only                                      | \$172,061.00 |
|---|--------------|
| Bracing & Clips                                   |              |
| Bracing Layout, Works Package & Blocking Material |              |
|   |              |

TOTAL for Trusses, Bracing, Clips & Taxes ...... \$204,265.00

#### TOTAL FOR ERECTION, TRUSSES, BRACING, CLIPS & TAXES ...... \$269,821.00

Payment to be made as follows. per completion percentage, trusses only 30 days no retention

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

NOTE: This proposal may be withdrawn by us if not accepted within 30 days

Authorized by.

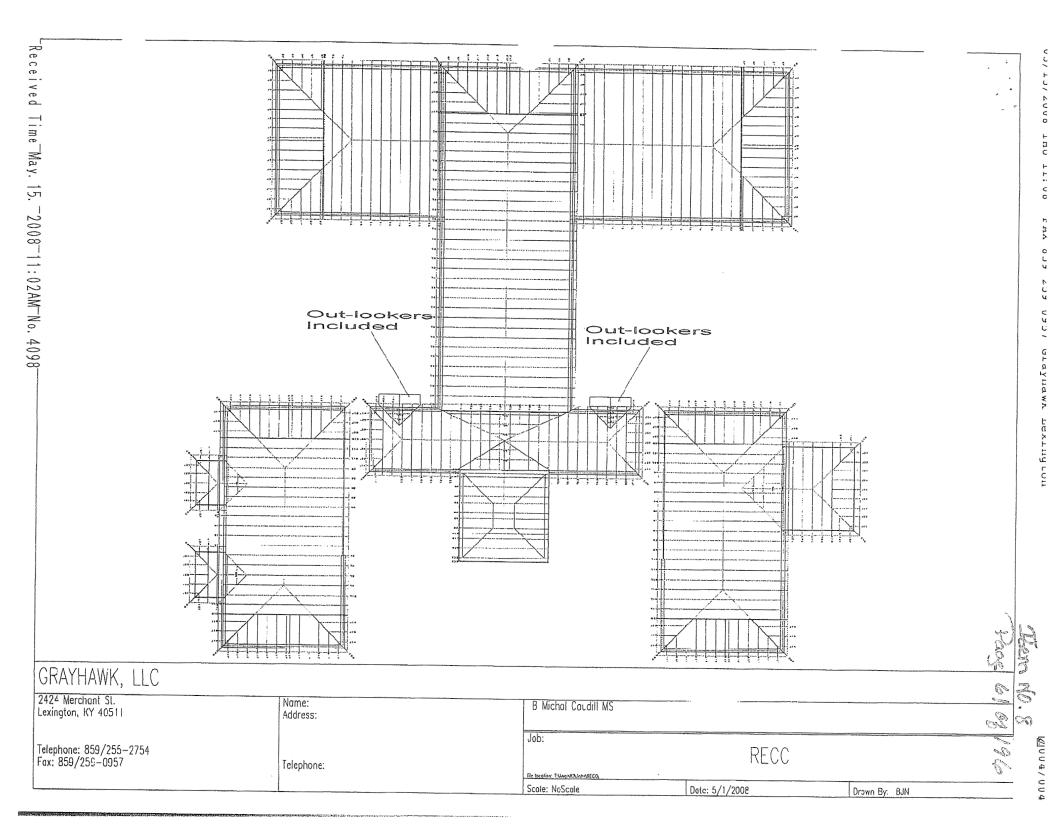
Ben Noblé, Light Gauge Truss Estimator bnoble@grayhawk-ky.com

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date of Acceptance:

Signature:

Page 2





Page 1 of 4

May 15, 2008 South KY Rural Electric Coop – Somerset, KY Our Estimate #: Q3161

## Checklist for Light Gauge Steel Trusses

This is a checklist / scope letter for all items we see as being a part of the light gauge steel truss package based on information shown in the plans, called out in the specs and in the addendums 1 thru 5.

#### Includes:

- All light gauge trusses as called out in plans. (Sheets S1.3, S1.4, S1.5, S1.6, S1.7)
- $\Box$  Truss Quantity = +/- 525
- □ All loading per Sheet S1.0 Cold-Formed Steel Truss Construction.
- □ All Truss to Truss connections.
- □ All Truss to bearing connections.
- □ Truss Web Bracing 250S162-33 Stud material per G/S4.1. (Option #1)
- LI Truss Bottom Chord Bracing 250S162-33 Stud material per G/S4.1. (Option #1)
- □ Truss Bracing at Step-Down trusses per detail F/S4.1. (Option #1)
- Truss Temporary Top Chord bracing. (Option #2)
- □ Truss Bracing at Bearing required per detail J/S4.1.

#### Excludes:

- □ All Structural stcel.
- Any Embed plates or truss bearing plates.
- □ Any structural L-Angles.
- Any Soffit or outrigger material. (This material is called out in the structural drawings as being part of the truss, but is shown in the architectural drawings as being stud framing. This material is not included in our bid.
- $\Box$  Any decking.
- Bent plate material for Hips, Valleys, Ridge or Eaves. (This material is not called for in plans, but can be added to our bid if required.)
- Any material required to hang/support mechanical piping or duct work.

We are providing this information as a courtesy to all contractors interested in bidding this project due to the specifications and complexities of the job. This checklist is a tool to help you make a fair and accurate comparison of the various truss proposals that you will receive. If are any items included that you don't want in our bid or any items we are excluding that you want in our bid, please feel free to give me a call.

Sincerely,

El French

Ed French Tri-State CFS Components, Inc. PH: 502-957-1234 Fax: 502-957-1230



PROJECT: South KY Rural Electric Coop - Somerset, KY

Tri-State CFS is pleased to offer this estimate for TrusSteel Brand CFS Trusses as described below. Changes to the construction documents for this project or the design criteria, causing changes to the trusses to be fabricated, will result in a price change. Estimate is valid for 30 days. Price listed is contingent on delivery of trusses to the job site OR pre-pay material cost by <u>July 31, 2008</u>. Final price adjustments to contract price, for either increases or decreases in steel costs, will be calculated based on the cost of steel at actual time of delivery. Labor, fabrication, overhead and profit will remain unchanged for this time period. Installation is by others.

#### <u>TrusSteel is a proprietary shape. It is not a standard C-shaped steel section. Visit www.tristatecfs.com for</u> additional information about the components that we use to fabricate the TrusSteel trusses proposed.

Tri-State CFS Components, Inc. will only provide the following products for this project; - Approx. 525 qty., TrusSteel Brand CFS Trusses (including 20 valley trusses and 40 piggyback caps). G60 coating, 45 PSF Total Uniform Load and Unbalanced Snow Loads per IBC, 24" & 48" maximum On Center Spacing, 22 gauge to 16 gauge materials as required by Alpine Engineered Products, Inc design analysis and sealed truss drawings.

- Alpine truss-to-bearing and truss-to-truss clips, as required, with connection details.
- Engineer sealed, 8 1/2" x 11", individual truss design/shop drawings.
- Truss placement plan (not sealed).

- Freight-On-Board (F.O.B.) delivery to construction site, via common carrier. (NOTE: Trusses will not be slid or rolled-off of the delivery truck bed, this would result in damage to the product.)

**TOTAL FOR TRUSSES AND TRUSS CLIPS**......\$193,950.00\* PLUS TAX \*See available **ADD OPTIONS** below. Add these to the total for the trusses & truss clips listed above. Signed purchase agreement on page 2 required with order. All trusses are special order items. No retainage accepted.

### AVAILABLE ADD OPTIONS

OPTION #1: Approx 18,000 I/f Truss Web & Bottom Chord Permanent Bracing...\$12,990.00 PLUS TAX (This includes approx 10,000 L/F web bracing and approx 8,000 L/F bottom chord bracing consisting of continuous lateral bracing and diagonal bracing)

210,525 + tax = \$223,15

**NOTE:** This estimate is based on project Information presented and material cost projections available on the date listed above. All prices are subject to change based on the actual cost of steel at the time of scheduled delivery and final shop drawing/submittal package approval. Delivery must be taken or material must be pre-paid by <u>July 31, 2008</u> for the pricing listed above. A complete set of plans, specifications and addendum must be furnished to Tri-State CFS Components, Inc. upon final contracted price and acceptance of our purchase agreement on page two.

Received Time May. 15. 2008 6:52AM No. 4037

Zection - #1100 460,000 JOTAL - 283, 157



May 15, 2008

Our Estimate #: Q3161

Page 3 of 4

Approximately 10,000 lineal feet of truss web bracing and vertical "X" bracing material is required for the Continuous Lateral Bracing (CLB's) of the truss webs. [and piggyback flat top chord (FTC).] Approximately 15,000 lineal feet of additional top chord & bottom chord continuous lateral bracing, in-plane/horizontal diagonal bracing is suggested for the balance of the temporary and permanent roof truss bracing as illustrated and recommended in the Light Gauge Steel Engineers Association (LGSEA) publication "Field Installation Guide for Cold-Formed Steel Roof Trusses". Follow these bracing guidelines or consult an engineer if the building designer has not already specified bracing for the roof system as it relates to the overall structure design.

Tri-State CFS Components, Inc. is a Truss Manufacturer and only assumes the responsibilities of a Truss Manufacturer as defined and described in Appendix A, Standard Practice for Cold-Formed Steel Truss Design Responsibilities, of the American Iron and Steel Institute (A.I.S.I.) publication "Design Guide for Cold-Formed Steel Trusses".

Any additional products or services not specifically included above would be itemized and priced separately as a break out item if being offered as part of this proposal. All installation is by others.

Thank you for considering our CFS truss estimate for this project. Please contact us with any questions or concerns.

Sincerely,

Ed French

Ed French Tri-State CFS Components, Inc. PH: 502-957-1234 Fax: 502-957-1230

#### PURCHASE AGREEMENT

I (We) agree to purchase the products and/or services described and presented in/with this estimate from Tri-State Cold-Formed Steel Components, Inc. based on material cost at time of truss delivery. I (We) agree to furnish one complete set of the most current construction documents for this project to Tri-State CFS Components, Inc. for the generation of submittal packages and other requested services at no charge. I (We) understand that the CFS trusses are special order products specifically designed for this project and will be manufactured as indicated and detailed in the approved truss submittal package. In the absence of a purchase order by the customer, this signed agreement is our authorization to proceed with the generation of a submittal package. Production of trusses will not commence and a delivery date will not be scheduled (or held) until a purchase order or this signed agreement is received. I (We) understand that no portion/amount of the purchase price can be retained for any reason and that absolutely no back charges are allowed to be deducted from the invoiced amount. I (We) also understand that cancellation of this order may result in charges for the cost of materials, labor, or overhead incurred by us to process your order. I (We) also understand that all products are shipped to the job site Freight On Board (F.O.B.) and that we are responsible for having the proper equipment and man power to off load the product in a timely and responsible manner as to not cause damage to the product or to unreasonably delay the common carrier.

Terms: Net 30 days after date of invoice. A credit application may be required for new customers. Invoices paid after 30 days are subject to a late charge of 18% APR (1 ½ % per month) on the unpaid balance.

Company Name\_

Authorized Representative\_

(PLEASE PRINT NAME)

Received Time May. 15. 2008 6:52AM No. 4037



#### PRE-ENGINEERED COLD-FORMED STEEL TRUSSES AND ACCESSORIES 140 Arnold Drive, Suite 1 Shepherdsville, KY 40165 - TOLL FREE 1-877-STL-TRUS (785-8787) DBE Certified & MBE

Page 4 of 4

#### May 15, 2008

#### South KY Rural Electric Coop - Somerset, KY Our Estimate #: Q3161

## <u>Voluntary Value Engineering</u>

### VE Option #1

Truss T1 on Sheet S1.3 that frames in the steel beams on column lines C & H and between column lines 3 & 4 are going to require a special hanger. This is because the height above the beam is only 6" and the truss can not be designed to bear on top of the beam with that height. So a special hanger will have to be designed and fabricated for this connection.

We would recommend raising the truss heel height up 2 <sup>1</sup>/<sub>4</sub>" or dropping the steel down.

Total possible savings would between \$1000.00 to \$3,000.00.

#### VE Option #2

Trusses on Sheet S1.4 will not work as shown in plans. For the bid we had to change the spacing to 24" OC. This is a very expensive way to have to design this area. We have a couple of ideas for this area.

- 1) Add a minimum of one interior bearing point in these areas to reduce the spans and take trusses back to 48" OC.
- 2) Raise the heel height of the truss at the outside bearing walls and or raise the pitch of the trusses. Trusses would remain at 24" OC. This combined with the one above would save even more.

## Total possible savings would between \$1000.00 with #2 to as much as \$25,000.00 with #1.

If given the chance to work with your design team, we feel we could make some changes that could help in the design of the roof system and the cost of the project.

Sincerely,

El French

Ed French Tri-State CFS Components, Inc. PH: 502-957-1234 Fax: 502-957-1230

Received Time May. 15. 2008 6:52AM No. 4037

P.1/5

Them No. 8 Prage 66 02 196

Kentucky Caseworks 3375 E Hwy 80 Somerset, KY 42501 606.676.9548 606.676.9570 fax www.kycaseworks.com From: Ryan Atwood ryan@kycaseworks.com To: Chris Cornett Fax: 859 - 263 - 5692 RE: South KY RECC Comments:

Ilen NO. 8 Jage 67 07 196

Kentucky Caseworks 3375 E Hwy 80 Somerset, KY 42501 606.676.9548 office 606.676.9570 fax Ryan Atwood, project manager

Project: South KY RECC Somerset, KY

. . .

Scope of Work:

Men's, Women's Restrooms 139, 140, 153, 156, 206, 208, 314, 316 Solid surface vanities (sinks by others) per 3/A7.2 Solid surface mirror endcaps and ½" plywood behind mirrors (mirror by others)

Solid surface window sills

14" wide solid surface sills at window types B, C, D, F, J & S 77 sills – 440 LF

Exclusions:

All plumbing, all electrical, all ítems not listed above. All trim unless listed above.

| ىرى - « - « - « « « « « « « « « « « « « « | and and a superior of the second s |  |
|---|---|--|
| Material cost                             | \$33,400.00   |  |
| Install cost                              | \$5,000.00  |  |
| -   |   |  |

\$ 3 8, 400.00

| Room  | Rm #  | Description   | Type              | LF   |   |   |
|---|-------|---|-------------------|------|---|---|
| <u>Noom</u>   |       | PIAM Cabs/Tops  |                   |      |   |   |
|   |       | AWI Grade - Custom  |                   |      | - |   |
|   |       | PLAM Cabs/Tops<br>AWI Grade - Custom<br>Full Overlay Daves/Drawers<br>3" Wire Pulls |                   |      |   |   |
|   |       | 3" Wice Pulls   |                   |      |   |   |
|   |       | Concealed European Hinges   |                   |      |   |   |
|   |       | 3/4 extension drewer slides   |                   |      |   |   |
|   |       | 14 EXTENSION account of the   |                   |      |   |   |
|   | 144   | N If U It   | Tops              | 38   |   |   |
| Cater   | 177   |   | Base Cabs         | 38   |   |   |
|   |       |   | Wall Cabs         | 38   |   |   |
|   |       |   |                   |      |   |   |
|   | 177   | V // V //   | Tops              | 22   |   |   |
| Jarming Kitch   | entic |   | Base Calos        | 22   |   |   |
|   |       |   |                   |      |   |   |
| 1/ 18   | 178   |   | Tops              | 16   |   |   |
| Nar Room  | 170   |   | ł                 |      |   |   |
|   | 176   |   | Tops              | 725  |   |   |
| Dispatch  |       |   | Tops<br>Base Cabs | 5    |   |   |
|   |       |   |                   |      |   |   |
| 0.0   | 166   | <u> </u>  | Tops              | 13   | ļ |   |
| Prive   |       |   | Base Colos        | 6    | ļ |   |
|   | ·     |   | Wall Cabs         | . 13 |   | 00 - 20 - 20 - 20 - 20 - 20 - 20 - 20 - |
|   |       |   |                   |      |   |   |
| 6 . 11  | 165   | ut 17 4 27  | Tops              | 32   |   |   |
| Set Up  | 103   |   | Base Cabs         | 8    |   | 0                                       |
| and a state of the second state |       |   | Wall Cebs         | 24   |   |   |

To:8592637513

| Room          | Ron #    | Description  | Type                             | LF       |           |          |
|---------------|----------|--------------|----------------------------------|----------|-----------|----------|
| Radim         | Navi si  | See page 1   |                                  |          |           |          |
| 3             |          |              |                                  |          |           |          |
| CEO           | 200      | x3 X1        | Tops<br>Base Cabs                |          |           |          |
|               |          |              |                                  | 23       |           |          |
|               |          |              | Wall Gbs                         | 12       |           |          |
|               |          |              |                                  | 74       |           |          |
| Cashiers      | 106      |              | Tops<br>Base Cobs<br>Teller Desk |          |           |          |
|               |          |              | Base Cobs                        | 80       |           |          |
|               |          |              | Teller Desk                      | 24       |           |          |
|               |          |              |                                  | 20       |           |          |
| Eder Kitcher  | 204      | u (1         | Tops<br>Base Calos               | 38<br>39 |           |          |
|               |          |              |                                  | 29       |           |          |
|               |          |              | Wall Cabs                        |          |           |          |
|               |          |              |                                  | 30       |           |          |
| urpurater Com | m. 209   | <u>لر</u> (۱ | Tigps<br>Wall Cabs               | 18       |           |          |
| - <b>v</b>    |          |              | Base Gbs                         | 12       |           |          |
|               | <u> </u> |              | Lase aus                         |          |           |          |
|               |          |              |                                  | 8        |           |          |
| Break         | 221      |              | Tops<br>Base Cabs                | 8        |           |          |
|               |          |              | Nell Cabs                        | 11       |           |          |
|               |          |              |                                  | -        |           |          |
|               |          |              |                                  | A        | Morterial | 58,900,= |
|               |          |              |                                  | 1 d      | Pagers 1  | + 2 Only |
|               |          |              |                                  |          |           |          |

•

Mag. 29 02 194

| Room        | Ron # | Description | Type                               | LF             |          |           | MAY - 14 - 2008              |
|-------------|-------|-------------|------------------------------------|----------------|----------|-----------|------------------------------|
|             |       | see page    |                                    |                | -        |           | <b>28:</b> 56                |
| st. Service | 103   | 41 pr       | Tops<br>Base Calos<br>Privay Walls | 122<br>83      |          |           |                              |
|             |       |             | Privay Walls                       | 48             |          |           | KENTUC                       |
| andrown     | 202   | LL /5       | Tops<br>Base Calos<br>Wall Calos   | 16<br>16<br>16 |          |           | From:KENTUCKY CASEWURKS      |
|             |       |             |                                    |                | Material | 21,445,== |                              |
|             |       |             |                                    |                | Ruams    |           | Only Ibdeb 1953 10           |
|             |       |             |                                    |                |          |           | -<br>-                       |
|             |       |             |                                    |                |          |           |                              |
|             |       |             |                                    |                |          |           | Izen do.<br>Jage 70 6        |
|             |       |             |                                    |                |          |           | Then NO. 8<br>There 70 8 196 |
|             |       |             |                                    |                |          |           | 55 [                         |

|                       | prod of the second   |                   | <i></i>                                | Prac 71 01 19                          |
|-----------------------|--|-------------------|--|--|
| Telepho               | me Bio''   | OB NAME:          | TIME:                                  |  |
|                       |  |                   | DATE:                                  |  |
|                       | t 1  | JOB LOCATION      |  | ······································ |
|                       | umber.   | 865-584           | 1-4542                                 |  |
| ADDRESS [             |  | ESTIMATE NO.      | ÷<br>۲ کمب                             |  |
|                       | PHONE  | BID TAKEN BY      |  |  |
| CLASS OF WORK         |  |                   | ~                                      | 1                                      |
| X                     | WORK TO BE PER   | FORMED            | *****                                  | AMOUNT OF BID                          |
| DAVIS                 |  |                   |  |  |
|                       |  |                   | 11/10/ 00                              |  |
| 140                   | AVY TIMber Lui   | mbir              | 7900                                   | · · · · · · · · · · · · · · · · · · ·  |
|                       | ι  |                   | }                                      | 2 00                                   |
|                       |  | Materia           |  | 3000°0<br>500°°                        |
|                       | a for the second to be seen a contract of the second second second second second second second second second s | Freisnt           | •••••••••••••••••••••••••••••••••••••• | 200                                    |
|                       |  | L                 |  |  |
|                       |  |                   |  |  |
|                       |  |                   |  |  |
| ·····                 |  |                   |  |  |
|                       |  |                   |  |  |
|                       | 1  |                   | <u></u>                                |  |
|                       |  |                   |  |  |
|                       |  |                   |  |  |
|                       |  |                   |  |  |
|                       |  |                   |  |  |
| <u></u>               | ·<br>  |                   |  |  |
|                       | ,  |                   |  |  |
|                       |  |                   | TOTAL BID                              |  |
| BOND INCLUDED         |  |                   |  |  |
| SALES TAX INCLUDED    |  | ·                 |  |  |
| DELIVERED TO JOB SITE |  | DELIVERY DATE     |  |  |
| MISC.                 |  |                   |  |  |
|                       | ALTERNATES, EXCLUSIONS   | OR QUALIFICATIONS |  |  |
|                       |  |                   |  |  |
|                       |  |                   |  |  |
|                       |  |                   |  |  |
|                       |  | m                 |  |  |
|                       |  |                   |  |  |
|                       |  | <b></b>           |  |  |
|                       |  |                   |  |  |

ADJUSTED TOTAL

AY/15/2008/THU 01:29 PM

·\_\_\_





217 NORTH BROADWAY BEREA, KY 40403 Phone (859) 985-9694 Fax (859) 985-9790

| SEND TO: D.W. Wilburn    | FROM: Chris Maddox         |
|--------------------------|----------------------------|
| ATTENTION: Josh          | Date: 05/15/08             |
| FAX NUMBER: 859-263-5692 | PHONE NUMBER: 859-263-2720 |

URGENT REPLY ABAP PLEASE COMMENT

PLEASE REVIEW AFOR YOUR INFORMATION

TOTAL PAGES, INCLUDING COVER: 3

COMMENTS:

P.002

# **BID QUOTE**

May 15, 2008

# JOB NAME: South Ky. RECC

Isaacs Specialty Roof Systems Inc. will provide all labor, material, and equipment necessary to complete the work as outlined below. Prices good for 30 days. Bid price is based on standard AIA subcontract agreement.

## SCOPE OF WORK:

## Sloped Roof

Section 07613: Manufactured Sheet Metal Roofing

DMI

SPECIALTY ROOF SYSTEMS

- Section 07620: Sheet Metal Flashing and Trim
- Section 07714: Gutters and Down Spout

\$608,300

## Voluntary Alt.

TOTAL:

- Install a standing seam panel by *Englert* that meets the performance requirements of the project except for it has a 2" seam height in lieu of the 2.5" seam height.
- Panel does come with a 20 year NDL warranty as specified for this project.

• Gutter and Soffit will also be by Englert.

|                      | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | <b>NA MAM</b>     |
|----------------------|---------------------------------------|-------------------|
| TOTAL:               | ي فير فر                              | 31,940            |
|                      |                                       | J 1 9 - T - T - T |
| 4 Veg 1 1 / 1 Isan - |                                       |                   |

## Addendum Acknowledgement

| Addendum | # | 1 | 04/28/08         |
|----------|---|---|------------------|
| Addendum | # | 2 | 05/09/08         |
| Addendum | # | 3 | 05/1 <b>2/08</b> |
| Addendum | # | 4 | 05/12/08         |

;

12 00 1/003 12 Em NO. 8 Page 74 02 196

DIXIE ROOFING, INC. 672 FOX DEN LANE LAFOLLETTE, TN 37766 Phone (423)562-0031 Fax (865)544-3808

Email: brads@ccdi.net



| ro:    | D.W.  | . Wilburn    |  | Froms  | Brad  | Sharp         |              |           |
|--------|-------|--------------|--|--------|-------|---------------|--------------|-----------|
|        |       |              | an mé de an ang a sin 1996 di da ang 1996 di da da |        | Dixie | Roofing, Inc. |              |           |
| Fauc   |       |              |  | Pegee: | 3     | (including co | ver sheet)   |           |
| Phone  |       |              |  | Dantes | 5/16/ | 2008          |              |           |
| Rea    | South | h KY. RECC   |  | CC:    |       |               |              |           |
|        |       |              |  |        | -     |               |              |           |
| 🗆 Urge | ert   | x For Review | 🗆 Plozze Con   | nanemt | D Ple | ese Reply     | 🗆 Original i | to Fellew |
|        |       |              |  |        |       |               |              |           |

Comments:

Attached is the roofing proposal. I have not included snow guards, one because there is not really a spec for them and two with the built in gutter I wasn't for sure they would be needed. Also, with the market as volatile as it is the increases I mention in the proposal could be approx \$ 19,000.00 the first time to as much as \$ 93,000.00 by the fourth increase. There are possibly a few options, if I am in the running, please do not hesitate to call to discuss.

Sincerely,

Brad Sharp

5

L21002/003

126m ND.8 Proge 75 06 196

# <u>Dixie Roofing, Inc.</u>

672 Fox Den Lane Lafollette, TN. 37766 Phone: 423-562-0031 Knoxville Line: 865-544-0031 Fax: 865-544-3808 roofing@ccdi.nct

May 16, 2008

- TO: D.W. Wilburn, Inc. 153 Blue Sky Parkway Lexington, KY. 40509
- RE: South Kentucky Rural Electric Cooperative Somerset, KY.

Dixie Roofing, Inc. proposes to supply all labor and material necessary for the following scope of work for the above referenced project.

## Section 07212 - Board Insulation

1. Mechanically attach 2 layers of standard 20 psi ISO insulation (2" & 1.5") to the metal deck.

## Section 07613 - Manufactured Sheet Metal Roofing

- 1. Loose lay 6 mil poly vapor barrier over metal deck prior to installing ISO insulation. Seam of plastic will be duct taped.
- 2. Install one layer of peel and stick high temperature ice and water shield (Tamko TW Metal and Tile or Owens Corning Weather Guard Metal) over the entire roof area.
- 3. Install a DMI 24ga pre-finished standard color SL2516 standing seam roof system. The roof as proposed meets UL580; Class 90 wind uplift resistance. No engineering is included in bid.
- 4. Install 24ga pre-finished built in gutter and line with .060 EPDM.
- 5. Install 24ga pre-finished standard color 3" x 4" downspouts in locations shown on roof plan.
- 6. Install DMI 24ga pre-finished standard color IL2016 fascia panels at areas in front of built in gutter as shown in details 2, 3, 4, 5/A2.2. Hat channels behind wall panels will be furnished and installed by Dixie Roofing, Inc., however any subframing needed to fasten hat channels to will be by others.
- 7. Install DMI FP1012 24ga pre-finished standard color non-venting soffit at areas shown on the reflected ceiling plan, A-3.0. Hat channels above soffit panels will be furnished and installed by Dixie Roofing, Inc., however any sub-framing needed to fasten hat channels to will be by others.
- 8. Flash walls at roof above the Museum/Exhibit Area similar to detail 7/A2.2.
- 9. Provide a 2 year workmanship warranty from Dixie Roofing, Inc.
- 10. Provide a manufacturer's 20 year NDL warranty.

\_ \_\_\_\_\_

Item ND. 8 Prage. 76 oz 196

## Section 07620 - Sheet Metal Flashing And Trim

- 1. Provide 24ga pre-finished standard color reglet receiver to D.W. Wilburn for installation by others.
- 2. Install 24ga pre-finished standard color counter flashing into reglet once roof flashing is complete.

## Section 07714 - Gutters And Downspouts

1. See items 4 and 5 in section 07613.

No wage scale is acknowledged.

The above scope of work furnished and installed for the sum of  $\underline{\$ 623,600.00}$ . \*Note: The materials quoted for the above price valid until June 30, 2008. The roof manufacturer anticipates 3 or more increases ranging from 6 to 10% each by the end of the year.

EXCLUDES: Engineering of roof system, Any wood blocking, Thru wall flashing, Z-Girts described in section 07212, Sub-Framing that hat channels attach to at wall panels and soffit, Dumpsters, Snow guards, Any sheet metal work not directly related to the flat roof systems, Any other work not specifically listed in the above scope of work.

Should you have any questions regarding this proposal, please contact me at 423-562-0031. We look forward to working with you on this project.

Sincerely,

Brad Sharp

P. O. Box 466 1486 West Cumberland Gap Pkwy Corbin, KY 40702 (888) 317 7003 (606) 528 0077 fax www.flatroofonline.com

22em NO.8 Page 77 8 196 J. Inc.

**Roofing Division** 



| ĩo:    | Josh         | From:          | Brandon      |   |
|--------|--------------|----------------|--------------|---|
| Fax:   | 859 263 5692 | Pagasi         | 4            | ······  |
| Phone: | 859 263 2720 | Date:          | 5/15/08      |   |
| Re:    | Roof Bid     | CC:            |              | 7.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.  |
| Vrgent | For Review   | Please Commont | Please Reply | Please Recycle  |
|        |              |                |              | en antilise i submitta de la companya de la company |

Roof bid for South Kentucky RECC in Somerset, KY follows.

Call with any questions.

Thanks,

Brandon

12em r10.8 Age. 78 of 196

Supper ?



## **Bid Sheet**

Project:

South Kentucky RECC Somerset, KY

Description:

New Construction, includes only the Office area as shown on Sheet A 2.0

## Scope of Work:

- 1) Furnish and install assembly of two layers of poly-iso insulation. Assembly first layer to be 1.5" insulation and second layer of 2" insulation, for total thickness of 3.5".
- 2) SSR requirement: Furnish and install Ice & Watershield for all roof areas under 6":12" slope. Areas equal to or greater than 6":12" slope, furnish and install 30 lb felt.
- 3) Furnish and install SSR system, gutters, downspouts, and mansard/fascia as listed on attached Metal Panel Systems, Inc. quotation.
  - a) NOTE: Seam height of SSR quoted is 2", mechanically seamed.
  - b) NOTE: SSR clips fasten to Bearing Plates that are mechanically attached down through Insulation to the metal deck.

# Base Bid \$ 630,750.00 Alternate #1, 20 Year NDL Watertight Warranty ADD \$ 7,750.00 # 638,500.00 # 638,500.00

## <u>Notes:</u>

This estimate does not include any materials or labor for the following: metal deck carpentry, blocking, nailers, hat channels, framing, painting, and/or other items not expressed above. JBK, Inc. will clean up and dispose of daily waste by depositing waste materials in dumpster supplied by General Contractor. Tollet facilities, electrical and water utilities furnish by General Contractor.

The attached Metal Panel Systems Quote Description is part of this Bid Sheet. Therefore due to the volatile nature of the current steel industry the following conditions apply:

- This Bid can be adjusted to reflect current steel pricing if a signed Contract/Purchase Order is not received by May 27<sup>th</sup>, 2008.
- 2) Delivery of materials must be within 60 days from receipt of signed Contract/Purchase Order. Allow three weeks for delivery.

## Thank you for the opportunity to offer our services.

Verk

38K, Inc. Roofing Division

5-15-08

Date

Item ND.8 Page 79 8/ 196 Customer, Garry 19 Company: J.B.K., INC. anal Systems, Incorporated Quote No.: 8232v1 Cust, Code: jbk 10346 Evend⇒la Drive Project: South Kentucky RECC Quole Date: 05/12/08 Cincinnati, Ohio 45241-2512 800-554-6126, 513-554-6120 Location: Somerset, Kentucky Bid Date: 05/13/08 Fax 513-554-6121 Prepared By: Mike Cogswell Sales Rep.: MPSI PRODUCTSPANA Panel Location: Metal Roof and Fascia, Office Building (Approx. 46,000 sf) Panel Name: MP-200 Panel, 18" Profile: Option of Smooth or Strlated Width: 18" Seam Height: 2" Panel Clip: MP-200 Fixed Clip, 24 ga., Galvanized, 3.0" long x 2.125" tall installed at 30" o.c Fastener: #14-13, x 5" DP1, Galvanized/Coated, concealor, low profile Substrate: Rigid Insul. over 22 Ga. Mtl. Deck Inseam: Sealant: Inseam, Non-hardening, Butyi, continuous at panel lap GUARANTEED QUANTITIES Material: Armor-Clad, 24 ga., AZ-50 Galvalume, Standard Color MPSI GUARANTEES THAT ALL ITEMS LISTED Finish: Kynar 500 nominal 1.0 mil ON THIS QUOTE WILL BE PROVIDED IN THE Color: Manufacturers Standard Color QUANTITY REQUIRED TO FINISH PROJECT Panel Location: Soffit Panels (approx. 6,500 sf) Panel Name: FP100 Flush Panel, 12" Profile: Option of Solid or Vented Width: 12" Seam Height: 1" Fastener: #12, x 3/4" Pancake Quadrex Drive, Galvanized, plain Substrate: Open Framing Material: Armor-Clad, 24 ga., AZ-50 Galvalume, Standard Color Finish: Kynar 500 nominal 1.0 mll Color: Manufacturers Standard Color INCLUSIONS: >PANEL TYPE 1 COMPONENTS: Breakformed Components Note: MP-200 Panel, 18" Unless otherwise noted, all flashings, trim, Clip: MP-200 Fixed Clip, 24 ga., Galvanized, 3.0" long x 2.125" tall gutter, and downspout is to be supplied BP: 4" x 6" Bearing Plate, 20 ga., Galvanized, universal In same material, gauge, and finish as Fastener: #14-13, x 5" DP1, Galvanized/Coated, concealor, low profile associated panels. Sealant: Inseam, Non-hardening, Butyl, continuous at panel lap >PANEL TYPE 2 COMPONENTS: FP100 Flush Panel, 12" Fastener: #12, x 3/4" Pancake Quadrex Drive, Galvanized, plain ROOF DRAINAGES DSComp: 3" x 4" Downspout, 24 ga., Galvanized, Kynar Std. Color (ONLY AT LOCATIONS SHOWN ON DRAWINGS) DSComp; 3" x 4" Elbow, 24 ga., Galvanized, Kynar Std. Color, A & B Type DSComp: Downspout Strapping, 24 ga., Galvanized, Kynar Std. Color, 1-1/2" x 10' 0" > EAVE ASSEMBLY: Qty: 3600 If Eave Drip Edge, w/ 2" face Gutter Liner (Built in Gutter) Qty: 1800 If Qly: 1800 lf Fascia/Roof Panel Transition Oty: 1800 lf Fascia Drip Edge > GABLE ASSEMBLY: Gable Drip Edge, w/ 2" faca Qty: 40 If > RIDGE ASSEMBLY; Qty: 640 lf Ridge Cap, 6.25" x 6.25" Qty: 1280 If Zee Closure 2.25" tall > HIP ASSEMBLY: Qty: 980 lf Hip Cap, 6.25" x 6.25" Qty: 1960 lf Zee Closure 2.25" tall > VALLEY ASSEMBLY: Qty: 570 lf Valley, 12" x 12" w/ offset panel starter > SIDEWALL ASSEMBLY: Qtv: 400 If Sidewall Flashing Qty: 400 lf Counter Fleshing > HIGHWALL ASSEMBLY: 8232v1 Pg. 1 Highwall, 5.25" onto panela, Short back Qty; 90 If

Item WA 8 Page 80 g 196

 Zea Closure 2.25" tell
 Cky. 90 lf

 >SOFFIT ASSEMBLY:
 J-Channel 1" for FP100
 Qty: 1980 lf

 >ACCESSORY ITEMS:
 Salant: Tremco, "Silicone, Specimen I etock color

 Fastener: #10-9, x 1-1/8" ULP Conceator Gimlet Point, Gelvanized, plain

 Fastener: #44, 1/8" x 1/4" Pop Rivet, Stainless Steel, PAINTED

- RX000000000
- · Any items not specifically lated in Inclusions are not included in quote
- · Underlayments, Insulation, and moleture barriers
- · Through roof pensiration flashings, vents, and boots
- Roof curbs and related flashings
- · Louvers and related flashings
- · Gutter miters, expansion joints, and/or leaf/dabri guards
- · Gutter Brackets (on exterior of gutter)
- · Downspout boots, splash blocks, and wire strainers
- · Downspout elbows and/or offsets (unless otherwise indicated)
- Collector boxes
- · Framing including but not limited to wood blocking and natiers, hats, zeee, purines, furring, and channels
- · Membrane roof related sheet metal including but not limited to coping, counterfleshing, gravel stops, and guiters
- · Thru-well flashings and step flashings
- · Masonry or concrete anchors
- · Factory formed crickets or curbs
- Snow guards (see unit pricing if applicable)
- · Waterlight Warranty (refer to separate pricing if applicable)
- · Registered engineering certification or design code requirements
- · Custom or excitic colors (unless otherwise specifically noted)
- Unloading and hoisting
- · Sales Tax

. . . . . .

1. Que to the volatile nature of the current steel industry the following conditions apply:

- a. MPSI reserves the right to adjust this quote to reflect current steel pricing if a signed purchase order is not received within 16 days from quoted date above.
- b. Delivery of metanlate must be within 60 days from receipt of eigned purchase order. Allow minimum 3 weeks for delivery.
- 2. Standard packaging of panals to be block and banding. Spreader bar may be required for unloading long panels.
- 3. Deliveries based on inucidaed. Special sequencing or delivery breakouts may result in additional delivery charges.
- 4. All breakformed fleehinge/inim/gutter/etc. to be provided in 10°0° lengths.

°Guaranteed quantities are for "Total Package Price Quotes" only and is valid after a signed purchase order is received. MPSI guarantees to provide to the original purchaser the required quantity of items listed in "inclusions" of this quote necessary to complete project. Quantities are based on the accuracy of documents (architectural plans, specifications, sketches, or site measurements) available to MPSI at time of quote.

8232v1 Pg. 2



No. 1088 IIem Nor 8 2006 81 07 196

May 15, 2008

D.W. Wilburn Inc. 153 Blue Sky Parkway Lexington, KY 40509

Attn: Chris Conett

Ref: South Kentucky RECC Corporate Office Facility Somerset, KY

Dear Chris:

We offer our quotation to furnish and install the following section items as listed. Addendums one through four are included. Prevailing wage scale rates are <u>excluded</u>.

Section 07212 - Two layers of Rigid ISO Roof Insulation

One-layer 2" thick, one 1 1/2" thick over 6 mil vapor barrier and Tri-Flex 30 felt covering. All other building insulation materials are excluded.

Section 07613 – Mfg. Metal Roof Panels Section 07620 – Sheet Metal Flashings Section 07714 – Gutters and Downspouts

Provide DMI SL2516 24-gauge galvalume 16" wide metal roof panels with DMI standard Kynar exterior 1.0 mil twocoat paint in one standard color. System to include: shop fabricated gutters, 1'-6" fascia panels, 12" wide 24-gauge 1" deep flush soffit panels, downspouts, ridge, hip, valley, roof counter flashings and related roof trim flashings.

Twenty-year DMI NDL roof warranty along with JC Industries two-year contractors roof warranty shall be provided to owner.

Complete for

\$735,000.00

We exclude: Snow guards for roof system (none shown on drawings), wood nailers, metal roof – floor decking, structural steel, light gauge roof truss framing system, metal stud framing, stud framing at soffit areas, masonry through wall flashing, miscellaneous iron and tapered cornice gutter framing.

Add \$24.00 per foot if Architect requires metal snow guard protection at eaves of building.

Sincerely,

Secretary-Treasurer

(II:em No.8 Page 82.0/196

Renten

 KERKAN ROOFING, INC.
 PAGE 1 OF 2

 721 W.WYOMING AVE & CINCINNATI, OH 45215 & 513.821.0556 & FAX 513.821.2279

5/15/08

To: DW Wilburn Inc. 153 Blue Sky Pkwy. Lexington, KY 45509 Ph: 859-263-2720 Fax: 859-263-5692

Attn: Josh Sword/Estimating

# Re: S. KY RECC Somerset Office (only)

We propose to supply labor and required materials to install Metal Standing Seam Roofing and Sheet Metal, for the above mentioned project, as follows:

## SECTION – 07212 Board Insulation (metal roof related only)

• 2 layers (2"& 1.5") polyisocyanurate insulation as specified.

## SECTION - 07613 Manufactured Sheet Metal Roofing

- Architectural Standing Seam Metal Roofing as specified.
- Metal Soffit Panels as specified.
- Roof insulation as specified in 07212.
- Vapor Barrier as specified.
- Ice and water shield as specified.
- Built In Gutters and spouts.
- Snow guards as specified.
- Warranties as specified.

## SECTION -07620 Sheet Metal Flashing & Trim

• Metal Roof Related, Sheet Metal Flashing & Trim as specified.

## SECTION - 07714 Gutters and Spouts

• Gutter and spouts as specified.

(Iben No. 8 Physe 83 9, 196

#### 

#### **NOTES and EXCLUSIONS:**

- <u>NOT INCLUDED</u>—Warehouse Building Roof (pre-engineered building).
- <u>NOT INCLUDED</u> –painting, wood blocking, carpentry, framing, decking, deck cutting, curbs, curb setting, roof drains, roof drain piping, cutting scupper openings, access boxes, through wall flashing, louvers, plywood substrates, EFIS flashings, dumpsters, permits, snow removal, ice removal, water/dew removal, overtime, ANYTHING NOT STATED ABOVE.
- INCLUDED Kerkan standard insurance limits, Standard OSHA guidelines
- <u>KERKAN ROOFING IS AN OHIO BUREAU OF WORKERS' COMPENSATION</u> APPROVED DRUG-FREE WORK PLACE (DFWP #1155876).
- We acknowledge addendum's one, two, three, four & five.
- Open shop wages only.
- Bid is based on GC providing sufficient access to project for all cranes, trucking, and equipment.
- We included one mobilization for roofing work and one mobilization for sheet metal work. All walls, wood blocking, decking, plumbing, HVAC, and electrical work are to be completed prior to roof start. Additional mobilizations will be charged on a T&M basis.
- THIS QUOTE IS GOOD FOR ONLY 30 DAYS FROM DATE BID.

If you have any questions please call.

#### Respectfully submitted,



Kevin Harris Estimator/Project Manager

P. 01/01



# Caulking & Waterproofing of Morristown, Inc.

COMMERCIAL CAULKING, WATERPROOFING & DAMPPROOFING

3407 W. ANDREW JOHNSON HWY. (37814) • P.O. BOX 1757 MORRISTOWN, TN 37816 • (423) 587-0638 • FAX (423) 587-392 E-MAIL: <u>abamtwn@charterbn.com</u>

May 15, 2008

D.W. Wilburn, Inc. 153 Blue Sky Parkway Lexington, KY 40509 859-263-2720/859-263-5692

ATTN: Chris Cornett

## RE: South Kentucky Rural Electric Cooperative Corp. Corporate Office Facilities Somerset, KY

Section 02764: Pavement Joint Sealants

Section 07900: Joint Sealers Excludes: Windows / Storefronts Excludes: Metal Panels

| Building Caulking & Interior & Exterior Concrete Joints | s  | 42,000.00 |
|---|----|-----------|
| Section 07840: Firestopping<br>Excludes: Penetrations   |    |           |
| Fire Caulking @ Top of Fire Rated Walls                 | \$ | 10,000.00 |
| Waterproofing @ Elevator Pit                            | \$ | 1,000.00  |

Waterproofing @ Balcony

5

2.000.00

46' Highton

*Otis K. Cantwell* 423-587**-**0638

OKC/tmf

GOODLETTSVILLE, TN ORLANDO, FL LEXINGTON, KY MOODY, AL CHATTANDOGA, TN BATON ROUGE, LA CHARLOTTE, NC (615) 859-4935 (407) 846-6868 (800) 541-0136 (205) 840-3124 (423) 894-9688 (226) 216-1411 (800) 541-0138

Received Time May. 15. 2008 11:06AM No. 4102

May. 16. 2008 12:31PM



\*INSULATION

omn

\*SOUND CONTROL

fireproofing co., llc.

No. 1010 P. 1/1 Them ND. 8 PAGE 85 B 194 SPRAY ON B 194

FIREPROOFING

9305 Le Saint Drive, Fairfield, Ohio 45014 (513) 870-9115 FAX 870-9312

## BID PROPOSAL

FROM: John Henry- cell 513-200-4530

DATE: 2008-05-16 NUMBER OF PAGES: 1

RE: SKRECC OFFICES-SOMERSET, KY 07214 FOAMED IN PLACE INSULATION

We clarify our proposal as listed below.

- 1. Proposal includes 1 mobilization of equipment to site. Additional
  - Mobilizations Will Be At Approximately \$ 1,900.00./Each.
  - 2. Proposal based on only one trip to each area.
  - 3. All temporary utilities (including multiple 220v 50amp single phase power-40kw if generator) and hook-ups, lights by others.
  - 4. Temporary heat, enclosure, and ventilation by others.
  - 5. Daily clean-up by Omni into dumpsters provided by others. Floor Cleaning is limited to scraping and sweeping with a broom.
  - 6. Sequence of 07214 per Manufacturer's Recommendations, changes to this sequencing may significantly increase the amount of this proposal.
  - 7. Patching of 07214 as a result of damage by others/weather will be performed by Omni as an "add" to this proposal.
  - 8. Testing paid for by Owner/Others, but performed at Omni's direction.
  - 9. Proposal is inclusive of Addenda 1-5 only.
- 10. Proposal based on Project being non-prevailing wage and taxable.
- 11. Proposal based on Sheet Metal Backstop by others.
- 12. Proposal based on Omni signing a clean AIA contract that incorporates the terms of this proposal.

BASE BID PROPOSAL - NO BOND : \$ 33,200.00

Thank you for the opportunity to bid this project. We would like to do this project for your firm.

- Snoouplate - NO Metre Buildings



17 Jen ND. 8 Page 86 02 196

# PRIORITY 1 CONSTRUCTION SERVICES, INC.

FAX NO. :5132318931

5178 Crookshank Road Cincinnati, Ohio 45238 Phone: 513-922-0203 Fax: 513-922-1193

BID SHEET

Date:May 14, 2008

ADM EST/CON, Inc

To: D. W. Wilburn, Inc.

Phone: 859-263-2720 Fax: 859-263-5692

Project: RECC Somerset, Ky

Bid Date: May 15, 2008Bid Time: --Addendums: 1Section# 07214Tax Exempt: NoPer Plans & Specs: YesNotes: See Option #1

Quote based on ambient temperatures above 50 degrees. Fire stop @ penetrations & top of wall not included in quote.

Priority 1 Construction Services, Inc. will provide all material and labor to do the following:

Nominal 5 <sup>1</sup>/<sub>2</sub>" (R-19) Icynene Polyurethane spray foam insulation @ roof/exterior wall detail and @ exterior walls as shown @ new office building. (Unit Price--\$2.55/Sq. Ft.)

FireFree 88 intumescent coating @ exposed foam insulation.(Unit Price--\$1.60/Sq. Ft.)

BASE BID-----\$14,800.00

Nominal 5 ½" (R-19) Icynene Polyurethane spray foam insulation @ exterior walls & roof deck of vehicle maintenance building & roof deck of warehouse building. (Unit Price--\$2.21/Sq. Ft.)

Nominal 5 <sup>1</sup>/<sub>2</sub>" (R-19) Icynene Polyurethane spray foam insulation @ interior walls. (Types 2D & 2E)

Nominal 4" (R-13) Icynene Polyurethane spray foam insulation @ exterior walls of warehouse building.(Unit Price--\$2.08/Sq Ft.)

FireFree 88 intumescent coating @ all exposed foam insulation.

BASE BID-----\$330,100.00

Option #1 (Spec Data attached)

Ure-K spray coating (a) all exposed foam insulation in lieu of FireFree 88.

Deduct from BASE BID------\$ 44,500,00

Bid Submitted By: Dines Brad Binns/Project Estimator

BUILDING INSULATION & FIREPROOFING

FROM : EST/CON, Inc ICC - Printer Friendly Version May. 14 2008 11:55A Them NO.8 Page 87 og 196 Page 1 OF I

International Cellulose Corporation

© ICC www.spray-on.com

## **Product Description**

Ure-K is a thermal barrier approved as a building interior insulation to delay the ignition and reduce the surface burning rate of low melting, combustible rigid spray-on polyurethane foam. Ure-K may be sprayed over foam in existing buildings or it can be used as a protective coating over foam in new construction projects as a combination system.

## Thermal Insulation

Ure-K applied over polyurethane provides additional thermal resistance which will meet the stringent "R" values required for today's energy conservation needs. The combination of Ure-K and polyurethane has the highest efficiency of all available insulations.

## Noise Control

Ure-K is a monolothic coating which will provide a highly efficient sound absorption surface in either new or existing buildings. This is an important benefit in controlling noise levels to meet OSHA and other requirements.

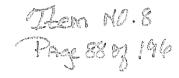
Printed from: http://www.internationalcellulose.com/home/products/ure-k/

Section 07218 K-13® Spray-On Systems **Specification Guide 10/03** 

٢

6

7.



#### PART 1 - GENERAL

#### 1.01 Section Includes

Edit acoustical where required

A. Sprayed cellulose thermal [and acoustical] insulation.

#### 1.02 Related Items

- A. Clips, hangers, supports, sleeves and other attachments to spray bases are to be placed by other trades prior to the application of sprayed insulation.
- B. Ducts, piping, conduit or other suspended equipment shall not be positioned until after the application of sprayed insulation.
- C. Roof penetrations to be installed prior to application.

#### 1.03 Quality Assurance

- A. Manufacturer must be ISO 9001:2000 Certified.
- 8 Applicator: Licensed by manufacturer
- C. Manufacturer must subscribe to independent laboratory followup inspection services of Underwriters Laboratory and Factory Mutual. Each bag shall be labeled accordingly.
- D. Mock-up: Apply a representative sample 100 square feet to be reviewed by the Architect and/or Owner prior to proceeding.

#### 1.04 Submittals

- Submit product data and manufacturer's certificate that the product meets or exceeds specified requirements.
- B. Manufacturer's written certification that product contains no asbestos, fiberglass or other man-made mineral fibers.
- C. Copy of manufacturer's ISO 9001:2000 Certification.

#### 1.05 Dellvery, Storage and Handling

- A. Deliver in original, unopened containers bearing name of manufacturer, product identification and reference to U.L. testing.
- B. Store materials dry, off ground, and under cover.
- C. Protect liquid adhesive from freezing.

#### PART 2 - PRODUCTS

- 2.01 Acceptable Manufacturers
- A. International Cellulose Corporation 12315 Robin Boulevard Houston, Texas 77045 (713) 433-6701 or (800) 444-1252 FAX: (713) 433-2029 www.spray-on.com icc@spray-on.com
- B. For approved applicators contact ICC at 800-444-1252.

#### 2.02 Materials

A. K-13 Spray-On-Systems.

Color selection will affect price

1. Color shall be as indicated in Schedule 3.05.

Add Thermal Resistance values if applicable

- Apply at minimum thickness to provide R value(s) as indicated in Schedule 3.05.
- Comply with ASTM E736 for field-tested bond strength; tested @ > 5 years:
   a. Not less than 400 psf
  - b. Not less than 600 times it weight @ 1\*
- Comply with ASTM E-84/U.L. 723, Tested at a minimum of 5" thickness Class I, Class A Flame Spread: 5

- Flame Spread: Smoke Development:
- 5. Comply with local Building Code requirements.

#### Comply with ASTM E 1042.

Edit NRC rating if applicable

NRC Rating:

a Install at a minimum thickness to achieve a NRC rating as indicated in the Schedule 3.05.

| 13 Sprayou | Thermal and | 1 Acoustical h | nsulation AS | TM C-423 on | Solid Backing | )*      | _    |
|------------|-------------|----------------|--------------|-------------|---------------|---------|------|
| Inches     | 125 HZ      | 250 HZ         | 500 HZ       | 1000 HZ     | 2000 HZ       | 4000 HZ | NRC  |
| 1.00       | 80.0        | 0.29           | 0,78         | 0.98        | 0.93          | 0.96    | 0.75 |
| 1.00**     | D.47        | 0.90           | 1.10         | 1.03        | 1.05          | 1.03    | 1,00 |
| 2.00       | 0.25        | 0.88           | 1.05         | 1.10        | 1.03          | 0.98    | 0.95 |
| 3 00       | 0,57        | 0.99           | 1.04         | 1.03        | 1.00          | 1.00    | 1,00 |

| K-13 Sprayed Thermal and Acoustical Insul | ation Applied at 1.5" RIbbed Metal Deck* |
|---|--|

| Inchee | 125 HZ | 250 HZ | 500 HZ | 1000 HZ | 2000 MZ | 4000 HZ | NRC  |
|--------|--------|--------|--------|---------|---------|---------|------|
| 1.50   | 0.36   | 0.89   | 1.26   | 1.07    | 1 01    | 1.00    | 1.05 |
| 3.00   | 0.97   | 1.04   | 1.13   | 0,99    | Q 95    | 0.98    | 1.05 |

"Some values interpolated "On lath

- 8. Non-corrosive per UMB-80.
- Bond Deflection per ASTM E-759: 6" Deflection in 10' Span – No Spalling or Delamination.
- Cohesive Strength at time of application per Method WS-2000: >700 Grams.

#### PART 3 - EXECUTION

- 3.01 Examination
  - A. Examine surfaces and report unsatisfactory conditions in writing. Do not proceed until unsatisfactory conditions are corrected.
  - B. Verify surfaces to receive spray insulation to determine if priming/sealing is required to insure bonding and/or to prevent discoloration caused by migratory stains.

#### 3.02 Preparation

- A. Provide masking, drop cloths or other satisfactory coverings for materials/surfaces that are not to receive insulation to prevent damage from over-spray.
- B. Coordinate installation of the sprayed cellulose fiber with work of other trades.
- C. Prime surfaces as required by manufacturer's instructions or as determined by examination.

#### 3.03 Installation

- A. Thickness will be determined as the minimum thickness measured as per ASTM E-605 field test procedure.
- Install sprayed applied insulation according to manufacturer's recommendations.
- C. Cure insulation with continuous natural or mechanical ventilation
- D. Remove and dispose of over-spray.

#### 3.04 Protection

- A. Protect finished installation under provision of Division 1.
- 3.05 Schedule

Provide a schedule when insulation requires listing by color, insulation value, NRC values and attributes.

#### END OF SECTION

Received Time Mav. 14. 2008 11:38AM No. 3962

| May.15. 2008 12  | :10PM JOE                            | No.7453 P. 1<br>Them No. 8<br>Corporate Office 89 9       |           |
|--|--------------------------------------|---|-----------|
|  |                                      | Corporate Office 96 89 9 1                                | 96        |
| e lher   |                                      | 5101 Commerce Crossings Dr.                               |           |
| · / T  | TAC                                  | Louisville, KY 40229                                      |           |
|  | montés                               | Phone: (502) 968-5445 Fax: (502) 969-2486                 |           |
|  | AL PRODUCTS COMPANY "                | ** ATLAS DETENTION AND SECURITY SYSTEMS **                |           |
|  | TLAS CASEWORK **                     | * ATLAS EXPRESS **  |           |
|  | SALES QUO                            | TATION .  |           |
| ,  | May 15.2                             |   |           |
|  | THIS QUETE IS BASED ON PLANS DATED   | April 7, 2008   |           |
| Project:   | SKRECC                               | Tax: EXCLUDED   |           |
| Project Location:  | Somerset, KY 42501                   | Freight: Tailgate Delivery to Jobsite                     | :         |
| Bid Description:   | Hollow Metal, Wood Doors, & Hardware | Add for install: N/A                                      |           |
| Spec. Section:   | 8114/8115,8212,,8710                 | Addenda Read: 1, 2, 3, 4                                  |           |
| Sale Price:  | \$121,933.00                         |   |           |
| Material   |                                      | Clarifications:   |           |
| HM Doors   | 18                                   |   |           |
| HM Frames  | 161                                  |   |           |
| SC Wood Doors  | 114                                  |   |           |
| Builders Hardware<br>Aluminum Dr Hdwr                    | Lump Sum<br>Lump Sum                 | Exclusions:   |           |
|  | Euniți Sum                           |   | 121222    |
| EDUCT Warehouse  | \$45,765.00                          |   |           |
|  | **If Aluminum Door Hardware          |   |           |
|  | is BY OTHERS - DEDUCT \$13,200.00    | NOTE Excludes Bituminous Coating for HM Frame             | S         |
|  |                                      | Bituminous coating on HM frames (if specified) to be      |           |
| ADD Alt #6   |                                      | furnished and field applied by others during installation | <u>).</u> |
|  | \$3 100 00                           | Sales Contact:<br>Ionathan Keith                          |           |
| ADD Additional Door Frame<br>If Stala frames are not use |                                      | Phone: (502) 968-5445 Fax: (502) 969-2486                 |           |
| IT Stata matthes are not use                             | d.                                   | Thene. (soa) soo still tak (a sai                         |           |
|  |                                      | CUSTOMER "INSTANT ORDER"                                  |           |
|  |                                      | Bid Accepted By:  |           |
|  |                                      | Name/Title  |           |
|  |                                      | Firm Name   |           |
|  |                                      | PO/Contract Number:<br>Date:                              |           |
|  |                                      |   |           |

Quote Confirmed: 30 Days - Terms NET 30 Days

Lexington Office 125-F Trade Street Lexington, KY 40511 Phone: (859) 254-9244 Fext (859) 254-9057

Enoxville Office 200 Prosperity Drive Enoxville TN 37923 Phone: (865) 824-2820 Pox: (502)810-2257

| The Gennine. The Original  | FAX COVER SHEET The NO S   |
|--|--|
| TANK BIR STREET  | FAX COVER SHEET Then NO. 8<br>Page 90 01 196   |
| Trada, Hark  |  |
| SINCE (the original) 1921  |  |
| OVERHEAD DOOR COMPANY OF LEXINGTON<br>181 TRADE STREET<br>LEXINGTON KENTUCKY 40511<br>859-254-6608<br>859-254-6608 FAX<br>800-678-3667 |  |
| SEND TO  |  |
| COMPANY NAME:  | FROM:  |
| DW Wilburn, Inc.   | Vic Gago   |
| ATTENTION:   | DATE:  |
| Chris  | 5/13/2008  |
| OFFICE LOCATION:   | OFFICE LOCATION:   |
|  | Lexington  |
| FAX NUMBER   | PHONE NUMBER:  |
| 263-5692   | 859-254-6606   |
| 200 0002   |  |
| Total pages, including cover sheet : >>  |  |
| COMMENTS   |  |
| Enclosed is the pricing that you   | requested for South Ky RECC project.   |
| د به و توجه و م ال من من به به به به به مربع و المعم به به به به مربع وار و و مه به مربع وار و و م                                     |  |
| After your review it some chang  | les need to be made, please advise.  |
| ۳۹۵ ۲ B (201 C C C C C C C C C C C C C C C C C C C   | 2021 B & Catto B & Separate A and and a angles B & Sechard C B Sould A & Catto P & Catto G & Social C G News at at yours at a passed B b Faund B C 1231  |
| Thanks, Vic  | د هم هم هم د هم د هم و هم و ه هم و و همی و بر بست و به محمد بر بر محمد بر بر برسی و و هم و مر هم و مر هم و مر ه<br>محمد و هم هم و هم و هم و مربع و هم و مربع و محمد بر بر برسی و و محمد بر بر برسی و مر هم و مر هم و مربع و مربع و |
| ا در و پروی و در اور از است به به مسه به در دوره و در دوره و دروه و دروه و دروه و دروه و دروه و دروه و در وی و                         | 호마지 산 수 의미가 14 위 에너지 약 수 에너지 안 된 우드가 안 된 우드가 안 된 수익수인 것 약 드드가 있 것 드라가 있 것 드라가 있 것 드라지 않 것 모르며 수 가 비해야 해 해 해외하  |
| مسید و و بردی کا در محمد و در مسید و و بردی و و بردی و و بردی در در مسید و در محمد و بر مسید و بر مسید و بر مسی                        | معد و و و و و و و و و و و و و و و و و و و  |
| است و و شتنه و و شنین از است. و این و شنی و و شنی و و شنی و این و شنی و                        | معد ۵ ۵ هذا ۵۵ و هذا و دین و بعد و بر معد و د معد و د هند و و هنا و معد  |
| و موسط به هم و و وهم او ور ویزی او هم و سومه و او اسماد و او اسماد و و ویزی و ویزی و اوری و اوری و اوری و اوری                         | ever و و تریش و و در حصر و و وی و وی و به به به مسیر و به مسیر و به است و و مسیر و و مسیر و و مسیر و و مسیر و و  |
| Mgg 0 2 (2ml) = 4 (amm ≠ d) page 0 d (22) d ( ) Gad h o amm = 4 (amm + 0 Gad ) 0 0 (22) 3 9  | enne o o fical a a finan a finan a finan a fi hanna a fi bana a fi bana d do na d do na d a finan a a finan a m  |
| ۵ ۵ کنتی و و حیدی و به همه به به حمد به حدیث و و حیدی و به وجوم بو به معمد او در حیدی و و حیدی   | 프 2 1 1840 년 1: 1840 11 11 1640 11 11 1643 2 2 1843 2 2 1937 2 2 1937 2 2 1933 2 2 1933 2 2 1933 2 2 1934 1 1 1844 1 1 1844 2 1 1944   |
|  |  |
| م مسجوع و معنوع و در التقليم و در التقليم و من مسجوع من الم المحل الذي و تتلقيم و من مسجوع و من محمد م                                 | بیسی و و 1915 و و 1925 و ۵ 1925 و 6 1926 و ک میسی و داست ک ی سیس ی و میسی و سیس ی و میسی و 7 1925 و 6 1925 و 6   |

:

172em NO. \$ 002/004 Page 91 8196

The Genuine. The Original.

A TOLOUSE BERE

181Trade St. Lexington, Ky 40511 Phone (859) 254-6606 (800) 678-3667 Fax (859) 254-6608 VGAGO@ODCLEX.COM

Overhead Door Company of Lexington, Inc.

Proposal #: VIC-10248 Q 25155

| PROPOSAL SUBMITTED TO:<br>DW WILBURN, INC                          |     |         |                         |                           | Date Attention<br>5/13/2008 CHRIS |                |                 |                 |           |           |              |
|--|-----|---------|-------------------------|---------------------------|-----------------------------------|----------------|-----------------|-----------------|-----------|-----------|--------------|
| STREET<br>153 BLUE SKY PKWY  |     |         |                         | Job Name<br>SOUTH KY RECC |                                   |                |                 |                 |           |           |              |
| City State ZipCode Job Location<br>LEXINGTON KY 40509 SOMERSET, KY |     |         | Y.                      | 1.                        |                                   |                |                 |                 |           |           |              |
|  |     |         | Fax Number<br>859-263-5 |                           |                                   |                |                 |                 |           |           |              |
| ITEM #   | QTY | SERIES  | DOOR WIDTH              | DOOR HEIGHT               |                                   | ENING<br>/IDTH | OPENIN<br>HEIGH |                 | OPERATION | HEAD ROOM | JAMB<br>TYPE |
| 1  | 6   | MFW-6F  | 12' 1"                  | 10'0"                     |                                   | 12' 0"         | 10' 0           | "               | Motor     |           | Steel        |
| 2  | 2   | MFW-6F  | 10' 1"                  | 10' 0"                    |                                   | 10' 0"         | 10' 0           | "               | Motor     |           | Steel        |
| 3  | 4   | MFW-6F  | 24' 1"                  | 20' 0"                    |                                   | 24' 0"         | 20' 0           | "               | Motor     |           | Steel        |
| 4  | 1   | MFW-6F  | 14' 1"                  | 16' 0"                    |                                   | 14' 0"         | 16' 0           | <sup>11</sup>   | Motor     |           | Steel        |
| 5  | 2   | MFW-6F  | 14' 1"                  | 16' 0"                    |                                   | 14' 0"         | 16' 0           | "               | Motor     |           | Steel        |
| 6  | 4   | MFW-6F  | 24' 1"                  | 16' 0"                    |                                   | 24' 0"         | 16' 0           | ) <sup>II</sup> | Motor     |           | Steel        |
| 7  | 1   | H7845   | 1                       |                           |                                   |                |                 |                 | Leveler   |           |              |
| 8  | 1   | S-T AAL |                         |                           |                                   |                |                 |                 | Restraint |           |              |

FURNISH AND INSTALL:

## 08333 - OVERHEAD COILING DOORS

Item 1

Doors # 19E, # 20E, # 21E, # 23E, # 41E, # 43E.

Model MFW-6F; By Cornell Iron Works; Mount to Steel Jambs Face of Wall; Curtain 24/24ga. Galvanized Steel Insulated Prime Painted Slats; Finish Paint Baked-On Polyester Enamel Light Grav Color: Weatherseals Jambs and Lintel Brush Seal; Galvanized Steel Guides; Cylinder Locks Masterkeyable; Electric Operator, 1/2 HP, Worm Gear Type, 120/230V/1 Power w/One 3-Button Control w/Masterkeyable Cylinder Each, Motor Mounted Interlock Controls, Safety Photo-Eyes, Emergency Chain Hoist.

Item 2 Doors # 308A, # 32E. Same As Above Doors.

Item 3 Doors # 37E, # 38E, # 39E, # 40E. Same As Above Doors But with 2 HP Operators.

Item 4 Door # 36E. Same As Above Doors But with 1 HP Operator.

Item 5 Doors # 27E, # 28E Same As Above Doors But with 1 HP Operator.

Page 1 of 3 (Continued on next page ...)

2003/004 n n n.8

Price Proposal for DW WILBURN, INC by Overhead Door Company of Lexington, Inc. Proposal Number VIC - 10248 Job Name: SOUTH KY RECC

Item 6 Doors # 25E, # 26E, # 29E, # 30E. Same As Above doors But with 1-1/2 HP Operators.

NOTE: All Openings and Framing by others.

All Conduit, wiring to motors, control stations and accessories must be furnished and completed by others and is not included in pricing.

11161 - DOCK LEVELERS

Item 7

Model H7845; Dock Leveler; By McGuire Systems; Size 7' 0" x 8' 0"; Capacity 45,000#; Lip 16" Yieldable; Full Range Toe Guards; Cross Traffic Support; Working Range 12" Abovw & 12" Below; Hydraulic Operated; Spray Metalized Finished Lip,Deck, Frame, Hydraulic Cylinder Casing; Bumpers; Side Weatherseals; 1 HP Operating Motor 460V/3 Power. (\$9,758.00)

Item 8

Model Stop-Tite AAL; Truck Restraint; By McGuire Systems; Hydraulic Operated; Auto Light & Alarm Package; Horizontal Range 4" to 15"; Vertical Range 12" to 30"; Restraining force 30,000#; Spray Metalized finished.

NOTE: All conduit, wiring to motor, control station and accessories must be furnished and completed by others and is not included in pricing.

No Pit Angle or Pit Work included in pricing.

Hot Dipped Galvanized Finish not recommended because some deflection may occur during the galvanizing process. You can not have a paint finish over hot dipped galvanized surface.

Doors - #136, 47000 heuder - 14,09800 not conce

We hereby propose to complete in accordance with above specification, for the sum of:

One Hundred Fifty Thousand Five Hundred Sixty Eight Dollars and No Cents

150,568.00

Signature

Direct Dial: 859-254-6606 EXT.228

004/004  $m N \overline{p.8}$ 

Price Proposal for DW WILBURN, INC by Overhead Door Company of Lexington, Inc. Proposal Number VIC - 10248 Job Name: SOUTH KY RECC

## TERMS AND CONDITIONS

, **4** 

Payment to be made as follows: Net 30 days

Prices subject to change if not accepted in 30 days.

BY OTHERS: Jambs, spring pads, all wiring to motors and control stations, must be furnished and completed by others and are not included.

Purchaser agrees that doors shall remain in Seller's posession until paid in full. In the event Purchaser breaches or defaults under the terms and provisions of this Agreement, the Purchaser shall be responsible for the costs of collection, including reasonable attorneys' fees. The Seller shall be entitled to full and final payment on the Purchase Order. There shall be a 1 1/2% service charge per month for all payments due and owing after 30 days. (Agreements are contingent upon strikes, accidents, or delays beyond our control.)

| ACCEPTANCE: Terms, Price, and specification | ons on all pages of this proposal are hereby | y accepted and the work authorized. |
|---|--|-------------------------------------|
| Purchaser:                                  |  |                                     |
| Signature                                   | Title  | Date of Acceptance                  |

- Fem No. 8 Page 94 07 196

## BUS: 606-679-8478

FAX: 606-679-4244

## SOMERSET-BURNSIDE GARAGE DOOR & GLASS CO., INC.

UUU U10 4244,

703 Monticello St.

Somerset, Ky. 42501

May 14, 2008

D.W. Wilburn Inc. Lexington, KY

Job: South Kentucky RECC Somerset, KY

Luc Carage

Chris:

The prices you requested for this job are as follows:

Coiling Doors - \$ 154,528 00

All doors to be coiling type, the manufacturer would be Wayne-Dalton Corp., insulated, model 823C Thermotite, 3" flat slats, with weather stripping and lintel brushes, 1/211P electric operators, , single phase 115V, operators to specifications, galvanized and painted gray

 $6 - 12^{\circ} \times 10^{\circ}$   $4 - 24^{\circ} \times 16^{\circ}$   $3 - 14^{\circ} \times 16^{\circ}$   $2 - 10^{\circ} \times 10^{\circ}$   $4 - 24^{\circ} \times 20^{\circ}$ 

Note - the price could be decreased with the omission of the locking devices and photoelectric safety devices (other new locations do not have these features)





Date 5/12/2008

1033 Rushwood Ct. Lexington, Ky 40511 859 233-0802 Fax 859 254-9364 Ph

To: DW Wilburn, Inc. Attention: Chris 859-263-2720 Phone: Fax: 859-263-5692 e-mail

**Project** Name:

South Kentucky Rural Electric Cooperative Corporation

\$

We propose the following:

Section 8333 Coiling Overhead Doors

| 6 - 12'0" x 10'0" IF-24   | 4 - 24'0" x 20'0" IF-22   |
|---------------------------|---------------------------|
| 3 - 14'0'' x 16'0'' IF-22 | 2 - 10'0'' x 10'0'' IF-24 |
| 4 - 24'0" x 16'0" IF-22   | in Joons.                 |

Insulated Motor operated coiling doors Model DuraCoil IF as manufactured by Raynor

## Doors to include:

24 or 22 gauge Flat slat curtains as required by Manufacturer **ISO** Insulation Tree mounted Structural steel Guides **100 cycle Springs** ....erior cylinder lock both jambs Guide seal and Hood Baffle

Motor operation to include: Photo electric Safeties Interlock switch to prevent opening while locked One Interior 3 button control station Nema type 1 enclosure One Exterior 3 button control station w/ keyed Lock-out Nema type 4 enclosure

## FOB Jobsite and installed

100/100 11

| 15A 1         | 75.00 |
|---------------|-------|
| A. J. 47.9 A. | 12.00 |

| Notes and Exclusions                            | Raynor door authority operates as a Merit Contractor                    |
|---|---|
| * We exclude all structural support, opening an | nd header preparation unless otherwise included in above scope of work. |

\* Summary of forces and loads on walls and jambs by others.

\* We exclude all electrical wiring, switches, conduit and connections (both high and low voltage).

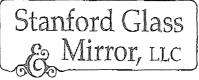
\* Lead time for shop drawings (if required) is approximately 2-3 weeks from receipt of order.

\* Lead time for doors is approximately 3-4 weeks from final approval of drawings or field verification.

\*All prices and agreements are contingent upon strikes, accidents, and/or other causes unavoidable or beyond our control. TARAN Due to the volatility of the steel industry, this proposal is valid for 30 days from the above date.

| Payment Terms   | :: Due d   | on Rec | eipt | Per Fully Executed Contra | act 50 % Deposit Balance on Completion |  |
|-----------------|------------|--------|------|---------------------------|--|--|
| `llip Sangall   | ē          |        |      |                           |  |  |
| • nercial Sa    | les Manage | r      |      |                           |  |  |
| Acceptance of I | Proposal:  |        |      |                           |  |  |
| Signature:      |            |        |      | Title:                    |  |  |
| Dated:          | 1          | 1      | 2008 |                           |  |  |

(JEen ND. 8 Page 96 07 196



"Reflecting Quality"

306 Preachersville Road – Stanford, KY 40484 Phone: 606.365.8052 Fax: 606.365.9318

Proposal: Date: 5/15/08 Project: SKRECC

Specification Section:

08410 – Metal Framed Storefronts 08450 – All Glass Entrances 08520 – Aluminum Windows 08800 – Glazing 08830 – Mirrors

#### Included:

<u>08410</u>: Entrance #02E, #03E, #07E, #08E, #09E, #10E, #11E, #13E, #14E, #15E, #16E,#18E, #138, #175, NO HARDWARE. Storefront windows "A"(2), "E" & "G"(1 each), "H"(2), "R"(1).

08450: Entrance # 01E, #100, #205 as per door schedule

08520: window type "B"(34), "C"(10), "F"(4), "J"(2), "S"(4).

08800: 1" clear 2nd surface low e @ exterior, 14" clear tempered @ interior

08830: 1/2" frameless non-tempered mirrors @ vanities

## BASE: \$ 194,000.00

Add\$10,000.00 for model 810I in lieu of model 550I Windows

Alternate #4 warehouse ADD \$ 13,000.00

Roocived addenda: #1, #2, #3, #4.

Standard Qualifications: Proposal is good for 30 days. Proposal is based on our interpretation of the plans and spees. Proposal is limited to only materiale/ labor outlined in this much. No first of the plans and spees. The second state of the plans are specified. No wood putty filler on interior wood frames/ doors (DTR). No Liquidated state of the plans are specified. No wood putty filler on interior wood frames/ doors (DTR). No Liquidated work wood putty filler on interior wood frames/ doors (DTR). No Liquidated work wood putty filler on interior wood frames/ doors (DTR). No Liquidated work wood putty filler on interior wood frames/ doors (DTR). No Liquidated work wood putty filler on interior wood frames/ doors (DTR). No Liquidated work wood putty filler on the second state of the plans are specified.

Authorized by: Mike Long

PAGE 01/02 Them No. 8 Page 97 & 194

Bluegrass Door & Glass Co. 349 Blue Sky Parkway \* Lexington, KY 40509 Tel. 859-263-2303 Fax. 859-263-2006

May 15, 2008

To: <u>Bidding Contractors</u> Attn: <u>Estimating</u>

Re: Southern Kentucky Rural Electric Cooperative - (Office Building

We propose to furnish and install all materials as listed below:

| Metal-Framed Storefronts |
|--------------------------|
| All-Glass Entrances      |
| Aluminum Windows         |
| Glazing                  |
| Mirrors                  |
|                          |

We recognize Addendum's 1, 2, 3 & 4

## TOTAL INSTALLED PRICE WITH SALES TAX \$203,200.00 Add for Alternate 6 (810-1 windows) \$8,500.00

Our Bid includes:

- Aluminum windows, aluminum entrances and glazing
- Door Hardware per Section 08450 only
- Preparation of doors for Section 08710 hardware provided by others
- ➢ Caulking of our work

Our bid excludes:

- Final Cleaning
- Protection of Installed Materials (Builders Risk)
- Sond
- Automatic door operators
- Door Hardware per Section 08710
- Drilling of H.M. frames for glass stops
- Wood Blocking
- Prevailing Wage

Good luck on your bid,

m. Malror

Bluegrass Door & Glass Co.

Page Onc of One \*\*\*End\*\*\*

Received Time May. 15. 2008 1:29PM No. 4150

(Iken NO. 8 Rage 98 2 191

Bluegrass Door & Glass Co. 349 Blue Sky Parkway \* Lexington, KY 40509 Tel. 859-263-2303 Fax. 859-263-2006

May 15, 2008

To: <u>Bidding Contractors</u> Attn: <u>Estimating</u>

Rc: Southern Kentucky Rural Electric Cooperative - Warehouse

We propose to furnish and install all materials as listed below:

| Section 08410 | Metal-Framed Storefronts |
|---------------|--------------------------|
| Section 08450 | All-Glass Entrances      |
| Section 08520 | Aluminum Windows         |
| Section 08800 | Glazing                  |
| Section 08830 | Mirrors                  |

We recognize Addendum's 1, 2, 3 & 4

## TOTAL INSTALLED PRICE WITH SALES TAX \$19,800.00 Add for Alternate 6 (810-I windows) \$800.00

Our Bid includes:

- > Aluminum windows, aluminum entrances and glazing
- > Boon Hardware per-Section 08450 only
- > Preparation of doors for Section 08710 hardware provided by others
- > Caulking of our work

Our bid excludes:

- ♦ Final Cleaning
- Protection of Installed Materials (Builders Risk)
- Sond
- Automatic door operators
- Door Hardware per Section 08710
- Drilling of H.M. frames for glass stops
- Wood Blocking
- Prevailing Wage

Good luck on your bid,

Bluegrass Door & Glass Co.

Page One of One \*\*\*End\*\*\*

Received Time May. 15. 2008 1:29PM No. 4150

in No. 8 rae 99 By 196 TRANSMITTAL

# ROGERS ALUMINUM & GLASS, INC.

P.O. Box 29 1; Shelby Street Jamestown, KY 42629

phone (270) 343-2171 far (279) 343-2175

| 10                     | FROM:                          |
|------------------------|--------------------------------|
| Company                | Name                           |
| D. W. Wilburn Inc      | Danny Piercy                   |
| Attention              | Date:<br>5-15-08               |
| Fax                    | Project                        |
| 1959-253-1607 263-5692 | South Ky RECC Corporate Office |

## Total pages, including cover: 1

Base Bid

- Section 8410 Metal Framed Storefronts
- Section 8450 All-Glass Entrances
- Section 8520 Aluminum Windows
- Section 8800 Glazing
- Section 8830 Mirrors

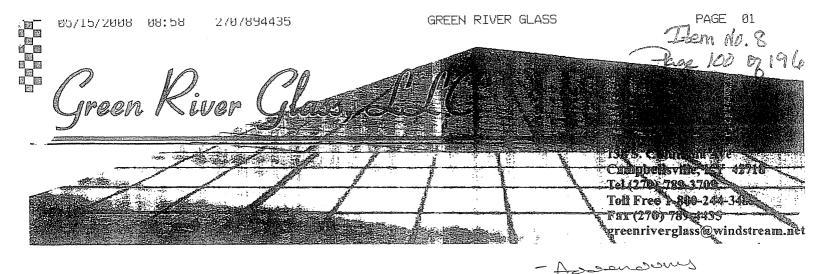
Materials, Tax, and Labor- \$254 300 00

Includes Efco 550-I Flush Face window Does not include final cleaning Does not include hardware for the aluminum doors but does include installation of it on our doors Includes caulking our work

Alternate #6- Add \$9,200.00 Includes changing the windows to Efco 810 I

We acknowledge addendums 1-5

Didnet broadcout Mauriterce Building



May 15, 2008

To: D. W. Wilburn, Inc.

Project: South Kentucky RECC

Scope: 08410-Metal-Framed Storefronts 08520-Aluminum Windows 08800-Glazing

Quoted Separately:

07900-Joint Sealers Alternate # 6: 08520-Aluminum Windows (Add For Series 810 Window)

Please accept our bid for materials and labor on the above referenced project as follows:

- Furnish and install aluminum store front doors and frames per section 08410. Aluminum finish to be class I champagne anodized. All exterior glass to be 1" clear insulated with low-E coating and all interior glass to be ¼" clear (tempered where required by law).
- Furnish and install architectural aluminum windows per section 08520. Aluminum finish to be champagne anodized at fixed frames and 2-coat custom color with clear protective coat at operable casements. All glass to be 1" clear insulated annealed with low-E coating.
- Furnish glass and glaze doors and frames by others per door schedule and floor plan.

TOTAL BID PRICE:

TWO HUNDRED FORTY THREE THOUSAND (\$243,600.00) DOLLARS

ALTERNATE # 6:

| 250 | 1000 | .00 |
|-----|------|-----|

7,000,00

NO AU GLASS ENTRAnces.

No mirrors Sunshaeles?

ADD FOR SERIES 810 WINDOWS - \$8,000.00

PAGE 02

Hem Np. 8 Page 101 07 196

## JOINT SEALERS (SECTION 07900):

Perform all caulking related to sections 08410 and 08520 only.

TOTAL JOINT SEALER BID PRICE :

SEVEN THOUSAND (\$7,000.00) DOLLARS

This proposal is for acceptance within thirty (30) days of the date of this proposal. Acceptance and execution of an order beyond this thirty (30) day period may necessitate an adjustment in price.

## **EXCLUSIONS:**

- Painting of metal, wood, or other absorptive material as insulation for aluminum in direct contact with incompatible materials.
- Protection from damage after installation.
- Preparation and/or repair of openings, including wood blocking, for installation of new doors and windows.
- Cleaning of completed system and glass surfaces.
- Any and all trim work.
- All door hardware including automatic operators and necessary wiring thereof.
- Drilling of hollow metal frames.
- Any and all demolition.
- Glass handrails, display cases, or any glazing thereof.
- Aluminum break metal, flashing, and or coping
- P.E. stamps and field testing of any type.
- Any and all caulking except as quoted separately.
- Fireglass or glass for doors or frames that require a fire rating.
- Temporary closing of openings for weather related purposes.
- Mirrors, if any.
- Stainless steel teller windows.
- Any and all items not specifically mentioned above.

Janes

Ricky D. Janes (/ Managing Member

Received Time May. 15. 2008 9:56AM No. 4074

1

Received Ti

PAGE 01/01

Bennei Carpo

Zeen NO.5 Prog. 1020 \$ 196

Bennetl's Carpots, Inc. Commercial Division 149 Steve Drive Russell Springs, KY 42642 (270) 866-6930 Fax (270) 858-2303 e-mail; buddybc@duo-county.com

# QUOTATION · PROPOSAL

| TO:  | All Bidders            | DATE: 05/15/08 |
|------|------------------------|----------------|
| ATT: | Estimating             |                |
|      |                        |                |
|      |                        |                |
| RE:  | SKRECC Corporate Offic | Facilities     |

Description of Work: We submit this estimate for furnishing and installing the following in accordance with plans and specifications including all taxes and insurance:

|   | Office  | Warehouse  |
|---|---|--|
| 05400 Cold-Formed Metal Framing<br>09260 Gyp-Board Assemblies   | \$320,000.00  | \$155,500.00   |
| 09510 Acoustical Ceilings   | \$ 93,750.00  | \$ 25,750.00   |
| 09650 Resilient Flooring<br><u>09686 Sheet Carpet</u><br>Total  | <u>\$ 170,000.00</u><br>\$583,750.00  | <u>\$ 14,750.00</u><br>\$196,000.00  |
| Note: This quotation will become  | $\neg$  | ge Quotation \$768,000.00  |
| not accepted within 30 day:<br>We include no demolition 1   | nless stipulated. Bu  | ddy loe  |
| Acceptance:   | Date://   |  |
| Company/Title:  |   |  |
| This Quotation/Proposal is to become a part of the<br>retainage held only as a part of original document<br>acceptance of this project. | contract documents. Payment to be made<br>and providually agrood. Payment in full w | within 30 days from billing date with<br>ithin 30 days upon completion and |
| me May. 15. 2008 12:53PM No. 4134   |   |  |

Stem NO. 8 Phoge N3 07 196

## WILDER ENTERPRISES, INC.

3329 Colonel Road Richmond, KY 40475

Office (859) 623-5446 Fax (859) 623-5066

5/15/08

TO: D.W. WILBURN, INC.

ATTN: JOSH

RE: SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE

WE PROPOSE TO FURNISH LABOR AND MATERIAL TO COMPLETE THE FOLLOWING:

SECTION 05400 COLD FORMED FRAMING SECTION 09260 GYPSUM BOARD SECTION 09510 ACOUSTIC CEILINGS SECTION 09650 RESILIENT FLOORS SECTION 09686 CARPET

#### TOTAL:

\$837,400.00

VOLUNTARY ALTERNATE #1

EXTEND DRYWALL AT EXTERIOR WALLS OF OFFICE BUILDING FROM 4" ABOVE FINISHED CEILING TO ROOF DECK.

ADD:

\$15,000.00

**VOLUNTARY ALTERNATE #2** 

CHANGE CARPET FROM "CAMBRIDGE INVENTOR" TO "SHAW MOVEMENT"

DEDUCT:

(\$15,600.00)

EXCLUSIONS:

STEEL TRUSSES ALL CAULKING ALL FIRE CAULKING WAXING VCT ALL WOOD PRODUCTS (IE: FRAMING, BLOCKING, PLYWOOD)

NOTE:

OUR BID DOES INCLUDE METAL FRAMING OF SOFFITTS @ TRUSS TAILS. REF. DETAILS 2/A2.2, 3/A2.2, 4/A2.2 AND 5/A2.2.

OUR BID DOES NOT INCLUDE SHEET METAL SOFFITT MATERIAL OR STANDING SEAM METAL ROOF AT THESE SOFFITTS.

RESPECTFULLY SUBMITTED,

GEORGE P. CRAWLEY

PAGE 01/01

Hem NO. 8 Fage 104 02 196

# CK CONSTRUCTION, INC

2203 NORTH YARNALLTON PIKE LEXINGTON, KY 40511 PHONE 859-281-6828 FAX 859-258-2037

BID DATE : May 15, 2008

PROJECT : SOUTH KY RURAL ELECTRIC COOPERATIVE - SOMERSET, KY

ADDENDUMS : #2 #3 #4

We propose to furnish labor and materials to complete areas of work as listed below for this project per plans and spccs :

05400- COLD-FORMED METAL FRAMING 09260- GYPSUM BOARD ASSEMBLIES 09510- ACOUSTICAL CEILINGS

OFFICE BUILDING

TOTAL \$ 563,979

WAREHOUSE BUILDING TOTAL \$ 212,215

No- CARPOT CARPet Short CARPet Rosiliert Flux

DUMPSTER TO BE FURNISHED BY GC ALL ROOF/RAFTER FRAMING EXCLUDED SOFFIT FRAMING IS INCLUDED HAT CHANNELS FOR METAL PANELS NOT INCLUDED BOND NOT INCLUDED PREVAILING WAGES NOT INCLUDED

263-5692



FAX

| To: D.W   | Wilburn -    | Inc.         | From:     | Patr. A    | Inderson    | <b>\</b> |
|-----------|--------------|--------------|-----------|------------|-------------|----------|
| Fax:  - 8 | 59-263-      | 5692         | Pages:    | 3 inc      | Luding C    | over     |
| Phone:    |              |              | Date:     | 5/15/      | 08          |          |
| Re: (Bi   | ) SKREC      | C            | CC        |            |             | 1        |
| Urgent    | G/For Review | 🗆 Please Com | mænt 🗆 Pi | ease Reply | 🗆 Piqase Re | cyclo    |

Please call the Number below if all pages are not received.

Comments: ares aur 1 60 \* We also do Ceramic, stantreader torindow theatments + Vinylo Jha Patte Window cove Base ..... We can provide quetes if needed rubber Fax Time: Sent By: Fax Number (606) 679-1565 E-Mail: houseofcarpet@alltel.net

Received Time May. 15. 2008 1:48PM No. 4159 2855 NORTH HIGHWAY 1247 . SOMERSET KENTUCKY 42503 - (606) 570 1555

The computer PHONE NO. : 6066791565 May. 14 2008 07:48PM P2 FROM : HOUSE OF CARPET Yem WD. 8 -Have 106 By 196 CARPEI FLOORING WINDOW TREATMENTS WALLPAPFR DESIGN SERVICE Everything to make your home beautiful—all under one roof -Price current Shur april 2009 Estimate) Bid for SKRECC \* ILock Packing \$ 300moroper \* - 36 g: With Action Um bidge, Commen law: Selephone # 59,276.25 3.9540 712.50 pripso 50 Ud 1.25 3.95 yd. Ж TOW M btor \* 79.33 needer 78,400,58 carpet placement \$ 500.00 act C.T. Tile Commerce AZPOCK ina Coloraz 13,995" 98 F 715.00 997.00 504 el soints Tallation 997.00 300.00 4 28,00% En El X Not JAN Bor unet, Ky Iron 19 Including product 38.95 RDecs la costa @ 21 & pen 54 Q-606-678-3014 Foot

Received Time May. 15. 2008 1:48PM No. 4159 2855 NORTH HTGHWAY 1247 - SOMEDSET KENTUCKY 42502 -16061 670 1565 MARTINABROSCOINC

TINA BROS. COMPANY TERRAZZO --- TILE --- MARELE CONTRACTORS

TELEPHONE (859) 255-3602 · (859) 255-2075 · FAX (859) 255-2075 300 SCOTT STREET LEXINGTON, KENTUCKY 40508

May 15, 2008

D W Wilburn Inc 153 Blue Sky Parkway Lexington KY 40509

Re: South KY RECC Corp. Office

We propose to furnish the labor and material for Section 09300-Tile and 09440-Plastic Matrix Terrazzo for the net sum of sixty-seven thousand eight hundred ninety-nine dollars (\$67,899.00).

1899 7829 7,820 719,00 All work thinset. 1.5728

Addendum #1, 2, 3, noted.

Office Bldg: All floors 13 x 13 tile.

Toilet rooms 127, 128, 139, 140 – wall tile 6' – 0" at 3 walls with pattern, per elevations. Toilet rooms 153, 156, 206, 207 – wall tile 6' – 0" at 2 walls with pattern per elevations. Toilet room  $179 - 2 \times 2$  floor and base,  $6 \times 6$  wall 6' – 0" at all walls with accents as outlined in specifications.

#### Warehouse:

Toilet rooms 314 and  $317 - 2 \ge 2$  floor, base and bench.  $6 \ge 6$  wall full height inside shower area and  $6 \ge 6$  wall 6'-0" at all walls in toilet area with pattern as outlined in specifications.

Toilet 316 and  $333 - 2 \ge 2$  floor and base,  $6 \ge 6 \ge 6$  wall 6'-0" at all four walls with pattern as outlined in specifications.

Toilet  $334 - 2 \ge 2$  floor and base,  $6 \ge 6$  wall tile full height at all walls.

Terrazzo - one color.

Alternate to add 13 x 13 tile floor, and 6 x 13 base at restroom vestibules 139, 140, 153, 156, 206, 207, add \$7,829.00. To delete schluter in these areas, deduct 2,373.00.

Stem NO. 8 Prage 108 07 196

Page 2 of 2

To delete schluter, deduct \$4,452.00.

Respectfully submitted,

MARTINA BROS. CO., INC.

Enrico Dino Martina

EDM/ht

Plem 10.5 Fage 109 og 196

Losa Mosaic Company

4006 South Brook Street. Phone: 502-368-5893 Louisville, Kentucky 40214 Fax: 502-368-5894

Tile, Terrazzo, Marble and Granite Contractors Established in 1937 Member of The Marble Institute of America and The National Terrazzo and Mosaic Association

TO: D.W. Wilburn

RE: RECC Corporate Office Facilities, Somerset, Kentucky

# QUOTATION

WE ARE PLEASED TO QUOTE ON YOUR INQUIRY AS FOLLOWS:

| DESCRIPTION   | AMOUNT             |
|---|--------------------|
| Materials and labor to install ceramic tile as noted on our attached scope letter dated May 6, 2008. This quotation assumes normal working hours Monday through Friday with work in one continuous phase. |                    |
|   | <u>\$93,663.00</u> |
| ч<br>   |                    |
| <u>Note:</u> If a 100% performance bond is required, please add 1% to the a   | bove-quoted price  |
| Signed: Ryan Dodson, Estimator Do   | ate: May 6, 2008   |

Received Time May. 6. 2008 12:46PM No. 3123

Shem NO. 8 Page 110 9 196

Rosa Mosaic & Tile Company

4006 South Brook Street Louisville, Kentucky 40214 Phone: 502-368-5893 Fax: 502-368-5894

Tile, Terrazzo, Marble and Granite Contractors

*Established in 1937* Member of the National Terrazzo and Mosaic Association The Marble Institute of America

Page 1 of 2

Josh Sword D.W. Wilburn 153 Blue Sky Parkway Lexington, Kentucky 40509

**RE: RECC – Corporate Office Facilities** 

May 6, 2008

Dear Josh:

In reference to specification section 09300 – Tile, the following is a room by room breakdown of what we have included in our bid:

Vestibule 100 - We have assumed 13" x 13" floor tile with no base or wall tile. Men's RR 127 – 13" x 13" floor tile with Schluter cove base. We included 6.5" x 20", 13" x 13", 13" x 20", and 20" x 20" wall tile to 6' - 0" at East. South, and West walls only, Women's RR 128 - Same as restroom 127. Men's RR 139 - 13" x 13" floor tile with Schluter cove base. We included 6.5" x 20", 13" x 13", 13" x 20", and 20" x 20" wall tile to 6' – 0" at North, West, and South wall perpendicular to commode wall only. Women's RR 140 - Same as restroom 139. Women's RR 153 – 13" x 13" floor tile with Schluter cove base. We included 6.5" x 20", 13" x 13", 13" x 20", and 20" x 20" wall tile to 6' - 0" at North and South walls only. Men's RR 156 - Same as restrooms 153. RR 179 - 2" x 2" floor tile with a 3 piece built up cove base. We included 4" x 4" wall tile To 6' - 0'' at all walls. Women's RR 206 - Same as restroom 153 Men's RR 208 - Same as restroom 153 Women's RR 314  $-2^{"}$  x 2" floor tile with a 3 piece built up cove base. We included 4" x 4" wall tile to 6' - 0" at toilet wall, both walls perpendicular to toilet wall, sink wall, and short wall perpendicular to sink wall. We also included 4" x 4" wall tile at shower area to full height at all walls. We did not include wall tile behind or above lockers. We also included wrapping shower bench with 2" x 2" tiles.

Received Time Mav. 6. 2008 12:46PM No. 3123

Item Nú. 8 Page 111 og 196

Rosa Mosaic & Tile Company

4006 South Brook Street Louisville, Kentucky 40214 Phone: 502-368-5893 Fax: 502-368-5894

Page 2 of 2

- Men's RR 316 2" x 2" floor tile with a 3 piece built up cove base. We included 4" x 4" wall tile to 6' 0" at all walls.
- Shower 317 2" x 2" floor tile with a 3 piece built up cove base. We included 4" x 4" wall tile to full height at all walls. We did not include wall tile extending past shower bench on far east wall, and did not include wall tile behind or above lockers. We included wrapping shower benches with 2" x 2" tiles. We also included 2" x 2" floor tile and 3 piece built up cove base at entry "hallway" to the above three areas.
- RR 333 2" x 2" floor tile with a 3 piece built up cove base. We included 4" x 4" wall tile to 6' 0" at all walls.
- Shower 334 2" x 2" floor tile with a 3 piece built up cove base. We included 4" x 4" wall tile to full height at all walls.

We have included thinsetting all floors and walls with exception to mudsetting floor tile at showers

In reference to specification section 09440 Plastic Matrix Terrazzo, we have included the following in our bid:

We included ¼" epoxy terrazzo flooring only (no base) at Museum/Exhibit 101. We have assumed the flooring to be in one color with domestic marble chips for the aggregate. We have included 1/8" zinc divider strips as well as crack isolation membrane.

Thank you for the opportunity to work with you on the bid for this fine project. If you need any additional information, please, let us know and we'd be glad to help. We look forward to assisting you with a successful proposal.

Best Regards,

Ryan Dodson

Received Time May. 6. 2008 12:46PM No. 3123



PAGE 112 07 196 FOX PAINTING & DECORATING, INC. P.O. Box 55221 Lexington, Kentucky 40555 (859) 873-9775

QUOTATION

May 15, 2008

TO: D. W. Wilburn, Inc Fax: 263-5692

RE: SK RECC Corporate Offices Somerset, Ky

Gentlemen:

We will furnish all labor, materials, tools, equipment, and necessary insurances to complete the following work at the above project per the Plans & Specifications:

SECTION 09900 - PAINTING

Base Bid: \$ 136,800 Alternates: No change

Addenda: 1, 2, 3, 4

Materials: ICI

Taxes Included

ADD finishing to Wood Doors: ADD \$ 4,000

ADD Urethane Finish to Concrete Floors: ADD \$ 3,700 (Specified but not Scheduled.)

ADD Painting of Overhead Doors: ADD \$ 3,600

Submitted by, John P. Fox

148,100

Stem ND. 8 Page 113 7 19

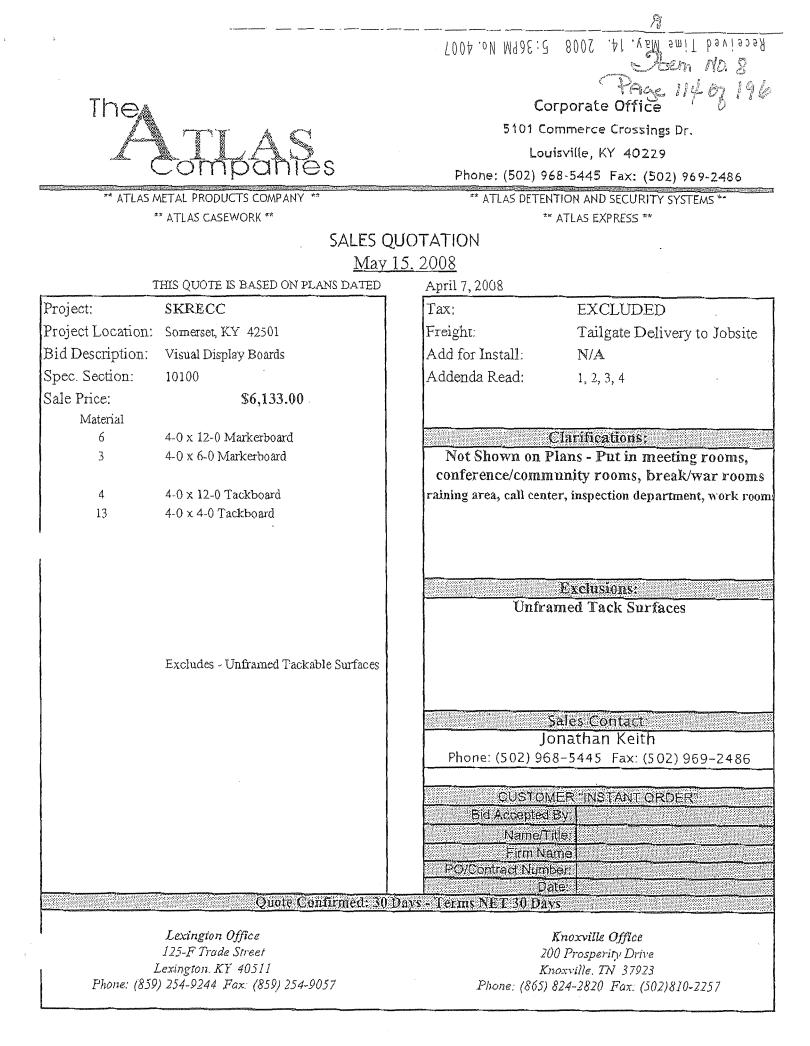
# RALPH BOGGS & SONS PAINTING CONTRACTORS, INC.

168 HOWARD RD LONDON, KY 40744 PHONE: (606) 864-6809 FAX: (606) 878-2684

## FAX BID SHEET

- DATE: MAY 15, 2008
- PROJECT: SE KY RECC IN SOMERSET, KY
- BID TO: D W WILBURN INC
- ADDRESS: 153 BLUESKY PARKWAY LEXINGTON, KY
- PHONE: 859-263-2720 FAX: 859-263-1673
- SECTION: PAINTING & CAULKING
- BASE BID: \$262,400.00 (LABOR & MATERIAL)
- ALTERNATES: N/A
- ADDENDA: 1-5
- UNIT PRICES: N/A

REMARKS INCLUDES INTEMESCENT COATINGS AS SPEC. ON DRAWINGS





Received Time May. 14. 2008 5:36PM No. 4007

Corporate Office Page 115 of 1 5101 Commerce Crossings Dr.

Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY

\*\* ATLAS DETENTION AND SECURITY SYSTEMS \*\* \*\* ATLAS EXPRESS \*\*

# SALES QUOTATION

|  | Ma                                 | <u>ay 15. 2</u> | 2008   |   |
|--|------------------------------------|-----------------|--|---|
| بوروی در ۱۹۹۹ کر در در در در ۱۹۹۹ کر در در ۱۹۹۹ کر در ۱ | THIS QUOTE IS BASED ON PLANS DATED | D               | April 7, 2008  |   |
| Project:   | SKRECC                             | · /             | Tax:   | EXCLUDED  |
| Project Location:  | Somerset, KY 42501                 |                 | Freight:   | Tailgate Delivery to Jobsite  |
| Bid Description:   | Signage                            |                 | Add for Install:   | N/A   |
| Spec. Section:   | 10140                              |                 | Addenda Read:  | 1, 2, 3, 4  |
| Sale Price:  | \$53,539.00                        |                 |  |   |
| Material   |                                    |                 |  |   |
|  | Exterior Signs w/Posts             |                 |  | Clarifications:   |
| 3  | Stop Sign                          |                 |  |   |
| 12   | Handicap Parking Sign              |                 |  |   |
| 3  | Van Accessible Sign                |                 |  |   |
| 12   | Exterior Wayfinder Signs           |                 |  |   |
|  | (steel tubing by others)           |                 |  |   |
| 1  | Exterior Building Sign             |                 |  |   |
|  | (steel tubing by others)           |                 |  | Exclusions:   |
| 1  | Custom Exterior Sign               |                 | Steel Tubing/Wel   | lding for Exterior Wayfinder Signs  |
|  |                                    |                 | Steel Tubing/W   | elding for Exterior Building Signs  |
| Not Shown  | Exterior Building Letters          |                 |  |   |
|  |                                    |                 |  |   |
|  | Interior Signs                     |                 |  |   |
| 5  | Womens Restroom                    |                 |  |   |
| 5  | Men Restroom                       |                 |  | Sales Contact   |
| 3  | Unisex Restroom                    |                 | -  | onathan Keith   |
| 1  | Mens Locker Room                   |                 | Phone: (502) 90  | 68-5445 Fax: (502) 969-2486   |
| 1  | Womens Locker Room                 |                 |  |   |
| 128  | Room Signs                         |                 | the second s | MER INSTANT ORDER   |
|  |                                    |                 | Bid Accepted   |   |
|  |                                    |                 | Name/  |   |
|  |                                    |                 |  |   |
|  |                                    |                 |  | Contraction of the second s |
|  | Quote Confirmed: 3                 | in Dave         |  |   |
|  | Quote Confirmedi 3                 | O Days          | Firm N<br>PO/Contract Num<br>D   | ame<br>iber<br>ate  |

Lexington Office 125-F Trade Street Lexington, KY 40511 Phone: (859) 254-9244 Fax: (859) 254-9057

Knoxville Office 200 Prosperity Drive Knoxville, TN 37923 Phone: (865) 824-2820 Fax: (502)810-2257



Received Stime May. 14. 2008 5:36PM No. 4007

De Hem ND.

Corporate Office

5101 Commerce Crossings Dr.

Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY \*\* \*\* ATLAS CASEWORK \*\*

\*\* ATLAS DETENTION AND SECURITY SYSTEMS \*\* \*\* ATLAS EXPRESS \*\*

## SALES QUOTATION May 15 2008

| 7                       | THIS QUOTE IS BASED ON PLANS I                               | ATED        | April 7, 2008  |  |
|-------------------------|--|-------------|--|--|
| Project:                | SKRECC   |             | Tax:   | EXCLUDED   |
| Project Location;       |  |             | Freight:   | Tailgate Delivery to Jobsite                                       |
| Bid Description:        | Toilet Compartments  |             | Add for Install:   | N/A  |
| Spec. Section:          | 10165  |             | Addenda Read:  | 1, 2, 3, 4   |
| Sale Price:<br>Material | \$10,526.00  |             |  | 4, 2, 3, 4   |
|                         | Plastic Laminate   |             |  | Clarifications:  |
|                         | Floor Mounted - OH Braced                                    |             |  |  |
| 24                      | Compartments   |             |  |  |
| 4                       | Screens  |             |  |  |
|                         | ·  |             |  | Exclusions:  |
|                         |  |             | Jc   | ales Contact:<br>onathan Keith<br>8-5445 Fax: (502) 969-2486       |
|                         |  |             | Bid Accepted<br>Name/Ti<br>Firm Na<br>PO/Contract Numb<br>Da | tle:<br>me<br>er;<br>te:   |
|                         | Zuvie Conijem  | eq: 30 Davs | -Terms NET 30 Day  | <u>s</u>   |
|                         | Lexington Office<br>125-F Trade Street<br>exington, KY 40511 |             | 20   | <b>Knoxville Office</b><br>O Prosperily Drive<br>oxville, TN 37923 |

4 .4 UI41.0N

Phone: (859) 254-9244 Fax: (859) 254-9057

Phone: (865) 824-2820 Fax: (502)810-2257

|                   | and a second |   |
|-------------------|--|---|
| ĩ                 |  | Received Time May. 14. 2008 5:36PM No. 4007                     |
|                   |  | -2-ten ND. 8  |
| Tho               |  | Drog 117 3 196  |
| The               |  | corporate onnice  |
| <u> </u>          | NTT AS   | 5101 Commerce Crossings Dr.                                     |
|                   | ompanies   | Louisville, KY 40229  |
|                   | companies  | Phone: (502) 968-5445 Fax: (502) 969-2486                       |
|                   | METAL PRODUCTS COMPANY   | ** ATLAS DETENTION AND SECURITY SYSTEMS **                      |
| ,                 | ** ATLAS CASEWORK **   | *- ATLAS EXPRESS **   |
|                   |  | QUOTATION   |
|                   | May  | <u>r 15, 2008</u>   |
| <u>ر</u>          | THIS QUOTE IS BASED ON PLANS DATED   | April 7, 2008   |
| Project:          | SKRECC   | Tax: EXCLUDED   |
| Project Location: | Somerset, KY 42501   | Freight: Tailgate Delivery to Jobsite                           |
| Bid Description:  | Lockers  | Add for Install: N/A  |
| Spec. Section:    | 10500  | Addenda Read: 1, 2, 3, 4  |
| Sale Price:       | \$6,579.00   |   |
| Material          |  |   |
| 23                | 12"W x 12"D x 36/72"H  | Clarifications:   |
|                   | Double Tier Lockers  |   |
|                   | Locks Included   |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  | Exclusions:   |
|                   |  | Lockers in Room 179 - Not Clear on Plans                        |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  | Sales Contact:<br>Jonathan Keith                                |
|                   |  | Phone: (502) 968-5445 Fax: (502) 969-2486                       |
|                   |  |   |
|                   |  | CUSTOMER "INSTANT ORDER"  |
|                   |  | Bid Accepted By:  |
|                   |  | Name/Title:   |
|                   |  | Firm Name   |
|                   |  | PO/Contract Number  |
|                   | Ouote Confirmed: 30  | Date:<br>Days - Terms NET 30 Days                               |
|                   |  |   |
| l ·               | Lexington Office   | Knoxville Office  |
| . 7               | 125-F Trade Street<br>Lexington. KY 40511  | 200 Prosperity Drive<br>Knowylla 701 27022                      |
|                   | ) 254-9244 Fax: (859) 254-9057   | Knoxville, TN 37923<br>Phone; (865) 824-2820 Fax: (502)810-2257 |
|                   |  |   |

:



ť

Received Time May. 14. 2008 5:36PM No. 4007

|                |       | 6.1 | o k | 1 (     | $\odot$ |    |
|----------------|-------|-----|-----|---------|---------|----|
| Corporate Offi | PAGE  |     | 18  | 9í      | 19      | le |
| Corporate Offi | ice ) |     |     | $\circ$ |         | -  |

5101 Commerce Crossings Dr.

Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY \*\* \*\* ATLAS CASEWORK \*\*

\*\* ATLAS EXPRESS \*\*

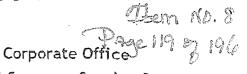
# SALES QUOTATION

| ]                 | <u>I</u><br>THIS QUOTE IS BASED ON PLANS DA | <u>May 15.</u><br>TED | <u>2008</u><br>April 7, 2008 |                              |
|-------------------|---|-----------------------|------------------------------|------------------------------|
| Project:          | SKRECC                                      |                       | Tax:                         | EXCLUDED                     |
| Project Location: | Somerset, KY 42501                          |                       | Freight:                     | Tailgate Delivery to Jobsite |
| Bid Description:  | FE & Cabinets                               |                       | Add for Install:             | N/A                          |
| Spec. Section:    | 10523                                       |                       | Addenda Read:                | 1, 2, 3, 4                   |
| Sale Price:       | \$3,867.00                                  |                       |                              |                              |
| Material          |   |                       |                              |                              |
|                   | Not Shown on Plans                          |                       |                              | Clarifications:              |
| 24                | Fire Extinguishers                          |                       |                              |                              |
| 12                | Recessed Cabinets                           |                       |                              |                              |
| 12                | Brackets                                    |                       |                              |                              |
| 2                 | Dry Chemical Type                           |                       | ļ                            | Exclusions:                  |
| 2                 | Brackets                                    |                       |                              |                              |
|                   |   |                       |                              |                              |
|                   |   |                       |                              |                              |
|                   |   |                       |                              |                              |
|                   |   |                       |                              | Sales Contact:               |
|                   |   |                       |                              | onathan Keith                |
|                   |   |                       | 1                            | 8~5445 Fax: (502) 969-2486   |
|                   |   |                       | CUSTON                       | MER "INSTANT ORDER"          |
|                   |   |                       | Bid Accepted                 |                              |
|                   |   |                       | Name/T                       |                              |
|                   |   | ł                     | Firm Na                      |                              |
|                   |   |                       | PO/Contract Num              | Del:                         |
|                   | Quote Confirme                              | d: 30 Day             | s - Terms NET 30 Da          |                              |
|                   | Lexington Office                            |                       | •                            | Knoxville Office             |
|                   | 125-F Tride Street                          |                       | 7                            | 10 Ducenauth Drive           |

125-F Trade Street Lexington, KY 40511 Phone: (859) 254-9244 Fax: (859) 254-9057 Knoxville Office 200 Prosperity Drive Knoxville, TN 37923 Phone: (865) 824-2820 Fax: (502)810-2257



Received Time May. 14, 2008 5:36PM No. 4007



5101 Commerce Crossings Dr.

Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY \*\* \*\* ATLAS CASEWORK \*\* \*\* ATLAS DETENTION AND SECURITY SYSTEMS \*\* \*\* ATLAS EXPRESS \*\*

# SALES QUOTATION

|                   | May                                   | <u>15, 2008</u>      | ~                            |
|-------------------|---------------------------------------|----------------------|------------------------------|
| 1                 | THIS QUOTE IS BASED ON PLANS DATED    | April 7, 2008        |                              |
| Project:          | SKRECC                                | Tax:                 | EXCLUDED                     |
| Project Location: | Somersei, KY 42501                    | Freight:             | Tailgate Delivery to Jobsite |
| Bid Description:  | Toilet Accessories                    | Add for Install:     | N/A                          |
| Spec. Section:    | 10800                                 | Addenda Read:        | 1, 2, 3, 4                   |
| Sale Price:       | \$9,079.00                            |                      |                              |
| Material          |                                       |                      |                              |
| 12                | Partition Mt Toilet Paper Dispenser   |                      | Clarifications:              |
| 3                 | Toilet Paper Dispenser                |                      |                              |
| 7                 | Partition Mt Sanitary Napkin Disposal |                      |                              |
| 2                 | Sanitary Napkin Disposal              |                      |                              |
| 11                | Grab Bar 36"                          |                      |                              |
| 11                | Grab Bar 18"                          |                      |                              |
| 11                | Grab Bar 42"                          |                      |                              |
| 26                | Soap Dispenser                        |                      |                              |
| 9                 | Shower Rod 36"                        |                      | Exclusions:                  |
| 9                 | Shower Curtain 42"                    | Oversized M          | irrors for Public Restrooms  |
| 63                | Shower Curtain Hooks                  | · ·                  |                              |
| 3                 | Frame Mirror 18 x 40                  |                      |                              |
| 4                 | Mop & Broom Holder                    |                      |                              |
| 2                 | Shower Rod 60"                        |                      |                              |
| 2                 | Shower Curtain 72"                    |                      |                              |
| 24                | Shower Curtain Hooks                  |                      | Sales Contact:               |
| 6                 | Robe Hook                             | · · · ·              | onathan Keith                |
|                   |                                       | Phone: (502) 96      | 58-5445 Fax: (502) 969-2486  |
|                   |                                       |                      |                              |
|                   |                                       | Bid Accepted         |                              |
|                   |                                       | Name/                |                              |
|                   |                                       | Firm N               |                              |
|                   |                                       | PO/Contract Num      |                              |
|                   |                                       | D                    | ate                          |
|                   | Quote Confirmed: 30                   | Days Terms NET 30 Da | vs                           |
|                   | Lexington Office                      |                      | Knoxville Office             |
|                   | 175 ETTrado Prover                    | ר                    | 00 D                         |

Lexington Office 125-F Trade Street Lexington, KY 40511 Phone: (859) 254-9244 Fax: (859) 254-9057 Knoxville Office 200 Prosperity Drive Knoxville, TN 37923 Phone: (865) 824-2820 Fax: (502)810-2257

. .



LOOV ON WOOS: 9 8007 'VI 'ARW PULL PPAGE ADD 8 Corporate Office 706 5101 Commerce Crossings Dr. Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY \*\* \*\* ATLAS CASEWORK \*\* \*\* ATLAS DETENTION AND SECURITY SYSTEMS \*\* \*\* ATLAS EXPRESS \*\*

# SALES QUOTATION

|                   | Ma                                 | <u>y 15.</u> | 2008   |                                |
|-------------------|------------------------------------|--------------|--|--------------------------------|
| <u>~</u>          | THIS QUOTE IS BASED ON PLANS DATED |              | April 7, 2008  | ,                              |
| Project:          | SKRECC                             | 7            | Tax:   | EXCLUDED                       |
| Project Location: | Somerset, KY 42501                 | ŀ            | Freight:   | Tailgate Delivery to Jobsite   |
| Bid Description:  | Flagpoles                          |              | Add for Install:   | N/A                            |
| Spec. Section:    | 10350                              |              | Addenda Read:  | 1, 2, 3, 4                     |
| Sale Price:       | \$6,296.00                         |              |  |                                |
| Material          |                                    |              |  |                                |
| 2                 | 25-0 Exposed Height                |              |  | Clarifications:                |
| 1                 | 30-0 Exposed Height                |              |  |                                |
|                   | **Flags by Others**                |              |  |                                |
|                   |                                    |              |  | Exclusions:                    |
|                   |                                    |              |  |                                |
|                   |                                    |              |  |                                |
|                   |                                    |              |  |                                |
|                   |                                    |              |  | Sales Contact<br>onathan Keith |
|                   |                                    |              |  | 8-5445 Fax: (502) 969-2486     |
|                   | •                                  |              |  |                                |
|                   |                                    |              | Construction of the second sec | MER "INSTANT ORDER"            |
|                   |                                    |              | Bid Accepted   |                                |
|                   |                                    |              | Name/T<br>Firm-Na  |                                |
|                   |                                    |              | PO/Contract Num  |                                |
|                   |                                    |              | D  | ale                            |
|                   | Quote Confirmed; ?                 | 10 Day       | vs - Terms NET 30 Da   | <u>ys</u>                      |
|                   | Lexington Office                   |              |  | Knoxville Office               |
| 1                 | 125-F Trade Street                 |              | 2  | 00 Prosperity Drive            |
|                   | Lexington, KY 40511                |              | K  | noxville, TN 37923             |
| Phone: (855       | )) 254-9244 Fax; (859) 254-9057    |              | Phone: (865)   | 824-2820 Fax: (502)810-2257    |



Received Time May. 14. 2008 5:36PM No. 4007

Corporate Office 121 87 196

5101 Commerce Crossings Dr.

Louisville, KY 40229

Phone: (502) 968-5445 Fax: (502) 969-2486

\*\* ATLAS METAL PRODUCTS COMPANY \*\* \*\* ATLAS CASEWORK \*\* \*\* ATLAS DETENTION AND SECURITY SYSTEMS \*\* \*\* ATLAS EXPRESS \*\*

.

# SALES QUOTATION May 15, 2008

| г                 | HIS QUOTE IS BASED ON PLANS DATED   | April 7, 2008           |   |
|-------------------|-------------------------------------|-------------------------|---|
| Project:          | SKRECC                              | Tax:                    | EXCLUDED  |
| Project Location: | Somerset, KY 42501                  | Freight:                | Tailgate Delivery to Jobsite  |
| Bid Description:  | Projection Screens                  | Add for Install:        | N/A   |
| Spec. Section:    | 11132                               | Addenda Read:           | 1, 2, 3, 4  |
| Sale Price:       | \$2,800.00                          |                         |   |
| Material          |                                     |                         |   |
| 1                 | 10'-0" x 10'-0"                     |                         | Clarifications;   |
|                   | Paramount Series - Electric Control |                         |   |
|                   | Key Operated<br>Community Room      |                         |   |
|                   | Connumy Room                        |                         |   |
| 2                 | 84" x 84"                           |                         |   |
| 1                 | Mira Series - Manual Control        |                         |   |
| 1                 | Training Room, Construction Room    |                         | ۲   |
|                   |                                     |                         | Exclusions:   |
|                   |                                     |                         |   |
|                   |                                     |                         |   |
|                   |                                     |                         |   |
|                   |                                     |                         |   |
|                   |                                     |                         |   |
|                   |                                     |                         | sales Contact   |
|                   |                                     | 1                       | onathan Keith   |
|                   |                                     | Phone: (502) 96         | 8-5445 Fax: (502) 969-2486  |
|                   |                                     | CUSTON                  | IER "INSTANT ORDER"   |
|                   |                                     | Bid Accepted            |   |
|                   |                                     | Name/T                  | itle:   |
|                   |                                     | Enm Na                  | and a second s |
|                   |                                     | PO/Contract Num         | ser:  |
|                   | Quote Confirmed: 30 [               | Days - Terms NET 30 Day |   |
|                   | Lexington Office                    |                         | Knoxville Office  |
|                   | 125-F Trade Street                  |                         | N Prosperity Drive  |
|                   | Lexington, KY 40511                 | Kı                      | noxville, TN 37923  |
| Phone: (859       | ) 254-9244 Fax: (859) 254-9057      | Phone: (865)            | 824-2820 Fax: (502)810-2257   |

r

 $\frac{1}{2}$ 

9km ND.8 Prog. 62 03 196

DIVISION X SPECIALTIES, INC.

Serving the Construction Industry With A Complete Line of Building Specialties Since 1989

|  | PO Box 1509<br>Franklin, TN 37065-1509                                 |
|--|--|
|  | ♦<br>Phone 615-794-0011<br>Fax 615-794-9853<br>divisionx@bellsouth.net |
| Date: 15 May 2008<br>To: All Bidders   | outh KY RECC Somerset Office   |
| Attn: Estimating Project: So<br>Section 10165: Plastic Laminate Toilet Compartments  |  |
| by Rockville Partitions, an alternate manufacturer, equal to s<br>24 ea. Toilet Compartments<br>6 ea. Urinal Screens<br>1) Contractor to provide field verified dimensions.  | specs<br>\$16,220.00   |
| Section 10350: Flagpoles<br>by American Flagpole, a specified manufacturer<br>1 ea. Flagpole – 30'<br>2 ea. Flagpole – 25'   | \$4,410.00   |
| Section 10140: Signage<br>by Best Sign Systems, a specified manufacturer<br>136 ea. Room Identification<br>13 ea. Restroom Identification<br>1) We <u>exclude</u> Exterior Cast Letters.   | xc<br>\$4,515.00 / Cxfevor<br>Sisw                                     |
| Section 10523: Fire Extinguishers and Cabinets<br>by JL Industries, a specified manufacturer<br>1 ea. Fire Extinguisher<br>1 ea. Fire Extinguisher Cabinet – Non Rated<br>1 ea. Fire Extinguisher Cabinet Rated<br>1) We <u>exclude</u> tagging of extinguishers. Must be done by local FD   | \$95.00 unit<br>\$175.00 unit<br>\$255.00 unit.                        |
| Section 10800: Toilet Accessories<br>by Bradley Corp., a specified manufacturer<br>28 ea. Soap Dispenser<br>15 ea. Mirror – 18"x36"<br>12 ea. Grab Bar – 42"<br>12 ea. Grab Bar – 36"<br>12 ea. Toilet Tissue Dispenser – Partition<br>11 ea. Shower Curtain Rod<br>7 ea. Sanitary Napkin Disposal – Partition<br>4 ea Toilet Tissue Dispenser – Surface | \$5,990.00   |

Freight allowed to jobsite. Sales tax NOT included. Addenda seen: 1,2,3,4,5

Quoted by: Eric V. Cloud

-1

196

#### ision 🗶 Speciali DI 40

#### Serving the Construction Industry With A Complete Line of Building Specialties Since 1989

PO Box 1509 Franklin, TN 37065-1509 ٨ Phone 615-794-0011 Fax 615-794-9853 dlvislonx@bellsouth.net

Them NO.S

ge 123

 $\widehat{\mathbb{S}}^{n}$ 

Date: 15 May 2008 To: All Bidders Attn: Estimating

Project: South KY RECC Somerset Office

\$1,955.00

#### Section 11132: Projection Screens

#### by Draper

- 1 ea. Projection Screen – 9'x12'
- 1) Quoting ceiling-hung, electric screen Changes in size, type, or number of screens will require a requote

Materials only. Freight allowed to jobsite. Sales tax NOT included. Addenda seen: 1,2,3,4,5

Quoted by: Enc V. Cloud

12

Jen ND. 8

Prage 124 07 196

Division X Special ties, Inc.

Earving the conclusion inductry with A complete Line of Building Eperimities Eline 1080

|                        |   | PO DUA 1003<br>Franklin, TN - 37005-1503   |
|------------------------|---|--|
|                        |   | ی<br>Phone 615-794-001                     |
|                        |   | Fax 615-794-9853<br>divisionx@bellsouth.ne |
| Date: 15 May 2008      |   |  |
| To: All Bidders        | Brainait Couth KY                                     | PECC Samaraat Offica                       |
| Attn: Estimating       |   | RECC Somerset Office                       |
|                        | c Laminate Toilet Compartments                        |  |
|                        | Partitions, an alternate manufacturer, equal to spece | 5  |
| 24 ez.<br>8 ca.        | Toilet Compartments<br>Urinal Screens                 | \$18,220.00                                |
| 1) Contractor to p     | provide field verified dimensions.                    |  |
| Section 10350: Flagp   | aelo  |  |
| by American I          | Flagpole, a specified manufacturer                    |  |
|                        | Flaypole – 25'  | \$4,410.00                                 |
| Section 10140: Signa   | ge  |  |
|                        | Systems, a specified manufacturer                     |  |
| 136 ea                 | a. Room Identification                                |  |
|                        | Restroom Identification                               | \$4,515.00                                 |
| 1) We <u>exclude</u> E | xterior Cast Letters.                                 |  |
|                        | stinguishers and Cahinets                             |  |
|                        | les, a specified manufacturer<br>Fire Extinguisher    | ¢  |
|                        | Fire Extinguisher Cabinet – Non Rated                 | \$<br>\$                                   |
|                        | Fire Extinguisher Cabinet Rated                       | \$   |
|                        | gging of extinguishers. Must be done by local FD.     | *  |
| Soction 10800: Toilot  | Accoccorioc   |  |
| by Bradley Co          | orp., a specified manufacturer                        |  |
|                        | Soap Dispenser  |  |
|                        | . Minisi 18"  |  |
| 12 ea                  | Grab Bar – 42"  |  |
| 12 ea                  | Grab Bar – 36"  |  |
| 12 ea                  | Toilet Tissue Dispenser – Partition                   |  |
| 11 <del>c</del> a      | •   |  |
| 7 ea.                  | Sanitary Napkin Disposal – Partition                  |  |
| 4 еа.                  | Toilet Tissue Dispenser – Surface                     |  |
| 2 cg                   | Conitary Maplein Disposal - Surface                   | ቁፍ,ሳሳስ ስስ                                  |

Freight allowed to jobsite. Sales tax NOT included. Addenda seen: 1,2,3,4,5

Quoted by: Eric V. Cloud

DIVISION X SPECIALTIES, INC. Page 125 07 196

. ---

Serving the Construction Industry With A Complete Line of Building Specialties Since 1989

--- ,

PO Box 1509 Franklin, TN 37085-1509 ♦ Phone 615-794-0011 Fax 615-794-9853 dlvlslonx@bellsouth.net

Hen NO.8

| To: All Bidders  |  |
|--|--|
|  |  |
| Attn: Estimating   | Project: South KY RECC Somerset Office |
| Section 10165: Plastic Laminate Tollet Compartments                      |  |
| by Rockville Partitions, an alternate manufacturer                       | r equal to specs                       |
| 24 en Toilet Compartments  | , equal to operation                   |
| ປ <del>ເ</del> ສ. ບາກສາ ວິທະອາສ  | \$10,220.00                            |
| 1) Contractor to provide field verified dimensions.                      |  |
| Section 10350: Flagpoles   |  |
| by American Flagpole, a specified manufacturer                           |  |
| 1 ea. Flagpole – 30'   |  |
| 2 ea. Flagpole – 25'   | \$4,410.00                             |
| Section 10140: Signage   |  |
| by Best Sign Systems, a specified manufacturer                           |  |
| 136 ea. Room Identification  |  |
| 13 ea Restroom Identification  | \$4,515 00                             |
| 1) – We <u>exclude</u> Exterior Cast Letters                             |  |
| Section 10523: Fire Extinguishers and Cabinets                           |  |
| by II Industries, a specified manufacturer<br>1 ea — Fire Extinguisher   | ¢                                      |
| 1 ea. Fire Extinguisher Cabinet Non Rat                                  | ted \$                                 |
| 1 ea. Fire Extinguisher Cabinet Rated                                    | \$                                     |
| 1) We <u>exclude</u> tagging of extinguishers. Must be done              | -                                      |
| Section 10800: Toilet Accessories  |  |
| by Bradley Corp., a specified manufacturer                               |  |
| 28 ea. Soap Dispenser  |  |
| 15 ea. Mirror – 18"x36"  |  |
| 12 ea. Grab Bar 42"  |  |
| 12 ea. Grab Bar – 36"  |  |
| 12 ea Thilet Tissue Dispenser - Partition                                |  |
| 11 ea. Shower Ourtain Rod<br>7 ea — Sanitary Napkin Disposal – Partition |  |
| 4 ca Toilet Tissue Dispenser – Surface                                   | I                                      |
| 3 ca. Sanitary Napkin Disposal Surface                                   | \$5,990.00                             |
|  |  |
| Materials only.  |  |
| Freight allowed to jobsite.  |  |
|  |  |
| Sales tax NOT included.<br>Addenda seen: 1,2,3,4,5                       | Quoted by: Eric V. Cloud               |

Stem ND. 8 Age 126 07 196

DIVISION X SPECIALTIES, INC.

# Serving the Construction Industry With A Complete Line of Building Specialties Since 1989

|  |   | PO Roy 1509               |
|--|---|---------------------------|
|  |   | Franklin, TN 37085-1509   |
|  |   | Phone 615-794-0011        |
|  |   | divisionx@bellsouth.net   |
| Dato. 10 Iviluy 2000                                     |   |                           |
| To: All Biddors<br>Attn: Ectimating                      | Project: Sout   | h KY RECC Somercel Office |
|  | Laminate Toilet Compartments  |                           |
|  | artitions, an alternate manufacturer, equal to sp   | 204                       |
|  | Toilet Compartments   |                           |
| 6 ea   | Urinal Screens  | \$16,220.00               |
| 0.001  | rouide tield veritied dimensions  | \$10,220.00               |
|  |   |                           |
| Section 10350: Flagpo<br>by Amorican P                   | Flagpole, a specified manufacturer  |                           |
| by American F<br>1 ea.                                   | Flagpole – 30'  |                           |
| 2 ea.  |   | \$4,410.00                |
| <b>2.</b> Ca.  | ridgbole - 20   | ψ V, VIGIOU               |
| Section 10140: Signag                                    | ae  |                           |
| ، ده بر. ا   | ος  |                           |
|  | a. Room Identification  |                           |
|  | Restroom Identification   | \$4,515.00                |
| 1)   Wo oxoludo Ex                                       | ctorior Cast Lottors.   |                           |
| Section 10523: Fire F                                    | xtinguishers and Cabinets   |                           |
| by JL Industri   | ies, a specified manufacturer   |                           |
| 1 ea.  | Fire Extinguisher   | \$                        |
| 1 ca.  |   | \$<br>\$<br>3             |
| 1 va.  | Fire Extinguisher Gabinet Rated   | <b>3</b>                  |
| I) We <u>exclude</u> (ag                                 | gging of extinguistiers. Must be done by local FD.  |                           |
| Section 10800: Toilet                                    | Accessories   |                           |
|  | orp., a specified manufacturer  |                           |
|  | Soap Dispenser  |                           |
| 78 63  |   |                           |
|  | $Mirror = 18" \times 36"$   |                           |
| 15 ea.   | Mirror – 18"x36"<br>Grab Bar – 42"  |                           |
| 15 ea.<br>12 ea.   | Grab Bar – 42"  |                           |
| 15 ea.<br>12 ea.   |   |                           |
| 15 ea.<br>12 ea.<br>ביבי גריי<br>12 ea                   | Grab Bar – 42"<br>Lineate Dec. 200  |                           |
| 15 ea.<br>12 ea.<br>ביבי גריי<br>12 ea                   | Grab Bar – 42"<br>Toilet Tissue Dispenser – Partition<br>Shower Curtain Rod<br>Sanitary Napkin Disposal – Partition |                           |
| 15 ea.<br>12 ea.<br>12 ea.<br>12 ea.<br>12 ea.<br>11 ea. | Grab Bar – 42"<br>Toilet Tissue Dispenser – Partition<br>Shower Curtain Rod   | \$5,000.00                |

Materials only. Freight allowed to jobsite. Sales tax NOT included Addenda seen. 1,2,3,4,5

....

. . .....

Quoted by. Eric V. Cloud

Quoted by: Eric V. Cloud

Stem NO.8 Bage 127 og 196

IVISION X SPECIALTIES, INC.

Serving the Construction Industry With A Complete Line of Building Specialties Since 1989

|   |  | PO Box 1509<br>Franklin, TN 37065-1509      |
|---|--|---|
|   |  | Phone 615-794-0011                          |
|   |  | Fax 615-794-9853<br>divisionx@bellsouth.net |
| Date: 15 May 2008                             |  |   |
| To: All Bidders<br>Attn: Estimating           | Project: S   | outh KY RECC Somerset Office                |
|   | c Laminate Toilet Compartments                             |   |
|   | Partitions, an alternate manufacturer, equal to            | specs                                       |
|   | Toilet Compartments  |   |
| 6 ea.   | •  | \$16,220.00                                 |
| 1) Contractor to p                            | provide field verified dimensions.                         |   |
| Section 10350: Flagp                          | oles   |   |
|   | Flagpole, a specified manufacturer                         |   |
| 1 ea.   | 51   |   |
| 2 ea.   | Flagpole – 25'   | \$4,410.00                                  |
| Section 10140: Signa                          | •  |   |
|   | Systems, a specified manufacturer                          |   |
|   | a. Room Identification                                     |   |
|   | Restroom Identification                                    | \$4,515.00                                  |
| 1) We <u>exclude</u> Ex                       | xterior Cast Letters.                                      |   |
| Section 10523: Fire E                         | xtinguishers and Cabinets                                  |   |
|   | ies, a specified manufacturer                              |   |
|   | Fire Extinguisher  | \$  |
|   | Fire Extinguisher Cabinet – Non Rated                      | \$<br>\$<br>\$                              |
|   | Fire Extinguisher Cabinet Rated                            | •   |
| 1) We <u>exclude</u> ta                       | gging of extinguishers. Must be done by local FL           | Э.  |
| Section 10800: Toilet                         |  |   |
|   | orp., a specified manufacturer                             |   |
|   | Soap Dispenser   |   |
| 15 ea.  |  |   |
| 12 ea.  |  |   |
|   | Grab Bar – 36"   |   |
|   | Toilet Tissue Dispenser – Partition                        |   |
| Ti ea.<br>7 ea.                               | Shower Curtain Rod<br>Sanitary Napkin Disposal – Partition |   |
| 7 ea.<br>4 ea.                                |  |   |
| 3 ea.   | Sanitary Napkin Disposal – Surface                         | \$5,990.00                                  |
| U Ca.   |  | Aalaagaa                                    |
| Bradariala anti                               |  |   |
| Materials only.<br>Freight allowed to jobsite | 3.   |   |
| Sales tax NOT included.                       |  |   |

Addenda seen: 1,2,3,4,5

DIVISION X SPECIALTIES, INC. PAGE 128 07 196

Serving the Construction Industry With A Complete Line of Building Specialties Since 1989

PO Box 1509 Franklin, TN 37065-1509 ♦ Phone 615-794-0011 Fax 615-794-9853 dlvlslonx@bellsouth.net

Dem NO. 8

Date: 15 May 2008 To: All Bidders Attn: Estimating

Project: South KY RECC Somerset Office

# Section 11132: Projection Screens

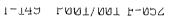
### by Draper

1 ea. Projection Screen – 9'x12'

#### \$1,955.00

1) Quoting ceiling-hung, electric screen. Changes in size, type, or number of screens will require a requote.

Materials only, Freight allowed to jobsite. Sales tax NOT included.



| Ø |  |
|---|--|
|   |  |
|   |  |
|   |  |

|   |  |  |              |         | Í.                    | fem N    | p.8   |
|---|--|--|--------------|---------|-----------------------|----------|-------|
| Michael Cartwright<br>^ccount Manager<br>01 Technology Blvd. Suite 135<br>ano, TX 75074<br>Phone (972) 881-3318 x.22<br>Fax (972) 881-0985<br>Email: michael.cartwright@newlineproductinc.com |  |  | N 9 V        |         | ?gc<br>ne             | ze 129 i | z 196 |
|   | ······································ | Phone  | Fex          |         |                       |          |       |
| To:   | DW WIIburn Inc / Estimation Department | 859-263-2720   | 859-263-5692 | From:   | Michael<br>Cartwright |          |       |
| Re: Bi  | d on South KY RECC Somerset Office,    | the subscription of the second se |              | <u></u> |                       |          |       |
|   | DesignBuild)                           |  |              |         |                       |          |       |
| B   | ID TAB REQUEST - Toilet Accessorie     | es and Toilet  | Partitions   |         |                       |          |       |

We are seeking feedback on our bld. Feedback is very beneficial in order to provide you with best price we can provide on future bids. Any information you can provide us will be greatly appreciated and useful for future bids.

| BID SUMMARY           | 1          | Materials |
|-----------------------|------------|-----------|
| Toilet Accessories -  | ( ASI )    | \$14,021  |
| Tollet Partitions - ( | ACCURATE ) | \$11,492  |
| Total Combined Pri    | ce         | \$25,513  |

| Were we the low bidder on Tollet Accessories?      | Yes  | No | <i>J</i> |
|--|------|----|----------|
| Were we the low bidder on Tollet Partitions?       | Yes  | No | <i>J</i> |
| Any additional information you would like us to kr | wor? |    |          |

If you do not object, please provide as much information as you can and fax it back to 972-881-0985.

Thank you very much for your help.

Michael Cartwright

BEAT THE RUSH! We are now quoting projects that will be affected by PolyVison's closing of their manufacturing facility.

Received Time May. 16. 2008 10:31AM No. 4240

05-15-'08 07:49 FROM-

T-801 P001/003 F-956

Michael Cartwright Account Manager 2901 Technology Drive, Suite 135 Plano, TX 78074 Phone (972) 881-3318 x.22 Fax (972) 881-0985 Email: michael.cartwright@newlineproductinc.com

Then NO. 8 Page 130 p 196

NEWLINE PRODUCTS, INC. (NPI)

Fax

| To; | Estimating Dep                    | artment             | From       | Michael Cartwright |
|-----|-----------------------------------|---------------------|------------|--------------------|
|     |                                   |                     | Pages      | 2 + cover          |
|     |                                   |                     | Date:      | 15/May/08          |
| Ro: | South KY RECC<br>(DesignBuild)    | Somerset Office/War | ahousa CC: |                    |
|     | <ul> <li>Toilet Access</li> </ul> | orles Section 10800 |            |                    |
|     | • Toilet Partiti                  | ons Section 10165   |            |                    |

We are pleased to submit the attached bid to you for consideration in theSouth KY RECC SomersetOffice/Warehouse (DesignBuild)project. Thank you for considering our bid and we are looking forwardto having the opportunity to supply our high quality line of products to theSouth KY RECC SomersetOffice/Warehouse (DesignBuild)project.

Thanks,

Michael Cartwrlght

BEAT THE RUSH! We are now quoting projects that will be affected by PolyVison's closing of their manufacturing facility.

Nowling

Then NO. 8

Newline Products, Inc. (NPI) Page 13/ 8/ 19 2901 Technology Dr, Suite 135 Page 13/ 8/ 19 Plano, Texas 75074

May 15, 2008

Subject: South KY RECC Somerset Office/Warehouse (DesignBuild)

Project ID: 709394

Package: No

Addenda: No.1~5

| BI  | D SUMMARY        | Materials |  |
|---|------------------|-----------|--|
| Tollet Accessories -                                      | ( ASI )          | \$14,021  |  |
| Tollet Partitions -                                       | ( ACCURATE )     | \$11,492  |  |
| Tota  | I Combined Price | \$25,513  |  |
| **Currently seeking installation referrals in your area** |                  |           |  |

IMPORTANT PRICING NOTES: 1) Unless otherwise noted, the prices above DO NOT include any applicable taxes. 2) All sections bid do not have to be purchased as a package. Bid pricing is based on a maximum of 5% retainage.

We hereby propose to furnish the following material for the sum listed below:

| TOILET AND BATH ACCESSORIES BID - Section 10800 |  |          | _A§ |
|---|--|----------|-----|
| MODEL   | Item   | Quantity |     |
| 0032  | Partition Mounted Tollet Paper Dispenser       | 12       |     |
| 9030  | Surface Mounted Toilet Paper Dispenser         | 4        |     |
| 0469  | Paper Towel Dispenser with Recptacle, Recessed | 18       |     |
| Bobrick B-4354                                  | Partition Mounted Sanitary Napkin Disposal     | 7        |     |
| 0852  | Surface Mounted Sanitary Napkin Disposal       | 3        |     |
| 3801-36   | Grab Bar 36"                                   | 12       |     |
| 3801-42   | Grab Bar 42"                                   | 12       |     |
| 1224-48   | Heavy Duty Shower Curtain Rod 48"              | 3        |     |
| 1224-56   | Heavy Duty Shower Curtain Rod 56"              | 8        |     |
| 1200-V54  | Shower Curtain 54"                             | З        |     |
| 1200-V62  | Shower Curtain 62"                             | 8        |     |
| 1200-SHU  | Shower Curtain Hook                            | 115      |     |
| 0600-B2434                                      | Framed Mirror 24"x34"                          | 2        |     |
| 0600-B2432                                      | Framed Mirror 24"x32"                          | 1        |     |
| 0600-B1836                                      | Framed Mirror 18"x36"                          | 6        |     |
| Bobrick#B-826 w/ B-<br>826.18 starter kit       | Automatic Lavatory-Mounted Soap Dispenser      | 28       |     |
|   | Subtotal                                       | 242      |     |

Tollet and Bath Accessories Materials Only:

Adder for each extra material shipment:

\$14,021

\$250

Adder if required:

| TOTLET AND BATH ACCESSORIES BID - Section 10800Bid as an adder ASI<br>These are full length Mirror over lavatory, we don't know whether we need count it or not since TA |                 |          |   |  |  |
|--|-----------------|----------|---|--|--|
| spec and Division 8 are not specified them, so we bid these items as an adder.   |                 |          |   |  |  |
| MODEL  | Item            | Quantity |   |  |  |
| 0600-B8436   | Mirror 84"x36"  | 1        | J |  |  |
| 0600-B9036   | Mirror 90"x36"  | 1        |   |  |  |
| 0600-B10836  | Mirror 108"x36" | 3        |   |  |  |
| 0600-B13236  | Mirror 132"x36" | 1        | 1 |  |  |
| Subtotal 6   |                 |          |   |  |  |

Tollet and Bath Accessories Materials Only:

# Newline Then NO. 8

Since nerither TA spec nor Tollet Schedule on plan specified Paper Towel Dispenser but it drew on enlarge and elevation plan, then we counted these items as an adder, and offer them counted it drew on model. If any changes, please re-quote

| MODEL    | Item   | Quantity |
|----------|--|----------|
| 0210     | Paper Towel Dispenser, Surface mountod, no model specified,<br>bid with ASI standard | 14       |
| Subtotal |  | 14       |

Toilet and Bath Accessories Materials Only:

\$420

| <u> TOILET COMPARTMENTS - Section 10165</u> |   |                     | ACCURATE                |
|---|---|---------------------|-------------------------|
| Bid note: Bid with                          | Accurate plastic laminate with steel core materia | <u>d aluminum f</u> | <u>or headrall only</u> |
| MODEL                                       | Item  | Units               |                         |
| ACCURATE                                    | Plastic Laminate Toilet StallHandicap             | 8                   |                         |
| ACCURATE                                    | Plastic Laminate Tollet StallNon Handicap         | 16                  |                         |
| ACCURATE                                    | Plastic Laminate Urinal Screen                    | 6                   |                         |
|   | Subtotal  | 30                  |                         |
| Tollet Partitions Materials Only :          |   |                     | \$11,492                |
| Adder for each extra material shipment:     |   |                     | \$500                   |

This price is FOB job site, ONE DELIVERY. If additional deliveries are required, please ADD in the prices quoted abova. This price does not include any applicable state and/or other taxes. Bid pricing is based on a maximum of 5% retainage. If awarded the contract, we agree to enter into and execute a Purchase Order/Contract on the basis of this bld.

This bid is valid for thirty (30) calendar days from the scheduled closing time for receiving bids.

Respectfully submitted,

**Michael Cartwright** Account Manager Newline Products, Inc. (NPI) Phone: (972) 881-3318 Fax; (972) 881-0985 E-mail: michael.cartwright@newlineproductinc.com

Page 1 of 1



Stem NO. 8 PAGE 133 8 196 Request for Information April 25, 2008 Quote # 458926

To: DW Wilburn Inc

Attn: Doug Wilburn

RFI: Flagpole(s) at South KY RECC Somerset Office Somerset, KY

Bid Date:

We are preparing to quote on the flagpoles in section - 10350. We are requesting the following information in order to submit a proposal.

The specification does not mention the height required for the flagpole(s). If you have this information, please forward it to us so we can provide bottomline pricing for this item.

Thank you in advance for your assistance. Please call if you have any questions. Your responses can be faxed to 631.689.5528.

Respectfully, Lori Kane Bid Department lori@poletech.com

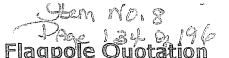
> 97 Gnarled Hollow Road • East Setauket New York 11733 USA • Web-site: www.poletech.com Tel: 631.689.5525 • 800.633.6733 • Fax: 631.689.5528 • E-mail: info@poletech.com

Received Time Apr. 25. 2008 3:53PM No. 2338



859-263-5692

. . . . . . . . .



Quote Date: April 29, 2008 Quote # 458926

To: DW Wilburn Inc

Attn: Doug Wilburn

Project: South KY RECC Somerset Office Somerset, KY

Salesperson: Carolyn Barbarite Spec. Source: 10350

| Quantity | Description   | Unit Price | Total Price |
|----------|---|------------|-------------|
| 2        | 25' exposed x 28' overall x 6'' butt x 0.188'' wall                                 | 1,395.00   | 2,790.00    |
| 1        | 30' exposed x 33' overall x 6'' butt x 0.188'' wall                                 | 1,470.00   | 1,470.00    |
|          | Aluminum Tapered Flagpole, Clear Anodized Finish, Internal Winch System, , Internal |            |             |

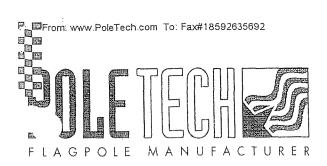
Aluminum Tapered Flagpole, Clear Anodized Finish, Internal Winch System, , Internal Revolving Hood Truck, Stainless Steel Cable, Stainless Steel Snaphooks , Gearless Locking Winch, Spun Aluminum Collar, Ground Sleeve Mounting

**Exclusions:** 

| 1) Licensed Engineering not included outside New York. | 5) Does NOT include installation, unless noted above.  | Subtotal:                                   | 4,260.00            |
|--|--|---|---------------------|
| 2) Quote limited to source listed above.               | <ul><li>6) Freight Charge estimated for single shipment to 425022502</li><li>7) Orders are subject to 25% cancellation fees.</li></ul> | Freight                                     | 600.00              |
| 3) Please notice any notes / options for each product. |  | * Total:                                    | \$4.860.00          |
| 4) All permits are by others.                          | 8) Prices valid for 90 days.   | i ocai.                                     | 04,000.00           |
|  |  | * Tax is not<br>Applied to a<br>In NY, NJ a | ll orders delivered |

Pole-Tech Company, Inc. - Flagpole Design and Engineering

97 Gnarled Hollow Road • East Setauket New York 11733 USA • Web-site: www.poletech.com Tel: 631.689.5525 • 800.633.6733 • Fax: 631.689.5528 • E-mail: info@poletech.com



Date: 4/29/2008 Time: 2:01:00 PM



859-263-5692

Flagpole Quotation

Quote Date: April 29, 2008 Quote # 458926

To: DW Wilburn Inc

Attn: Doug Wilburn

Project: South KY RECC Somerset Office Somerset, KY

Salesperson: Carolyn Barbarite

Spec. Source: 10350

| Quantity | Description   | Unit Price | Total Price |
|----------|---|------------|-------------|
| 2        | 25' exposed x 28' overall x 6'' butt x 0.188'' wall   | 1,395.00   | 2,790.00    |
| 1        | <b>30' exposed x 33' overall x 6'' butt x 0.188'' wall</b><br>Aluminum Tapered Flagpole, Clear Anodized Finish, Internal Winch System, , Internal | 1,470.00   | 1,470.00    |
|          | Revolving Hood Truck, Stainless Steel Cable, Stainless Steel Snaphooks , Gearless<br>Locking Winch, Spun Aluminum Collar, Ground Sleeve Mounting  |            |             |

#### **Exclusions:**

| <ol> <li>Licensed Engineering not included outside New York.</li> <li>Quote limited to source listed above.</li> </ol> | <ul><li>5) Does NOT include installation, unless noted above.</li><li>6) Freight Charge estimated for single shipment to 425022502</li></ul> | Subtotal:<br>Freight:                         | 4,260.00<br>600.00  |
|--|--|---|---------------------|
| <ul> <li>3) Please notice any notes / options for each product.</li> <li>All permits are by others.</li> </ul>         | <ol> <li>7) Orders are subject to 25% cancellation fees.</li> <li>8) Prices valid for 90 days.</li> </ol>                                    | * Total:                                      | \$4,860.00          |
|  |  | * Tax is not<br>Applied to al<br>in NY, NJ ar | ll orders delivered |

#### Pole-Tech Company, Inc. - Flagpole Design and Engineering

97 Gnarled Hollow Road • East Setauket New York 11733 USA • Web-site: www.poletech.com Tel: 631.689.5525 • 800.633.6733 • Fax: 631.689.5528 • E-mail: info@poletech.com May-15-2008 09:29am From-SMITH ARCH PROD

+15137796714

T-732 P.001/001 F-533

Hen No. 8 Freg 136 9, 196

Smith Architectural Products 7893 Princeton Rd Middletown, Oh 45044 513-779-2600 FAX 513-779-6714

May 15, 2008.

Re: SKRECC Corp Office Somerset, KY

Spec. Section 10350-Flagpoles - Morgan Francis

1ea 30'-0' Exposed Height Cone Tapered Aluminum Groundset Flagpole, 6" Butt Dia., .188" Wall Thickness, Clear Anodized Finish, Spun Aluminum Finial, 1 piece pole

2ea 25'-0' Exposed Height Cone Tapered Aluminum Groundset Flagpole, 6" Butt Dia., .188"
 Wall Thickness, Clear Anodized Finish, Spun Aluminum Finial, 1 piece pole

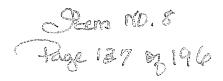
Included: Commercial Internal Revolving Halyard System with stainless steel cable assembly with beaded sling, stainless steel winch with removable crank handle, counter weight, standard flush mounted removable access door with key and re-enforced, and 2 Stainless Steel Swivel Snaps with covers. Standard Aluminum Flash Collar Standard Foundation Tube

Materials Only Freight Allowed \$5,244.00

Excludes: All Taxes, Installation, Multiple Shipments, Permits, Job Specific Engineering, Sealed or Cartified Engineering Calculations, Anchorage Design,

IF WE ARE FAVORED WITH AN ORDER PLEASE MAKE ORDER OUT AS FOLLOWS: Morgan-Francis C/o Smith Architectural Products 9850 East 30<sup>th</sup> Street Indianapolis, IN 46229

Received Time May. 15. 2008 9:02AM No. 4047





107 Schuler Drive Bardstown, KY 40004

PHONE 502.350.1000 FAX 502.350.1002 www.qsibanking.com

May 12, 2008

Chris Cornett D.W. Wilburn Inc. 153 Blue Sky Parkway Lexington, KY 40509

Dear Chris:

Thank you for giving QSI the opportunity to provide our proposal for the South Kentucky RECC in Somerset, KY. We understand the effort that goes into a project like this and welcome the chance to participate.

Our objective in preparing this proposal is to provide you with simple, cost saving solutions to equipment acquisitions and service. Our goal is to exceed your expectations in each area.

As a Kentucky based company, we pride ourselves in providing exceptional value to our customers and are available at any time to discuss the details of our proposal.

Sincerely,

Dave Discepoli Sales Consultant





107 Schuler Drive Bardstown, KY 40004

PHONE 502.350.1000 FAX 502.350.1002 www.qsibanking.com

## Our Company

QSI began in 1991 as an installation company for the top manufacturers of bank security equipment. The experience gained by installing and servicing Diebold, Mosler, LeFebure and Hamilton products was a tremendous advantage as the company began to grow. In just seventeen years, QSI has grown from two employees to become one of the largest service providers in the Midwest. QSI, based in Kentucky now represents, distributes and services the top names in bank equipment.

## **Our Philosophy**

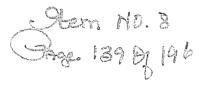
The founding and guiding philosophy of QSI is quite simply, to become a true partner with our customers. Our goal is to exceed our customer's expectations by providing cost effective solutions to equipment acquisitions and the service and support challenges presented in the rapidly changing financial industry.

#### What We Do

QSI professionals work closely to assist you in every phase, from initial project discussions through planning, budgeting and completion of:

- New branch planning
- Branch & equipment relocation
- Service contracts / all brands of equipment
- Turn-key construction projects
- Item processing systems
- Physical Security (vaults & safes)

- Drive-up replacements
- Equipment refurbishing
- Equipment installations
- Access control & lock work
- New and refurbished ATM's
- Electronic security





107 Schuler Drive Bardstown, KY 40004

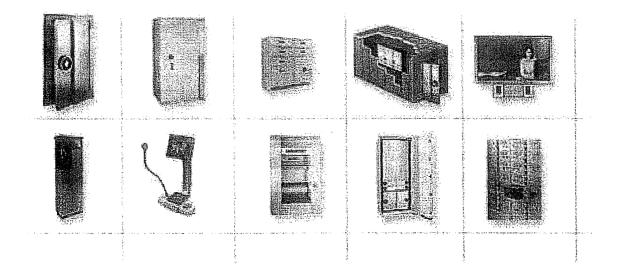
PHONE 502.350.1000 FAX 502.350.1002 www.qsibanking.com

### What Makes Us Different?

What sets us apart from all others is that we **do not out-source our service or** *installation*. By utilizing our in-house service and installation teams, full control can be maintained assuring the completion of your project on time. With over fifty service technicians and support professionals, QSI is positioned to provide excellent response time for all equipment, any time.

## The Bottom Line

Since 1991, we have achieved a track record of steady growth and customer loyalty. Relationships continue to build with our existing customers, as new customers seek us out for solutions to their equipment challenges. The bottom line...QSI is a team you can rely on!



QUALITY SERVICE INSTALLATION

. . . .

107 Schuler Drive Bardstown, KY 40004

PHONE 502.350.1000 FAX 502.350.1002 www.qsibanking.com

## Section 11150 Banking Equipment: South Kentucky RECC

Two 10' BRG -Window, Drawer & Pnumatic Drive-up w/Digital Audio & Lane Lights

- 2 Fortis 10' Stainless Steel Bullet Resistant Window (UL Level 1)
- 1-American Vault 1000A Transaction Drawer w/ Heater
- 2-Fortis 3000 RT Pneumatic Remote Teller system
- 2- AV-1500 Intellicom 2 Channel Digital Audio
- 1- Fortis ENV-14 Envelope Depository
- 3 "OPEN / CLOSED", overlay Lane Light Fixtures to be installed by others
- 1 Three Lane Light Switch Kit w/ cover to be installed by others
- 1 Chime to announce motion detection
- Total Project Cost......\$ 24,000.00 + tx

These prices include freight, installation, testing, adjusting, hardware and a one year warranty.

\$25,440

- Jage 140 87.196

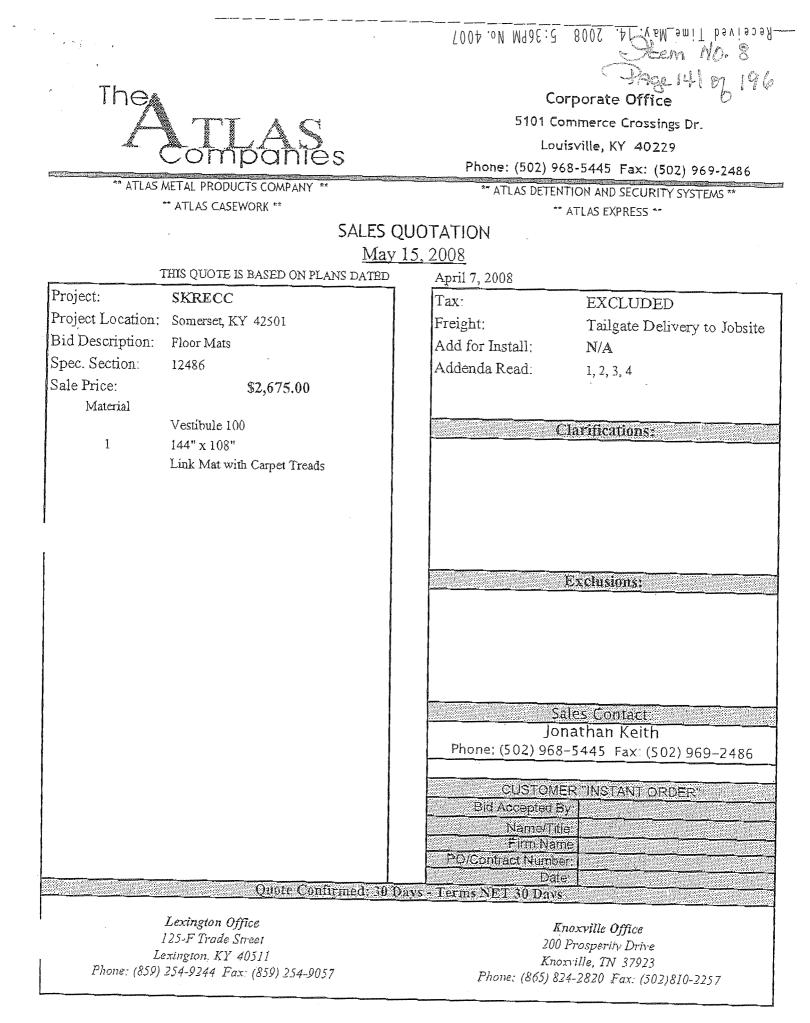
Sincerely,

Dave Discepoli Sales Consultant

\_\_\_\_5-12-08\_\_\_\_\_ Acceptance Date

Customer Name / signature

Acceptance Date



C/S Group

5/14/2008 7:49 AM PAGE 1/002

Fax Server



Stem ND.8 Page 142 8 196 C

C/S GROUP



To: DW Wilburn Inc Company: Fax: 859-263-5692 Phone:

| From:   | Jason Maggs         |
|---------|---------------------|
| Fax:    | 9088494330          |
| Phone:  | 5705464530          |
| E-mail: | JMaggs@c-sgroup.com |

Notes:

per plans and specs. Vest. 100- 12' x 9' Vest. 175- 11' x 8'

Received Time May. 14. 2008 7:47AM No. 3920

Project:

Architect:

5/14/2008 7:49 AM PAGE 2/002 Fax Server

Item 140.8 Page 143 3196 Page: 1 of 1 5/14/2008

Construction Specialties

#### CONSTRUCTION SPECIALTIES, INC. 6696 ROUTE 405 HWY.

MUNCY, PA 17756

Quote No: 266202\_00 (152) Scan No: 0700762048 Quote Date: 2008-05-13 Bid Date: 5/15/2008 Representative: 152 - ZAMEC SERVICES SUITE 220 308 EVERGREEN ROAD LOUISVILLE, KY 40243

Phone: 502-245-6416 Fax: 502-245-9396

#### LEXINGTON, KY Location

SOMERSET KY

TATE HILL JACOBS ARCHITECTS

www.pedisystems.com

All as per plans and specifications, including any addenda referenced below, except that the following terms, conditions, and product descriptions shall apply.

| Spec Section   | 12486 Floor Mats |  |
|----------------|------------------|--|
| Alternate      | 1-6 No Effect    |  |
| <b>`ddenda</b> | 1-5              |  |

C/S Pedimat, model M1CHC, recessed mat with heavy duty carpet treads in one of 22 heavy duty carpet colors in clear anodize finish Recessed tapered angle frame, clear anodized finish

| Material I | Furnished Only |                   |  |   | Total:   | \$3,872   |
|------------|----------------|-------------------|--|---|--|---|
| Estimator: | Jason Maggs    | Regional Sales Ma | nager(RSM):  | Wade Brown  | 1998 F. Sty capacity constants   | - Marine and the second s  |
| Ship To:   |                | Signature:        | , the state grant for age on well-based a publicle of t              | an and an and a second seco | unun de la companya d  |   |
| Address:   |                | Company Name:     | - The Street House of High Ladigeous Conducting a Street High Street | an demonstration of the effective of production of the space of the second state of                             | and a second state of the  | and water a substitution of the |
|            |                | PO No:            | news y or of entering system and an entering only ways one over      | alaad ing aga aan is aree add alaan aagaala a aladahaya gaalaad i - i 1900a jaa aga                             | and the state of the second state of the secon | waanala oola oo ahaloo ka faalah iliifa sala  |

ce is FOB plant, freight prepaid within continental U.S. or FAS dock export point. Tax not included

SOUTH KY RECC SOMERSET OFFICE/WAREHOUSE

#### TERMS & CONDITIONS:

1. C/S Standard Terms and Conditions shall apply.

2. Payment terms are Net 30 Days, with no retention allowed.

Prices are firm against escalation for 90 days from date of this quote, and for shipment within 6 months thereafter. Orders shipped beyond shall be subject to escalation of 1.5% per month for each month or partial month thereafter and invoiced at time of shipment.

The quotation may be withdrawn if not accepted within 90 days of quotation.
 Orders resulting from this quotation should be made out to Construction Specialties, Inc. c/o the representative listed above.

Received Time May. 14. 2008 7:47AM No. 3920

| 04-25-2008 01:51PM FROM-KADEE   | IND.  | 440 2   | 139 6889  | T-563 P.O   | 01/001 F-808   |
|---|---|---|---|---|--|
| Jim Moore (x31)   |   |   | Hac 14 3  |   | ADE  |
| Date: 04/25/2008  |   |   |   |   | NDUSTRIES, IN  |
| To:<br>(Buyer) Doug Wilburn   |   |   |   |   | n Hills, OH 441<br>550 - Fax 440-439-6   |
| DW Wilburn Inc.<br>153 Blue Sky Pkwy  |   |   |   |   | <ul> <li>BRONZE GRAT</li> <li>ALUMINUM GRAT</li> </ul>   |
| Lexington, KY 40509<br>Phone: 859-263-2720<br>Fax: 859-263-5692   | 9-9418  |   | M   | WWW.KA  | DEEINDUSTRIES.C  |
|   |   |   |   |   |  |
| Project: South Kentucky R<br>Project #: 38584   | ural Elect. Co-Op   | - Somersei  | Specificat  | ion Section:  | 12486  |
| Thank you for your interest in Kadee Indu   | which for the Table of  | in the second second second   | im II other units below   | Chances may m   | cultin odcina comercia   |
| Drawings will be submitted for custom u<br>drawings (verifying dimensions, constru-<br>application. Release for fabrication is eq   | uction materials, and fabr  | ication techniques, if at   | plicable), fully exect  | uted purchase or  | der, and completed i   |
| drawings Merifying dimensions, constitu   | uction materials, and fabr  | ication techniques, if ap<br>ir submittals. Cancellation  | plicable), fully exect  | uted purchase or<br>subject to a charg  | der, and completed i   |
| drawings (verifying dimensions, constru-<br>application. Release for fabrication is eq<br>ESTIMATED LEAD TIME: 4<br>DESCRIPTION:  | uction materials, and fabr<br>pected within 90 days of ou   | ication techniques, if ap<br>in submittals, Cancellation<br>cation release * FOE<br>Width (X)   | plicable), fully exect<br>of purchase order is<br>Factory, Freight Prep<br>Walking Dir.                       | uted purchase or<br>subject to a charg<br>pald & Add<br>Unit Pric                                   | ter, and completed we for all completed we Via: Common Carrie  |
| drawings (verifying dimensions, constru-<br>application. Release for fabrication is eq<br>ESTIMATED LEAD TIME: 44   | uction materials, and fab,<br>pected within 90 days of ou<br>weeks after fabri<br>weeks after fabri<br>1 unit<br>Carpet Inserts   | ication techniques, if ap<br>in submittals. Cancellation<br>cation release * FOE<br>Width (X)<br>11'6"<br>Aluminum Frame  | plicable), fully exect<br>of purchase order is<br>Factory, Freight Pre<br>Walking Dir.<br>8'0"                | nted purchase or<br>subject to a charg<br>pald & Add  | ter, and completed we<br>ge for all completed we<br>Via: Common Carrie<br>Via: Extension             |
| drawings (verifying dimensions, constru-<br>application. Release for fabrication is eq<br>ESTIMATED LEAD TIME: 4<br>DESCRIPTION:<br>KDCM Aluminum Rollout Mat   | uction materials, and fab,<br>pected within 90 days of ou<br>weeks after fabri<br>1 unit  | ication techniques, if ap<br>in submittals. Cancellation<br>cation release * FOB<br>Width (X)<br>11'6"  | plicable), fully exect<br>of purchase order is<br>Factory, Freight Pre<br>Walking Dir.<br>8'0"<br>8'6"        | uted purchase or<br>subject to a charg<br>pald & Add<br>Unit Pric                                   | der, and completed wo<br>ye for all completed wo<br>Via: Common Canie<br>e Extension<br>0 \$1,763.00 |
| drawings (verifying dimensions, constru-<br>application. Release for fabrication is eq<br>ESTIMATED LEAD TIME: 4.4<br>DESCRIPTION:<br>KDCM Aluminum Rollout Mat<br>Vest 175 (A1.1)<br>KDCM Aluminum Rollout Mat   | uction materials, and fab,<br>pected within 90 days of ou<br>weeks after fabri<br>2<br><u>1 unit</u><br>Carpet Inserts<br><u>Clear Anodized</u><br>1 unit<br>Carpet Inserts<br><u>Clear Anodized</u><br>):<br>\$95.00 | ication techniques, if ap<br>in submittals, Cancellation<br>cation release * FOB<br><u>Width (X)</u><br>11'6''<br>Aluminum Frame<br>Drain Slots<br>12'0''<br>Aluminum Frame               | plicable), fully exect<br>of purchase order is<br>Factory, Freight Pre<br>Walking Dir.<br>8'0"<br>8'6"        | uted purchase or<br>subject to a charg<br>pald & Add<br>Unit Pric<br>\$1,763.0                      | der, and completed wo<br>ye for all completed wo<br>Via: Common Canie<br>e Extension<br>0 \$1,763.00 |
| drawings (verifying dimensions, constru-<br>application. Release for fabrication is eq<br>ESTIMATED LEAD TIME: 4<br>DESCRIPTION:<br>KDCM Aluminum Rollout Mat<br>Vest 175 (A1.1)<br>KDCM Aluminum Rollout Mat<br>Vest 100 (A1.0)<br>ALTERNATES (Not included in Total)<br>1) Add to ship frames prior to mats: \$ | 1 unit<br>Carpet Inserts<br>Clear Anodized<br>1 unit<br>Carpet Inserts<br>Clear Anodized<br>1 unit<br>Carpet Inserts<br>Clear Anodized<br>):<br>\$95.00<br>et - 6'0" long: \$490.00<br>Balco, Inc.                    | ication techniques, if ap<br>r submittals, Cancellation<br>cation release * FOB<br><u>Width (X)</u><br>11'6''<br>Aluminum Frame<br>Drain Slots<br>12'0''<br>Aluminum Frame<br>Drain Slots | plicable), fully exect<br>of purchase order is<br>Factory, Freight Pre<br><u>Walking Dir.</u><br>8'0"<br>8'6" | unit purchase or<br>subject to a charge<br>paid & Add<br><u>Unit Pric</u><br>\$1,763.0<br>\$1,903.0 | der, and completed wo<br>ye for all completed wo<br>Via: Common Canie<br>e Extension<br>0 \$1,763.00 |

|    | 1                                  | æ                             |
|----|------------------------------------|-------------------------------|
| TC | TAL ESTIMATE:                      | \$3,985.00                    |
|    | Subtotal:<br>_ Freight & Handling: | \$3,666.00<br><u>\$319.00</u> |
|    |                                    |                               |

| Seller et its offices. | I conditions printed on the reverse side hereof constitute a part of this quotation. Until signed and returned by the Buyer and rece<br>, this document is merely a quotation of seles prices and a tender of service. This quotation is a firm offer for a period of abdy<br>In the same from as tendered, it situates of no force or effect. If any of the terms herein contained are changed or modified in an<br>in changes or modifications shall be deemed a rejection hereof and shall constitute a conteroiter. | (ou) way- |
|------------------------|---|-----------|
| UDWBARI SURIC SUR      | APPROVED:   |           |
| ACCEPTED:              |   |           |

Received Time Apr. 25. 2008 1:49PM No. 2321

SELLER

DATE

T-550 P.001/002 F-797

Sten NO.8 Page 145 9, 196

04-25-2008 01:26PM

859-253-1607 / 859-263-5692

SUBSTITUTION REQUEST FORM

ATTN: Margi Jacobs / Doug Wilburn

FROM-KADEE IND

- FIRM: Tate Hill Jacobs Architects / DW Wilburn Inc.
- ADDRESS: 346 E. Main St. Lexington, KY 40507-1584
- PROJECT: South Kentucky Rural Elect. Co-Op Somerset
- LOCATION: Somerset, KY

BID DATE: 4/28/08 SPECIFICATION SECTION: 12486 PROPOSED SUBSTITUTE: KDCM Aluminum Rollout Mat

Attach complete catalog, spec data, and lab tests (if applicable).

- 1. What effect will substitution have on dimensions, gauges, etc., indicated in Contract Documents? None
- 2. What effect will substitution have on piping, ductwork, etc., indicated in Contract Documents? None
- 3. What effect will the substitution have on other trades? None
- 4. What effect will substitution have on the construction schedule? None
- 5. What are differences in quality/performance between proposed substitute and specified product? None
- 6. Manufacturer's Guarantees of the specified products and proposed products are: Same: X Different (explain):
- List availability of: Maintenance Services: None Replacement Materials: Available Upon Request
- 8. If the substitution request is accepted, it will result in: A possible cost savings
- 9. There are \_\_\_\_ are no X\_ license fees and royalties pending on the proposed substitute.

SUBMITTED BY: KADEE Industries on the web @ www.KadeeIndustries.com 7160 Krick Rd., Walton Hills, Ohio, 44146 Telephone: (800) 321-3827 Fax:(440) 439-6889

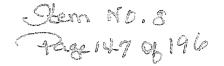
| Signature:             | Jim                   | Moore  |  | Date: | 04/25/08   |
|------------------------|-----------------------|--|--|-------|--|
|                        | Jim Mo                | ore  |  |       |  |
| Accer                  | oted<br>oted as Noted | S REVIEW CON   | MMENTS:<br>Received Too Late<br>Not Accepted<br>ation. Resubmit. |       |  |
| Signature:<br>Remarks: |                       | antin Martin and a start of the | Date:  |       | 2000 (1990 ( |

| Stem   | ñØ | .8 | PAGE | 01/01 |
|--------|----|----|------|-------|
| PAGE 1 | 46 | 87 | 196  |       |

|    |   | NTUCKY 40509   |  |                         | Proge 146                        | - 3 196<br>TATIC           | H W                                    |
|----|---|--|--|-------------------------|----------------------------------|----------------------------|--|
|    | Fax: 859/269-87:<br>Toll free 800/        |  |  | QUOTATION               | NO. 0508-                        | -27                        |  |
|    |   |  |  | BID DATE:               | 5/15/                            |                            |  |
|    |   |  |  |                         | SOUTH KY RE<br>OFFICE/WA         | ICC SOMER                  | SET                                    |
| -  |   | 2  |  |                         | SOMERSET,                        | KY                         |  |
|    | We shall pr<br>0100 series<br>the manufac | 494- ROLLER SH<br>ovide (163) #1<br>shades by Mec<br>turer's standa<br>r all shades.<br>hades. | 000 series s<br>hoShade. Co<br>rd contract | lor shall<br>color line | be selected<br>. Fascias         | l from <sup>,</sup><br>are |  |
|    | FURNISHED A                               | ND INSTALLED .   |  | * * ~ ^ ~ ~ ~ ~ ~ ~ ~ ~ | \$ 44,24                         | 0.00                       |  |
|    |   | •  |  |                         |                                  |                            | <b>,</b>                               |
|    | · · · · ·                                 |  |  |                         |                                  |                            |  |
| N  | iote: Where App<br>Others, P              | LICABLE, ALL<br>S WELL AS ALL  | BLOCKING SHAI<br>ELECTRICAL V              | L BE FURN<br>IRING AND  | ISHED AND I<br>HOOK-UP.          | NSTALLED                   | BX                                     |
| Q  | uotation subject to acce                  | plance within 60   | days, for delivery on                      | or before               | 5/15/                            | 09                         | ······································ |
|    | fter this date, add1                      |  |  |                         | :                                |                            |  |
| F  | OLLOWING ADDENDU                          | M(S) ARE ACKNOWL   | EDGED:                                     | ،                       |                                  |                            |  |
| ,( | CCEPTANĆE:                                | DATE   |  | DIXIE LIT<br>BY:        | BTROLCOM<br>Dennis K<br>DENNIS I | sice / A                   |  |
| B  | Y:  |  |  | DATE:                   | 5/15/08                          |                            |  |

Received Time\_May. 15. \_2008\_ 8:35AM\_No. 4043\_\_\_\_

| DATE: 5/15/08 |
|---------------|
|---------------|



# G & G CONTRACTING CO., INC. P.O. Box 245 579 Medlock Lane Annville, XY 40402 Phone: 606-364-2011 Fax: 606-364-3250 Email: g\_g\_contracting@yahoo.com

| Fox Cover Sheet:    |
|---------------------|
| To: <u>DWWilbom</u> |
| Attention: Josh     |
| From: Crag          |
| Date: 5/14/08       |
| Pages:15            |

If there is a problem receiving any pages please call the above number.

MAL Special Notes: Vire soto

#### G&G CONTRACTING

PAGE 02

|   |   | Stem No. 8  |
|---|---|---|
| ١ |   | Prage 14's & 196  |
| x | PROPOSAL  | The 148 8 196   |
|   | G & G Contracting Co., I                                |   |
|   | P.O. Box 245, 579 Médlock<br>Annville, Ky, 40402        | Lane  |
|   | 606-364-2011 606-364-                                   | 3250  |
|   | Proposal submitted to: Dw Wilborn                       | -3250<br>Date: 5/14/08  |
|   | Street: 153 Blue Sty Parkway                            | Job Name: Rece, Maint. + Warsho   |
|   |   | Job Location: Somerset Ky   |
|   | CITY. STALE And Zip Code: Lanington, Ky. 40509          | THE LUCATION OF MEL   |
|   | We Propose hereby to furnish material and labor to comp | lete in accordance with the   |
|   | specifications below, for the sum of: $91, 156, 5$      |   |
|   | Payments to be made as follows:                         |   |
|   | Progress Payments                                       |   |
|   | We hereby submit specifications and estimates for:      |   |
|   | Suppling the Pre-engineered Eldy. Pog                   | tyc lasta Maintan   |
|   | Kille I too Ware house per the US                       | B (attached adde)   |
| , | Sisteling Equinant & John to Ere                        | at the Are-essimous   |
|   | Alle Stadling   |   |
|   | MA DO TALLA' DA TAL                                     | 1 Labor 1 allars  |
|   | Tister and trous to start on supplie                    | S OG SERS BY UTAUP  |
|   | Note: Il this Ab is not but ad in                       | 15 days there will  |
|   | I all a station   | 11 the price and  |
|   | De all & thereas on the Meth B                          | 1 2 2 X a price m   |
|   | the seb ward incluse to i                               | 1,228,248,2   |
|   | The the Bond included, to sold 1.2:                     | 5 % for the bond  |
|   |   |   |
|   |   |   |
|   | Authorized Signature:Note: This proposed may be         | e   |
|   | withdrawn by us if polyaccepted with                    |   |
|   |   |   |
| , | Acceptance of Proposal- The above prices, specification | ons and conditions are satisfactory                                       |
|   | and are hereby accepted. You are authorized to do the   | work specified. Payment will be   |
|   | made as outlined above.                                 | - Did not price   |
|   |   | canopy area -not  |
|   | Date of Acceptance:                                     | enough whormer on ,   |
|   |   | - Did not price<br>canopy area - not<br>enough whormer on,<br>Grag bakes. |
|   | Signature:  | 7   |
|   | OIEnature   |   |
|   |   |   |
|   | Signature:  |   |

| 5/14/2008 12:50 (<br>5/14/2008 10:08 FAX   | 5063643250<br>2014422125  | USA  | G&G CONTRACT   | 180 C  | n NO.8 1002/01/   |
|--|---|--|--|--|---|
|  |   |  |  |  |   |
| ;  |   |  | DTE NO. 4992   | A  | 149 B 196   |
|  |   | auc  | DTE NO.  | JOB NO,  | PAGE 1 OF   |
|  |   | mainten  | QUO  | TATION & C   | ONTRACT   |
| WAITED BYRUE   | STURIES OF ADERVICE, INC.   |  | THIS QUOT  |  | act is subject<br>Tons appearing  |
| P.D. Pox (2557)<br>HOUSTOL, 752105 77205-51<br>(2010-2020-2020)<br>(2020-2020-2020)  | 1013 BURCHOND<br>MOUSTON, 18200 77<br>PAR (201) 642-0116-000  | A A  |  |  |   |
| E-MAIL: seens @ umblide .000   |   | H  |  |  |   |
| Name: G+G Contra   | schize Ins  |  | UBA Quore 1  | aviad by 5-(3-50   | Rev. No:  |
| Brost \$19 Mardias   | K Latel C   | YOYOR  | Con I Quote is to  | r Bld Purpossa, Bhi Date   | Line I All I  |
| Altention:   |   | 923E-1   | Special Instit   | ections'   | <i>v</i>  |
| Energ Lakes  | Prione: (6.6%)2   | 69-2011  | UBA Jub Nu   |  | Building ID   |
| Building Frame Type: LI AP   | BEC-1/2 DOT   | har  | Diatrici Mana  | por Tammy Co   | nuis Jell?  |
| SW Girt Type D By Paes []  | Flush Col. Type DUBA CA   | mon Saryom   |  | ant Requested: 1   |   |
| Let Endwall: DDF DM  | F FEPEC H:p   | I ELUDINARII LAINI .   |  | NO.<br>stomer (Pull Name of Co.  | ODOUDIAND BIDS.)  |
| Wind Col Spacing 🛛 USA Of  |   | Flush  | Rule   | 1 Electric   | Coopertive Cocp   |
| Right Endres: OBF  | IF D'X Load Frame   | Endwall Girt   | Bhd Uee of I   |  | с 8.  |
| Wind Coi Speolog DUSA D  | ption Boselal par dwgs  | Pluen  | ] [] [] [] [] [] [] [] [] [] [] [] [] []   | .bouse/ 19A  | intenunse   |
| En Greek   | <u></u>   |  | Instead  |  | A - A   |
| :12  | 78  | 5  | I LETL'  |  | o'clear   |
| 1 Million I  |   |  | 186'   | ~ <u>[0</u> ] as   |   |
| Bay Opacing 29 2   | 30, 33, 35, 30  | <u>29'8''</u>  | line   |  |   |
| 1 Million I  |   | V  | lise   | 1=]  |   |
| Bay Bpacing 29 2 ,   |   | alis Will Comain N<br>High "'  | Columns Units  | 1 = 7<br>ng Outerwise Noted<br>8 El NO Open for  |   |
| 1 Million I  | Noto (1) All Open We  | Alis Will Comain N<br>High ")  | CORESTLY COLUMNS UNION<br>CORESTLY COLUMNS UNION<br>C Bracing Allowed TYE<br>C Bracing Allowed TYE   | N = 7<br>No Duttorivitise Noted<br>B D NO Open for<br>S D NO Disen for   |   |
| Front/Algh Bidewall (Bide 1)<br>Bacer Law Bidewall (Bide 2)<br>Lon Endwall (Bide 3)  | Noto (1) All Open We           Long X           Long X  | Alts Will Comain N<br>High "><br>Migh ?  | CORESTLY COLUMNS UNITS<br>COLUMNS UNITS<br>Columns Units<br>Break Allowed YE<br>Break Allowed YE   | N = 1<br>NO DUTIONATES Noted<br>NO Upon for<br>S EI NO Dyon for<br>NO Dyon for   |   |
| From/Pilgh Bidewell (Bide 1)<br>Basiz(   | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br>Long X  | V<br>alis Will Comain N<br>High "><br>Migh "><br>Nigh "><br>VII Nigh ">  | COORDER STORES   | N = 1<br>NO DUTIONATISE Noted<br>B D NO Open for<br>S D NO Open for<br>B D NO Open for<br>B D NO Open for  | D3 N  |
| Front/Algh Bidewall (Bide 1)<br>Bacer Law Bidewall (Bide 2)<br>Lon Endwall (Bide 3)  | Noto (1) All Open We           Long X           Long X  | V<br>alls Will Comain N<br>— High "><br>High "><br>V N Migh "><br>V N Migh "><br>V N Migh ">   | Columns United<br>Columns United<br>Columns United<br>Columns United<br>Columns Allowed<br>Columns Allowed<br>Columns Allowed<br>Columns Allowed<br>Columns United<br>Columns Allowed<br>Columns United<br>Columns Allowed<br>Columns Allowed<br>Columns Allowed<br>Columns Allowed<br>Columns United<br>Columns Allowed<br>Columns Allowed   | B DUhersylae Noted<br>B DUhersylae Noted<br>B D NO Open for<br>B D NO Open for<br>B D NO Open for<br>B MO Open for  | D3 N  |
| Front/Algh Bidewell (Bide 1)<br>Bate/Law Bidewell (Bide 1)<br>Bate/Law Bidewell (Bide 2)<br>Lah Bodwall (Bide 3)<br>Alght Engewal (Bide 4)<br>Base Constion  | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br><br><br><br><br><br>  | V<br>alis Will Comain N.<br>High "><br>Migh "><br>Migh "><br>VII Nigh "><br>VII Nigh "><br>VII Nigh "><br>VII Solor)<br>Nall Color)<br>n 21nc [] Color   | Channel Bass Qlapuras  | B DUtersytze Noted<br>B D NO Open for<br>S D NO Open for<br>G D NO Open for<br>NO Open for<br>A O Open for<br>A O Open for<br>A O Open for<br>A O Open for<br>Fasteries:<br>Fasteries:<br># 16   | 13 N<br>Base Trim (0 White 0 5 State)<br>Describing ASC 3<br>x 1° 878 Member & Blitch   |
| Bay Bpacing 29 2 1<br>Front/Algh Bidewell (Bide 1)<br>Bater Bidewell (Bide 1)<br>Bater Bidewell (Bide 2)<br>Left Endwall (Bide 3)<br>Alght Engwell (Bide 4)<br>Bese Constion   | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br><br><br><br><br><br>  | V           Alls: Will Comain N.           High         ">           Migh         ">           Migh         ">           Nigh         ">   | Charined Bass Clopuren   | B DUTIONATER Noted<br>B D NO Open for<br>B D NO Open for<br>B D NO Open for<br>B D NO Open for<br>B MO Open for<br>B MO Open for<br>B Other & 201<br>Fasawier: □ #16<br>□ #12  | 13 N<br>Base Trim (0 White D & Stale)<br>Astring AS. 3  |
| Bay Bpacing 29 2 1<br>From/Pilgh Bidewell (Bide 1)<br>Bate/Law Bidewell (Bide 1)<br>Bate/Law Bidewell (Bide 2)<br>Lah Bndwall (Bide 3)<br>Might Engewell (Bide 4)<br>Base Constion<br>U 2803A EI USA P<br>EI 240A<br>Special Regultement<br>U 240A USA Silver  | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br>Long X<br><br>Y<br>Y<br>Y<br>Long X<br><br><br>Long X<br><br><br><br><br><br><br>   | V<br>alls Will Comain N.<br>High "><br>Migh "><br>Migh "><br>Nigh | Channel Bass Qlasuras<br>Bass Qlasuras<br>Channel Bass Qlasuras<br>Channel Bass Qlasuras<br>Channel Bass Qlasuras<br>Channel Bass Qlasuras   | B DUTIONATER Noted<br>B D NO Open for<br>B D NO Open for<br>B D NO Open for<br>B D NO Open for<br>B MO Open for<br>B MO Open for<br>B Other & 201<br>Fasawier: □ #16<br>□ #12  | AS N<br>Page Trim (C) White D 5 State)<br>OBSELING ASS3<br>x 1° BTS Member & Blitch<br>x 1% SOS Member Only<br>x 1% SOS Member Only<br>x 1% SOB Mem with Laplek<br>B High Thermal Blooks:   |
| From/High Bideweil (Bide 1)<br>Back/Law Bideweil (Bide 1)<br>Back/Law Bideweil (Bide 2)<br>Lon Endwall (Bide 3)<br>Right Endwall (Bide 4)<br>Beae Condition  | Noto (1) Ali Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br>7 5 2 Long X<br>7 5 2 Long X<br>1 UGA BYD Bass Angle<br>MF01 (Barro Color es<br>MF01 (Barro Color es<br>DA El White II Aluminit<br>II Unicoto 2000 (BilPoi<br>sten 1" SBA<br>Ean 11" BSA-   | Migh ")<br>Migh Migh ")<br>Migh Migh ")<br>Migh Migh Nagelo<br>Migh Migh Migh Nagelo<br>Migh Migh Migh Migh Migh Migh Migh Migh   | Channel Bass Qlopuran<br>Best Querran<br>Best Querran<br>Best Querran<br>Channel Bas<br>Channel Bass<br>Channel Channel<br>Channel Bass<br>Channel Channel<br>Channel Channel Channel<br>Channel Channel Chann  | A DUNORATE Noted<br>B D NO Open for<br>S D NO Open for<br>B D NO Open for<br>B D D D D D D D D D D D D D D D D D D D  | AS N<br>Base Trim (D White D 5 State)<br>Destation AS: 3<br>x 1° BTS Member & Blitch<br>x 1% BDS Member Only<br>x 1% BDB Mem with LAptek<br>(A High Thermal Blooks:<br>D By USA<br>D By USA<br>D By Others  |
| Bay Bpacing 29 2 1<br>From/Algh Bidewell (Bide 1)<br>Bote/Low Bidewell (Bide 1)<br>Bote/Low Bidewell (Bide 2)<br>Loh Bndwall (Bide 3)<br>Right Ene-on (Bide 4)<br>Base Constion<br>D 24GA U UAA P<br>I 24GA USA Cuert<br>Base Constion   | Noto (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br>7 6 2 Long X<br>7 6 2 Long X<br>1 UGA STD Bess Angle<br>MF01 (Barrs Color co<br>MF01 (Barrs Co  | Migh ")<br>Migh Migh ")<br>Migh Migh ")<br>Migh Migh ")<br>Migh Migh Migh<br>Migh Migh Migh Migh<br>Migh Migh Migh Migh<br>Migh Migh Migh<br>Migh Migh Migh Migh<br>Migh Migh Migh Migh<br>Migh Migh Migh Migh Migh<br>Migh Migh Migh Migh Migh Migh Migh Migh   | Charines Clopures<br>Constructions Content<br>Constructions Allowed Content<br>Constructions Allowed Content<br>Constructions Content<br>Content<br>Constructions Content<br>Content<br>Content<br>Constructions Content<br>Content<br>Constructions Content<br>Constructions Content<br>Content<br>Constructions Content<br>Constructions Content<br>Constructio   | N = ]<br>NO DUPORNIZE Noted<br>B □ NO Open for<br>S □ S □ NO Open for<br>S □ S □ NO Open for<br>S □ S □ S □ S □ S □ S □ S □ S □ S □ S □   | AS N<br>Base Trim (D White D 5 State)<br>Destain a AS 3<br>x 1° BTS Member & Blitch<br>x 1% BDS Member Only<br>x 1% BDB Mem with LANek<br>I High Thermal Blooks:<br>Ed By USA<br>D By USA<br>D By Others<br>9   |
| Bay Bpacing 29 2 1<br>Bay Bpacing 29 2 1<br>From/Algh Bidewell (Bide 1)<br>Bode/Low Bidewell (Bide 1)<br>Bode/Low Bidewell (Bide 1)<br>Bode/Low Bidewell (Bide 1)<br>Bode/Low Bidewell (Bide 2)<br>Loh Bndwall (Bide 3)<br>Right Engewell (Bide 4)<br>Beze Constition<br>Beze Constition<br>D 26GA U USA P<br>El 24GA USA Cuerto<br>D 24GA USA Cuerto<br>D 24GA USA Surra<br>D 24GA USA Surra  | Noto (1) All Open We<br>Long X<br>Long X<br>Long X<br>  | Migh ")<br>Migh Migh ")<br>Migh Migh ")<br>Migh Migh ")<br>Migh Migh ")<br>Migh Migh Migh ")<br>Migh Migh Migh Migh Migh<br>Migh Migh Migh Migh Migh Migh Migh Migh  | Charines Debug Columns United<br>Constructing Allowed CYE<br>Constructing Allowed CYE<br>Construction Allowed CYE<br>Construction Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Construction<br>Constr   | B DURARYISE Noted<br>B DURARYISE Noted<br>B D NO Open for<br>S D NO Open for   | AS N<br>Base Trim (C) White D 5 State)<br>Destation AS: 3<br>x 1° STS Member & Blitch<br>x 1% SCS Member Only<br>x 1% SCS Member Only<br>x 1% SCB Mem with Lépiek<br>B High Thermal Blooks:<br>B By USA<br>D By Others<br>9<br>ating Exposed Fasterer   |
| Bay Bpacing 29 2 1<br>Bay Bpacing 29 2 1<br>From/Algh Bidewell (Bide 1)<br>Bode/Law Bidewell (Bide 2)<br>Lah Bode/Law Bidewell (Bide 4)<br>Beac Constitute<br>Beac Constitute<br>Bea   | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Note (1) All Open We<br>Long X<br>Long X<br>Note Long X<br>N | Alles Will Cornain N<br>High "><br>High (= Allow)<br>High High (= Allow)<br>High (= Allow)<br>H   | Charinet Bass Clopuren<br>Control (Kynar)<br>Charinet Column Linket<br>Charinet Bass Clopuren<br>Charinet Bass<br>Charinet Column<br>Charinet Bass<br>Charinet Bass<br>Charinet Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Col | B DUherkylse Noled<br>B DUherkylse Noled<br>B D NO Open for<br>S D NO Open   | AS A<br>Base Trim (C) White D 5 State)<br>Described AS: 3<br>x 1° BTS Member & Blitch<br>x 1% SCS Member & Blitch<br>x 1% SCS Member Only<br>x 1% SPB Mem with Laptek<br>B By USA<br>D By Others<br>9<br>ating ELong Litte<br>Expassed Fastener<br>x 1% SDB Member & Stubh<br>x 1% SDB Member Only  |
| Bay Bpacing 29 2 1<br>Front/Filgh Bidewell (Bide 1)<br>Baber Law Bidewell (Bide 4)<br>Baber Law Bidewell (Bidewell (   | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Note (1) All Open We<br>Long X<br>Long X<br>Note Long X<br>N | Alles Will Comain N.<br>High "><br>Migh Migh "><br>Migh "               | Charinet     Columns United     Breacing Allowed      YE     Breacing Allowed      YE     K* Breacing Allowed      YE  | B Differentiate Noted<br>B Differentiate Noted<br>B D NO Open for<br>B D D D D D D I D D D D D D D D D D D D  | AT N<br>Base Trim (D White D 5 State)<br>Market S Member & Binch<br>x 1° STS Member & Binch<br>x 1% SDS Member Only<br>x 14° SDB Member Only<br>x 14° SDB Member Only<br>x 14° SDB Member & Binch<br>Bi High<br>D By USA<br>D By USA<br>D By USA<br>D By Others<br>9<br>ating<br>Exposed Fastener<br>x 1° STS Member & Staten   |
| Bay Bpacing 29 2 1<br>Bay Bpacing 29 2<br>From/Aligh Bidewell (Bide 1)<br>Body/Low Bidewell (Bide 1)<br>Body/Low Bidewell (Bide 2)<br>Loh Bndwall (Bide 3)<br>Right Enewell (Bide 4)<br>Bese Constition<br>Base Constition<br>D 24GA USA Clubar<br>Base A USA Clubar<br>Base A USA Clubar<br>D 24GA USA Clubar<br>D 24GA USA Clubar<br>D 24GA USA Savra<br>D 24GA USA Clubar<br>Mediuma Mechanica<br>D 24GA USA Clubar<br>Mediuma Mechanica<br>D 24GA USA Clubar<br>Mediuma Mechanica<br>D 24GA USA Clubar<br>Mediuma Mechanica<br>Mediuma Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mechanica<br>Mec | Noto (1) All Open We<br>Long X<br>Long X<br>Long X<br>Noto (1) All Open We<br>Long X<br>Long X<br>Noto (1) All Open We<br>Long X<br>Noto (1) All Open We<br>Long X<br>MF01 (Borns Color co<br>MF01 (Borns Color co<br>MF  | Alles Will Comain N.<br>High "><br>Migh Migh "><br>Migh "               | Charinet Bass Clopuren<br>Control (Kynar)<br>Charinet Column Linket<br>Charinet Bass Clopuren<br>Charinet Bass<br>Charinet Column<br>Charinet Bass<br>Charinet Bass<br>Charinet Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Column<br>Col | B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B D NO Open for<br>B D Otrorfelle D D D D D D D D D D D D D D D D D D  | AS N<br>Base Trim (C) White D 5 State)<br>Market S States<br>x 1° STS Member & Blinch<br>x 1% SDS Member Only<br>x 1% SDS Member Only<br>x 1% SDB Member Only<br>B High<br>D Ey Others<br>9<br>ating<br>File Long Lite<br>Exposed Fastener<br>x 1% SDS Member & Stitch<br>x 1% SDS Member Only<br>x 1% SDS Member Only<br>x 1% SDS Member Only<br>x 1% SDS Member Only  |
| Bay Bpacing 29 2 1<br>From/Algh Bidewell (Bide 1)<br>Bode/Low Bidewell (Bide 1)<br>Bode/Low Bidewell (Bide 2)<br>Loh Endwall (Bide 3)<br>Alght Eng-Gal (Bide 4)<br>Bese Constition<br>El 24GA USA P<br>El 24GA USA Cuerto<br>D 24GA USA Cuerto<br>D 24GA USA Supre<br>D 24GA USA Supre<br>D 24GA USA Supre<br>D 24GA USA Cuerto<br>D 24GA USA Cuerto<br>Mediantes Mediantes<br>Mediantes Mediantes<br>Mediantes<br>Mediantes Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes<br>Mediantes   | Noto (1) All Open We<br>Long X<br>Long X<br>Long X<br>Noto (1) All Open We<br>Long X<br>Long X<br>Noto Long X<br>N | Migh ")<br>Migh ")<br>Di Base<br>Wall Color)<br>N Di Base<br>Wall Color)<br>N Di Base<br>Wall Color)<br>N Di Masso<br>Di Masso<br>Di Masso<br>Di Masso<br>Di Color<br>Di Masso<br>Di Color<br>Di Masso<br>Di Color<br>Di Masso<br>Di Color<br>Di Masso<br>Di Color<br>Di Masso<br>Di Color<br>Di Colo   | Charinet     Columns United     Breacing Allowed      YE     Breacing Allowed      YE     K* Breacing Allowed      YE  | B DURARYISE Noted<br>B DURARYISE Noted<br>B D NO Open for<br>S D NO Open   | AS N<br>Base Trim (C) White D 5 State)<br>Market S States<br>x 1° STS Member & Blinch<br>x 1% SDS Member Only<br>x 1% SDS Member Only<br>x 1% SDB Member Only<br>B High<br>D Ey Others<br>9<br>ating<br>File Long Lite<br>Exposed Fastener<br>x 1% SDS Member & Stitch<br>x 1% SDS Member Only<br>x 1% SDS Member Only<br>x 1% SDS Member Only<br>x 1% SDS Member Only  |
| Bay Bpacing 29 2 1<br>From/Aligh Bidewall (Bide 1)<br>Bate/Law Bidewall (Bide 1)<br>Bate/Law Bidewall (Bide 1)<br>Bate/Law Bidewall (Bide 2)<br>Lah Bindwall (Bide 3)<br>Right Engewall (Bide 4)<br>Beae Constition<br>Bate Constition<br>D 24GA USA Clust<br>Bate Constition<br>D 24GA USA Clust<br>Melli State Clust<br>Special Regulations<br>Thm Belancerd W/Cluster<br>Special Regulations<br>Cluster<br>Special Regulations<br>Cluster<br>Cluster<br>Special Regulations<br>Cluster<br>Special Regulations<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Cluster<br>Clus                           | Noto (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br>Long X<br>Long X<br>NF01 (Bans Color co<br>MF01 (Bans Color co<br>MF  | Migh ")<br>Migh ")<br>Migh ")<br>Migh ")<br>Migh ")<br>Migh ")<br>Migh ")<br>I Base<br>Wall Color)<br>n Zinc □ Color)<br>n Zinc □ Color)<br>n Zinc □ Color)<br>N □ Base<br>Wall Color)<br>n Zinc □ Color)<br>N □ Director<br>D Wrde MagBo<br>D Aluminum Zi<br>Colores 3000<br>Colores 3000<br>D Cores 1 was<br>D (Boulprured Colores 3000)<br>D (Boulprured Colores 3000)   | Coeses any Columns United<br>Coeses any Columns United<br>Constant Allowed Correct<br>Constant Allowed Correct<br>Charines Allowed Correct<br>Charines Sale<br>Charines Sale<br>Charines Sale<br>Charines Constant<br>Constant Allowed Correct<br>Charines Constant<br>Constant Sale<br>Constant Constant<br>Constant Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Co   | A DUNORATE Noted<br>B DUNORATE Noted<br>B DUNO Open for<br>S D NO Open for<br>S D NO Open for<br>S D NO Open for<br>S MNO Open for<br>A DUN Open for<br>S MNO Open for<br>S D NO  | AS N<br>Page Trim (D White D 5 State)<br>Destains ASS 3<br>x 1° BTS Member & Blindi<br>x 1° BTS Member Only<br>x 1° BDB Member Only<br>x 1° BDB Member A Blindi<br>Destains<br>EX DO Normal Eleoks:<br>EX By USA<br>D By Others<br>9<br>Atlng<br>File Long Lite<br>Exposed Fastener<br>x 1° SDB Member A Blich<br>x 1° SDB Member Only<br>x 1° SDB Member Only<br>x 1° SDB Member Only<br>x 1° SDB Member Only<br>x 1° SDB Mere With Laptert<br>Ely Unicote SCUO (Kynal)  |
| Bay Bpacing       29 - 2         FromVHigh Bidewell (Bide 1)         Back/Law Bidewell (Bide 1)         Back/Law Bidewell (Bide 1)         Back/Law Bidewell (Bide 2)         Lah Bindwall (Bide 3)         Right Engewall (Bide 4)         Base Constition         I 2863A       USA P         I 24GA USA Constitution         I 24GA I USA Cons  | Noto (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>_   | Nigh     ">       High     ">       Migh     Onlocation       Migh     Onlocation       Migh     Nonlocation       Migh     Nonlocation       Migh     Nonlocation       Migh     Nonloca  | Charnes Description<br>(Kyner)<br>(Kyner)<br>(Kyner)<br>(Kyner)<br>(Epectry), Cor 2004   | B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE DURARNISE<br>B D | AT N<br>Base Trim (D White D 5 State)<br>Market S Assember & Blinch<br>x 1° STS Member & Blinch<br>x 1% SDS Member Only<br>x 14° SDB Member Only<br>All High<br>Dery Others<br>9<br>All ng<br>Pallong Lite<br>Exposed Fastener<br>x 1% SDB Member & Stitch<br>x 1% SDB Member Only<br>x 1% SDB Member Only  |
| Bay Bpacing       29 - 2         From/Pilgh Bidewell (Bide 1)         Back/Law Bidewell (Bide 1)         Back/Law Bidewell (Bide 1)         Back/Law Bidewell (Bide 2)         Lah Bindwall (Bide 3)         Might Engewell (Bide 4)         Bese Constition         I 24GA II UBA P         I 24GA II UBA P         I 24GA USA Guard         I 24GA USA Supra         I 24GA USA CI         Wall       24GA USA CI         I 1 24GA USA CI         I 24GA USA CI         I 1 24GA II Auguitoriani         I 1 24GA II II Auguitoriani  | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br>Long X<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>  | Alles Will Cornain N.<br>High "><br>High (High Harles a)<br>Hoge<br>High Harles a)<br>High Hoge<br>High Harles a)<br>High High (High Harles a)<br>High High (High Harles a)<br>High Harles a)<br>High High (High Harles a)<br>High Harles a)<br>High (High Harle   | Coeses any Columns United<br>Coeses any Columns United<br>Constant Allowed Correct<br>Constant Allowed Correct<br>Charines Allowed Correct<br>Charines Sale<br>Charines Sale<br>Charines Sale<br>Charines Constant<br>Constant Allowed Correct<br>Charines Constant<br>Constant Sale<br>Constant Constant<br>Constant Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Co   | B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE Noted<br>B DURARNISE DURARNISE<br>B D | AS N<br>Base Trim (D White D 5 State)<br>Part 1° BTS Member & Blitch<br>x 1° BTS Member & Blitch<br>x 1° BTS Member & Blitch<br>x 1° BCS Member & Blitch<br>X 1° BCS Member & Blitch<br>D By USA<br>D By U  |
| Bay Bpacing 29 2 1     Bay Bpacing 29 2     FromVAlgh Bidewell (Bide 1)     Bactor par Bidewell (Bide 1)     Bactor par Bidewell (Bide 1)     Bactor par Bidewell (Bide 2)     Left Bindwall (Bide 3)     Might Engewell (Bide 4)     Bese Constition     D 24GA USA D UBA P     D 24GA USA Constitution     D 24GA USA     D 24GA  | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>  | Alles Will Cornain N<br>High ")<br>Migh ?)<br>Nigh ?)<br>Nigh ?)<br>Nigh ?)<br>I Base<br>Well Color)<br>n Zinc I Color<br>N I Unico<br>D Unico<br>D Unico<br>D Unico<br>D Unico<br>D C Acto I UA<br>DA Hantal Agireen<br>I Unicoto 20000<br>I (Boulptured C  | Coeses any Columns United<br>Coeses any Columns United<br>Constant Allowed Correct<br>Constant Allowed Correct<br>Charines Allowed Correct<br>Charines Sale<br>Charines Sale<br>Charines Sale<br>Charines Constant<br>Constant Allowed Correct<br>Charines Constant<br>Constant Sale<br>Constant Constant<br>Constant Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Constant<br>Co   | A = ]<br>A DUBARATE Noted<br>B D NO Open for<br>S D NO Open for<br>S D NO Open for<br>S MNO Open for<br>A OUT of Set 201<br>D OUT of Set 201   | AS N<br>Base Trim (D White D 5 State)<br>Part 1° BTS Member & Blitch<br>x 1° BTS Member & Blitch<br>x 1° BTS Member & Blitch<br>x 1° BCS Member & Blitch<br>X 1° BCS Member & Blitch<br>D By USA<br>D By U  |
| Bay Bpacing       29 - 2         From/Pilgh Bidewell (Bide 1)         Back/Law Bidewell (Bide 1)         Back/Law Bidewell (Bide 1)         Back/Law Bidewell (Bide 2)         Lah Bindwall (Bide 3)         Might Engewell (Bide 4)         Bese Constition         I 24GA II UBA P         I 24GA II UBA P         I 24GA USA Guard         I 24GA USA Supra         I 24GA USA CI         Wall       24GA USA CI         I 1 24GA USA CI         I 24GA USA CI         I 1 24GA II Auguitoriani         I 1 24GA II II Auguitoriani  | Note (1) All Open We<br>Long X<br>Long X<br>Long X<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>  | Alles Will Connain N.<br>High ")<br>Migh ?)<br>Nigh ?)<br>Nigh ?)<br>Nigh ?)<br>I Base<br>Wall Color)<br>A Zinc I Color<br>N I Unicon<br>D Unicots 3000<br>A Luminum Z<br>Punicots 3000<br>A Luminum   | Customer Pick-U  | Portherestie Noted<br>B D No Open for<br>B D Open for<br>B D D D D D D D D D D D D D D D D D D D   | AS N<br>Base Trim (D White D 5 State)<br>Pase Trim (D White D 5 State)<br>Pase Jin a AS. 3<br>x 1° BTS Member & Blirth<br>x 1% BOS Member & Blirth<br>X 1% BOS Member A Blirth<br>D By USA<br>D |

| 25/14/2008                     | 12.50  | 6063643250  |  |  |
|--------------------------------|--|---|--|--|
| 05/14/2008 10                  |  |   | USA                                    | G&G CONTRACTING PAGE 04  |
|                                |  |   |  | PAGE 153 BY 196 Buser 15   |
|                                |  |   | Mainter                                | AUGIATION & CONTRACT   |
|                                | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0          | ISTURED & AMERICA, INT.   |  | This quotation & contract is aublect<br>to the terms and conditions appearing  |
| HOUSTO                         | 4, TBLAS WEIGA<br>4)-413-557<br>99555 Bussbidg.( | FOR GUTI GUESSI TOPOL   | 11 ( ) 1 ENC                           | ON PAGE AND HEREOF.  |
| Namo: Coff                     | 5 Contr  | ecting los  | ······································ | UEA Clubio No: Rev. No:<br>Proo D Required by 5-13-08  |
| Elivietalezzo:                 | Madle  | ck Lagis  | YOYOZ                                  | The prove of the Bid Purposes, Bid Date 3: DA MEMO   |
| Abermon:                       | <u>Baaxils</u>                                   | Fax: (600 31  |  | Brachamananal:   |
| Grey (                         | Lakes_   | Coll: ( )<br>Phome: ( ), eG )2  | 64-2011                                | UBA JOD NO, Builting ID  |
|                                | Troa; CIF  | E VRO- Sag SIL 8  | 45/10                                  | Dalka Managor Torsient Constin Jell?   |
| SWY CON TYPE                   | O BY-Page C                                      | FRUER COL TYPE I USA O  | ption A Susigni                        | Week Shipment Acquested;   |
| Lon Endwall:                   | OBF D  | MF ASpec Rip Kille  | Epowal GIT                             | End Use Customer (Pull Name of Co. Ocoupying Bidy.)  |
| Wind Oci Spec                  |  | and the second  | e l'a pluen                            | End Use of Building  |
| Right Ensuelt                  |  |   | Epowall Cliri<br>By-Pass<br>C Fluch    | Ware house I Mainteness  |
| Wind Col Bpac                  | ing UUSA   |   | 5                                      |  |
|                                |  | <br>  | 0000                                   | 379-11" 20'Clear   |
|                                | ;12  | 127   | ······································ |  |
| ar Bay Specing                 | 19-3,1   | 1/21/20 5030  | 132,303                                | o' sa'g d  |
|                                |  | Note (1) All Open W   | alle Will Contain Ne                   | Deasery Columns Unless Otherwise Nonad   |
| Fronthlyn Sid                  | (Star 7)   | Long X  | Migh PA                                | Bredny Allowed @ YES D NO Open for   |
| Backlow Sice                   |  | 78 2 / vo Long × Fil  |  | Barren Allowed BYER FIND Const Mr  |
| Ref Enderell (1<br>Ref Endwall | •  |   | UL High "X                             | "Bracing Allowed YES PNO Open for KEREARA R-   |
| Beare Conditio                 |  | PUBA STD Base Angle<br>Angel (Beine Coler B   |  | Cheminal Base Gin pro Base Thim (D White D B Slate)<br>Desce Dissures P Other 200 Day ing AST  |
| 0 24                           | GA   | PBA D Walter D Alumitau<br>D Unicoto 2000 (Supr   | ny) Olinico                            | Pestenor: Data 1' ST& Member 4 2000<br>to 3000 (Kyrmr) Data 1 X' SD& Member Only<br>Data 1 X' & SD& Member Only<br>Distance of the Data 1 X' & SDS Mem with Lapter   |
|                                |  | ndian I' 98R  | 🗆 Aluminum Zi                          | To Color Cilp: D Low & Migh Thermal Blocast:   |
| ROOJ 0 24                      | ga uba 'Gun<br>Gia uba 'Gun                      | ndian :1" obr"<br>Ndhan-Lole Ber"   | Constant Saco                          |  |
| 6 24                           | GA USA "SUN                                      | I LOL BSA. CILLE  | C Lugasting                            | A DAMATE WAR FRONTING DANIEUTRA DE LONG LINA   |
| Real                           | wind Machan                                      | oal Seeming. Mechanical Sea   | may Hental Append                      | Exposed Fastener<br>Entry Clienter Clienter STS Member & Stirch  |
| Well 1924                      | GA É   | PBA (J-PBH' Odor_<br>1 Unicolo 2030 (SUPON)   | Of Unicate 2000                        | (Kynar)  |
| Epec<br>El Si                  | aridard W/Gut                                    | ne & Downspoula   | D (Baulplurod/8                        | (metal Fave Thin Trim Color  |
| Variation Promo                | bal Requireme                                    |   |  | D Unicate 2000 (SilPoly) Unicate BOOD (Kyner)  |
| SUGULATURAL D                  |  | 19A Standard Hod Primer   | Bpeolal                                | (specity), (3 rough and a second a se |
|                                |  | Natio)  |  | Ship Via: (Cerner)<br>[] Freight Collect [] Propaid [] Freight Line Bills Buyer Direct   |
| Nigra Phone                    |  |   |  | (Specify Freight Line)   |
| Corl Phono                     |  | والمستعينات والمستحد والمعتقد والمتكري فالمحتم والموالي والمركز والمحتج والمحتج والمستح والمستحد والمستح |  | Customs Pick-up G Other  |
| CUNOL HOODIN                   | ntonnadon  |   |  |  |
|                                | eset-  | COUNTY PULGAK   | 51600 K4                               | Teral Shipping Weight  |

| 25/14/2008 12:50 5063643250<br>05/14/2008 10:09 FAX 2814422125 USA  | G&G CONTRACTING   |
|---|---|
| Warehouse & Maintenee OU  | OTE NO JOB NO PAGER OF  |
|   | and loading requested within the box for tha<br>IV load requested is "0", enter '0' into the blan<br>act booking for writton explanation.   |
| AUGUIDED FOR THE LEGAL RECEIT 7-95 D 7-96 D 7-02<br>IBC D 2000 D 2003 KY IBC 2007<br>No Lood: <u>20</u> pet D Thiburary Area Reduction Allowed<br>Brown Load: <u>15</u> pet 10-16 Co- <u>0.7</u> CT- <u>100</u><br>(Brown Load Pactor Regularment Sheet 3 MUST be Completed)<br>Collateral Lood: <u>10/15</u> pet See Drawing 5 X.1<br>Nind Load: <u>90</u> mph hwo LLE Wind Exposure: D B V C ID | Building Oeda:       Enclosed       Particly Enclosed       Fully Open         Obsupancy:       Normal       Special Ducupancy         O Essential       Low Mazard         Adjacent Structure:       Types         (If yee, Incluse existing building Information singet)         Number Coast:       Special Ducupancy         (Refer to 7836 MBMA Section A22, ONLY for Miles from Ceast)         Oesign Building:       With  |
| Solensic Load: 38. Dr. 25 S1. 01/0 US3 Imp= <u>1 b Ref</u><br>She Classa: DA 08 BC 00 DE 0F<br>Auxillary Load Regularemente:  | Deflection: Der USA Standard Spe Asau ong SAPA<br>Promer as epochied: Aramoo: N Pursons: L/150/1 C/241<br>alre: U E.W. Ratter: V E.W. Col: U Bracing: H1120   |
| See Nome tor Additional Loads:  | Building Code: D Fantally Sully D Sheftered<br>Building Code: D Enclosed D Fantally Enclosed D Fully Open<br>Occupancy: D Normal D Special Cooupency  |
| Live Load:pst © Moutary Area Reduction Allowed<br>Ground Snow Load:pst Im Cem Cla<br>(Snow Load Factor Prequirement Bheet 3 Must be Compteted)<br>Collateral Load: pst<br>Wind Load: pst<br>Wind Load: man Iwa Wind Expersive: 0 8 0 C 0 D  | CI Essential C Low Hazard<br>Adjacent Structure: CI Yes CI No<br>(19 yes, Indude existing building information sheet)<br>Humoane Coast: C <50 milee C S0~100 milee C >100 miles<br>(Refer to 1996 NBMA Section A22, ONLY for Miles from Coast)<br>Design Building: C with C without suction emps  |
| Selemic Load Zone Imp=<br>Sile Clessi C A C B C C D C E C F<br>Audiliary Load Requirements:   | Deflection: C Part USA Standard<br>D Other as Specified: Frances; W Punins: L'<br>Girls: U E.W. Rahan: U E.W Coll: U Bracing:<br>Building Exposure: C Partially C Fully C Chalterso   |
| Bee Notes for Additional Los:23;<br>Building Code: EQCA (] 1939 () 1939   | Building Code: [] Endosed [] Partielly Endosed [] Fully Open<br>Occupancy: [] Normal [] Special Occupancy   |
| Live Load:pel D Tributary Area Reduction Allowed<br>Ground Snow Load;ps1 lbsCos(Snow Load Factor Requirement Sheet 3 Must be Completed)<br>Cobsterial Load:pof<br>Wind Load:pf<br>Wind Load:pf<br>Wind Exposure; D 0 0 C D D<br>Selemic Load: AsAvCategory<br>Bost Profile: D 81 D 82 D 85 D 54   | ID       Eusential       ID       Low Heard         Adjasem Structure:       IVec       No         (Nyse, braude excerts callding information cheet)         Hurricane Ceast;       ID       Store ID         (Refer to 1996 MEMA Section AZ2, ONLY for Miles from Coast)         Design Bubding:       With       D without cuestors         Defection:       ID       Per UBA Standard         Defection:       ID       Per UBA Standard   |
| Auxiliary Load Regultemental by Additional Loads;   | Glis: UE.W. Refler: L/E.W. Col: L/Brecing:<br>Building Exposure: D Partially D Fully D Sheltared  |
| Building Code: SBC 0 1997 0 1899  | Building Code; D'Enclosed D'Pardally Enclosed D'Fully Open<br>Oppuganty: D'Normal D'Special Occupancy<br>D'Essantial D'Low Hazard   |
| Live Load: paf  | Adjacent Seructure: Diver Di No<br>(Il yes, include existing building information effect)<br>Humicene Geere: Di 50 milies Di 50-100 milies Di >100 milies<br>(Refer to 1988 MBMA Section A22, ONLY for Milies from Coast)   |
| Wind Load:         mph         Iws           Solaria:         Load:         As         Group         Oatogory           Soli Profile:         0.91         0.82         0.53         0.54   | Desilgh Building: Dividing: Dividin |
| Auxiliary Load Requirements:tor Additional Loads:<br>Bee Notabtor Additional Loads:<br>Detlaction Criteria: As a Brandant USA we use the governing building coc   | Building Exposure: D Parelally D Fully D Stieltarod   |

may spearly any service ability requirements desired so long as they meet USA's minin Quotation and Contract Booklat for all of USA's minimum service ability requirements,

\_\_\_\_\_

| 05/14/2008 12:50 6053643250<br>05/14/2008 10 09 FAX 2814422125 USA   | G&G CONTRACTING PAGE, PS   |
|--|--|
| Warehouse & Maintenace   | CUOTE NO: 49924' JOB NO. PAGE OF 15  |
| USE THIS BOR POR BUILDINGS LOCATED IN AN AREA GOVERN   | ied by a code other than the hational codes noted on page 2  |
| Building Code: List Code Edition   | Building Coda: D Enclosed D Partially Enclosed D Fully Open  |
| Live Lossi pol D Tributary Area Reduction Allowed  | Occupancy D Normal D Speeled Occupancy   |
| Ground Brow Load por los Con 500   | D Essential D Low Hezard   |
| (Grow Load Fester Requirement Sheet & Must be Compisted)   | Adjecent Structure:<br>Yes<br>No (11 yes, include exat bidg into sheet)<br>Hurricane Coast:<br>SD miles<br>SD mile |
| Colleterel Load  | Hurricano Coaliz C <50 miles C 50-100 miles C >100 miles<br>(Rober to 1996 MBMA Section Azz, CALY for Mars from Coast)   |
| Wind Load moh W= Wind Exposure: 0 8 0 0 0  | Deelan Building: Q with Q without auchton straps   |
| Goismic Luad: Imps   | Definition: CI Par USA Stundard  |
| Auxiliary Load Requirementa:   |  |
| Boo Plates for Additional Loads:   | Ghrie: U E.W. Ralter: U E.W Col: U Broding:  |
|  |  |
| Enow Load Fact   | tor Requirement Sheet  |
| To Describe the Laze Pestare nated on sees 2, use the Milewing   | charb.   |
| - Show Exposure Factor (Ca) <u>Q1</u> Wind Exposure  | Fully Exposed Panially Reposed Sherbored   |
| B  | 0.9 1.0 1.2<br>0.9 1.0 1.1   |
| C<br>D   | 0.0 1.0 1.1<br>Q.8 0.9 1.0 **  |
| Definitions:   | s polow. Buildings with panepat ut menserid facadas or large mechanical  |
| ecalibritism boaled on roof.   |  |
| Fully Expanded Hools exponed on all NOSE<br>Shonered Flauls located light among a  | with no shaker from tarretin, higher buildings, or trade.<br>Other altrictures. Also includes buildings by stated in visitery  |
| aleas of uph among storg   |  |
| Thermal Factor (C) <u>1</u> .0     1. All structures encept as b     2. Structures kept just above     a. Unhered structures encept and  | ndlated below = 1.0<br>9 Reazing and obiera with outl, vantilated noota = 1.1<br>structures theationally real perior treastry = 1.2  |
| buildings used to contain<br>4. Buildings that represent   | gnated as essential facilities (hospitals, fire stations, policy stations, and<br>infrom 14 datic, explosive, or other negarious substances) = $1.2$<br>km hazard to human life (egnovirus) culturings) = $.6$   |
| - A Velue of Floor (neutralion Building insulation type  | theknose real 51, theshoes wall 51 is to be provided by ethers.  |
|  |  |
| - Rool anow guards CI will will not be provided and installed  | 8  |
| As with all building codes. It is writed that the dastyn engineens know a Please indicate the exact location of sil existing structures on the skote   | I say higher structure (building, folloge or terrain) within 20° of this new building.<br>It sheet provided with the Quotation and Contract Form,  |
| emplosers know the provinity of the new building in relation to that of an   | rect of a structure within 20' of a higher structure. It is pritical that the design<br>by higher evucture (building, foliage, or changes in terrsin) within 20' of this new<br>, location, and distance to all catalog structures. Icriage, or changes in terrain on<br>ion the to existing structures, show complete details of the existing building<br>w, and bay appoing. (Include coloring building information sheet.)  |
| 20 shvelope, therefore, USA, Inc. has not considered show sur  |  |
| within the 20' envelope, therefore, USA, Inc. her considered sho   |  |
| I solutional relations due to addition loads inhoned by the ne   | on-USA) Building. The existing strown may required field modifications of<br>aw USA, Inc. structure. The newlew of the new imposed loads to the saleting<br>recommends the original designer or a local professional angineer assess any   |
| The Job Status Production D Approval D Parmit  | Mail Drawings to; D Builder Addrass (POR FOR FOR FOR FOR FOR   |
| D Job Status D Production D Approval D Permit<br>D \$9 Sets of Approval Drawings Swith Seal D without 3  |  |
|  |  |
| Image: Sets of Calculations (w/seal)     Image: Sets of Calculations (w/seal)     Image: Sets of Calculations (w/seal)       Image: Sets of Calculations (w/seal)     Image: Sets of Calculations (w/seal)       Image: Sets of Calculations (w/seal)     Image: Sets of Calculations (w/seal) |  |
| A 3 Sets of Anchor Bolt Plans  | U g.mall drwga to:   |
|  | Note: & Bets of Price for Approval and Permit are provided as Standard Jacus.  |
|  | 2 Dete of Printa for Construction are provided as Standard leave   |
|  | There will be a 625 charge for each actibic all be?  |
| BOther Requirements 2 extra Seta   |  |

•

| 05/14/2008 12:50 5053543250 G&G CON<br>05/14/2008 10:10 FAX 2814422125 USA  | VTRACTING Sten NO. 8 PAGE, 07   |
|---|---|
|   | 1892 AL JOB NO PAGESTOF 15  |
| Warehouse & Plaintenace   |   |
| SHOPE MIDE  | LOR Endwall D BF D MF D & Load Prame  |
|   | Wind Col Spacing USA Option I Special per owg   |
|   | Right Endwall D BP D MF D X Load Plame  |
| Bey Specing Non &   | Wino Cal Special Data Option Di Special Data Omp  |
| Common Web; D. Open: D. Sheated X Breating D. IS. D. IS NOT ALL   | OWED Stowed Gins Dy-Page Di Flush   |
|   |   |
| Note (1) All Open Walls Will Contain Nacaseary Colu   |   |
| Back/Low Sidewall (Side 2) Vong X High "X" Orac   | ing Allowed CI Yes CI NO Open for   |
| Lon Endwall (Side 3) High "X" Brac<br>Alahi Endwall (Side 4) Kong X High "X" Brac   |   |
|   | Barsa Gin D 0801 8400 Trim (D Winto D 5 81612)  |
| La MAPO1 (Same Color as Weil Color) Desco Cha   |   |
|   |   |
| High as Located on Sketon: Pp   | and ZE CAUSA PBR' Color Sa andre 6 5 7  |
| WATHINDER 2052 Lineal Feel Pantilion x_EVAL High as Loomen on Skoton:   | Fanerzy GA UBA PER Color. Kyng  |
| DEAVE CAROPY (BOLOW EAVE  | AID) ( WINDON SATILY ROOS "POA"   |
|   | Renum DS (D Plg Spout)  |
| DEPYE CANODY ( BRIOK A R Above Finished Floon IR)   | NID) ([] WIGHOU!) SCITT 2693 "PBB"  |
|   | Rewm De (C Plg Spoul)   |
| D Purlin Ext Wide X Long (D With) (D Wienour) Sonthi PENT Co  |   |
| D Purth Ext Wide X Long (D With) (D Without) Born "PBR" Co  |   |
|   | n as Louated an Skench  |
|   | 13:12 Slope as Located on Blacch  |
| Festila Panal D "BA" LAUGER Color   |   |
| Solft Parsel D FPBAP D PPBAP COKY   | Eleveling to Bottom of Bottin Panal   |
|   |   |
|   | Top Funning O Underhung O Monorall  |
| D Dealers by USA Experies by (DUEA) (D OBIERS) EACHTE by (D USA) (D C   | Dihere) IB ASCE Fiall by (D USA) (D Othere)<br>a will be installed (D Immediately) (D In the Future)  |
| H beams and by others apacity size beam Cap Dearing   | De Herendod (C) minietatory) (C) minie - Crosel   |
| SPECIFY CRAME SERVICE CLASSIFICATION: LA DB DC DD   |   |
| DESIGN LOADS TO BE  | Pees of Floor D Lightweight D Standard Conoreis   |
| Other (Specity)Specity Infor  |   |
| MEZZANINE FRAMING TO BE SET ON A ( X ) GRID SEE BKI<br>BUPPORT BEAMS TO BE / MASS USA DIBY Others (Locato on Skeich)  | Clobr Below Mezz Stord  |
| COLUMNS TO BE D BY USA D By Others (Locate on Exercit)  |   |
| DECK TO BE D BY USA D BY Others Joist Specing   | D USA Design D Other  |
| Edge Angle 10 By USA C By Others C USA Design D<br>Edge Angle 10 By Class C By Chars  |   |
| Premed Openings, Regd. 2  | No. Width Longsh  |
|   |   |
|   |   |
| Unless specifically lead below, no drawings or specifications have been turnished ar  |   |
| List Drawings Furnished with Quotation Compace 15118 51.9, 51.10 5KX  | ALJ ALY AZ, 1 INBUS DOTO : 4-2-28   |
| List Specifications Furnished with Quanation/Contract : 13121   | 1851/9 Date :   |
| Other Documentation: A3, A4.2 A5.2  | (Bos Ateched Exhibit  |
| NOTE: IF BUELDING ORDER HAS PLANS AND SPECIFICATIONS, BUILDING MOS<br>USING THE PLANG AND SPECIFICATIONS INCLUDED WITH THE ORDER, USA U<br>and recommendations of professionally recognized agencies and groups, such as: All<br>and recommendations and planta is recognized. Directices, methods and tolerandes | All Zes I Unse renamina, executionale and of the phanot of<br>ISC, AWS, AISI, MOMA, etc., as a basis for extablishing its own<br>I hall events, unless exputated observise, USA's design, |
| survices and quality are thanks, or tends, precibes, methods and relevances will gove   |   |

۰.

PAGE 08

|          |   |  |   | 49  | 924  | PAGE 154   | PAGE,<br>08 196  |
|----------|---|--|---|---|--|--|--|
| Los con  | nouse + Main hence  | QUOTE  | NO  |   | ¥  | 08 NO.   | PAGE (   |
| No       | Bescription   | ·  | NO  | width   | Heigm  | Wall Fram  | ed Openings Port   |
|          | 6000 Alum Sash D Clear D Insulated  |  | AL  | 24  | 20   |  | Jamp Flas  |
| <b>-</b> | 3030 Abum Bash C Clear C Obzoure C Insuk  | The second se  | e d   | 24  | 16   | oHPHilla   | Jan & Flash  |
|          | D1070 D 2070 Bilm Line Window D Time  |  | 3   | 14  | 16   | 040 4312   |  |
|          | 5070 DM DLV (No Glass) D Plaasan  |  | q   | 12  | 10'  | 10HOUith   |  |
|          | 6070 DM DLV (No Glass) D ProAmer  |  | 1   | IP  | 19   | the second s | Jamb Flas  |
|          | D Lever Lookset D Dagd Belt (Swir   |  | 09  | Ty?   | 6  | Window wi  |  |
|          |   | (One) (Two) Lee!(0)  | P   | 134"  | 7'2'   | Quar   |  |
|          | E Omer  |  | 2   | 16 4º   | 7'2'   | Door   |  |
|          | Ghylinas: x 11'0 D Inculated E UL 60  | Ci Ins Trim  |   | T   | į  |  |  |
|          | Wallites; D "A" 18'-0 D "A" 6'-9 D "R" 11'-0  |  |   |   |  |  | المحمول المقرب المحمول المحمول والمحمول والمحمول المحمو                              |
|          | Wise X High (Adl) (PIXED)   | Louvers W/Sarean   | Color   |   |  | Wall Shapted DA  | Mone D Berow Lu  |
|          | Vents D 9" D 12' x 10'-0 w/BS & Damper  | DWHIO DAIZ   | no DC   | Xolar (Spa  | olty)  |  |  |
|          | Vente D 12" D 20" Round W/85 & Dampar   | White DAIZ   | no [] (   | Delor (Spe  | x0//y)   |  |  |
|          | Low Fronte Aloga Vent W/Ventilation Cons  | U WHILE U ANZ  |   | Color (Spa  | xxxiy1   |  |  |
| Aco      | Framed Openings tes Roof Top Units Locate of  | n Sketch)  |   |   |  |  |  |
| Na       | Wilden Length Curb  |  | Çoler   |   |  | Unit Wolghy  | Linh Model Nur   |
|          | CI BY UBA CI BY   | Quers DAI Dire D   | C0%M  |   |  |  |  |
|          | D By USA CI By  | Others DAIZING EI  | Color   |   |  |  |  |
|          | O BY USA O BY   | Othera DAI Zinc D  | Çalar,  |   |  |  | 1  |
| l liter  | B NO [] Accessories any edequate to real<br>eccessories that do not most criteries.<br>any additional information in the space provide<br>Co (Uma bass plates 1   | an al kado deroxbes (<br>  | n order   | ) <u>44</u> 0   | sini!  | sh Slaar.  |  |
| l liter  | ecospenses that do not mett enterte.<br>any additional information in the space provider<br>Column bars plates 1<br>- Line 2 spill Bare 2   | an al kado deroxbes (<br>  | n order<br>g.l.o ==   | ) <u>44</u> 0   | sini!  |  |  |
|          | ecospectises what do not meet criteries.<br>any additional information in the space provider<br>Column base plates t<br>- line 2 spill Base 2<br>519  | an al kade deservices (<br>o before<br>to age - 7 " la<br>'17 teclar c   | n order<br>g.le =<br>A.l.t  | ) <u>44</u> 6   | sini!<br>with  | sh <u>Eleor</u> .<br><u>Xkracin</u>  | er Ecc d   |
|          | ecospectises what do not meet criteries.<br>any additional information in the space provider<br>Column base plates t<br>- line 2 spill Base 2<br>519  | an al kade deservices (<br>o before<br>to age - 7 " la<br>'17 teclar c   | n order<br>g.le =<br>A.l.t  | ) <u>44</u> 6   | sini!<br>with  | sh <u>Eleor</u> .<br><u>Xkracin</u>  | er Ecc d   |
|          | exceptional information in the space provider<br>Column base plates<br>- Line 2 will base 2<br>Sec 51.8 Shig and 51   | an al kase asombes i<br>o bolon.<br>to go - 8" b<br>Inteclar s<br>inteclar s   | n order<br>g.le =<br>A.l.t  | ) <u>44</u> 6   | sini!<br>with  | sh <u>Eleor</u> .<br><u>Xkracin</u>  | ey: Bee d  |
|          | ecospectises what do not meet criteries.<br>any additional information in the space provider<br>Column base plates to<br>line 2 will Base 2<br>Sh9  | an al kase asombes i<br>o bolon.<br>to go - 8" b<br>Inteclar s<br>inteclar s   | n order<br>g.le =<br>A.l.t  | ) <u>44</u> 6   | sini!<br>with  | sh <u>Eleor</u> .<br><u>Xkracin</u>  | er Ecc d   |
|          | ecospecties that do not meet criteries.<br>any additional information in the space provider<br>Column bass plates of<br>line 2 spill Base 2<br>SI.9<br>See SI.8, SI.9 and Si<br>also shews on deauing   | an al kase asombes i<br>o bolon.<br>to go - 8" b<br>Inteclar s<br>inteclar s   | n order<br>g.le =<br>A.l.t  | ) <u>44</u> 6   | sini!<br>with  | sh <u>Eleor</u> .<br><u>Xkracin</u>  | er Ecc d   |
|          | ecosonise when do not meet criteries.<br>any additional information in the space provider<br><u>Column bash plates</u><br><u>Sine 2 spill Base 2</u><br><u>Sine 51,8</u> <u>Sing and Si</u><br><u>See 51,8</u> <u>Sing and Si</u><br><u>Shew on dealing</u>   | an al kase asoribas i<br>o boron.<br>19 apa - 8" la<br>19 apa - 6<br>19 apa - 7<br>19 apa - 6<br>19 apa - 7<br>19 apa -  |   | 2 db g<br>aas   | sini:  | sh Sloor.<br>X bracin<br>( Tocation  | ef bree  |
|          | ecosonise when do not meet criteries.<br>any additional information in the space provider<br><u>Column bash plates</u><br><u>Sine 2 spill Base 2</u><br><u>Sine 51,8</u> <u>Sing and Si</u><br><u>See 51,8</u> <u>Sing and Si</u><br><u>Shew on dealing</u>   | an al kase asoribas i<br>o boron.<br>19 apa - 8" la<br>19 apa - 6<br>19 apa - 7<br>19 apa - 6<br>19 apa - 7<br>19 apa -  |   | 2 db g<br>aas   | sini:  | sh Sloor.<br>X bracin<br>( Tocation  | ef bree  |
|          | Ecosonies that do not meet criteries.<br>any additional information in the space provident<br>Column bass plates -<br>- line 2 will base 2<br>SL9<br>See Slo 8, SL9 and Si<br>also shews on deauing<br>Concy primer<br>Provide USA class I weather  | an al kase asombes i<br>d bolon.<br>10 gg - 8" b<br>Inteclar s<br>inteclar s<br>inteclar s<br>inteclar s<br>inteclar s<br>inteclar s<br>inteclar s   |   | 2 4 4 5<br>Caas<br>C 4 4 4<br>C 4 4 4<br>C 4 4 4<br>C 4 4 4<br>C 4 5<br>C 4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>7 | Li Sini  | h Slaar.<br>K kacin<br>L Tocation<br>Jeor finish   | e forme  |
|          | Ecosonies that do not meet criteries.<br>any additional information in the space provident<br>Column bass plates -<br>- line 2 will base 2<br>SL9<br>See Slo 8, SL9 and Si<br>also shews on deauing<br>Concy primer<br>Provide USA class I weather  | an al kase asombes i<br>d bolon.<br>10 gg - 8" b<br>Inteclar s<br>inteclar s<br>inteclar s<br>inteclar s<br>inteclar s<br>inteclar s<br>inteclar s   |   | 2 4 4 5<br>Caas<br>C 4 4 4<br>C 4 4 4<br>C 4 4 4<br>C 4 4 4<br>C 4 5<br>C 4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>4 5<br>C<br>7 | Li Sini  | h Slaar.<br>K kacin<br>L Tocation<br>Jeor finish   | e forme  |
|          | Ecosonaries that do not meet criteries.<br>any additional intermetion in the space provident<br>Column bass plates -<br>- line 2 will base 2<br>- line 2 will be a line base 1<br>- line 2 will be a line base 1<br>- line 2 will be a line base 1<br>- line 2 will base 2<br>- line 2 will be a line base 1<br>- line 2 will base 2<br>- line 2<br>- line 2 will base 2<br>- line 2<br>- | an al kene asombed i<br>o bolon.<br>to go - 2 " b<br>intectar s<br>interting<br>SX 1 X<br>ightness war<br>franced asps<br>with Sor Bo  |   | 244 9<br>2322<br>2446 7<br>2446 7<br>246 7  | d 20.  | sh Sloor.<br>X bracin<br>L Tocation<br>proc finish<br>ers 44 D   | Del Janb.  |
|          | Ecosocies that do not meet criteries.<br>any additional information in the space provident<br>Column base plates<br>- Line 2 will base 2<br>- Line 2 will base 2  | an al leade asombes i<br>c Donora.<br>La ga - 8" la<br>interior s<br>interior s<br>interior s<br>interior s<br>interior s<br>stats for 20<br>s Kits for 20   |   | 244 9<br>2322<br>2446 7<br>2446 7<br>246 7  | d 20.  | sh Sloor.<br>X bracin<br>L Tocation<br>proc finish<br>ers 44 D   | Del Janb.  |
|          | Ecosonaries that do not meet criteries.<br>any additional intermetion in the space provident<br>Column bass plates -<br>- line 2 will base 2<br>- line 2 will be a line base 1<br>- line 2 will be a line base 1<br>- line 2 will be a line base 1<br>- line 2 will base 2<br>- line 2 will be a line base 1<br>- line 2 will base 2<br>- line 2<br>- line 2 will base 2<br>- line 2<br>- | an al leade asombes i<br>c Donora.<br>La ga - 8" la<br>interior s<br>interior s<br>interior s<br>interior s<br>interior s<br>stats for 20<br>s Kits for 20   |   | 244 9<br>2322<br>2446 7<br>2446 7<br>246 7  | d 20.  | sh Sloor.<br>X bracin<br>L Tocation<br>proc finish<br>ers 44 D   | Del Janb.  |
|          | Ecosonies that do not meet criteries.<br>any additional information in the space provident<br>Column base plates -<br>- Line 2 will Base 2<br>- Line 2 will Base 2  | an al kans asombes i<br>o bolon.<br>10 gg - 8" b<br>19 feciar s<br>19 feciar s<br>10 feciar s   |   | ALL C   | d 20.  | h Elaar.<br>K bracin<br>L Tocation<br>pers Ly D<br>Strin<br>J. Strin<br>J. Strin<br>J. Strin<br>J. Strin   | Del Jarb.<br>Kits for 6  |
|          | Ecosocies that do not meet criteries.<br>any additional information in the space provident<br>Column base plates<br>- Line 2 will base 2<br>- Line 2 will base 2  | an al kans asombes i<br>o bolon.<br>10 gg - 8" b<br>19 feciar s<br>19 feciar s<br>10 feciar s   |   | ALL C   | d 20.  | h Elaar.<br>K bracin<br>L Tocation<br>pers Ly D<br>Strin<br>J. Strin<br>J. Strin<br>J. Strin<br>J. Strin   | Del Jab.<br>Kits for 6   |
|          | Ecosonaries that do not meet criteries.<br>any additional information in the space provider<br>Column bass plates -<br>- line 2 will base 2<br>- line 2 will base   | an all here a approved of<br>o boxon<br>10 app - 8" b<br>10 bechar F<br>10 bec   |   | per   | Lisith<br>Lith<br>22 and<br>deces<br>dous<br>dous            | h Slaar.<br>K bracin<br>L Tocation<br>Jeor finish<br>ers. 44 D<br>Strim<br>sith sill, 3<br>-m AS.3   | Beg di<br>of bree<br>warrante<br>Sol Jab<br>Kits far 6<br>Ginside co<br>at liasce    |
|          | Ecosonaries that do not meet criteries.<br>any additional information in the space provider<br>Column bass plates -<br>- line 2 will base 2<br>- line 2 will base   | an all here a approved of<br>o boxon<br>10 app - 8" b<br>10 bechar F<br>10 bec   |   | per   | Lisith<br>Lith<br>22 and<br>deces<br>dous<br>dous            | h Slaar.<br>K bracin<br>L Tocation<br>Jeor finish<br>ers. 44 D<br>Strim<br>sith sill, 3<br>-m AS.3   | Beg di<br>e & brue<br>warrante<br>Sol Jab<br>Kits for 6<br>6 in side co<br>at line p |
|          | Ecosocies that do not meet criteries.<br>any additional information in the space provident<br>Column base plates<br>- Line 2 will base 2<br>- Line 2 will base 2  | an all here a approved of<br>o boxon<br>10 app - 8" b<br>10 bechar F<br>10 bec   |   | per   | d 20.  | h Slaar.<br>K bracin<br>L Tocation<br>Jeor finish<br>ers. 44 D<br>Strim<br>sith sill, 3<br>-m AS.3   | Beg di<br>of bree<br>warrante<br>Sol Jab<br>Kits far 6<br>Ginside co<br>at liasce    |
|          | Ecosonaries that do not meet criteries.<br>any additional information in the space provider<br>Column bass plates -<br>- line 2 will base 2<br>- line 2 will base   | an all here a approved of<br>o boxon<br>10 app - 8" b<br>10 bechar F<br>10 bec   |   | per   | Lisith<br>Lith<br>22 and<br>deces<br>dous<br>dous            | h Slaar.<br>K bracin<br>L Tocation<br>Jeor finish<br>ers. 44 D<br>Strim<br>sith sill, 3<br>-m AS.3   | Beg di<br>of bree<br>warrante<br>Sol Jab<br>Kits far 6<br>Ginside co<br>at liasce    |
|          | Ecosonies that do not meet criteries.<br>any additional information in the space provident<br>Column base plates -<br>- Line 2 will Base 2<br>- Line 2 will base 2  | an el les de esponibles i<br>o poron.<br>la ga - 8" la<br>Inteciar s<br>inteciar s<br>interimentar s<br>in   |   | p dhe<br>mass<br>c dyf<br>p dr<br>s one<br>s                    | Line<br>Line<br>Line<br>Line<br>Line<br>Line<br>Line<br>Line | h Elaar.<br>X bracin<br>L Tocation<br>proc finish<br>ers. 44 D<br>, 5 trim<br>sith cill, 3<br>mar A5.3<br>mar A5.3   | A. Beg di  |
|          | Ecosocies that do not meet criteries.<br>any additional information in the space provident<br>Column base plates<br>- Line 2 will base 2<br>- Line 2 will base 2  | an all beau assoribed i<br>o boron.<br>10 go - 8" b<br>10 fector F<br>WD dealings<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1X<br>SX1 | n wder<br>g. lo =<br>Alth<br>for<br>inter<br>inter<br>t. z.<br>B.C.R. | p dhe<br>mass<br>c dyf<br>p dr<br>s one<br>s                    | Line<br>Line<br>Line<br>Line<br>Line<br>Line<br>Line<br>Line | h Slaar.<br>K bracin<br>L Tocation<br>Jeor finish<br>ers. 44 D<br>Strim<br>sith sill, 3<br>-m AS.3   | A. Bee de  |

| 05/14/2008<br>05/14/2008                     |  | 6063643250<br>2814 <b>422</b> 125   | USA   | G&G CONTRACTIN  | Carlo                                     | em KD.s                                  | PAGE, 09              |
|--|--|---|---|---|---|--|-----------------------|
| <b>I</b>                                     |  | <i>a</i>  | <b>QUO</b>                                  | TE NO   | Do.                                       | LISS B                                   | 19 (0<br>paget of \$5 |
|  |  |   |   | Prking QUOT   |   | CONTR                                    | ACT                   |
|  | UKIND STR<br>RC COL<br>RC COL<br>RTON, TELLO 7750<br>LET 442-947<br>XILL: 14120 UKI-17 | MORE (THE I) AND MAR  | 77208                                       |   | ms and co                                 | NTRACT IS<br>NDMONS AF<br>HEREOF         | PEARING               |
| Name;  | C-GC   | fooding 10  | <u>د</u>                                    | USA Quoto No  |   |  | Pio:                  |
| Street                                       | 579 Medle  | al lose   |   | Price Prequ   |   | 13-08                                    |                       |
|  | A A MARKEN   | s KY  | 40402                                       | Special Instruct  | 250 Purgoses, En                          |  |                       |
| Allender<br>Ga                               |  | Fax (605) ]   | 164-3250                                    | -   |   |  |                       |
| E-Mall:                                      | G LABRI  | the second se | 1764-2011                                   | USA JOD NO.   |   | Bu                                       | Boting ID             |
|  | Frame Type:  |   | Other                                       | District MERAD  |   |  | 36112                 |
| SW Girt                                      | Type D By-Pass D   | Fluen Col. Type UU9/  | Option Straight                             | C Week Shipmei  |   |  |                       |
| Left End                                     | po Int Optimine to b   | Clever o Stord  | <u>Q</u>                                    | Buyer Order N   | o.<br>omer (Full Nama                     | el Do. Occupying                         | Bigg.)                |
|  | ol Spacing DURA  | 0   | Endwall Olic<br>D.By-Pass<br>D Fluen        | Rueal   |   | e Cooper                                 | <i>I</i>              |
| Right Er                                     |  |   | Endwall OIR                                 | End Upo of BL   | illding                                   | - Barris                                 | (                     |
| (如何的)的                                       | Hereding UNSA  | <u>^</u>  |   | Flee  | Packi                                     | 29                                       |                       |
|  |  |   | VITA DAVIS AMADA                            | 0 PCN cm  | ukiseus akuradi                           |  | A CONTRACTOR          |
|  |  |   |   |   | 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | 1 -                                      | 2                     |
| - <b></b>                                    | .12  | 3   | <u>0</u> `                                  | 317'  |   | V  |                       |
| Bary Gos                                     | ang 27'  | 10@25, 13'  | , 27'                                       |   |   |  |                       |
| Dely Ope                                     |  |   |   |   |   |  |                       |
|  |  |   | Wells Will Contain No<br><u>FUV</u> regn "X | Bracing Allowed DI YES  | NO COOD IS                                | Passag                                   | <b>9</b>              |
| Sec  | igh Sidewell (Shoa 1)  | Full Long X_  | FULL Man "X                                 | " Brading Allowed [] YEO  | DINO Com lo                               | and the second second                    | 1                     |
| 据 (17) · · · · · · · · · · · · · · · · · · · | ny Sidewell (Biolo 2)<br>Jwell (Sido 3)  |   | - High "X                                   | Panding Allowed TO YES  | O NO Open la                              | 1  |                       |
| <b>建</b> 造 1996年                             | ndex3) (Bida 4)  | Long X  |   | " Linecing Allowed PYES   | D NO Open fo                              | í  |                       |
| Bose C                                       |  | U USA BTD Base An   |   | ~ ~   | Gin d                                     | 0201 Base Trim (I                        |                       |
|  |  | D MP01 (Game Colo   | as Well Color)                              | D Base Chogures   | ······                                    |  |                       |
|  | DI 2000A CUBA  |   |   |   |   | 1 814 x 1° 879 NG<br>1 812 x 1×° 809 N   |                       |
|  | 12 24GA<br>Secola: Requireme   | 🗆 Unicesa 2000 (Sil   | Pedy) Li Unica<br>Di Wide Mastic            | D Northern Root   | Citorealtie C                             | 0 010 x 1% SD5 M                         | fam with Laptek       |
|  | D 240A USA "Gue  | rotion 1º 04914   | LI Aluminum Zi                              |   | _ Chp:                                    | Low BHleh                                | Therrial Blooks:      |
| Rool   | 0 2464 USA "Qua<br>2464 UBA "Qua   | rdian (1° 5514"<br>Internal de SSR°   | Sostal Rem                                  |   |   | bed                                      | By Others             |
|  | 240A USA BUR   | 1   | LUL CLOSE                                   | Twitherhybra  | B   | toating                                  | BLONG LHO             |
| ÷  | TREOUTER Mechan  | oal Beaming Mechanical S  | agmar Rantal Agreen                         | Ign 10 Required   |   |  | Exposed Fastenar      |
|  | D.26GAURA D  | "PEA" PEFF Com  |   | the second se |   | 010 × 12 0TB M                           |                       |
| Wall   | 240A C   | ) Unicots 2009 (811Pory)  | 6   |   | Liony Life )                              | 2012 x 1% 0D9 M                          |                       |
| Trên   | Standard W. Oud  |   | D (Scybarad/S                               | imple) Eave Thm   | Trim Color                                | ) (SUPaty) Ur                            | iocle 6000 (Kynar)    |
|  | Special Repuirsma  |   |   |   |   |  |                       |
| SHILL & UE                                   | AU PRODUCT   | JSA Standard Red Primer   | 9pacial                                     | (apocity) C.C.Y   |   |  |                       |
| Notify o                                     | in or Betore Arrival   | (NDFA0)   |   | Ship Va: (Oardar)   | 17 h                                      | Cinink I law Dal-                        | Bullar Diam           |
| Day Pn                                       | 0010   |   |   | CI Freight Collect  | C Propald I                               | J Freight Line Bills<br>(Bpecity Freight |                       |
| Night P                                      | 8020   | ana ya amanggangan sanaka manan ang ang ang ang ang ang ang ang ang   |   |   |   |  |                       |
|  |  |   |   | Customer Plotoup  | D Other                                   |  |                       |
| • • • F                                      | Vatily Information   |   |   |   |   |  |                       |
| 198 1. Sec. 1.                               | arrise F   | CONIDY Aulas  | KÅ BLATE KY                                 | Total Shipping Weight   | )   |  | 9                     |
|  |  |   |   |   |   |  |                       |

| 05/14/2008 12:50 6063643250<br>05/14/2008 10:12 FAX 2014422125 USA    | G&G CONTRACTING  |
|---|--|
|   | Sem ND. 5  |
|   |  |
|   | NOTE NO. 49924 PAGE 156 06. 196 PAGE BOF )   |
| Fleet Parking ou  | 10TE NO PAGEBOF  |
|   | AND LOADING REQUESTED WITHIN THE BOX FOR THAT  |
| AN AND CORE BALLOT BE COMPLETED IS VALUE OF AN                        | IT IDAD RECULSIED IG U. ENIEN U MIU INE DENIA  |
| ROVIDED FOR THAT LOAD, Refer to Quotation and Contr.                  | act Booklet for further explanation.   |
| Building Conso: MOMA D 2002 ASCE C 7-95 D 7-99 D 7-02                 | Building Case: [] Enclosed [] Partially Enclosed [] Fully Open   |
| IDO I 2000 I 2003 KY I BC 2009  | Occupancy: D Normal @Bacalal Occupancy   |
| Live Load: 20 psi O Wesulary Area Reduction Allowed                   | 디 Raberedai 이 Low Mazard<br>Anglacoant Biructure: C Ves 명 Ne   |
| Groups Snow Load: 15 par las 11 Car and Che 13                        | (If yea, holds aliating building information sheat)  |
| (Snow Load Factor Requirement Sheet 3 Mars be Completed)              | Humosne Coast: 0 450 miles 0 60-100 miles \$ >100 miles  |
| Collatoral Lead: per  | (Right to 1996 MBMAA Societon Azz, ONLY for Milling from Cossid  |
| Wind Load: 90 mph has LLS Wind Exposure: 08 BC 00                     | Design Building: D with Providence on the Providence of the Provid |
| Belomic Losa: Sa ata 81 a.19 Uco Impalie5                             | Deficiencial Multion, R1 R2   |
| Gre Class: DA DB MC DD BE DF  | Other as Bosomed: Frames: W. 60 U159 PUNSTO: LIER  |
| Austilian Lond Benuiremente:  | Girls: L/139 E.W. Rater. L/169 E.W Col: LASO Bracing: 60   |
| See Notes for Additional Loads:                                       | Building Exposure: D Partially P Fully D Enettered   |
| Building Code: UBC [] 1997  | Butding Code: D Enclosed D Partially Enclosed D Fully Open   |
|   | Occupancy: Di Normal Di Special Coalifiancy<br>Di Eusanilei Di Low Hazani  |
| Live Load: psf D Tributery Area Reduction Allowed                     | Adjacent Structure: 12 Yes Q No  |
| Bround Snow Load; per 100 Car Cha                                     | (Il yes, include adding building information cheed)  |
| (Snow Load Floor Requirement Sheat 9 Must be Completed)               | Humicane Coast 🛛 <50 miles 🖾 80-100 miles 🖾 >100 miles   |
| Cotleterel Load:  | (Rever to 1986 MEMA Section A22, ONLY for Maleo from Coast)  |
| Wind Losd: mph New Wind Exposure: 🛛 🖇 🗆 C 🗅 D                         | Design Building: 🛙 with 🔲 without euclion straps   |
| Selemic Load; Zone Impo   | Defloction; CI Par USA Standard  |
| STO CLASS: DA LID DO LID DE DE  | D Doher as Specified: Frames: H Purlins: U<br>Onus: L/ E.W. Ration: L/ E.W Col: L/ Brading:  |
| Auditary Load Responsents:  | Building Econosura: [] Panlally [] Fully [] Shethered  |
| Bob Notes for Additional Loads:<br>Building Codes: BOCA D 1985 D 1989 | Building Code: D Enclosed D Partially Enclosed D Fully Opon  |
| Briddag Corra Dorry P. 1949 C. 1999                                   | Occupancy: Di Normal Di Epecial Occupancy  |
| Live Loso: poil El Trenutary Area Reduction Allowed                   | CI EDBONNEI CI LOW HEIZERO   |
| Ground Bnow Lobo:   | Adjessin Struguts; D Yes D No  |
| (Snow Load Pador Requirement Sheet 3 Must be Completed)               | (11 yes, because existing building information sheet)  |
| Collekeral Load   |  |
| Wind Load mph Iwa Wind Exposure: D & D C D D                          | (Refer to 1995, MBMA Section A22, ONLY for Milles non Cossi)<br>Design Buteling: Divitin Divition suction succes   |
| Estimits Lond: Aa AV Offlip Cabagory                                  | Denection: [] Por UEA Standard   |
| 808 Prosilie: 6 91 0 52 5 53 0 64                                     | O Other as Speelfled: Framos: H/ Purlina: U  |
| Aux/liery Load Regularments:  | GINS; UEW REFIER: UEW Col: UBreaing:   |
| Eon Noins for Additional Loads:                                       | Building Exposure: [] Partially [] Fully [] Shoharood  |
| Building Code: 680 🛛 1997 🛛 1999                                      | Bulking Code: Enclosed C Partially Enclosed Fully Open   |
|   | Occupancy: Divormal Dispacial Occupancy  |
| Live Loca par D Thoutary Area Reduction Allowed                       | D Generated D Low Hezerd   |
| Ground Brow Load: pet 1000 One One                                    | Authorn Structure: D Yes D No<br>(If yes, Include cataling building Information sheet)   |
| (Gnow Load Feater Requirement Bheet 3 Must be Completed)              | Hunicane Coent: DI <50 miles DI 50-100 miles DI >100 miles   |
| Collateral Load: pat  | (Refer to 1998 MBMA Section A22, ONLY for Milles from Coear)   |
| Wind Load: mph luz  | Design Building; D with D without auction streps   |
| Salamic Load: Aa Group Oatepory                                       | Deflection: D Par USA Standard   |
| Soil Provise: [] 91 [] 82 [] 83 [] 84                                 | C Other as Specified: Frames: HI U Punine: L/  |
| Audilary Load Roquiromanta:   | GIRB: L/ E.W. Pattor: L/ E.W Col; L/ Bracing:  |
| 500 Mores for Additional Loada:                                       | Building Exposure: O Partially O Fully O Sheltered   |

Deflection Griteria: As a Blandard USA will use the governing building code and UBA's and serviceability limits as a minimum for vealer. A customer may specify any serviceability recultaments desired so long as they meat UBA's minimum requirements and are in accordings with code. Reference the Quotation and Contract Booklet for all of UBA's minimum serviceability requirements.

.

.

.

| 5/14/2008 12:50 6063643<br>5/14/2008 10:12 FAX 2614422  | 3250<br>2125 DSA  |   | NTRACTING   | Sten N  | PAGE 11   |
|---|---|---|---|---|---|
| Fleet Park  | -Ina  | ovote no  | 49924   | POB NO  | 06 196<br>PAGE® OF \$   |
| USE THIS BOX BOR BUILDINGS LOOA<br>Building Code: Lies Qode   | TED IN AN AREA GOVER<br>Edition<br>Iny Area Rectuction Allowso<br>Cos Char<br>neel 3 Must be Completed)   | Adjacent<br>Hurficens   | Doss: D Enclused<br>cy: D Normal<br>D Essentia!<br>Structure: D Yes<br>D Cosst: CI <50 mb | D Penially Endorse<br>D Speciel Docupan<br>D Low Kazard<br>No (17 yes, include o                                | d □ Fully Open<br>cy<br>pater bldg Info sheer)<br>s □ >100 miles  |
| Selamito Load: Imp=<br>Auxilitary Load Requirements:<br>Sea Notes   |   | Dosign 8<br>Doneotic  | n: D Per Bulldin  | vitibult buillon straps<br>g Colls<br>pecified:   | · · ·   |
|   |   |   |   |   |   |
| To Documilano was Losed Factorie meted or   | Snow Load Fac<br>n page 2, use the following  | •   | ment suest  |   |   |
| Show Expasure Factor (Ce) 019   | Wind Exposure<br>B<br>C   | Pully Exposed<br>a o<br>0.9                                     | Partially Exposed<br>1.0<br>1.0   | 1.E   |   |
| Domitiona:<br>Putially Exposed —<br>Fully Exposed—<br>Shenard—  | All roots accept as Indicate<br>could be to accept as Indicate<br>could be to be accept as the field<br>theory are and the to the to accept<br>areas of the to the to accept accept<br>areas of the to the to accept accept | :<br>5 with 70 another i<br>0 ther atructures,                  | om terrain, Hoher bu  | ildinge, or trees,  | meghanicai  |
| Thormal Feator (Ct)   | 1. All structures except as<br>2. Structures legit lust abo<br>3. Unheated structures and   | indicated below =<br>wo freezing and o                          | mana with cold, ventil  |   |   |
| • 5now Imperance Factor (IB)  | <ol> <li>Normal, all buildings no.</li> <li>Special Occupancy 1.1</li> <li>Besential, buildings dee<br/>buildings used for conter<br/>4. Buildings that represent</li> </ol>  | 1<br>Dignatos es essen<br>ainment of toxis. e                   | ilai iaciiidea (nordiceis<br>Kologivo, cr oùter hez                                       | ardous substances) =  |   |
| <ul> <li>A Value of Roof Insulation</li> </ul>  | Building insulation lyour   | hickness n  | int intokiness  | wall is to be p   | ינטפואט אל גישאואסא   |
| <ul> <li>Hood show grands CI was A will up</li> </ul>   | on by provided and installar  | g pà alleur   |   |   |   |
| As with all building codes, it is critical that<br>Please indicate the exact location of all ex   | the dealer engineers know a<br>leting structures on the above   | of any higher strug<br>ch sheet provided                        | dune (building, folloge<br>with the Quotethon er  | n of 18/1841) within 20' o<br>nd Contrea Form.  | of this man building,   |
| Building codes require consideration of an<br>engineers know the proximity of the new b<br>building. Please check the apprepriate bo<br>the sketch sheet on page 8 or provide dra<br>regarding common wall conditions, pava h | wilding in relation to that of 1<br>at and Indicate the exact sta<br>wings. For new buildings wi  | any higher suucu<br>re, legation, and d<br>hich lie to existing | re (building, lollags, c<br>scance to all axisting<br>spycyres, show con                  | r changes in Densin) a<br>Bruchurge, Ioliage, of<br>Name datalle of the sa                                      | wen bin to 'ce night<br>changes in Ierrain on<br>pulding  |
| <ul> <li>Building by itself – הסז אושלה 20'</li> <li>20' envelope, therefore, USA, ins. ד</li> </ul>  | nas word benelitened from Eur   | charge in the des   | ign.  |   |   |
| Other Structure within 20' and Sn<br>within the 20' envelope, therefore, 1  | Jon Buildup to Nove USA 5<br>JSA, Inc. has considered an  | on Grueung. Europha<br>In U                                     | new USA, Inc. str.  | inc. Indrestas a higher<br>Inclure design.  | structure present   |
| Other Barusture within 20 and Sm<br>additional reinforcement due to add<br>structure is not in USA, inc.'s scope<br>possible devinencial affect placed o  | lillve loads imposed by the n<br>e of work. USA, inc. strongly  | Iow USA Inc. 2011   | chura. The review of  | the new imposed load  | s to the existing   |
| Job Stalue D Production C   |   | Mail Draw   | inga to:  | D Builder A   | OGTERE (FOR EXPRESS MAIL)   |
| 3 Sate of Approval Drawinga   | Swith Seel D without S  | Seal 🛛  |   |   |   |
| Sete of Permit Drawings   | Swith Sea: D without s  | Seal  |   |   | · · · · · · · · · · · · · · · · · · ·   |
| Ba Sens of Calculationa (W/soal)  | Lener of Centilication  |   |   |   |   |
| Pa Sata of Anchor Bolt Plans  |   | D 5-mel   | drwgs to:   |   | an and a state of the state of |
| Engineer's Saci (Requested) For   | State of: KY  | Note: 3 St  | orqua tot anning to an  | val and Permit and prov   | 10317 ER 300001210 108110.  |
|   |   |   |   | Contraction of the second s | and the second sec  |
| BE Sets of Construction Drawings  |   | 26  | ere of Prime for Cons   | anazion are Provided a  | a Blandard Issue.   |

,

| 05/14/2008 12:50 6063643250 G&G CONT<br>05/14/2008 10:13 FAX 2014422125 USA   | RACTING PAGE, 12  |
|---|---|
|   | 8924 DB NO. PAGE DOF 158 08 196   |
| Fleat Asr King  | B B C A DB NO. PAGE BOF \$  |
|   | st Endwall DBF DMF DW Load Frame  |
|   | Vind Cel Spacing 🗆 USA Option 📋 Special 521 040   |
|   | Night Endwall DIP DMF DX Load Frame<br>Wind Oct Boacing DUSA Option DSpecial por dwg                                      |
| the extreme state spacing   | Forterall Game D By-Paes D Flush  |
| Common Wall Dopen D Sheetso "X" Bracing D IS D IG NOT ALLO  | WED Skewall Gins U By-Pass D Flush  |
| Note (1) All Open Weas Will Contain Necessary Court   |   |
| Elact/Low Statewall (Blog 2) Long X High 2 Break  |   |
| Left Endwall (Bids 3) Long X High X Brazin<br>High X Brazin<br>High X Brazin<br>High X Brazin   |   |
|   | Jeeo Gint D 0201 Base Tilm (D Winte D D State)  |
| DI MF01 (Same Dolar de Was Color) Di Base Clos  |   |
|   |   |
| NA Cheffeet Liner & Minn 23 Loop led on Skelch: Pan   |   |
| A State Darition & Bull High BE Located on Biggen: Pr   | anel 26 GA UGA PBR" Color Street Gash Sich  |
| DEave Canopy ( Below Eave Above Finished Floor) (D W  | Rh) (C Without) 60mi 280a "PEA"   |
| VVID V  | NUT DE (D Pin Spen)   |
|   | TR) (D WINDOW) BUTTIL 2802 "PAR"  |
|   | Rem PB (C Pla Spoul)  |
| D Puntin Bot Wide X Long (D WID) (D Without) Sortin "PBH" Com   | 1   |
|   | RE LOTALET ON BREATH  |
|   | 3:12 Stope as Located on Bloch  |
| Lineal Papt Glooco Feagla X High X Projection :   |   |
| ante Parel FI "PRA" D "PRB" Color   | Exervation to Bottom of Bottit Panel  |
| NOTE: The bostom of all Francia is all lesses 2-0 before building dave height, and & Francia is booked a  | on the endwell, the top of Fusch must be at least of above building part  |
| Capacity (Albach Crane Data Street - Locaus on Street) D To   | p Aurining [] Undertrung [] Monorall  |
| Dasian by USA BICOLUM DY (DUBA) (D OTHERS) BOOMS by (D UGA) (D OTH  | (   |
| If seams are by canare specify also scant Cop Doams   | will be installed (C) immediately) (C) in the Future)   |
| SPECIFY CHANE SERVICE CLASSIFICATION: DADBDCDD  |   |
|   | ther than LL or DR. supported by Mezz above or below)   |
|   | Concernent Clightweight D Standard Concrete<br>Elev to Top of Mezz Pintened Floor   |
| MEZZANINE FRAMING TO BE SET ON A ( ) GRID SEE SKI<br>BUPPORT BEAMS TO BE OD BY USA D BY Others (Locate on Sketch)   | Clear Below Mezz Stud   |
| OCLEMNS TO BE   |   |
| JOIST TO BE USA DBY Others Joist Bracing  | 11 USA Doolgn Q Other   |
| DECT TO BE     D By USA     D By Others     D UGA Design       Edge Angle to Be     D By USA     D By Others  |   |
| Premse Openings Read.:  | No. Wisin Longin  |
|   |   |
| Unises specifically listed below, no drawings or specifications have been jurnished and   | therefore are not considered part of this constraint  |
| Unless specifically lated beam, in unwings of specifications nave been furnished with Quotation/Comman: 51,11,51,12,54,4,A  | 1.5 lacus Dans : 4-7-08   |
| List Browthes Furnished with Quotation/Contract : 13(7)   | loses Date :  |
|   | (See Alleched Exhibit)  |
| Other Doguttestication :  | BE OUDTED BY USA'S FETIMATING DEPARTMENT  |
| NOTE: IF BUILDING ORDER HAS PLANS AND EPECIFICATIONS, BUILDING MOST<br>USING THE PLANS AND SPECIFICATIONS INCLUDED WITH THE ORDER, USA UN<br>and recommendations of protectionally recognized agencias and groups, autor as: Al-<br>deatin, tablication and quality athena, atandanda, presides, methods and televines, i<br>fablication and quality attendeds, presides, methods and televines will gove | C. AWS, AISI, MBMA, etc., as a brate for establishing its own<br>in all events, unless aspulsted otherwise, USA's dasign. |

| G&G C | ONTRAC     | CTING   | Stem ND. 8 PAGE, 1,3                            |
|-------|------------|---------|---|
| NO    | <u>A 9</u> | 924,    | Proge 159 07 196<br>DB ND PAGE NOF \$5          |
| Ne    | WARDEN     | Kalgril | Well Framed Openings For:<br>(Lessie on Staten) |

| Mo   |   | NO                       |                |        | D₽ NO  | •                               |
|--|---|--------------------------|----------------|--------|--|---------------------------------|
| 1  | Fleet Parking QUOTE   | Ne                       | AN DE LA PARTE | Kalgni | Well From  | ed Openings For:<br>le on Skowh |
| 10   | BOSO Alum Sten D Clear D Inquieled D PMF D B Sh   | +                        | 1              |        |  |                                 |
|  | 2030 Alum Bash D Claar D Obscure D Inculated D PMP D B Git  |                          | 1              |        |  |                                 |
|  | 1070 2070 Bilm Line Window C Tinted D Insulated   |                          |                |        |  |                                 |
| 3  | 3070 DM DLV (NO GESS) DPmacembled DWH DB BR   |                          | 1              |        | 1  |                                 |
| 10   | 5070 DM DLY (No Glass) D ProAssambled D Whi D & Sh  | -)                       | 1              |        |  |                                 |
|  | D Lever Located D Dead Bolt (Swing Radd) D. Weatherst   | Ip]                      |                |        |  |                                 |
|  | Di Cioquirez Di Panic Hardiware (One) (Two) Legi(2)   |                          | 1              |        |  |                                 |
|  |   |                          | 1              |        | ]  |                                 |
| TE   | Skylmes; x 11'0 I inculated I UL 90 I ina Trim  |                          |                |        |  |                                 |
|  | Wallices. [] "A" 19-8 [] "A" 6'-9 [] "P" 11'-0 [] "F" 6'-5  |                          |                |        |  |                                 |
| -1   | Wide XHigh (Ad) (Fixed) Louvers W/Borear  | Color                    |                |        | Wall Sheeted DA  | bove D Befow LOUR               |
|  | Vants 0 9° 0 12" x 10"-0 w/BS & Dampar 0 White 0 Al 2   | ne D (                   | iolor (Bpe     | olfy)  |  |                                 |
|  | Vente 1 12" 1 20" Round W/BS & Damper D White A Z   | ne Di                    | iolor (Spe     | omy)   |  |                                 |
| A  | Low Profile Redge Vent W/Ventiliation Core DWhite DAIZ  | no Dia                   | Cotor (Bpe     | rcity) |  |                                 |
| and the second s | Framed Openings for Roof Top Unite Locaus on Eligion)   |                          |                |        |  |                                 |
| NC.  | Wilson Longin Curb  | Color                    |                |        | Unst Welght  | Unit Model Numb                 |
| <u></u> }-   | DBy UGA DBy Others DAUZIC D   | Color                    |                |        |  |                                 |
|  | D By USA D By Othere D AI Zinc D  |                          |                |        | Contraction of Contra |                                 |
|  | D BY USA D BY OTHON D AI ZINC D   |                          |                |        | 1  |                                 |
| سالىسىس<br>مىزىد   | U NO D Accessories are adequente to realist ell cost concribed  | The second second second | da             |        | hulling amelog   | a latamity is MA al             |
| la   | Ly additional information in the append provided below.<br>Column . base plates to go B" below<br>Bee SX. Y for X bracing losenia | 0 ÷1                     | or fi          | rish f | 1005   |                                 |
| 2  | Column ban plates tago 8" belon<br>See SX.Y for X bracing location  | 0_ <u>}</u> 1            | or fi          | rish f | 1005   |                                 |
| 2  | Column : base plates so go B" bela  | 0_})                     | de fi          | rish f | 1005   |                                 |
| 2.   | Column ban plates tago 8" belon<br>See SX.Y for X bracing location  | 0 ÷1                     | e fin          | 2136 4 | 1005   |                                 |
| 2.   | Column ban plates to go B" belon<br>See SX.4 for X bracing location<br>UL90<br>Goef Primer  | NA.:                     |                |        |  |                                 |
| 2.<br>2.<br>3.<br>4.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.<br>3.<br>M.   | Column ban plates to go B" belon<br>See SX.4 for X bracing location<br>UL90<br>Goef Primer  | NA.:                     |                |        |  |                                 |
| 2.<br>3.<br>M.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.<br>3.<br>M.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.<br>2.<br>3.<br>4.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.<br>2.<br>3.<br>4.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 1. 1<br>2. :<br>3<br>3   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 1.<br>2.<br>3.<br>4.<br>5.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 1.<br>2.<br>3.<br>4.<br>5.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 1.<br>2.<br>3.<br>4.<br>5.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 1.<br>2.<br>3.<br>4.<br>5.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |
| 2.   | Column ban plates to go 8" belon<br>See SXIY for X bracing location<br>12190<br>Goog Primer<br>USA Class I weather tightness we   | NA.:                     |                |        |  |                                 |



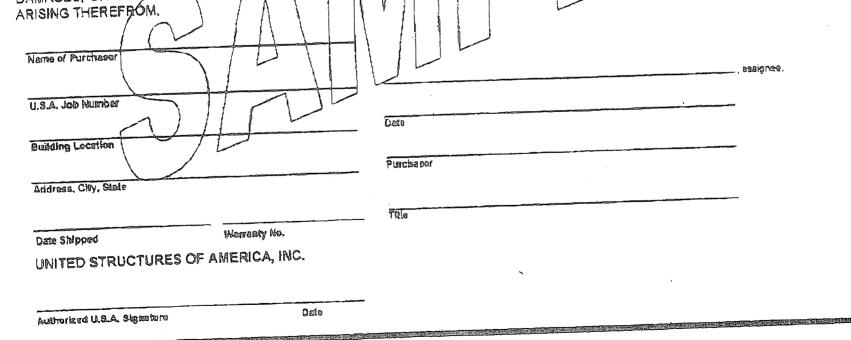
## STANDING SEAM ROOF PANELS

UNITED STRUCTURES OF AMERICA

The Builder identified below hereby agrees, and UNITED STRUCTURES of AMERICA, INC., hereinefter reference to as U.S.A., hereby guarantees the Builder's performance for a term of twenty (20) years, that the Builder will correct any roof leads identified within the building as described below ansing out of or caused by ordinary wear and tear of the elements. and SUBJECT TO THE PROVISIONS PRINTED ON THE REVERSE SIDE HEREOF.

HEVERSE SIDE HEREOF. It is agreed between U.S.A. and the Builder that the Builder accepts sole liability for the performance and shall indemnify and hoto U.S.A. It is agreed between U.S.A. and the Builder that the Builder accepts primery liability for his performance during the remaining harmatess during the initial two (2) years of the term, and further, that the Builder accepts primery liability for his performance during the remaining

CONTROL (18) YEARS OF THE TERM OF THIS EGREEMENT. LIABILITY, AS COMBINED TO BOTH U.S.A. AND THE BUILDER, UNDER THIS ADREEMENT SHALL SE LIMITED TO THE ACTUAL COST OF THE REPAIR WORK, AND IN NO EVENT SHALL BE MOREITHAN S BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR IMPLIED, BUILDER MAKE ANY WARRANTY OR EXTENDS ANY GUARANTEE OF PERFORMANCE, EITHER EXPRESSED OR MERCHANTABILITY: BEYOND THAT GIVEN HEREIN, INCLUDING AND WITHOUT LIMITATION, WARRANTIES OF FITNESS AND/OR MERCHANTABILITY: BEYOND THAT GIVEN HEREIN, INCLUDING AND WITHOUT LIMITATION, WARRANTIES OF FITNESS AND/OR MERCHANTABILITY: BEYOND THAT GIVEN HEREIN, INCLUDING AND WITHOUT LIMITATION, WARRANTIES OF ANY CONSEQUENTIAL OR SPECIAL AND IN NO EVENT SHALL U.S.A. OR THE BUILDER BE RESPONSIBLE OR HABLE FOR ANY CONSEQUENTIAL OR SPECIAL AND IN NO EVENT SHALL U.S.A. OR THE BUILDING OR TO ITS CONTENTS, OR OTHER MATERIALS, OR ANY LOSS TO PROFITS DAMAGES, OR OTHER LOSS TO THE BUILDING OR TO ITS CONTENTS, OR OTHER MATERIALS, OR ANY LOSS TO PROFITS



CLASS I LIMITED

TWENTY YEAR

WEATHERTIGHTNESS WARRANTY

tern ND, Bage,

1 20

3

GRG CONTRACTING Dem NO. 8 BODZ/0022

STANDARD PROVISIONS

1. This guarantee shall become valid only when signed by an authorized U.S.A. representative, the original Owner (assignes), and the Builder, and the term of this agreement shall commence at the date of shipment identified on the reverse side. No modifications as to any of the terms and conditions of this agreement shall be valid in any event, and the purchaser expressly waived the right to rely thereon. This guarantee is for the sole benefit of the original Owner (assignee) as named over and is not transferable or assignable.

2. This warrantly shall not be enforceable if the building was not (a) erected in accordance with U.S.A. standard documents. (b) within continental North America of the Hewailan Islands, (c) new construction furnished principally by U.S.A., and (d) at the location at which it was first erected.

3. This warranty does not apply to or cover any damage or leading being by or associated with (a) delects in for hellute of any part for foundation of the building, (b) carthquakes, tomedoes, hutticanes, b other acts of God, expression, fire, not, or citie commonion or peas of wor (c) failing objects, scraping) or samage to any part of the warranted real caused by physical blows (d) hanging or puspension of any weight In excess of the designated conditions, (e) contact with or exposure ld radiation, gases, furnes, chemicals, foreign substances in the atmosphere, or abreamal environmental conditions, (a water runtor from lead or copper, (g) machanical, chamical or other damages sustained during shipment, storage, erection de aner erection, (h) fallure la provide free drainage of water including finder al condensation. (1) failure to remove debris from all root surfaces. () demage caused by improper scouring or cleaning procedures. (K) deterioretion caused by contect with green or wet lumber, (1) presence of damp insulation or other corrosive materials in contact with or close proximity to the roof malerials, (m) use or presence of lasteners not competible with the zincalumbrum alloy costed sized panels, (n) area at or within the humeritate vicinity of condensate from cooling equipment, (o) roof mounted ventilators, exhausters, vent penetrations, skylights, guttere, velleys,

flashing to parapets or to other structures mounted upon or within the noof associated with signs, equipment or other causes, whether supplied by U.S.A. or not, (p) evidence of abuse from snow or ice removal whether the effort was mechanical or chemical in nature, (q) evidence of abuse by servicing or maintaining personnel, (r) evidence of metal chips, shavings or other metallic deorts having remained on the roof to oxidize, (s) evidence of previous repair efforts by unqualified personnel, and/or (l) any alterations or medinications to or S.A. materials or any other parae beyond the control of U.S.A.

the event of any defects in the rook-covered by this warranty, purchaser must polity U.S.A. In writing within thirty (30) days after the decovery of such defects, or the purchaser shell be barred from any remed, for the breach of this warnardy. As a condition precedent to U.S.A. Hability under this warranty, purchaser pust present with his written classif to U.S.A. the original of a CODY of the face of this warranty of duty authenticated record so as to enable U.S.A. to verify this varianty. Purchaser shall also present to U.S.A. such evidence that establishes any claimed nonconformance or defect was due to a breach of this warranty, and U.S.A. shall have a reasonable period of time to verify said nonconformity. U.S.A.'s flability for breach of this warranty shall be limited to repeating, repainting, or replacing the nonconforming roof utilizing such material, methods, and workmanship es should result in providing the prorated performance remaining under this warranty. U.S.A. shall have the sole discretion to determine which of the above methods will be used to fulfill its obligation.

5. This warrantly shall be construed and interpreted in accordance with the laws and customs of the State of Texas.

 All notice given to U.S.A. pursuant to this warranty shall be in writing and sent by certified mail, postage prepaid, return receipt requested, as follows: United Structures of America, Inc., RD. Box 60069, Houston, Texas 77205-0069.

USA

859-936-1689

p.1 Stem ND. 8 Page 162 8 196



a Robertson Ceco company Southern Region P.O. DRAWER 911, COLUMBUS, MISSISSIPPI 39703-0911

## FACSIMILE

DATE: 05-15-08 FROM: Ervin Farmer Ceco Building Systems 859-236-2045 (Telephone) 859-936-1689 (Fax)

|          |                                      | •   |
|----------|--------------------------------------|---|
| TO:      | NAME Josh Sword                      | FAX 559-263-5692  |
|          | COMPANY D.W. Wilburn, Inc.           |   |
|          |                                      |   |
|          | CITY & STATE Lexington, Ky.          |   |
| SUBJECT: | South Kentucky RECC as per the en    | closed Estimate Request form:                           |
|          |                                      |   |
|          | FLEET PARKING & FUEL COVER           | 2   |
|          | Total Materials Delivered            | \$ 236,222 Plus Tax                                     |
|          |                                      |   |
|          | WAREHOUSE MAINTENANCE B              | GUILDINGS   |
|          |                                      |   |
|          | Total Materials Delivered            | \$616,039 Plus Tax                                      |
| }        |                                      | - Vico,   |
|          | EXCLUSIONS:<br>Anchor Bolts          | 30 Long Z   |
|          | Insulation                           | 1/ 70 wide.   |
|          | Overhead Doors<br>Walk Doors         | the w/ 2 Eno-frames.                                    |
|          | Windows                              |   |
|          |                                      | would never jost.                                       |
|          |                                      |   |
|          |                                      | u see anything that needs changed. Call for discussion. |
|          | Please review and let the know it yo | i see anything that needs changed. Can for discussion.  |
|          |                                      |   |
|          |                                      | the trap cell work fanels,                              |
|          | Thanks,                              | Zputt.  |
|          | Ervin                                |   |
|          |                                      |   |
|          |                                      |   |

Ceco will honor this quote for fourteen (14) days from the date of this offer. Orders that do not ship within twelve (12) weeks from the date received at the Ceco Plant will be subject to price increases.

PAGES INCLUDING COVER SHEET

Received Time May. 15. 2008 10:41AM No. 4090

p.1 Hen 160.8 Page 163 g 196

a Robertson Ceco company Southern Region P.O. DRAWER 911, COLUMBUS, MISSISSIPPI 39703-0911

**Ceco Building Systems** 

### FACSIMILE

DATE: 05-15-08 FROM: Ervin Farmer Ceco Building Systems 859-236-2045 (Telephone) 859-936-1689 (Fax)

| TO:      | NAME_Josh Sword FAX 859-263 5692   |
|----------|--|
|          | COMPANY D.W. Wilburn, Inc.   |
|          | CITY & STATE Lexington, Ky.  |
| SUBJECT: | South Kentucky RECC as per the enclosed Estimate Request form  |
|          | FLEET PARKING & FUEL COVER   |
|          | Total Materials Delivered \$ To Follow Plus Tax  |
|          | WAREHOUSE MAINTENANCE BUILDINGS  |
|          | Total Materials Delivered \$ To Follow Plus Tax  |
|          | EXCLUSIONS:<br>Anchor Bolts  |
|          | Insulation   |
|          | Overhead Doors   |
|          | Walk Doors<br>Windows  |
|          |  |
|          | Please review and let me know if you see anything that needs changed. Call for discussion.   |
|          | -  |
|          | Thanks,<br>Ervin   |
|          |  |
|          | Ceco will honor this quote for fourteen (14) days from the date of this offer. Orders that do not ship within twelve (12) weeks from the date received at the Ceco Plant will be subject to price increases. |

PAGES INCLUDING COVER SHEET

Received Time May. 14. 2008 8:27PM No. 4011

18

' May 14 08 08:33p

Ervin Farmer

Proposal Report CecoPRO 2008A 05/14/2008 859-936-1689

Stem n/0.8

Ceco Building Systems Red 16 4 01 2105 Waterworks Road Danville, , KY, 40422 196 Southern Region

|   | GENERAL INFORMA   | NON  |   |
|---|---|--|---|
| Project ID:<br>Plant:<br>CecoPRO Complexity<br>Est. Complexity:<br>Discount Authorizatiom:        | SOUTH KY RECC FLEET PARK<br>COL<br>5<br>N/A<br>E. Farmer                                | Status:<br>Price Status:<br>Estimate Date:<br>Estimator:<br>Quote Number:<br>Additional Cut:               | Fabrication<br>For Pricing<br>5/13/2008 6:12:42 AM<br>E. FARMER<br>N/A<br>N/A |
| Purchaser:<br>Purchaser's Contact:<br>Purchaser's E-mail:   | D.W. Wilburn, Inc.<br>Josh Sword  | Requested Delivery:<br>City Limits:  | Inside  |
| Owner's Name:<br>Owner's Contact:<br>Owner's Business:  | South Ky RECC Corporate Office Facilities   | Shipping Terms:<br>Freight Terms:<br>Carrier:  | FOB plant with Freight allowed to jo<br>Pre-Paid<br>Ceco                      |
| Shipping Contact:<br>Shipping Day Phone:<br>Shipping Night Phone:                                 | Josh Sword<br>859-263-2720<br>859-263-2720  | PO Number:<br>Tax Exempt Status:<br>Tax Exempt Number:   | Taxable<br>N/A  |
| Credit Contact:<br>Credit Day Phone:<br>Credit Terms:   | Josh Sword<br>859-263-2720<br>Ceco Established Terms<br>303 MANUFACTURING - EQUIPMENT S | SERVICE  |   |
| End Use of Building:<br>Using Builder System ge   | nerated Anchor Rod Plan (Order must o<br>LOCATIONS                                      | contain Anchor Rod Pla   | No<br>n and Design Report):   |
|   |   | <u></u>  |   |
| Jobsite   |   | Owner  |   |
| Country:<br>State:<br>County:<br>City:<br>Address 1:<br>Address 2:<br>Postal/Zip Code:            | United States<br>KY<br>Pulaski<br>Somerset,<br>42501                                    | Country:<br>State:<br>County:<br>City:<br>Address 1:<br>Address 2:<br>Postal/Zip Code:                     | United States<br>KY<br>Pulaski<br>Somerset,<br>42501                          |
|   |   |  |   |
| Ship To<br>Country:<br>State:<br>County:<br>City:<br>Address 1:<br>Address 2:<br>Postal/Zip Code: | United States<br>KY<br>Pulaski<br>Somerset,<br>42501                                    | <u>Purchaser</u><br>Country:<br>State:<br>County:<br>City:<br>Address 1:<br>Address 2:<br>Postal/Zip Code: | United States<br>KY<br>Fayette<br>Lexington,<br>153 Blue Sky Parkway<br>40509 |

)ate and time printed: 05/14/2008 12:17:57

May 14 08 08:34p Ervin Farmer



Proposal Report CecoPRO 2008A 05/14/2008 859-936-1689

Ceco Building Systems 2105 Waterworks Road Danville, , KY, 40422 Southern Region BJ 196

| BUILDING CODE   |  |  |                          |  |  |
|---|--|--|--------------------------|--|--|
|   | ommercial<br>007 Kentucky  | Jobsite State:<br>Jobsite County:  | KY<br>Pulaski            |  |  |
| <u>Live/Wind</u><br>Live Load:<br>Trib. Area Reduction Allowed  | 20.000 psf<br>d: No  |  |                          |  |  |
| Wind Load:<br>1/10 Year Wind:<br>1/30 Year Wind:  | 90.00 mph<br>N/A<br>N/A  | Wind Exposure:<br>Wind Category:<br>Miles From Coastline:  | Exposure C<br>N/A<br>N/A |  |  |
| Snow<br>Ground Snow Load:<br>Min Roof Snow Load:  | 15.000 psf<br>None   | Snow Exposure:<br>Rain Load:   | Fully Exposed<br>N/A     |  |  |
| during a seismic event. In the absent<br>that the worst case, soil type (D), (4<br>Otherwise the conservative soil type | N/A<br>(D) Stiff Soil<br>2, or 3), (SA, SB, or SC), (S1, S2, or S2<br>nce of a soils report prepared by a licens<br>4), (SD), (S4), be used by the building du<br>e (D), (4), (SD), (S4) must be assumed by<br>al materials with high mass, specifying b | % of Snow Load for Seismic:<br>Seismic Zone:<br>Acceleration Zone(Za):<br>Velocity Zone(Zv):<br>Zonal Velocity Ratio:<br>Near Source Factor:<br>Design Seismic For Schools:<br>b) result in smaller forces imposed on a builtied<br>design professional the building code s<br>esigner for determining seismic forces.<br>for design. Ordinarily, for buildings with<br>the conservative soil type will not affect the | pecifies                 |  |  |

#### DRAWINGS

| Licensed Engineering Seal:<br>Wethod Mailed: | KY, United States<br>Rolled | Courier:<br>Account Number:<br>Overnight: | N/A<br>N/A<br>Yes |
|--|-----------------------------|---|-------------------|
| Quantity                                     | Туре                        | Purpose                                   | Seal              |
| 1  | Letter of Cert.             | Final                                     | Sealed            |
| 5  | Anchor Rod Plan             | Final                                     | Sealed            |
| 5  | Erection                    | Final                                     | Sealed            |
| 5  | Erection                    | Permit                                    | Sealed            |

\* Note - Three (3) sets of anchor rod settings and erection drawingswill be sent with each order, unless otherwise required. Only unsealed drawings may be emailed. Three (3) sets will be sent in addition to emailed copies.

Received Time May. 14. 2008 8:27PM No. 4011

|   | Proposal<br>CecoPRO<br>05/14/2008  | 2008A  |   | Da  | co Building Sys<br>05 Waterworks F<br>nville, , KY, 4042<br>uthern Region   |  |
|---|--|--|---|---|---|--|
| UILDING A - So  | uth Ky RECC Flee   | et Parking   |   |   | BUILDING IN   | FORMATION  |
| Label:<br>Structure:<br>Attachment:   | A<br>Priced<br>No  |  | Type:<br>Frame Type:<br>Elevation A:  | S   | tand Alone<br>ymmetrical<br>idewall   |  |
|   | 60'-0" SW<br>17'-0" SW   | A: 1.00  | 0/12  | ive Height<br>19'-0"<br>19'-0"  | <u>Dist. to Ridge</u><br>40'-0"<br>40'-0"   |  |
| Bay Spacing (EWE  | <b>B-EWD):</b> 27'-0", 2<br>25'-0", 1  | 5'-0", 25'-0", 25<br>3'-0", 27'-0"   | 5'-0", 25'-0", 25'-   | -0", 25'-0", 25'  | -0", 25'-0", 25'-0",  |  |
| SWC Girt Location   |  | System Standar   |   |   |   |  |
| EWD Girt Location<br>Purlin Spacing (No<br>JILDING A - Sou<br>Design 1  | is (Base to Peak):   |  | d   |   | FRAME IN  | FORMATION  |
| EWD Girt Location<br>Purlin Spacing (No<br>JILDING A - Sou<br>Design 1<br>Frame Type:<br>Frame Lines:   | os (Base to Peak):<br>ominal):<br>Jth Ky RECC Fleet  | System Standar<br>System Standar<br>I Parking  | d   | 3   | FRAME IN  | FORMATION  |
| EWD Girt Location<br>Purlin Spacing (No<br>JILDING A - Sou<br>Design 1<br>Frame Type:<br>Frame Lines:   | os (Base to Peak):<br>ominal):<br>Jth Ky RECC Fleet  | System Standar<br>System Standar<br>E Parking<br>Symmetrical<br>2, 3, 4, 5, 6, 7, 8<br>40-0", 40-0<br><u>Col. Base</u><br>N/A                                  | d<br>d  | 3<br><u>Baseplat</u><br><u>Elevatior</u><br>100'-0"<br>100'-0"<br>99'-4"    | e Max Col.  | Max Rafler<br>Web Depth<br>70.00"<br>70.00"<br>N/A                             |
| EWD Girt Location<br>Purlin Spacing (No<br><u>JILDING A - Sou</u><br><u>Design 1</u><br>Frame Type:<br>Frame Lines:<br>Span Dim. on Mo<br>WA:<br>WA:<br>WC:<br>Interior:                    | os (Base to Peak):<br>ominal):<br>Jth Ky RECC Fleet<br>ulti-Span frame:<br><u>Col. Type</u><br>Tapered Allowed<br>Tapered Allowed  | System Standar<br>System Standar<br>E Parking<br>Symmetrical<br>2, 3, 4, 5, 6, 7, 8<br>40-0", 40-0<br><u>Col. Base</u><br>N/A<br>N/A<br>Pinned                 | d<br>d<br>3, 9, 10, 11, 12, 13<br><u>Col. Top</u><br>N/A<br>N/A<br>Pinned   | Baseplat<br>Elevation<br>100'-0"<br>100'-0"<br>99'-4"                       | e <u>Max Col.</u><br><u>Web Depth</u><br>70.00"<br>70.00"   | <u>Max Rafter</u><br><u>Web Depth</u><br>70.00"<br>70.00"<br>N/A               |
| EWD Girt Location<br>Purlin Spacing (No<br><u>JILDING A - Sou</u><br><u>Design 1</u><br>Frame Type:<br>Frame Lines:<br>Span Dim. on Mo<br>WA:<br>WA:<br>WC:<br>Interior:                    | os (Base to Peak):<br>ominal):<br>ulti-Span frame:<br><u>Col. Type</u><br>Tapered Allowed<br>Hot Rolled  | System Standar<br>System Standar<br>I Parking<br>Symmetrical<br>2, 3, 4, 5, 6, 7, 8<br>40'-0'', 40'-0<br><u>Col. Base</u><br>N/A<br>N/A<br>Pinned<br>I Parking | d<br>d<br>3, 9, 10, 11, 12, 1<br>)*<br><u>Col. Top</u><br>N/A<br>N/A  | Baseplat<br>Elevation<br>100'-0"<br>100'-0"<br>99'-4"<br>SIDEWAL            | e <u>Max Col.</u><br><u>Web Depth</u><br>70.00"<br>70.00"<br>N/A  | <u>Max Rafter</u><br><u>Web Depth</u><br>70.00"<br>70.00"<br>N/A               |
| EWD Girt Location<br>Purlin Spacing (No<br><u>JILDING A - Sou</u><br><u>Design 1</u><br>Frame Type:<br>Frame Lines:<br>Span Dim. on Mo<br>WA:<br>WA:<br>WC:<br>Interior:<br>UILDING A - Sou | bs (Base to Peak):<br>ominal):<br>uth Ky RECC Fleet<br>uth Span frame:<br><u>Col. Type</u><br>Tapered Allowed<br>Hot Rolled<br>Uth Ky RECC Flee<br>8.5" Z - Bypass<br>8.5" Z - Bypass<br>Bearing Hot Roled | System Standar<br>System Standar<br>I Parking<br>Symmetrical<br>2, 3, 4, 5, 6, 7, 8<br>40'-0'', 40'-0<br><u>Col. Base</u><br>N/A<br>N/A<br>Pinned<br>I Parking | d<br>d<br>3, 9, 10, 11, 12, 11<br><u>Col. Top</u><br>N/A<br>N/A<br>Pinned<br><u>SWC</u><br>Girts:<br><u>EWD</u><br>Girts:<br>Frame<br>Endfr | Baseplat<br>Elevation<br>100'-0"<br>100'-0"<br>99'-4"<br>SIDEWAL<br>SIDEWAL | e <u>Max Col.</u><br>70.00"<br>70.00"<br>N/A<br>L / ENDWALL IN<br>8.5" Z - Bypass<br>8.5" Z - Bypass<br>Bearing Hot Rol | <u>Max Rafter</u><br><u>Web Depth</u><br>70.00"<br>70.00"<br>N/A<br>IFORMATION |

SOUTH KY RECC FLEET PARKING.cbs

Page 4 of 18

May 14 08 08:34p

Ervin Farmer



Proposal Report CecoPRO 2008A 05/14/2008 859-936-1689

Ceco Building Systems 2105 Waterworks Road Page 167 Danville, , KY, 40422 Southern Region 9, 196

p.5

## BUILDING A - South Ky RECC Fleet Parking\_OADS, WIND ENCLOSURE, DEFLECTIONS & DRIFTS

#### **Building Loads**

| 1.474 psf<br>I - High Occupancy |
|---------------------------------|
| nheated                         |

# Wind Enclosure Calculated - Enclosed Wind Enclosure: Calculated - Enclosed Are all Framed Openings enclosed with materials designed to resist building wind loads: Yes Are all Open Areas for Other enclosed with materials designed to resist building wind loads: Yes

#### Uniform Collateral Loads

| Ceiling Load:<br>Plaster/Sheetrock Ceiling:<br>Brittle Wall/Dryvit:  | 0.000 psf<br>No<br>No   | Sprinkler:<br>Other:   | 3.000 psf<br>7.000 psf  |
|--|---|--|---|
| Deflections  |   |  |   |
| Purlins Live:<br>Purlins Snow:<br>Purlins Wind:<br>Purlins Total Gravity:<br>Purlins Total Uplift:                               | L/150 - Default<br>L/180 - Default<br>L/180 - Default<br>L/120 - Default<br>L/N/A - Default                       | Rafters Live:<br>Rafters Snow:<br>Rafters Wind:<br>Rafters Total Gravity:<br>Rafters Total Uplift: | L/180 - Default<br>L/180 - Default<br>L/180 - Default<br>L/120 - Default<br>L/N/A - Default |
| S:   | L/90 - Default  | Endwall Columns:   | L/90 - Default  |
| Drifts   |   |  |   |
| Portal Frame Wind:<br>Portal Frame Seismic:<br>Crane:  | H/60 - Default<br>H/50 - Default<br>H/100 - Default   |  |   |
| Frame Live:<br>Frame Snow:<br>Frame Wind:<br>Frame Seismic:<br>Frame Total Gravity:<br>Frame Total Wind:<br>Frame Total Seismic: | H/60 - Default<br>H/60 - Default<br>H/60 - Default<br>H/50 - Default<br>H/60 - Default<br>H/240<br>H/50 - Default | (by design H/90)<br>(by design H/90)<br>(by design H/90)   |   |
|  |   |  |   |

\* Note - Frame Drift (by design) values are determined by Building Code, Crane, and Open conditions.

\* Note - It is the responsibility of the Builder to interpret all aspects of the End Customer's specifications and incorporate the appropriate specifications, design criteria, and design loads into the Order Documents submitted to Ceco Building Systems. ' May 14 08 08:34p Ervin Farmer



**Proposal Report** CecoPRO 2008A 05/14/2008

859-936-1689

N/A

0.0 NO. 8 Ceco Building Systems 2105 Waterworks Road Peop 168 Danville, , KY, 40422 Southern Region

#### **BUILDING A - South Ky RECC Fleet Parking**

**TOPOGRAPHY - ESCARPMENTS** 

| Does the building lie on the upper half of a hill, ridge, or escarpment?:  |                               | No |
|--|-------------------------------|----|
| ls this hill, ridge or escarpment unobstructed in any direction by another similar topo<br>feature within a distance of 100 times its height or 2 miles (3.21 km), whichever is less |                               | No |
| ls the hill or escarpment at least twice as tall as any other topographic features<br>within 2 miles (3.21 km)?:   |                               | No |
| Does the average slope on the top half of the hill, ridge, or escarpment equal or excee  | ed 20% (11.3 <sup>-</sup> )?: | No |
| Is the height of the hill, ridge or escarpment equal to or greater than 15 feet (49.21 m) or 60ft (196.8 m) for Exposure B?:   | for Exposure C or D,          | No |
| TOPOGRAPHIC EFFECTS  |                               |    |
| Hill Shape:<br>Lh, Horizontal distance of crest to half height of hill or escarpment:<br>H. Height of hill or escaroment:  | N/A<br>N/A<br>N/A             |    |

H, Height of hill or escarpment:

X, Distance from the crest to the building site:

| May 14 Q8 08:34p E  | rvin Farmer<br>Proposal Report<br>CecoPRO 2008A<br>05/14/2008    |   | 859-936-1689 Sern <sup>P.7</sup> NO. 8<br>Ceco Building Systems For 169<br>2105 Waterworks Road Danville, , KY, 40422 9 196<br>Southern Region |
|---|--|---|--|
| BUILDING A - South  | Ky RECC Fleet Parking  |   | BRACING DATA   |
| Roof:<br>SWA:<br>SWC:<br>EWB:<br>EWD:   | <u>Type</u><br>Rod<br>Portal Frame<br>Portal Frame<br>Rod<br>Rod | Location<br>3, 11<br>3, 11<br>11, 3<br>3<br>2   |  |
| Purlin Bracing:<br>Girt Bracing:  | None <u>Plumbing F</u><br>None Sets:<br>None Bay Widt            | 0   |  |
| BUILDING A - South I  | Ky RECC Fleet Parking  |   | ROOF DATA  |
| <u>Roof Panel (25,448 soft</u><br>Type:<br>Finish:<br>Color:<br>UL90:<br>Thick Insulation:<br>Warranty: | CXP<br>SIG - 300<br>To Be Determined<br>Yes<br>Yes               | Gauge:<br>Fasteners<br>Sealed Roof:<br>Sealed Eave:<br>Thermal Blocks:<br>Metal Rib Closure:        | 24<br>SD Cast Alloy<br>Yes<br>Yes<br>Yes<br>No   |
| BUILDING A - South I  | Ky RECC Fleet Parking  |   | WALL DATA  |
| Wall Panel (3,174 sqft)<br>'pe:<br>'sh:<br>or:<br>Sealed Wall:<br>Notch:<br>Rake Closure:               | MAP<br>SIG - 300<br>To Be Determined<br>No<br>No<br>Yes          | Gauge:<br>Fasteners:<br>Base:<br>Eave Closure:<br>Base Closure Strip:<br>Base Detail:<br>Base Trim: | 24<br>SD w/washer, Stitch no washer<br>A - Base Angle Trim<br>No<br>No   |
| JUILDING A - South I  | Ky RECC Fleet Parking  |   | TRIM DATA  |
| <u>Trim Options</u><br>SWA Type:<br>SWC Type:<br>EWB Type:<br>EWD Type:                                 | Standard Gutter<br>Standard Gutter<br>Rake Trim<br>Rake Trim     | Finish:<br>Color:   | SIG - 200<br>To Be Determined  |
| * Note - For additional inf   | formation on gutters/downspouts or                               | otions, please see Accessorie   | es section of report.  |

Page 7 of 1

Ervin Farmer



Proposal Report CecoPRO 2008A 05/14/2008 859-936-1689

Ceco Building Systems 2105 Waterworks Road Page 178 Danville, , KY, 40422 Southern Region & 196

#### BUILDING A - South Ky RECC Fleet Parking

ADD LINES

8.g

List

| Description:          | 24 ga, Signature 300 partition wall panels |
|-----------------------|--|
| Quantity:             | 14158.00                                   |
| By Ceco:              | No   |
| Quote #:              | N/A  |
| Estimator's Initials: | N/A  |
| Expires on:           | N/A  |

Net

| Description:          | Fuel Surcharge |
|-----------------------|----------------|
| Quantity:             | 450.00         |
| By Ceco:              | No             |
| Quote #:              | N/A            |
| Estimator's Initials: | N/A            |
| Expires on:           | N/A            |
|                       |                |

Received Time May. 14. 2008 8:27PM No. 4011

May 14 08 08:35p

Ervin Farmer



Proposal Report CecoPRO 2008A 05/14/2008 Sem NO. 8 Ceco Building Systems Rege 171 2105 Waterworks Road Rege 171 Danville, , KY, 40422 Southern Region 7 196

## BUILDING A - South Ky RECC Fleet Parking

PARTITIONS

| Type:<br>Length:<br>Height:  | Longitudinal<br>317'-0"<br>N/A<br>Yes | <u>Distance from</u><br>Left Corner:<br>Sidewall: | 0'-0"<br>40'-0" |                 |                         |
|--|---------------------------------------|---|-----------------|-----------------|-------------------------|
| Fuil Height:<br>Girt Type:<br>Panel Type:<br>Panel Gauge:<br>Panel Finish: | Inset<br>MAP<br>26<br>SIG - 200       | Base Conditions:<br>Sheet Both Sides:             | Channel<br>Yes  |                 |                         |
| Column Spacing:  | 27'-0", 25'-0"                        | , 25'-0", 25'-0", 25'-0",                         | 25'-0", 25'-0", | 25'-0", 25'-0", | 25'-0", 25'-0", 13'-0", |

**Proposal Report** 

网络 首切时 NOT THE REAL OF SACHER PROVIDENT **动的**的第三

## CecoPRO 2008A 05/14/2008

#### **BUILDING A - South Ky RECC Fleet Parking**

#### **Open** Areas

| Туре:  | Full Height | Base Detail:                 | Open Wall Detail I |  |  |
|--|-------------|------------------------------|--------------------|--|--|
| Width:   | 317'-0"     | Height:                      | 19'-0"             |  |  |
| Open For:  | Wind        | % Open:                      | 100.00             |  |  |
| Left Jamb:   | Yes         | Right Jamb:                  | Yes                |  |  |
| Left Jamb Flash:                                       | Yes         | Right Jamb Flash:            | Yes                |  |  |
| Material Thickness:                                    | N/A         | Dist. Steelline to Material: | 0'-0"              |  |  |
| Material Weight:                                       | N/A         | Dist. Steelline to Beam:     | 0'-0"              |  |  |
| Masonry Type:  | N/A         | Header Flash Type:           | N/A                |  |  |
| Masonry Reinforcement:                                 | N/A         | Flash Color:                 |                    |  |  |
| Shear Wall:  | No          | Allowable Drift:             | N/A                |  |  |
| Elevation:   | A           | Bay:                         | 1                  |  |  |
| Dist from Left Column:                                 | 0'-0"       | Dist from Left Steelline:    | N/A                |  |  |
| Columns to be Braced by                                | No          |                              |                    |  |  |
| **** Support Beam is Not by Ceco Building Systems **** |             |                              |                    |  |  |

| Type:  | Full Height | Base Detail:                 | Open Wall Detail 1 |  |  |
|--|-------------|------------------------------|--------------------|--|--|
| Width:   | 317'-0"     | Height:                      | 19'-0"             |  |  |
| ven For:   | Wind        | % Open:                      | 100.00             |  |  |
| 'Jamb:   | Yes         | Right Jamb:                  | Yes                |  |  |
| t Jamb Flash:  | Yes         | Right Jamb Flash:            | Yes                |  |  |
| Material Thickness:                                    | N/A         | Dist. Steelline to Material: | 0'-0"              |  |  |
| Material Weight:                                       | N/A         | Dist. Steelline to Beam:     | 0'-0"              |  |  |
| Masonry Type:  | N/A         | Header Flash Type:           | N/A                |  |  |
| Masonry Reinforcement:                                 | N/A         | Flash Color:                 |                    |  |  |
| Shear Wall:  | No          | Allowable Drift:             | N/A                |  |  |
| Elevation:   | C           | Вау:                         | 1                  |  |  |
| Dist. from Left Column:                                | 0'-0''      | Dist from Left Steelline:    | N/A                |  |  |
| Columns to be Braced by                                | No          |                              |                    |  |  |
| **** Support Beam is Not by Ceco Building Systems **** |             |                              |                    |  |  |
|  |             |                              |                    |  |  |

. . .

p.10 Ceco Building Systems 2105 Waterworks Road tage 172 Danville, , KY, 40422 Southern Region 96196

#### ACCESSORIES



Proposal Report CecoPRO 2008A 05/14/2008

859-936-1689

em NO.S Ceco Building Systems 2105 Waterworks Road Pa Danville, , KY, 40422 Southern Region  $\mathcal{B}_{\vec{\ell}}$ 

# ACCESSORIES

p.11

173

96

#### **BUILDING A - South Ky RECC Fleet Parking**

| Downspouts |         |            |      |  |  |
|------------|---------|------------|------|--|--|
| Drops:     | 6       | Drainage:  | 2000 |  |  |
| Height:    | 19'-0'' | Elevation: | A    |  |  |
| Drops:     | 6       | Drainage:  | 2000 |  |  |
| Height:    | 19'-0'' | Elevation: | C    |  |  |

| May 14 08 08:36p   | Ervin Farmer  |   | 859-   | 936-1689   | p.12   |
|--|---|---|--|--|--|
| A A A A A A A A A A A A A A A A A A A  | Proposal Rep<br>CecoPRO 200<br>05/14/2008   | iort<br>D8A   | 2105<br>Danv   | Building Syst<br>Waterworks R<br>ille, , KY, 4042<br>hem Region        | oad  |
| BUILDING B - S   | outh Ky RECC Fuel Co  | Asl   |  | BUILDING INI   | FORMATION  |
| Label:<br>Structure:<br>Attachment:  | B<br>Priced<br>No   | Type:<br>Frame Ty<br>Elevation  | ype: Sym   | d Alone<br>metrical<br>wall  |  |
| Width:<br>Length:  | 70'-0" SWA:<br>30'-0" SWC:  | <u>Roof Slope</u><br>1.00 / 12<br>1.00 / 12                             | Eave Height<br>18'-0"<br>18'-0"  | <u>Dist. to Ridge</u><br>35'-0''<br>35'-0''                            |  |
| Bay Spacing (EW  | B-EWD): 30'-0"  |   |  |  |  |
| SWC Girt Locatio<br>EWB Girt Locatio<br>EWD Girt Locatio<br>Burlin Spacing (A  | ons (Base to Eave): Systems (Base to Peak): Systems (Base to Peak): Systems (Base to Peak): Systems | em Standard<br>em Standard<br>em Standard<br>em Standard<br>em Standard | STA  | ND ALONE IN  | FORMATION  |
| X Direction from   |   | <i>a</i> Ci   | Y Direction from I   |  | C - Up   |
| X Distance from  | Building A: 30°-0"  |   | Y Distance from E  |  | 5'-0"  |
| 3UILDING B - So  | uth Ky RECC Fuel Co   | ver   |  | FRAME IN   | FORMATION  |
| <u>Design 1</u><br>Frame Type:<br>Frame Lines:<br>Span Dim. on R   | 1,2   | metrical<br>rspan   |  |  |  |
| SWA:<br>SWC:<br>Interior:  | <u>Col. Type</u> <u>Col.</u><br>Tapered Allowed N/A<br>Tapered Allowed N/A                          |   | <u>Baseplate</u><br><u>Elevation</u><br>100'-0"<br>100'-0"<br>N/A          | <u>Max Col.</u><br><u>Web Depth</u><br>70.00''<br>70.00''<br>N/A       | <u>Max Rafter<br/>Web Depth</u><br>70.00"<br>70.00"<br>N/A |
| <b>3UILDING B - So</b>   | outh Ky RECC Fuel Co  | Ver   | SIDEWALL   | ENDWALL IN   | FORMATION  |
| <u>SWA</u><br>Girts:   | 8.5" Z - Bypass   | SW  | C<br>ints:   | 8.5" Z - Bypass  |  |
| EWB<br>Girts:<br>Frame Type:<br>Endframe Sette<br>Endpost Spaci<br>Spacing:<br>Purlins:<br>Shop Coat:<br>Pregalvanized Se<br>Frame Bolt Wast | ng: Open (See Open Are<br>70'-0"<br>10.0" Z<br>Gray<br>econdary No                                  | ume Fi<br>Ei<br>cas) Ei   | D<br>irts:<br>rame Type:<br>ndframe Setback:<br>ndpost Spacing:<br>pacing: | 8.5" Z - Bypass<br>Non-Expandable<br>l'-2"<br>Open (See Open<br>70'-0" |  |
|  |   |   |  |  |  |

Page 12 of

May 14 08 08:36p Ervin Farmer



Proposal Report CecoPRO 2008A 05/14/2008

859-936-1689

Ceco Building Systems 2105 Waterworks Road Danville, , KY, 40422 Southern Region

## BUILDING B - South Ky RECC Fuel Cover LOADS, WIND ENCLOSURE, DEFLECTIONS & DRIFTS

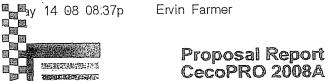
#### Building Loads

| Roof Snow Load By Design: | 12.474 psf           |
|---------------------------|----------------------|
| Occupancy Category:       | III - High Occupancy |
| Thermal Condition:        | Unheated             |
| Seismic Design Calegory:  | С                    |

WReceived Time May. 14. 2008 8:27PM No. 4011 Wind Enclosure: anings analogod with motorials designed to maint building wind lands.

Calculated - Enclosed

Shem Norg



MERCENCIES I

BEST KURDEN

CALCULATION OF THE OWNER OF THE

Ervin Farmer

05/14/2008

859-936-1689

p.1

 $Q_{\parallel}$ tem rb. 8 Ceco Building Systems 2105 Waterworks Road Danville, , KY, 40422 Southern Region Page 176 68 196

**BUILDING B - South Ky RECC Fuel Cover** 

**TOPOGRAPHY - ESCARPMENTS** 

| Does the building lie on the upper half of a hill, ridge, or escarpment?:  |                           | No |
|--|---------------------------|----|
| Is this hill, ridge or escarpment unobstructed in any direction by another similar f<br>feature within a distance of 100 times its height or 2 miles (3.21 km), whichever is | lopographic<br>; less?:   | No |
| Is the hill or escarpment at least twice as tall as any other topographic features within 2 miles (3.21 km)?:  |                           | No |
| Does the average slope on the top half of the hill, ridge, or escarpment equal or e  | xceed 20% (11.3")?:       | No |
| Is the height of the hill, ridge or escarpment equal to or greater than 15 feet (49.2 or 60ft (196.8 m) for Exposure B?:   | 1 m) for Exposure C or D, | No |
| TOPOGRAPHIC EFFECTS  |                           |    |
| Hill Shape:<br>Lh, Horizontal distance of crest to half height of hill or escarpment:  | N/A<br>N/A                |    |

| THE SHAPE.   | 14/11 |
|--|-------|
| Lh. Horizontal distance of crest to half height of hill or escarpment: | N/A   |
| H. Height of hill or escarpment:                                       | N/A   |
| X, Distance from the crest to the building site:                       | N/A   |
|  |       |

| May 14.08 08:37p  | Ervin Farmer   |   | 859-936-1689   | Shem No 8 |
|---|--|---|--|-----------|
| Construction<br>Internationation<br>Internationation<br>Internationation                | Proposal Report<br>CecoPRO 2008A<br>05/14/2008                 |   | Ceco Building Syster<br>2105 Waterworks Ro<br>Danville, , KY, 40422<br>Southern Region | me        |
| BUILDING B - Sout   | h Ky RECC Fuel Cover   |   | BRAC   | ING DATA  |
| Roof:<br>SWA:<br>SWC:<br>EWB:<br>EWD:   | <b>Type</b><br>Rod<br>1-Tier Rod<br>1-Tier Rod<br>None<br>None | Location<br>1<br>1<br>No Bays<br>No Bays  |  |           |
| Purlin Bracing:<br>Girt Bracing:  | None <u>Plumbin</u><br>None Sets:<br>None Bay W                | 0   |  |           |
| BUILDING B - Sout   | h Ky RECC Fuel Cover   |   | R  | OOF DATA  |
| Roof Panel (2,108 sc  | rft)   |   |  |           |
| Type:<br>Finish:<br>Color:<br>UL90:<br>Thick Insulation:<br>Warranty:                   | CXP<br>SIG - 300<br>To Be Determined<br>Yes<br>Yes             | Gauge:<br>Fasteners<br>Sealed Roof:<br>Sealed Eave:<br>Thermal Blocks:<br>Metal Rib Closure:        | 24<br>SD Cast Alloy<br>Yes<br>No<br>No   |           |
| BUILDING B - Sout   | h Ky RECC Fuel Cover   |   | V  | VALL DATA |
| Wall Panel (0 sqft)<br>oe:<br>ish:<br>Jolor:<br>Sealed Wall:<br>Notch:<br>Rake Closure: | MAP<br>SIG - 300<br>To Be Determined<br>No<br>No<br>No         | Gauge:<br>Fasteners:<br>Base:<br>Eave Closure:<br>Base Closure Strip:<br>Base Detail:<br>Base Trim: | 24<br>SD w/washer, Stitch no<br>A - Base Angle Trim<br>No<br>: No                      | washer    |
| BUILDING B - Sout   | h Ky RECC Fuel Cover   |   |  | TRIM DATA |
| <u>Trim Options</u><br>SWA Type:<br>SWC Type:<br>EWB Type:<br>EWD Type:                 | Standard Gutter<br>Standard Gutter<br>Rake Trim<br>Rake Trim   | Finish:<br>Color:   | SIG - 300<br>To Be Determined  |           |
| * Note - For additional   | information on gutters/downspout                               | s options, please see Accessori   | ies section of report.   |           |

Ervin Farmer



Proposal Report CecoPRO 2008A 05/14/2008

#### **BUILDING B - South Ky RECC Fuel Cover**

#### Open Areas

#### Open Wall Detail I Full Height **Base Detail:** Type: 18'-0" 30'-0" Height: Width: % Open: Right Jamb: 100.00 Wind **Open For:** Yes Left Jamb: Yes Left Jamb Flash: **Right Jamb Flash:** Yes Yes Dist. Steelline to Material: 0'-0" Material Thickness: N/A 0'-0" Dist. Steelline to Beam: Material Weight: N/A N/A Masonry Type: N/A Masonry Reinforcement: N/A Header Flash Type: Flash Color: N/A Allowable Drift: Shear Wall: No Bay: 1 Elevation: Dist. from Left Column: 0'-0" N/A Dist from Left Steelline: Columns to be Braced by Masonry/Tilt-up: No \*\*\*\* Support Beam is Not by Ceco Building Systems \*\*\*\*

| Туре:  | Full Height | Base Detail:                 | Open Wall Detail 1 |  |  |
|--|-------------|------------------------------|--------------------|--|--|
| Width:   | 70'-0''     | Height:                      | 18'-0"             |  |  |
| ∽nen For:  | Other       | % Open:                      | 0.00               |  |  |
| Jamb:  | No          | Right Jamb:                  | No                 |  |  |
| (Jamb Flash:   | No          | Right Jamb Flash:            | No                 |  |  |
| Material Thickness:                                    | N/A         | Dist. Steelline to Material: | 0'-0"              |  |  |
| Material Weight:                                       | N/A         | Dist. Steelline to Beam:     | 0'-0"              |  |  |
| Masonry Type:  | N/A         | Header Flash Type:           | N/A                |  |  |
| Masonry Reinforcement:                                 | N/A         | Flash Color:                 | N/A                |  |  |
| Shear Wall:  | No          | Allowable Drift:             | N/A                |  |  |
| Elevation:   | В           | Bay:                         | 1                  |  |  |
| Dist. from Left Column:                                | 0'-0''      | Dist from Left Steelline:    | N/A                |  |  |
| Columns to be Braced by                                | No          |                              |                    |  |  |
| **** Support Beam is Not by Ceco Building Systems **** |             |                              |                    |  |  |
| Support Deals is for by Cleo Dunding Dystonis          |             |                              |                    |  |  |



Ceco Building Systems 2105 Waterworks Road Page 178 Danville, , KY, 40422 Southern Region 61 196

#### ACCESSORIES



### Proposal Report CecoPRO 2008A 05/14/2008

### BUILDING B - South Ky RECC Fuel Cover

#### Open Areas

| Туре:                   | Full Height          | Base Detail:                 | Open Wall Detail 1 |
|-------------------------|----------------------|------------------------------|--------------------|
| Width:                  | 30'-0"               | Height:                      | 18'-0"             |
| Open For:               | Wind                 | % Open:                      | 100.00             |
| Left Jamb:              | Yes                  | Right Jamb:                  | Yes                |
| Left Jamb Flash:        | Yes                  | Right Jamb Flash:            | Yes                |
| Material Thickness:     | N/A                  | Dist. Steelline to Material: | 0'-0''             |
| Material Weight:        | N/A                  | Dist. Steelline to Beam:     | 0,-0,              |
| Masonry Type:           | N/A                  | Header Flash Type:           | N/A                |
| Masonry Reinforcement:  | N/A                  | Flash Color:                 |                    |
| Shear Wall:             | No                   | Allowable Drift:             | N/A                |
| Elevation:              | С                    | Bay:                         | 1                  |
| Dist. from Left Column: | 0'-0 <sup>*</sup>    | Dist from Left Steelline:    | N/A                |
| Columns to be Braced by | Masonry/Tilt-up:     |                              | No                 |
| **** Supp               | ort Beam is Not by C | eco Building Systems ****    |                    |

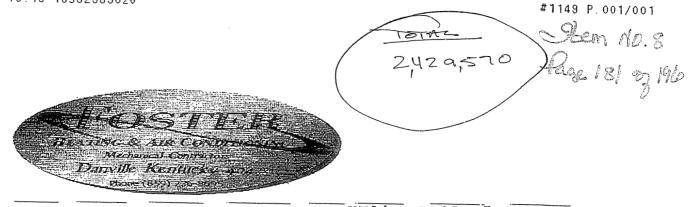
| Type:                    | Full Height     | Base Detail:                  | Open Wall Detail 1 |
|--------------------------|-----------------|-------------------------------|--------------------|
| ም <sup>ም 4</sup> የከ:     | 70 <b>'-0''</b> | Height:                       | 18'-0"             |
| n For:                   | Other           | % Open:                       | 0.00               |
| c Jamb:                  | No              | Right Jamb:                   | No                 |
| Left Jamb Flash:         | No              | Right Jamb Flash:             | No                 |
| Material Thickness:      | N/A             | Dist. Steelline to Material:  | 0'-0"              |
| Material Weight:         | N/A             | Dist. Steelline to Beam:      | 0'-0"              |
| Masonry Type:            | N/A             | Header Flash Type:            | N/A                |
| Masonry Reinforcement:   | N/A             | Flash Color:                  | N/A                |
| SReceived Time May. 1    | 4 J<2008 8·31PM | $N_0$ 4013le Drift:           | N/A                |
| Elevation:               | D 2000 015111   | Bay:                          | 1                  |
| Dieb Gram 1 all Calimon. | מי חיי          | Frind Somme 1 - De Consilians | እ. <b>Т./</b> ለ    |

Geco Building Systems 2105 Waterworks Road Age, 179 Danville, , KY, 40422 Southern Region 64, 196

#### ACCESSORIES

p.4

| 1   | "An Employee  | Owned Company"  | 9-tem ND.<br>Page 180 og   |
|---|---|---|--|
|   | An Employee   | Ownea Company   | Juge . Co of   |
| $D_{C} \rightarrow D$   | -C ELEVATOR   | COMPANY   | , INC.   |
| × ×   |   |   | Q9 4   |
| Ŷ   |   |   |  |
|   | FAX # (8  | 59) 231-8740  |  |
|   | FACSIMILE   | E TRANSMITTAL   | . Man bada dan ing gan Alla Dia, Mal bin Hin Hin Han ban han ban ang ang ang ang ang ang ang ang ang a |
| TO: D.W WIL   | SURAL INC.  | DATE :  | 4-22-08  |
| ATTN: CHR   |   | JOB :   | BID  |
|   |   | Fax:  | 263-5692   |
|   | CT: SOUTH K   | /   | CC, Somerse  |
| MESSAGE/COMMENT   |   | VIDING AND INSTA<br>44,590,00                         | CC, Somerse  |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE   | S: OUR BID FOR PRO  | <u>VIDING AND INSTA</u><br>44,590.00<br>N FEE.        | CC, Somerse  |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE   | SS: OUR BID FOR PRO<br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO   | <u>VIDING AND INSTA</u><br>44,590.00<br>N FEE.        |  |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE<br>PLEASE CALL IF YOU<br>ADDENDUM                                 | CATIONS WILL BE \$ 4<br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO<br>J HAVE ANY QUESTIONS                                    | <u>VIDING AND INSTA</u><br><u>44,590.00</u><br>N FEE. | CC, Somerse  |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE<br>PLEASE CALL IF YOU<br>ADDENDUM<br>EXCEPTIONS:                  | S: <u>OUR BID FOR PRO</u><br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO<br>J HAVE ANY QUESTIONS                               | <u>VIDING AND INSTA</u><br><u>44,590.00</u><br>N FEE. | ECC, GOMERSET  |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE<br>PLEASE CALL IF YOU<br>ADDENDUM                                 | S: <u>OUR BID FOR PRO</u><br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO<br>J HAVE ANY QUESTIONS                               | <u>VIDING AND INSTA</u><br><u>44,590.00</u><br>N FEE. | ECC, GOMERSET  |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE<br>PLEASE CALL IF YOU<br>ADDENDUM<br>EXCEPTIONS: NO<br>FROM: MIKE | S: OUR BID FOR PRO<br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO<br>J HAVE ANY QUESTIONS                                      | <u>VIDING AND INSTA</u><br><u>44,590.00</u><br>N FEE. | CC, GOMERSET   |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE<br>PLEASE CALL IF YOU<br>ADDENDUM<br>EXCEPTIONS: NO<br>FROM: MIKE | S: OUR BID FOR PRO<br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO<br>J HAVE ANY QUESTIONS<br>ME<br>ME                          | <u>VIDING AND INSTA</u><br><u>44,590.00</u><br>N FEE. | ECC , GOMERSET   |
| MESSAGE/COMMENT<br>PLANS AND SPECIFIC<br>WE INCLUDE TAX, PE<br>PLEASE CALL IF YOU<br>ADDENDUM<br>EXCEPTIONS: NO<br>FROM: MIKE | S: OUR BID FOR PRO<br>CATIONS WILL BE \$ 4<br>ERMITS AND INSPECTIO<br>J HAVE ANY QUESTIONS<br>WAVE<br>WILSON<br>NAME<br>TTING 1 | <u>VIDING AND INSTA</u><br><u>44,590.00</u><br>N FEE. | ECC , GOMERSET   |



1318 Lebanon Road, Danville, KY 40422 PH (859) 236-8695 FAX (859) 236-9020

May 15, 2008

To: All bidders

Project: SOUTHERN RECC. - SOMERSET, KY

We propose to furnish and install the complete HVAC & PLUMBING portion of above referenced project. All work in accordance with plans and specifications.

### Included:

Necessary equipment, fixtures, materials, geothermal wells, hydronics, labor, taxes, permits, controls, also includes outside utilities pertaining to plumbing.

Excluded:

Any concrete pads, patching, power wiring, sprinkler system, dumpster fees, painting.

We do acknowledge (4) addendums.

Total price base bid: <u>\$ 1,799,785.00</u>

\$ 1464455

Alternate no. 1 <u>\$ 335,330.00</u>

Ave . Deduct for sewer plant and associated manholes and sewer lines to 5' from the building.

Alternate no. 4 <u>\$ 629,785.00</u> Add for complete maintenance building. Sanitay to oil seperator.

\*\*Note: This price does not include a bond.

If you have any questions please do not hesitate to call

1,464,455 629,785 2094 220

Thank you, Bobby Foster Jr., Estimator Foster Heating & Air Conditioning, LLC FREI PLUMBING, INC. Frei Plumbing Inc. 239 S, Richardson Dr. Somerset, Ky 42501 Ph. 1-606-676-0549 Fax. 1-606-678-5255

# South Kentucky Rural Electric Cooperative Corportion Somerset, Ky

5/15/2008

Kecelved lime May. 75, 2008 1:26PM No. 4146

Z,546,6 SPage 182 9,196

We are pleased to provide a quote for the above referenced project, and subject to the following scope, exclusions, and time limitations.

Inclusions:

Plumbing and mechanical per plans and specifications. Geothermal wellfield. Mechanical insulation. Sanitary sewer to 5 ft. outside of building with grease traps. Domestic water from fire vault to building. Domestic water meter.

Exclusions: Housekeeping pads and dumpster fees. Patching/Painting of walls, ceilings, and floors. Storm drainage and electrical work. Fire suppression/Sprinkler system. Concrete work and lintels. Bonds and tap fees. Exterior sanitary sewer and waste water treatment plant. Air compressor & waste oil tank (by owner). Dom. Water Heaters (by owner). Fire dampers (not shown on plans).

Alt # 1 ADD \$408,450

Base Bid \$2,138,200

Alt #1 exterior sower & treatment plant

BEERS NO.

INFORMATION INTE

22

<u>1</u>

腐

Proposal Report CecoPRO 2008A

05/14/2008

p.1

ACCESSORIES

Southern Region Stress 196

### **3UILDING B - South Ky RECC Fuel Cover**

#### Downspouts

| ©©<br>28-05-15 16:38<br>© <sup>™</sup> 22 |              |   |                              | 592635692   | P 1/2  |
|---|--------------|---|------------------------------|-------------|--------|
|   |              | EPPERSC   | N                            | \$ 2,319,49 | n ND.S |
|   | Air Coi      | nditioning.Heating<br>112 W UNIVERS<br>SOMERSET K | ITY DRIVE                    |             | -      |
|   |              | TELEPHONE<br>FAX                                  | 606-679-7476<br>606-679-7900 |             |        |
| Date:                                     | 5/15/2008    |   |                              |             |        |
| ()Urgent<br>()Normal<br>()Confirm Receip  | ot           |   |                              |             |        |
| TO:                                       |              |   | From: David                  | Thompson    |        |
| FAX NUMBER:                               | 859-263-5692 |   | Number of pag                | es2         |        |

IF YOU DID NOT RECEIVE ALL PAGES, PLEASE CALL ME AT THE ABOVE TELEPHONE NUMBER IMMEDIATELY.

MESSAGE: Somerset S.K.R.E.C.C. Plumbing bid Thanks

Call me if you have any questions. Thank you!

Received Time May. 15. 2008 3:39PM No. 4189

,

9 ben 110. 8

Zacke-18506 196

1

## PROPOSAL

### **EPPERSON**

A. Onditioning, Heating, Plumbing, Electric 112 West University Dr. Somerset, KY 42503-2460 (606) 679-7476 Fax (606) 679-7900 License # MO1101 MP1514 CE6437

D.W. Wilburn 153 Blue Sky Parkway Lexington, Ky. 40509 Date: 5-15-08 Prepared by: David Thompson Ph# 859-263-2720 Fax# 859-263-5692

Epperson Agrees To Furnish and Install the Following:

Plumbing in the South Ky RECC according to plans and specs dated April 7 2008. Scope of work to include inside plumbing, fixtures, floor drains, cleanouts,155' of trench drain, air line piping to owner furnished air compressor with 7 drops and 3 hose reels, used oil piping to 2 heaters from owner furnished tank, pumps etc. Inside permit only Price: \$338,360.00

#### **Exclusions:**

Due to lack of information outside sewer, water, waste water treatment plant, and fire protection

\*\*Rock <u>Clause:</u> Any rock that is encountered by Epperson that can not be removed by normal digging practices, shall be removed by C or at a price agreed upon by Owner and Epperson.

#### If accepted, please sign and return I copy of the proposal to the office.

The proposal constitutes an offer, and it is the agreement of the parties that upon the acceptance of the offer binding contract be formed under which Epperson agrees to furnish the above stated material and labor and the undersigned agrees to pay SAME AS ABOVE for this material and labor. The above prices, specifications and conditions are satisfactory and are hereby accepted and Epperson is authorized to do the work as specified. In addition, the undersigned agrees that if the above stated consideration has not been paid within thirty (30) days of the completion of the work and if legal action is filed for the purpose of collecting payment, the undersigned will be liable for and pay reasonable attorneys fees.

We Propose hereby to furnish material and labor --- complete in accordance with the above specifications, for the sum of:

Payment to be made as follows: Pay 50% before work begins or as job progresses with approved credit. Account thirty days or mouth due, subject 2% per month finance charge.

| All material is guaranteed to be us specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker's commensation Insurance. | Authorized Signature |
|---|----------------------|
| Proposal valid for 30 days<br>Acceptance of Proposal The above prices, specifications<br>and conditions are satisfactory and are hereby accepted. You are<br>authorized to do the work as specified. Payment will be made as<br>outlined above,   | Signature_           |
| Do. Acceptance:   | Signature            |

2,319,49/Sen NO.8 Prof. 186 0/196

### PROPOSAL

### EPPERSON

Conditioning, Heating, Plumbing, Electric 112 West University Dr. Somerset, KY 42503-2460 (606) 679-7476 Fax (606) 679-7900 License # MO1101 MP1514 CE6437

D.W. Wilburn 153 Blue Sky Parkway Lexington KY, 40509

Date: May 15, 2008 Prepared By: Jim Mink Phone: 859-263-2720 Fax: 859-263-5692

Attn: Josh Sword **RE: South KY RECC** 

Epperson Agrees To Furnish And Install The Following:

Furnish and install HVAC in South KY RECC according to plans and specs dated April 7, 2008. Scope of work to include Geothermal drilling and piping, interior hydronic piping, HVAC equipment ductwork and insulation, GRDS controls and test and balance. ⊈ 1,981, 131 <del>°°</del>

Exclusion: High Voltage Wiring Plumbing Grade Work Sodding **Casing for Geothermal Wells** 

**Oil and Air Lines Concrete** Pads Seeding **Rock Removal** 

Break out for Geo Wellfield. (\$ 494,732

enda 1,2,3,4 acknowledged

Unit Price GEOTHERMAL well casing 14.35

#### If accepted, please sign and return 1 copy of the proposal to the office.

The proposal constitutes an offer, and it is the agreement of the parties that upon the acceptance of the offer binding contract be formed under which Epperson agrees to furnish the above stated material and labor and the undersigned agrees to pay SAME AS ABOVE for this material and labor. The above prices, specifications and conditions are satisfactory and are hereby accepted and Epperson is authorized to do the work as specified. In addition, the undersigned agrees that if the above stated consideration has not been paid within thirty (30) days of the completion of the work and if legal action is filed for the purpose of collecting payment, the undersigned will be liable for and pay reasonable attorneys fees.

We Propose hereby to furnish material and labor --- complete in accordance with the above specifications, for the sum of: \$(Same as above)

| Payment to be made as follows: Pay 50% before work begins, or as job progresses with a Account thirty days or more due, subject 2% per month finance charge.   | approved credit.     |
|--|----------------------|
| All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only upon written orders, and will become an extracharge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker's commensation Insurance. | Authorized Signature |
| Proposal valid for 30 days   |                      |
| Acceptance of Proposal The above prices, specifications<br>ar ' ronditions are satisfactory and are hereby accepted. You are<br>ized to do the work as specified. Payment will be made as<br>d above.  | Signæture            |
| Date of Acceptance:  | Signature            |

2.q

p.1

Sem NO. 8 -Rog. 187 01 196

# FAX COVER SHEET FOR DIAMOND ELECTRIC, INC.

1052 E. Hwy 635 Science Hill. KY 42553 606-423-4500 phone 606-423-9610 fax

South Ky RECC

There were no specs for UPS(uninterrupted power supply) for electric panels OEF, OEG and MEC. A budget of \$57,000.00 has been added for this. It is included in our base bid of \$1,700,000.00.

Panel OED shows a UPS(NIC) not in contract, therefore this one is not included in the \$57,000.00.

loev

### 1052 E. Hwy 635 Science Hill, KY 42553 606-423-4500 phone 606-423-9610 fax

# South Ky RECC

Base bid includes site electric, power and lighting for office, warehouse/maintenance and fleet parking. There is raceway, conduit, runway and rough-in for specification 16710, 16715, and 16725 for office building only.

Base bid.....\$1,700,000.00

| Alt. | 1add   | \$5,675.00   |
|------|--------|--------------|
| Alt. | 2add   | \$116,159.00 |
| Alt. | 3add   | \$ 33,488.00 |
| Alt. | 4add   | \$ 18,810.00 |
| Alt. | 5 \$0. | 00           |

----

1,874,132

Hen NO.8

We learned this morning that there was a difference in the way Joey interpreted the alternates. This quote is based on our interpretation.

Alternates 2,3 and 4 concern the specifications 16710, 16715,16725 only as stated on Addendum 3.

Alternate 5 there are no drawings showing Fleet parking specs 16710,16715,16725. That is why the price is \$0.00

WE REGRET ANY MISUNDERSTANDING OR MISINTERPETATION.

) amond Electric

### D.W. Wilburn Inc.

153 Blue Sky Parkway Lexington, KY 40509

Alem ND. 8 Page. 189 0/ 194

Plione 859-263-2720 Fax 859-263-5692 Bmall jeword@dwwliburn.com

May 12, 2008

South Keniucky Rural Electric Cooperative Corporation Corporate Office Facilities Somerset, Kentucky

Addeadum 3 ( Three Payes)

Prospective Subcontractors,

- A) Provide brick per a \$600.00 per a thousand material allowance. This allowance shall include all taxes, mark-up, and delivery "to the project site", no labor.
- B) The generator shall be bid as a \$100,000.00 allowance. This allowance shall be for a 350 kw diesel generator with a sound attenuated, weatherproof enclosure in place with transfer switches.
- C) Revise Addendum 1 It shall read as "We are requesting that subcontractors provide add alternate for such;
   5 6 7 5 6 ->> (1) All items associated with the lift station; including the packaged
- t

- Ali wire, equipment, and testing as required by specification 16710
   Communication Systems, 16715 Fiber Optic Data Transmission
   System, and 16725 Fire Alarm Addressable/Voice at the office
- building. This breakout shall not include any raceway, conduit, runways, rough-in, etc.
- (3) All wire, equipment, and testing as required by specification 16710 Communication Systems, 16715 Fiber Optic Data Transmission System, and 16725 Fire Alarm Addressable/Voice at the <u>Maintenance</u>
   <u>Building</u>. This breakout shall not include any raceway, conduit, runways, rough-in, etc.
- D) We currently have three alternates (Addendum 1) and are adding four additional alternates. They are as follows;

Alternate 4 - Provide an add alternate for a complete Maintenance , Building, <u>This breakout shall only include raceway</u>, conduit, runways,

₿ 33,4188<sup>5</sup>. D) We currer

#18810 -

Diamond Electric

### D.W. Wilburn Inc.

153 Blue Sky Parkway Lexington, KY 40509 Den No. 8 Page 190 06 196

Phone 859-263-2720 Fax 859-263-5692 Email jsword@dwwilburn.com

> rough in. etc. for specification 16710 Communication Systems, 16715 Fiber Optic Data Transmission System, and 16725 Fire Alarm Addressable/Voice.

Alternate 5 – Provide an add alternate for a complete Fleet Storage Building. This breakout shall only include raceway, conduit, runways, rough -in, etc. for specification 16710 Communication Systems, 16715 Fiber Optic Data Transmission System, and 16725 Fire Alarm Addressable/Voice.

Alternate 6 - Specification 8520 - Aluminum Windows, provide per specification BFCO Corp. Model 810-1 in lieu of Model 510 and omit specification 3131 - Insulated Concrete Form Accessories - Integrated Assemblies. Provide a gypsum board return at the interior window areas. Please indicate if this is an add or deduct in your scope.

E) Please see second page with more information.

All proposals shall reference this addendurn.

Please contact us if you have any questions or concerns.

Thank you.



Sten NO.8 Page 191 of 194

390 Blue Sky Parkway Lexington, Kentucky 40509 Phone: (859) 263-8620 Fax: (859) 263-8721

### PROPOSAL

| PROPOSAL SUBMITTED TO    | PHÓNE   | DATE  |
|--------------------------|---|---|
| D.W. WILBURN, INC.       | 859-263-2720  | 5.15.2008   |
| ATTN: ESTIMATING         | 859-263-5692  | a na manana na manana na manana na manana na 1000 any amin' amin' amin' amin' amin' amin' amin' amin' amin' ami |
| STREET                   | JOB NAME  |   |
|                          | SOUTH KENTUCKY REC  | •   |
| CITY, STATE AND ZIP CODE | JOB LOCATION  | 是法律的问题: 如此,我们就是这些问题   |
|                          | na su usuan sumu nus provisiona pantana u su usabrado di usu u to ura chia na chi ina chi ina chi ina chi ina c | Der under sonen witten und in erenze in state in der ander ander einen einen einen einen eine eine staten einer |
| ARCHITECT                | DATE OF PLANS   | JOB PHONE   |
|                          |   |   |

### We hereby summit specifications and estimates for:

Fayette Electrical Services proposes to furnish and install all materials and labor for a complete division 16 package in accordance with the contract documents and addenda #1 thru 6. Price includes trenching/excavation for electrical work, branch power and lighting, light fixtures, dimming systems, lightning protection system, devices, cable tray, floor duct, switchgear and panels, starters and disconnects, voice and data system rough-in, ceiling speakers installation, security system rough-in, fire alarm system installation and all power connections to mechanical equipment. FES will provide temporary power for construction and power to construction trailer after permanent power from utility company is in place. Dumpster and housekeeping pads to be provided by G.C. See attached for scope and alternate pricing.

### 

We Propose hereby to furnish material and labor - complete in accordance with above specification, for the sum of:

BASE --(\$1,848,840.00)

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alterations or deviation from above specification involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

| $\cap$ | 0                      | $\bigcap$ | A    |
|--------|------------------------|-----------|------|
| ABIE   | ( ',                   | 1/1       | OPAL |
| ( ING  | $\underline{\bigcirc}$ | ( )       | LAR  |

Authorized Signature

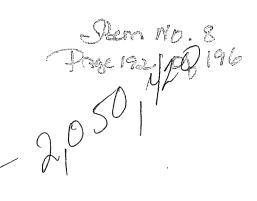
Note: This proposal may be withdrawn by us if no accepted within 30 days

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do  $wc^{-1}$  as specified. Payment will be made as outlined above

Signature

Da Jf Acceptance

Signature \_\_\_\_





MAN

390 Blue Sky Parkway Lexington, Kentucky 40509 Office (859) 263-8620 Fax (859) 263-8721

May 15, 2008

Mr. Joshua Sword D. W. Wilburn, Inc. 153 Blue Sky Parkway Lexington, Kentucky 40509.

BASE 1, 848, 840

### RE: SOUTH KENTUCKY RECC

### ALTERNATE #1 - ADD \$29,000.00

Due to information not being available for the requirements of the lift station the price for this item includes a 100A., 277/480V.-3 phase-4 wire service. Additional work for this item would be an add to the project.

### ALTERNATE #2 - ADD \$134,500.00

### ALTERNATE #3 - ADD \$38,080.00

The base price includes the following allowances:

- 1. Per addenda generator and transfer switches \$100,000.00
- 2. UPS systems (Qty of 3) \$30,000.00
- 3. Inspections if required -- \$19,000.00

### Exclusions:

- 1. Panel "MEC" This panel is shown on the riser, however, is not shown on the floor plan and there is not a schedule for this item.
- 2. Lighting control panel is included in price. Circuits required to be controlled thru this panel have not been identified on the drawings.
- 3. Lighting in the warehouse, loading dock and fleet storage does not show any controls. Assuming that they will be controlled from breakers in the panel only.
- 4. Dumpster and housekeeping pads by others.

5. Only speakers are included for paging system (included in alternate #2 and #3).
5. Only speakers are included for paging system or the amplifier.

Thank you for the opportunity to provide services on this project.

Sincerely, Jamés Reesor President

PAGE 01

١

Stem NO. 8 Phage 194 of 196

### FAX TRANSMITTAL SHEET

F.I.E. ELECTRIC, INC. 521 CRANE ROAD SOMERSET, KY 42501 (606) 676-9633 - Office (606) 678-9116 - Fax

TO: <u>D.W. Wilburn, Inc.</u> FROM: <u>Dare Phipps</u> FAX NUMBER: <u>1-859-263-5692</u> ATTN: Josh Sword DATE: <u>May 15,2008</u> RE: <u>SKRECC Somerset</u> NO. PAGES: INCLUDING COVER

| MESSAGE: J accepted, please sign |
|----------------------------------|
| and yax bach.                    |
| Thank you!                       |
| - Couper Co                      |
|                                  |
|                                  |
| ·                                |

Received Time May. 15. 2008 12:33PM No. 4124

### SKRECC OFFICE SOMERSET

DATE:MAY 15, 2008SUBMITTED TO:D.W. WILBURN, INC.ATTENTION:JOSH SWORDJOB:SKRECC OFFICE SOMERSET

DP-543

F.I.E. ELECTRIC

Atem ND. 8

Proce 195 01, 196

PAGE

02

# **SCOPE OF WORK**

- Supply and install ELECTRICAL SYSTEM AS PER PLAN DRAWINGS E0.1, ES1.0 THROUGH E1.15, E2.1 THROUGH E2.3, E5.1 through E5.5 AND E6.1.
- Office Building Fiber Optic, F / A Voice, and Communication Systems rough in are included in base quote.
- Lighting Protection is included in quote.
- All security rough in for all buildings is included in quote.
- \$100,000 Generator allowance is included in quote.

We will supply and install all materials, labor, and equipment as per Electrical drawings, Div .16 specifications and addenda 6 inclusive for the total amount of \$1,435,521.00

### **ALTERNATE ADDITIONS**

Alternate Addition #1 - Lift Station Power and Ditching \$7,291.00

Alternate Addition #2 - Office - F/A/Voice, Fiber, Communication Systems Only \$132,510.00

Alternate Addition #3 - Warehouse Building - F/A/Voice, Fiber, Communication Systems Only \$39,210.00

Alternate Addition #4 – Warehouse Building – F/A/Voice, Fiber, Communication Raceways & Rough Ins \$11,143.00

### **ALTERNATE DEDUCTS**

Alternate Deduct #1 – Deduct \$110,262.00 if all digging, patching, pole bases, and transformer pads are supplied by others.

Alternate Deduct #2 – Deduct \$4,710.00 if electrical inspection fees are not required and will be supplied by SKRECC.

**SPECIAL NOTES:** 

Add. 5 Schedule

- Poles LS1 through LS5 are to be provided by owner.
- Cable Tray to be Wiremold brand with divider (No Specs Provided).
- UPS SYSTEM to be LIEBERT NX SINGLE MODULE SYSTEM (No Specs Provided).
- Specialized roofing adhesive for roofing manufacture warranty is not included in quote (LIGHTING PROTECTION).

F.I.E. Electric, Inc 521 Crane Rd. Somerset, KY 42501 (606) 676-9633 Phone (606) 678-9116 Fax

Received Time May. 15. 2008 12:33PM No. 4124

PAGE 03

F.I.E. ELECTRIC Mage 196 og 196

m NO. 8

### SKRECC OFFICE SOMERSET

GENERAL CONDITIONS

1) All applicable taxes are included in our submission.

2) The electrical contractor shall not be held liable for errors or omissions in the designs of others, nor inadequacies of materials and equipment specified or supplied by others.

3) Equipment and materials supplied by the electrical contractor are warranted only to the extent that the same are warranted by the manufacturer.

4) The electrical contractor shall not be liable for indirect loss or damage.

5) Unless included in this proposal, all bonding and/or special insurance requirements are supplied at additional cost.

6) If a formal contract is required, its conditions must not deviate from this proposal without our prior approval.

7) Anything verbal, written, expressed, or implied elsewhere, which is contrary to these conditions, shall be null and void.

8) This quote IS NOT based on Kentucky Prevailing Wage Rates.

9) This quote is valid for 30 days from May 15, 2008.

Respectfully Submitted,

all himse

Dave Phipps

Accepted by:

D.W. Wilburn, Inc.

F.I.E. Electric, Inc = 521 Crane Rd. = Somerset, KY 42501 = (606) 676-9633 Phone = (606) 678-9116 Fax

### RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST

### <u>Question:</u>

Refer to your response to question 4(h). You state, "The Somerset Office has gone out for bid, and the bids received should contain accurate numbers."

- a. Provide a copy of the bid which was sent.
- b. Provide a list to whom the bid was sent.
- c. Provide a copy of all the responses and indicate how the successful bidder was chosen.

### <u>Response</u>

a&b Attached you will find a listing of the firms who were solicited to provide a bid.

c. A copy of the bids received is included in the response to Item 8. No bidders have been selected and under normal circumstances the low bidder is selected.

stem 109 Poge 2 of 91

153 Blue Sky Parkway Lexington, Kentucky 40509 (859) 263-2720 FAX (859) 263-5692

November 24<sup>th</sup>, 2008

South Kentucky RECC 925-929 North Main Street Somerset, Kentucky 42503

ATTN: Allen Anderson

RE: South Kentucky RECC Corporate Office/Warehouse

In follow up to our conversation on Friday, please find attached a recap of our efforts to competitively bid the above project.

Attached is a memo regarding our efforts regarding advertising with construction reporting agencies. We posted advertisements with the two most used agencies in Kentucky. These postings were advertised 1-2 months prior to bidding, with prior reports advertising that the project was forthcoming.

Also attached is a subcontractor listing which we used for telephone soliciting. There are also letters of transmittals attached detailing plans that were forwarded to subcontractors. This does not include any subcontractors who have accessed plans thru Dodge or Builders Exchange construction agencies noted above.

As you can see, this project was well advertised and well covered for competitive bidding. Should you have any further questions, feel free to contact me.

Sincerely, D. W. Wilburn, Inc.

Doug Wilburn President

Item NO9 PASE 3 of 91

153 Blue Sky Parkway Lexington, Kentucky 40509 (859) 263-2720 FAX (859) 263-5692

November 24<sup>th</sup>, 2008

MEMO

To: Doug Wilburn

From: Josh Sword

RE: South Kentucky RECC Corporate Office Facilities Somerset, Kentucky

Concerning the South Kentucky Rural Electric Project in Pulaski County, KY, the project was published one month prior to bid via McGraw Hill Dodge Plan Room and Builders Exchange in Louisville and Lexington, KY.

Jodie Wills is out contact at McGraw Hill Dodge and she can be reached via phone at 866.589.6872 ext. 5.

The Builders Exchange phone number in Louisville, KY is 502.459.9800 and the Lexington phone number is 859.288.0011.

| Sub-Contractors            | Contact Name                           | Phone #                               | Fax #        | Cell #  | PAGE 40                               |
|----------------------------|--|---------------------------------------|--------------|---|---------------------------------------|
|                            | •••••••••••••••••••••••••••••••••••••• | -                                     | a.<br>       |   |                                       |
| Earthwork-Utility-Storm    |  |                                       |              |   |                                       |
| Weddle                     | Shane                                  | 606.678.4057                          | 606-678-0107 |   | ;SD                                   |
| f ot                       | Jim/Mark                               | 606.864.5268                          | 606-864-8094 | · · · · ·   | SD                                    |
| K and K                    | Ron                                    | 606.864.7384                          | 606.878.9225 | :   | SD                                    |
| McGowan                    | Royce                                  | 606-871-7445                          | 606.783.5092 |   | , SD                                  |
| Concrete-ICF               |  |                                       |              |   | : .                                   |
| Holofast-Nudura            | Martin                                 | 502.457.4493                          |              | 502.457.4493  | -                                     |
| MMI                        | Lenny                                  | 859.255.0070                          | 859.231.6522 |   | SD                                    |
| Ameristeel                 | Mike Graw                              | 502.245.0256                          |              |   | CD                                    |
| Reward Systems             | Thad                                   | 402.871.4198                          | ţ            | 402.803.0387  | CD                                    |
| Dixie Insulation           | Glen Hamilton                          | 502.493.0711                          | ц т          | t n sis e sis   | DRAWING                               |
|                            |  | *-                                    |              |   |                                       |
| Masonry                    |  |                                       |              | •   | <br>:                                 |
| Kenny Burton               | Kenny                                  | 606.451.1712                          | 606.451.1712 | 606.305.5402  | SD                                    |
| Carmicle                   | Roger                                  | 606.787.6102                          | 606-787-6102 | 1 Construction of the second secon | SD                                    |
| Southerland Masonry        | Steve                                  | 606.346.4969                          | 606-346-0953 | 4 11  | SD                                    |
| Houston Barger             | Houston                                | 859.986.9761                          | 859-986-7237 |   | SD                                    |
|                            |  |                                       |              |   |                                       |
| Steel                      | ······································ | · · ·                                 | -            | 1   |                                       |
| Gordon                     | Ken/Bill                               | 859.255.2442                          | 859-231-7991 | •   | CD                                    |
| FAB                        | Jeff                                   | 859.253.0630                          | 859-254-8841 | :   | SD                                    |
| Diverse Erection           | Larry Smith                            | 859.293.5061                          | 859-987-8393 | 859.229.2381  | SD                                    |
| M ا                        | Walt                                   | 270.384.5433                          | 270-384-5433 | :   | SD                                    |
| Dalias                     | Phil Cole                              | 270.678.3349                          | 270-678-3351 |   | CD                                    |
| Designers Pallette         | Mark                                   |                                       | 513-553-1390 |   | SD                                    |
|                            |  | · · · · · · · · · · · · · · · · · · · |              | -   |                                       |
| Casework Carpentry         | ······                                 |                                       | - 1          | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · ·               |
| Atlas                      | Johnthan                               | 502.968.5445                          | 502.969.2486 |   | CD                                    |
| Casework of KY             | Danny                                  | 859.744.8234                          | 859-744-4573 | 1   |                                       |
| KY Casework                | David Wright                           | 606.676.9548                          | 606 676 9570 | 1   | CD                                    |
|                            |  |                                       | · ÷          | -   |                                       |
| Roof                       |  |                                       |              |   |                                       |
| Issaacs                    | Delbert                                | 859.985.9694                          | 859-985-9790 |   | CD                                    |
| Dixie                      | Brad                                   | 423.562.0031                          | 865-544-3808 | 423.871.2007  | CD                                    |
| ABR                        | Dave                                   | 859.254.2866                          | 859-855-2712 | :   | :                                     |
| JBK Roofing                | Brandon                                | 888.317.7003                          | .:           |   | SD                                    |
| Kerkan Roofing             |  | 513-821-2279                          |              |   | · · · · · · · · · · · · · · · · · · · |
| JC Industries              | • • •                                  | 502-955-7207                          |              |   |                                       |
|                            | •••••••••••••••••••••••••••••••••••••• | •                                     |              |   | g                                     |
| Joint Sealant-Firestopping |  |                                       | · ·          | ·····   | ·········                             |
| ABG                        | Otis                                   | 423.587.0638                          | 423-587-3921 |   | SD                                    |
| SCC                        | Scott                                  | 270.576.3182                          | 270-866-9009 |   | SD                                    |
| Topgun                     | Tad                                    | 859.792.2302                          | 859-748-9314 | • • •   | LOOKING ON P                          |
| Jack da a Chan fair        |  | · · · · · · · · · · · · · · · · · · · |              |   | -i                                    |
| Windows-Stormfronts        |  |                                       |              | 1<br>• — · · ~ …  |                                       |
| Stanford                   | Rick                                   | 606.365.8052                          | 606.365.9317 |   | CD                                    |
| logers                     | Dianna/Danny                           | 270.343.2172                          | 270.343.2175 |   | SD                                    |

|  | Dave              | 859-263-2303               | 859-263-2006  |                   | Isben no    |
|--|-------------------|----------------------------|---------------|-------------------|-------------|
| Green River  | Ricky             | 270-789-3709               | 270-789-4435  |                   | DSD -de     |
|  | •                 |                            |               | T.                | AGESO       |
| Overhead Doors<br>Burnside Garage Door   | Drian             |                            |               |                   | <i>v</i>    |
| Overhead Door of Lexington   | Brian             | 606.679.8478               | 606.679.4244  |                   | SD          |
| And the second state and the | Vic               | 859.254.6606               | 859-254-6608  |                   | CD          |
| lor Door   | Phil              | 859.233.0802               | 859.254.9364  | · · · ·           | CD -        |
| HM/Wood/Hardware   |                   | • • • • • · · · · ·        | •             | · · · · · · ·     | nên ver nie |
| Atlas  | Jonathan          | 502.968.5445               | 502.969.2486  |                   | CD          |
|  |                   |                            |               |                   |             |
| Floor/Carpet/VCT   |                   |                            | - ·           |                   |             |
| Bennetts   | Ivan/Buddy        | 270.866.6930               | 270 858 2303  |                   | CD          |
| Wilder   | George            | 859.623.5446               | 859-623-5066  |                   | SD          |
| CDI  | Jim Clarity       | 270.754.5041               | 270-754-5046  |                   | CD          |
| House of Carpet  |                   | 606.679.1565               | 606-679-1565  |                   | SD          |
|  |                   |                            |               |                   | 1           |
| Gyp/Metal Stud/Ceiling   |                   |                            |               |                   |             |
| Bennetts   | lvan/Buddy        | 270.866.6930               | 270 858 2303  |                   | CD          |
| Wilder   | George            | 859.623.5446               | 859-623-5066  |                   | SD          |
| CN Drywall   | Randy Cain        | 606.878.8596               | 606-862-0111  | 1                 |             |
| Precision Walls  | Ross              | 502.499.4399               | 502-499-9299  | 7<br>1            | CD          |
| СК   | Tim               | 859.281.6828               | 859-258-2037  |                   | · • .       |
| Grayhawk   | Joe/Kent          | 859.255.2754               | 859-259-0957  |                   | SD<br>SD    |
| Spectrum Interiors   |                   | 859-331-2696               | 859-331-4322  |                   |             |
|  |                   | 037-331-2090               | :055-331-4322 |                   |             |
| Tile/Terrazzo  |                   |                            |               | :                 |             |
| Bultts   | Ivan/Buddy        | 270 866 6930               | 270 858 2303  | :                 | CD          |
| Rosa Mosaic  | Anna              | 502.368.5893               | 502.368.5894  |                   | SD          |
| Martina  | Dino              | 859.255.3602               | 859.255.2075  | :                 | SD          |
|  | Dinio             | 000.200.0002               | 055,255.2075  | 1                 | 30          |
| Paint  |                   | :                          |               |                   |             |
| Fox  | John              | 606.864.6809               | 859-873-9775  |                   | SD          |
| H H Painting   | Scott Hoover      | 859.248.2871               | 859.623.6860  | :                 |             |
| Boggs  | Jim               | 859.873.9775               | 606-878-2684  |                   | SD          |
| Cook   | Mike              | 000.070.0770               |               | 270.403.4578      | SD          |
|  |                   | 199.17 (B) 1               | ÷             | 270.405.4578      | SD          |
| Misc. Specialty  | ··· ··· ··· ·     | g an ann an saolainn.<br>S |               | 1 · · · · · · · · |             |
| Atlas  | Jonathan          | 502.968.5445               | 502.969.2486  |                   | CD          |
| Wheeldon   | Appliiances       | 606.679.2060               |               | • • •             |             |
| Dixie Lite Blinds  | Blinds            | 859.269.4924               | 859.269.8734  |                   |             |
| Best   | Blinds            | 502.584.8655               | 502-583-2951  |                   | :           |
|  | Junius            | 502,364,8033               | 302-203-2951  |                   |             |
| Electrical   | · · · · · · · · · |                            |               |                   |             |
| Diamond  | Joey/Donna        | 606.423.4500               | 606-423-4503  |                   | SD          |
| Fayette  | James             | 859.263.8620               | 859-263-8721  |                   | SD          |
| FIE  | Dave Phipps       | 606.676.9633               | 606-678-9116  |                   | SD          |
|  | 1-4               |                            |               |                   |             |
| Mech   |                   | -<br>-                     |               | 1                 | ,           |
| FREI   | Dustin/Desi       | 606.676.0549               | 606-678-5255  |                   | SD          |
| Foster   | Bobby             | 859.236.8695               | 859-236-9020  | 1                 | SD          |
| Epperson   | Jim Mink          | 606.679.7476               | 606-679-7900  | - <u>-</u>        | SD          |

| Geothermal   | ·····.                                | •<br>••      |                     | 17.          | em No. 9 |
|--|---------------------------------------|--------------|---------------------|--------------|----------|
| Withers  | Andy                                  | 270.384.5455 |                     | Pac          | rebotg   |
| Eastern Well   | Anuy                                  | 606.573.3069 |                     |              |          |
| Energy America   | Scott Brown                           | 432.618.8854 |                     |              | SD 6     |
| Moses Drilling   | Kevin                                 | 606-523-1215 |                     | 505.318.6762 | CD       |
|  |                                       | 000-323-1213 |                     |              | SD       |
| Fire Protection  |                                       |              |                     |              |          |
| Landmark   |                                       | 859.254.4422 | 859-233-2320        |              | 50       |
|  |                                       | 000.204.4422 | 000-200-2020        |              | SD       |
| Asphalt  |                                       |              |                     |              |          |
| Kay & Kay  | Ron                                   | 606.864.7384 | 606.878.9225        |              | SD       |
| linkle   | Greg                                  | 606.679.4055 | 606-679-8849        |              | 8        |
|  | - 0                                   |              | 000 075-0045        |              | SD       |
| Metal Bulding  |                                       | ·· ·         |                     | 4            |          |
| lighlands  | Steel Erection                        | 423.663.2901 | 423.663.2915        | . 1          | CD       |
| oe Stevens   | Joe                                   | 270.487.8202 | 270.487.8011        | 270.427.8882 |          |
| 6.G  | Great Lakes                           | 606.364.2011 | 606.364.3250        |              | SD & CD  |
| Dwens  | Owens                                 | 270.866.5772 | 270.866.7104        |              | SD&CD    |
| rvin Farmer  | Ervin                                 | 859.236.5045 | 859.936.1689        | 859.238.0733 | SD       |
| & & S Building System  | Jim Shokley                           | 423.245.7688 | 423.245.6196        | 000.200.0700 | 30       |
|  |                                       |              |                     |              |          |
| Vood/Metal/Trusses   |                                       |              |                     |              |          |
| irayhawk   | ÷                                     | 859.255.2754 | 859.259.0957        |              | CD       |
| ri-state   | Ed French                             | 502.957.1234 | 502.957.1230        | ( ) ( )      | SD       |
| russ Setters   | Niva                                  | 931.729.1463 | :                   | 2            | CD       |
|  | * •••                                 |              | i                   |              | CD       |
| Seating/Bleachers  |                                       |              |                     | -            |          |
| tlas   | Jonathan                              | 502.968.5445 | 502.969.2486        |              | CD       |
| rwin   | Mark Edwards                          | 937.433.2360 | · · · · · · · · · · | 502.376.6746 | SD       |
| oadvine  | Mike/Chris                            | 877.211.6925 | 502-241-2288        |              |          |
|  |                                       |              | •                   |              | -        |
| Fencing  | 1                                     |              |                     |              | :        |
| Geddes   | :                                     | 859.885.2215 | 859-885-2219        |              | SD       |
| lenor  | Scott                                 | 270.257.8376 | 270-257-0983        |              | SD       |
|  | -                                     |              |                     | :            |          |
| Elevators  | · •                                   |              |                     |              |          |
| ).C  |                                       | 859.254.8224 | 859-231-8740        |              | SD       |
| yson   |                                       |              |                     |              | CD       |
|  |                                       |              |                     |              |          |
| andscape/Modular Walls   |                                       |              | 2                   |              | · ·      |
| Airacle Lawn   | Willis                                | 606-679-4064 | 606-679-1705        |              | SD       |
| impson Corporate   | Jim                                   | 606-305-7710 | 606-423-5192        |              | SD       |
|  |                                       | · ····       |                     | :            |          |
| oam in place Insulation  | · · · · · · · · · · · · · · · · · · · | ÷            |                     |              | :        |
| rioty one  | Brad                                  | 513 922.0203 | 513-922-1193        |              | SD       |
| )mni   | Kristy                                | 513.870.9115 | 513-870-9312        |              | CD       |
| a namena arana di kanan ka   | · · · · ·                             |              |                     |              |          |
| lea , imber Roof Decking   | n <b>f</b>                            |              |                     |              |          |
| aylan Lumber   | Davis                                 | 865-584-4542 |                     |              | e e e    |
| Contraction of the second distance of the sec | mainta a second                       |              |                     | 1            | ·        |
| aminated Timberland  | Tim                                   |              | 606-878-6496        |              |          |

| i | - uning | Lyupinent |
|---|---------|-----------|
|   |         |           |

Dave Descepoli

502-350-1001 502-507-4638

ITen NO. 9-Page 7 of 91

|                    |                                     |                    |  | Stem No. 9  |
|--------------------|-------------------------------------|--------------------|--|---|
|                    | WILBURN, INC.                       |                    | r of tran                                | •   |
|                    | Blue Sky Parkway<br>ngton, KY 40509 |                    | a na ana ang ang ang ang ang ang ang ang |   |
| (859) 263-272      |                                     | DATE               | JOB NO.                                  |   |
|                    |                                     | ATTENTION          |  |   |
| hedde              | <b>}</b>                            | RE:                |  |   |
|                    |                                     | South              | Kentucki                                 | Ru(A)   |
|                    |                                     | Electric           | Cooperative                              | Grpara tion   |
|                    |                                     | n                  | 6  |   |
| <b>b</b>           |                                     | Ke                 | $20^{\circ}$                             |   |
| Alm' Shak          |                                     |                    |  |   |
| GENTLEMEN -        |                                     |                    |  |   |
| WE ARE SENDING Y   |                                     | separate cover via |  | the following items   |
| Shop drawings      | Prints Plans                        | •                  | Specifications                           |   |
|                    | incend Level                        |                    |  |   |
| Copy of letter     | Change order                        |                    |  | ann a can bh an Y bhalann an Sharannan Y la Y la Channa a bhann a bh  |
|                    |                                     |                    |  |   |
|                    |                                     |                    |  |   |
| COPIES DATE        |                                     | DESCR              | RIPTION                                  |   |
|                    | Lawitation                          |                    |  |   |
|                    | Limit Price                         |                    |  |   |
|                    | Wabes                               | •                  |  |   |
|                    | Alburance                           |                    |  |   |
|                    | Spec                                |                    |  |   |
|                    | Drawing                             |                    |  |   |
|                    | CoDo                                |                    |  |   |
|                    |                                     |                    |  |   |
|                    |                                     |                    |  |   |
| THESE ARE TRAN     | SMITTED as checked bel              |                    |  |   |
| For approval       | Approved as submitted               |                    | copies for a                             |   |
| For your use       | Approved as noted                   |                    | copies for                               |   |
| As requested       | Returned for corrections            | []Return           | corrected p                              | prints  |
| For review and cor | nment                               |                    |  |   |
| FOR BIDS DUE       | 20                                  | PRINTS RETURN      | NED AFTER LOAN                           | TO US   |
|                    |                                     |                    |  |   |
|                    | . WILBURN, INC. DOES NOT GUA        |                    |  |   |
|                    | HE RESPONSIBILITY OF THE SUE        |                    |  |   |
|                    | R OF DRAWINGS AND SPECIFICA         | TIONS. PLEASE CONT | ACT OUR OFFICE                           | PRIOR TO THE BID  |
| DATE IF YOU HAVE   | ANY CONCERNS.                       |                    | 1 1                                      | Norman at 1995 years in the Statistical Content of the |
|                    |                                     | / 0/               | /-/A                                     | Part 199  |
| Copy to            |                                     | Signed             | onell                                    | -   |
|                    |                                     | L                  | /  | -ESTIMATING   |
|                    |                                     |                    |  |   |

|                                |                |  |                    |  |  | Frem No. 9   |
|--------------------------------|----------------|--|--------------------|--|--|--|
|                                | D.W. V         | NILBURN  | I. INC.            |  | R OF TRAN  | ISMITTAL   |
|                                | 153 I          | Blue Sky Par   | kway               |  |  | PASE9 of 9   |
|                                |                | ngton, KY 40   |                    | DATE   | JOB NO.  |  |
| 15                             | (859) 263-272  | 0 Fax (8   | 359) 263-5692      | ATTENTION  |  |  |
| τυ: 🥻                          |                | Contraction of the local division of the loc |                    | RE:  |  |  |
|                                |                |  |                    |  |  | - <u>A</u>   |
| <del></del>                    |                |  |                    | South  | Prentucky  | Ku(A)  |
| -                              |                |  |                    | Electric   | Cooperative  | Greation   |
|                                |                | ŧ  |                    |  |  |  |
| -                              |                | \$   |                    | K  | 200  |  |
| And                            |                | V S  |                    |  |  |  |
| GENTLI                         | EMEN -         |  |                    |  |  |  |
| WEA                            | RE SENDING Y   | OU □Attac  | hed Unders         | separate cover via   |  | the following items  |
|                                | op drawings    | Prints   |                    |  | Specifications   |  |
|                                | ·              | Change or  |                    |  |  |  |
| transf - f                     | ,              |  |                    |  |  |  |
|                                |                | ,  |                    |  |  |  |
| COF                            | PIES DATE      | NO   | T                  | DESC   | RIPTION  |  |
|                                |                |  |                    |  |  |  |
| C                              |                |  | Lawitation         | *******  | ۵٬۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ - ۲۰۰۰ |  |
|                                |                |  | Unit Price         |  |  |  |
|                                |                |  | WAGES              | an a   |  |  |
| ·····                          |                |  | Albuance           |  |  |  |
| B And Constanting of the State |                |  | Spec               |  |  |  |
|                                |                |  | Drawing            | A des la facta de la completa de la |  | ang dist and given as a many series of the start of the |
|                                |                |  | CoDo               |  |  |  |
|                                |                |  |                    |  |  |  |
|                                |                |  |                    |  |  |  |
| HESE                           | ARE TRANS      | SMITTED  | as checked belo    | SW:  |  |  |
| For                            | approval       | Approv   | ed as submitted    | Resubmit   | copies for ap  | proval   |
|                                | your use       | Approv   | ed as noted        | Submit   | copies for d   | istribution  |
|                                | requested      |  | ed for corrections | Return   | corrected pr   | ints   |
|                                | review and com | ment [7]   |                    |  |  |  |

FOR BIDS DUE

| 20PRINTS RETURNED AFTER LOAN TO US | 20 | PRINTS RETURNED AFTER LOAN TO I | JS |
|------------------------------------|----|---------------------------------|----|
|------------------------------------|----|---------------------------------|----|

Remarks. D.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE CORRECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID

TATE IF YOU HAVE ANY CONCERNS.

Copyto

Signed WD one

-ESTIMATING

ITEM NO.9

| 10: Kaynd Lay                 | /ay<br>09 D<br>9) 263-5692 R<br> | ATE<br>TTENTION<br>RE:<br>South 19   | OF TRANSMITTAL 91<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO.<br>JOB NO. |
|-------------------------------|----------------------------------|--|---|
|                               | d 🗍 Under eener                  | ate cover via  | the following items   |
| WE ARE SENDING YOU Attache    |                                  |  | pecifications   |
| Copy of letter Change orde    |                                  |  |   |
|                               | · Louis                          | a a na ann an Anna Anna Anna A |   |
| L.                            |                                  |  |   |
| COPIES DATE NO                |                                  | DESCRIPTIO   | NC NC   |
|                               | Javitation                       |  |   |
|                               |                                  |  |   |
|                               | Wages                            |  |   |
|                               | Alkmanee                         |  |   |
|                               | Spec                             |  |   |
|                               | Drawing                          |  |   |
|                               | CoDo                             | anna an   |   |
|                               | Card Statemer P.                 |  |   |
| THESE ARE TRANSMITTED a       | s checked below:                 |  |   |
| For approval Approve          | d as submitted                   |  | copies for approval   |
| For your use                  | d as noted                       |  | copies for distribution   |
| As requested Returned         | d for corrections                | Return   | corrected prints  |
| For review and comment        |                                  |  |   |
| FOR BIDS DUE                  | 20                               | PRINTS RETURNED  | AFTER LOAN TO US  |
| Remarks. D.W. WILBURN, INC    |                                  |  |   |
| DRAWINGS. IT IS THE RESPONSIB |                                  |  |   |
| CORRECT NUMBER OF DRAWING     |                                  | S. FLEASE CONTAC   |   |
| Copyto                        |                                  | gned hus   | not   |
| ooh) (0                       | Oi                               |  | ESTIMATING  |

Item No. 9

| D.W. WILB<br>153 Blue Sk<br>Lexington,<br>(859) 263-2720<br>TO: | ky Parkway<br>KY 40509                        | LETTER OF TRANSMITTAL<br>DATE JOB NO.<br>ATTENTION<br>RE:<br>South Prentucky Rural<br>Electric Cooperative Corporation<br>Recc |
|---|---|--|
| GENTLEMEN -<br>WE ARE SENDING YOU                               | 1 Attached Dunders                            | eparate cover viathe following items   |
|   | Prints Plans                                  | Samples Specifications   |
|   | nge order                                     |  |
|   |   |  |
|   |   |  |
| COPIES DATE   | NO  | DESCRIPTION  |
|   | Invitation                                    |  |
|   | Unit Price                                    |  |
|   | WAGes   |  |
|   | Alkwance                                      |  |
| · · · · · · · · · · · · · · · · · · ·                           | Spec  |  |
|   | Drawing                                       |  |
|   | <u>C.D.</u>                                   |  |
|   |   |  |
| THESE ARE TRANSMIT  | TED as shoeked hel                            |  |
|   |   |  |
|   | Approved as submitted                         | Resubmitcopies for approval     Submitcopies for distribution  |
|   | Approved as noted<br>Returned for corrections | Returncorrected prints   |
|   | Returned for corrections                      |  |
| For review and comment  | 20  | PRINTS RETURNED AFTER LOAN TO US   |
|   | 20  |  |
| Remarks. D.W. WILBU   | JRN. INC. DOES NOT GUAI                       | RANTEE THE COMPLETENESS OR SCALE OF COPIED   |
|   |   | -CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE  |
| CORRECT NUMBER OF DF  | AWINGS AND SPECIFICAT                         | TONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID   |
| TE IF YOU HAVE ANY CO   | ONCERNS.                                      |  |
| Copy to   |   | _signed huyonot  |
|   |   | -ESTIMATING  |

| D.W. WILBU<br>153 Blue Sky                        | / Parkway  | ITEM NO. 9<br>Pre 12 191<br>LETTER OF TRANSMITTAL |
|---|--|---|
| Lexington, k                                      |  | DATE JOB NO.                                      |
| A   | ax (859) 263-5692  | ATTENTION   |
|   |  | RE:   |
|   |  |   |
|   |  | - Douth Prentucky RurAL                           |
|   | ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰                    | Electric Cooperative Grantion                     |
|   |  |   |
|   |  | <u> </u>  |
|   |  |   |
| ENTLEMEN -  |  |   |
| WE ARE SENDING YOU                                | Attached 🗌 Under :                                       | separate cover via the following item             |
| Shop drawings                                     | ints Plans   | Samples Specifications                            |
| Copy of letter Chan                               |  |   |
|   |  |   |
| ~   |  |   |
| COPIES DATE N                                     |  | ρεγοριστον  |
|   |  | DESCRIPTION                                       |
|   | Lawitation   |   |
|   | Unit Price   |   |
|   | WAGES  |   |
|   | Albuance   |   |
|   | Spec   |   |
|   | Drawing  |   |
|   | CoDo   |   |
|   |  |   |
|   |  |   |
| IESE ARE TRANSMITT                                | ED as checked belo                                       | WC:   |
| For approval                                      | proved as submitted                                      | Resubmitcopies for approval                       |
| • •   | proved as noted  | Submitcopies for distribution                     |
|   | eturned for corrections                                  | Returncorrected prints                            |
| For review and comment                            |  |   |
|   | 20   | PRINTS RETURNED AFTER LOAN TO US                  |
|   |  |   |
|   |  | RANTEE THE COMPLETENESS OR SCALE OF COPIED        |
| Remarks. D.W. WILBUR                              | N. INC. DOES NOT GUAR                                    |   |
|   |  |   |
| DRAWINGS. IT IS THE RESP                          | ONSIBILITY OF THE SUB                                    | -CONTRACTOR/MATERIAL SUPPLIER TO VERIFY THE       |
| DRAWINGS. IT IS THE RESP<br>CORRECT NUMBER OF DRA | ONSIBILITY OF THE SUB<br>WINGS AND SPECIFICAT            |   |
| DRAWINGS. IT IS THE RESP                          | ONSIBILITY OF THE SUB<br>WINGS AND SPECIFICAT            | -CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE     |
| DRAWINGS. IT IS THE RESP<br>CORRECT NUMBER OF DRA | ONSIBILITY OF THE SUB<br>WINGS AND SPECIFICAT<br>ICERNS. | -CONTRACTOR/MATERIAL SUPPLIER TO VERIFY THE       |

|                 |                                   |             |                                       |                                       | IFem NO. 9<br>PASE 130491             |
|-----------------|-----------------------------------|-------------|---------------------------------------|---------------------------------------|---------------------------------------|
|                 |                                   |             |                                       |                                       | PAGE 13041                            |
| r               | יאי יאי כ                         | ILBURN      |                                       | LETTER                                | OF TRANSMITTAL                        |
| £               |                                   | Je Sky Park | • 8                                   |                                       |                                       |
|                 | Lexington, KY 40509               |             |                                       | DATENS 10 /00                         | JOB NO.                               |
| (859)           | (859) 263-2720 Fax (859) 263-5692 |             |                                       |                                       |                                       |
| 0: )            | . 1                               | ,           |                                       |                                       |                                       |
| KAY R           | rd KA                             | <u> </u>    |                                       | RE:                                   |                                       |
|                 |                                   | •           |                                       | Recc                                  |                                       |
|                 |                                   |             |                                       |                                       |                                       |
|                 |                                   |             |                                       | Somers                                | set, KV                               |
|                 |                                   |             |                                       |                                       |                                       |
| AHN             | Rem)                              |             |                                       |                                       |                                       |
|                 | - 4                               |             |                                       |                                       |                                       |
| <b>JENTLEME</b> |                                   |             |                                       |                                       |                                       |
| WE ARE SE       | ·                                 | U CAttach   |                                       | eparate cover via                     | the following items                   |
| Shop drav       | wings                             | Prints      | Plans                                 | Samples                               | Specifications                        |
| Copy of le      | tter                              | ]Change ord | er 🗌                                  |                                       |                                       |
|                 |                                   |             |                                       |                                       |                                       |
|                 |                                   |             |                                       |                                       |                                       |
| XOPIES          | DATE                              | NO          |                                       | DESCRIP                               | TION                                  |
|                 |                                   |             |                                       | · · · · · · · · · · · · · · · · · · · |                                       |
|                 |                                   |             |                                       |                                       |                                       |
| <b></b>         |                                   | ·           | Neuro                                 | $\leq 1_{0}$                          | · · · · · · · · · · · · · · · · · · · |
|                 |                                   |             | Drawing                               | <u>AR</u>                             |                                       |
| ······          |                                   |             | Spec -                                | Div                                   |                                       |
|                 |                                   |             | Ge Report                             |                                       |                                       |
|                 |                                   |             |                                       |                                       |                                       |
|                 |                                   |             | April                                 | 18, 3:00                              |                                       |
|                 | •                                 |             |                                       |                                       |                                       |
|                 |                                   |             |                                       |                                       |                                       |
| THESE ARE       | TRANS                             | MITTED a    | s checked belo                        | W:                                    |                                       |
|                 | 1                                 |             | ed as submitted                       | Resubmit                              | copies for approval                   |
| For appro       |                                   |             |                                       | Submit                                |                                       |
| For your u      |                                   |             |                                       | Return                                |                                       |
| As reque        |                                   |             | d for corrections                     |                                       |                                       |
| For review      | w and comm                        | nent 🔲      | · · · · · · · · · · · · · · · · · · · |                                       |                                       |
| FOR BIDS        | S DUE                             |             | 20                                    | PRINTS RETURNE                        | DAFTER LOAN TO US                     |
|                 |                                   |             |                                       |                                       |                                       |
| marks           | D.W. W                            | ILBURN, IN  | C. DOES NOT GUAR                      | ANTEE THE COMPLET                     | ENESS OR SCALE OF COPIED              |
| URAWINGS        | . IT IS THE                       | RESPONSIE   | BILITY OF THE SUB-                    | CONTRACTOR / MATER                    | RIAL SUPPLIER TO VERIFY THE           |
| CORRECTI        | NUMBER O                          | FDRAWING    | S AND SPECIFICATI                     | ONS. PLEASE CONTAG                    | CT OUR OFFICE PRIOR TO THE BID        |
|                 |                                   | IY CONCER   |                                       | /                                     | )                                     |
|                 |                                   |             |                                       |                                       |                                       |
|                 |                                   |             |                                       | 1 %/6                                 |                                       |

| 153 E                                 | VIL BURN<br>lue Sky Parki<br>ston, KY 405<br>0 Fax (85  | way<br>509                            | LETTER  | JOB NO.<br>JOB NO.          | ~       |
|---------------------------------------|---|---------------------------------------|---|-----------------------------|---------|
|                                       |   |                                       | ATTENTION<br>RE:  | •                           |         |
| IVIC GOWAR                            | 2   |                                       | ~~~~~   |                             | _       |
|                                       |   |                                       | Recc  |                             |         |
|                                       |   |                                       | Somer   | set, KV                     |         |
|                                       |   |                                       |   | 5 /                         |         |
| Attr: Royce                           | )   |                                       |   |                             |         |
| ENTLEMEN -                            |   |                                       |   |                             |         |
| WE ARE SENDING Y                      |   | ladisend.                             | eparate cover via   | the following               | item    |
| Shop drawings                         | Prints  | Plans                                 | Samples   | Specifications              |         |
| Copy of letter                        | Change ord  | er 🗌                                  |   |                             |         |
|                                       |   |                                       |   |                             |         |
| COPIES DATE                           | NO  | 1                                     | DESCRIF   | PTION                       |         |
|                                       |   |                                       |   |                             |         |
| · · · · · · · · · · · · · · · · · · · |   | · · · · · · · · · · · · · · · · · · · |   |                             |         |
|                                       |   | Drawing                               | Ste.  |                             |         |
|                                       |   | Spec                                  | Du 2  |                             |         |
|                                       |   | Gou Repor                             | -fr   |                             |         |
|                                       |   |                                       | n mana ana ang kanang kanan |                             |         |
|                                       |   |                                       |   |                             |         |
|                                       |   |                                       |   |                             | ·····   |
|                                       |   |                                       | 1<br>1  |                             |         |
| IESE ARE TRAN                         | SMITTED :   | as checked bel                        | ow:   |                             | ,<br>Ty |
| For approval                          |   | ed as submitted                       | Resubmit  | copies for approval         |         |
| For your use                          |   | ed as noted                           | Submit  | copies for distribution     |         |
| As requested                          |   | ed for corrections                    | Return  | corrected prints            |         |
| For review and co                     |   |                                       |   |                             | -1-<br> |
|                                       |   | 20                                    | PRINTS RETURNI  | ED AFTER LOAN TO US         |         |
|                                       |   |                                       | -   |                             | X       |
| Remarks. D.W                          | . WILBURN, IN   | C. DOES NOT GUA                       | RANTEE THE COMPLE   | TENESS OR SCALE OF COPIED   |         |
| DRAWINGS, IT IS T                     | HE RESPONSI   | BILITY OF THE SUE                     | B-CONTRACTOR/MATE   | RIAL SUPPLIER TO VERIFY THE |         |
| CORRECT NUMBER                        | R OF DRAWING  | SS AND SPECIFICA                      | TIONS. PLEASE CONTA   | CT OUR OFFICE PRIOR TO THE  | N.      |
|                                       |   |                                       |   | A                           |         |
| DATE IF YOU HAVE                      | the second se |                                       |   |                             |         |
|                                       |   |                                       | $( \vee X)$   |                             |         |

| 153 Blue<br>Lexingto  |   | IETTER OF TRANSMITTAL |                                       |  |
|-----------------------|---|-----------------------|---------------------------------------|--|
|                       |   | -                     | the following items                   |  |
|                       | Change order  |                       | pedileatoris                          |  |
|                       |   |                       |                                       |  |
| ş                     |   |                       |                                       |  |
| COPIES DATE           | NO  | DESCRIPT              | ION                                   |  |
|                       |   |                       |                                       |  |
|                       |   |                       |                                       |  |
|                       | Drawing   | Ste                   |                                       |  |
|                       | Spec  | Dir 2                 |                                       |  |
|                       | Ceo Rep   | ert                   |                                       |  |
|                       |   | -                     |                                       |  |
|                       |   |                       |                                       |  |
|                       |   |                       |                                       |  |
| HESE ARE TRANSM       | IITTED as checked belo                                  | w:                    |                                       |  |
| For approval          | Approved as submitted                                   | Resubmit              | copies for approval                   |  |
|                       | Approved as noted                                       |                       | copies for distribution               |  |
| As requested          | Returned for corrections                                | Return                | corrected prints                      |  |
| For review and comme  | ent 🔲   |                       | · · · · · · · · · · · · · · · · · · · |  |
| FOR BIDS DUE          | 20  |                       | AFTER LOAN TO US                      |  |
| DRAWINGS. IT IS THE F | LBURN, INC. DOES NOT GUAR<br>RESPONSIBILITY OF THE SUB- | CONTRACTOR/MATER      | IAL SUPPLIER TO VERIFY THE            |  |
| CORRECT NUMBER OF     | DRAWINGS AND SPECIFICATI                                | ONS. PLEASE CONTAC    | T OUR OFFICE PRIOR TO THE BID         |  |
| E IF YOU HAVE ANY     |   | <i>p</i>              |                                       |  |
| Copy to               |   | SignedW               | avel                                  |  |
|                       |   |                       |                                       |  |

|   | 153 B                       | <b>VILBURN</b><br>lue SkyPa k<br>lgton, K∻- <b>4</b> 0  | way               | ITEN NO. 9<br>Pase 16 of 91<br>LETTER OF TRANSMITTAL |  |  |  |
|---|-----------------------------|---|-------------------|--|--|--|--|
|   | (859) 263-272(<br>то: ၂) ၂၂ |   | 59) 263-5692      | DATE 2/08<br>ATTENTION                               | JOB NO.  |  |  |
|   | HINKLE                      |   |                   | Recc   |  |  |  |
|   |                             |   |                   | Somer  | et. K.I  |  |  |
|   |                             |   |                   |  |  |  |  |
|   | GENTLEMEN -                 |   |                   |  |  |  |  |
|   | WE ARE SENDING YC           | DUAttache<br>Prints<br>Change orde  | Plans             | separate cover via                                   | the following item<br>Specifications           |  |  |
|   | ţ                           |   |                   |  |  |  |  |
|   | COPIES DATE                 | NO  |                   | DESCRIP  | ΠΟΝ  |  |  |
| ļ |                             |   |                   | · · · ·  |  |  |  |
|   |                             |   | Drawing           | Ste  |  |  |  |
|   |                             |   | Spec<br>Geo Repu  | Div 2  |  |  |  |
|   |                             |   | Les hepu          |  |  |  |  |
|   |                             |   |                   |  |  |  |  |
| ļ | THESE ARE TRANS             | MITTED a  | s checked belo    | DW:  |  |  |  |
|   | For approval                | Approve   | d as submitted    |  | copies for approval<br>copies for distribution |  |  |
|   | As requested                |   | for corrections   |  | corrected prints                               |  |  |
|   | For review and comm         |   |                   |  |  |  |  |
|   | FOR BIDS DUE                | National and Alexandron and Alexandron and Alexandron and Alexandron and Alexandron and Alexandron and Alexandr | 20                | PRINTS RETURNED                                      | DAFTER LOAN TO US                              |  |  |
|   | RemarksD.W. W               | /ILBURN, INC  | . DOES NOT GUAR   | ANTEE THE COMPLETE                                   | NESS OR SCALE OF COPIED                        |  |  |
|   | DRAWINGS. IT IS THE         | RESPONSIB   | ILITY OF THE SUB- | CONTRACTOR/MATER                                     | IAL SUPPLIER TO VERIFY THE                     |  |  |
|   | CORRECT NUMBER O            |   |                   | IONS. PLEASE CONTAC                                  | T OUR OFFICE PRIOR TO THE BID                  |  |  |
|   |                             |   |                   | and Cha  | and  |  |  |
|   | oohi (0                     |   |                   | _Signed/W  | y over   |  |  |

| 153<br>Lexin<br>(859) 263-272<br>TO: A. Do<br>GENTLEMEN -<br>WE ARE SENDING Y<br>Shop drawings | 3   | ATTENTION RE: Some(Set ) Ky nder separate cover viathe following ite  |  |  |
|--|---|---|--|--|
| ;<br>COPIES DATE   | NO  | DESCRIPTION   |  |  |
|  | Drawing<br>Spec<br>Geo Repo                               | Ste<br>Div 2<br>int   |  |  |
| THESE ARE TRAN   | SMITTED as checked belo                                   | ow:          OW:         Resubmitcopies for approval         Submitcopies for distribution  |  |  |
| As requested  For review and con FOR BIDS DUE  | Returned for corrections                                  | Return corrected prints PRINTS RETURNED AFTER LOAN TO US  |  |  |
| DDAMINGS IT IS TH  | IE RESPONSIBILITY OF THE SUB<br>OF DRAWINGS AND SPECIFICA | RANTEE THE COMPLETENESS OR SCALE OF COPIED<br>3-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE<br>TIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE |  |  |
|  |   | Signed  |  |  |

|  |   |                  |  | Trem                                     | NO. 9                      |  |  |
|--|---|------------------|--|--|----------------------------|--|--|
|  | e Sky Parkwa<br>on, KY 4050   | ay               | DATE 4/6/C<br>ATTENTION<br>RE:   | JTem<br>Pase A<br>R OF TRANSA<br>JOB NO. | NO. 9<br>3.1-9-1<br>AITTAL |  |  |
| <b>BENTLEMEN</b> -   |   |                  |  |  |                            |  |  |
| WE ARE SENDING YOU   | Attached<br>Prints Change order   | Under s<br>Plans | eparate cover via  | _] Specifications                        | the following items        |  |  |
| COPIES DATE  | ŅO  |                  | DESC   | RIPTION                                  |                            |  |  |
|  |   | Neu              | Site (   | Grading                                  | Sheet                      |  |  |
| THESE ARE TRANSM   | /ITTED as   | checked belo     | ow:  |  |                            |  |  |
| For approval       Approved as submitted         For your use       Approved as noted         As requested       Returned for corrections         For review and comment |   | Submit           | copies for appro<br>copies for distrit<br>corrected prints<br>NED AFTER LOAN TO US | pution                                   |                            |  |  |
|  | RemarksD.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED  |                  |  |  |                            |  |  |
|  | DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE<br>PRECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID |                  |  |  |                            |  |  |
| DATE IF YOU HAVE AN  |   |                  | HONO. FLLAGE CON   | INGT COROLLINE FRID                      |                            |  |  |
| Copy to  | ing an an ann an ann an an ann an ann ann   |                  | Signed   | CH                                       |                            |  |  |

| Trem | No.   | 9         |
|------|-------|-----------|
| Page | 19 of | <i>41</i> |

| D.W. WILBURN, INC.<br>153 Blue Sky Parkway<br>Lexington, KY 40509<br>(859) 263-2720 Fax (859) 263-5692<br>O: McGawaw<br>RE:<br>ATTENTION<br>RE:                                  |
|--|
|  |
| SENTLEMEN -  |
| WE ARE SENDING YOU Attached Under separate cover viathe following item Shop drawings Prints Plans Samples Specifications Copy of letter Change order                             |
| COPIES DATE NO DESCRIPTION   |
|  |
| New Site Grading Sheet   |
|  |
|  |
|  |
| THESE ARE TRANSMITTED as checked below:  |
| For approval Approved as submitted Resubmitcopies for approval   |
| For your use     Approved as noted     Submitcopies for distribution   |
| As requested Returned for corrections Returncorrected prints   |
| For review and comment   |
| FOR BIDS DUE   |
| Remarks. D.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED<br>DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |
| RECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID   |
| DATE IF YOU HAVE ANY CONCERNS.   |
| Copy toSigned  |

|   |  |                                 | Fren No. 9  |
|---|--|---------------------------------|---|
| D: KAY AN KAY<br>SENTLEMEN -<br>WE ARE SENDING YOU □Attache | way<br>509<br>59) 263-5692<br>//   | DATE 4/6/08<br>ATTENTION<br>RE: | Them No. 9<br>PASE JO of 91<br>OF TRANSMITTAL<br>JOB NO.                                |
| Shop drawings Prints  | Plans  | Samples                         | Specifications  |
|   |  |                                 |   |
| COPIES DATE NO  | ad to be pain them. A distribution of the second state of the second state of the second state   | DESCRIPT                        | ION   |
|   | Neu  | Site G                          | rading Sheet  |
| THESE ARE TRANSMITTED a                                     | a shaskad hal  |                                 |   |
| For approval  For your use  Approve                         | d as submitted<br>d as noted<br>d for corrections  | Resubmit                        | copies for approval<br>copies for distribution<br>corrected prints<br>DAFTER LOAN TO US |
| RemarksD.W. WILBURN, INC                                    | . DOES NOT GUA   | RANTEE THE COMPLETE             | ENESS OR SCALE OF COPIED  |
| DRAWINGS. IT IS THE RESPONSIB                               | a and the Armer's Chever Street and the start of the star |                                 |   |
| <u>RECT NUMBER OF DRAWING</u>                               | a da anting gant in ang aga aga an an alban 1950 inang kan an ang si kan G   | TIONS. PLEASE CONTAC            | T OUR OFFICE PRIOR TO THE BID   |
| Copy to   | generative trades (964930462506354000 energy energy)   | _Signed_                        | -CH   |

-FSTIMATING

| 153 Blue<br>Lexingt | LBURN, INC.<br>e Sky Parkway<br>on, KY 40509<br>Fax (859) 263-5692     | Them NO. 9<br>PAGE 21 of 91<br>LETTER OF TRANSMITTAL<br>DATE 4/6/08 JOB NO.<br>ATTENTION<br>RE:<br>RE: |
|---------------------|--|--|
|                     | Attached Under   | separate cover viathe following items  |
| COPIES DATE         | NO   | DESCRIPTION  |
|                     | Neu  | Site Grading Sheet   |
|                     |  |  |
| HESE ARE TRANSM     | IITTED as checked be   |  |
| For approval        | Approved as submitted<br>Approved as noted<br>Returned for corrections | Resubmit   copies for approval      Submit   copies for distribution      Return   corrected prints    |
|                     |  | PRINTS RETURNED AFTER LOAN TO US   |
|                     |  | RANTEE THE COMPLETENESS OR SCALE OF COPIED<br>3-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE           |
|                     | n an                               | TIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID  |
| L E IF YOU HAVE ANY |  |  |
| Copy to             |  | _Signed  |

|  |   |                                 | ITEM NO. 9<br>Dree 22 191  |              |
|--|---|---------------------------------|--|--------------|
| D.W. WILBURN<br>153 Blue Sky Park<br>Lexington, KY 40<br>(859) 263-2720 Fax (8<br>0: Ph. pot | way                                       | DATE 4/6/08<br>ATTENTION<br>RE: | JTEM NO. 9<br>PASE 22 JG1<br>OF TRANSMITTAL<br>JOB NO.                                   |              |
| SENTLEMEN -  |   |                                 |  |              |
| WE ARE SENDING YOU Attach  | Plans                                     | eparate cover via               | the following item<br>Specifications   | S            |
| COPIES DATE NO   |   | DESCRIP                         | TION   |              |
|  | New                                       | Site G                          | rading Sheet   |              |
|  |   |                                 |  |              |
| For your use   | d as submitted                            | Resubmit Submit Return          | copies for approval<br>copies for distribution<br>corrected prints<br>D AFTER LOAN TO US |              |
| RemarksD.W. WILBURN, IN<br>DRAWINGS. IT IS THE RESPONSI                                      | BILITY OF THE SUB-                        | CONTRACTOR / MATER              | RIAL SUPPLIER TO VERIFY THE  |              |
| RECT NUMBER OF DRAWING   |   | IONS. PLEASE CONTAC             | CT OUR OFFICE PRIOR TO THE BID   | a Ciccian Di |
| Copy to  | in an | _Signed_                        | -CH  |              |

Item NO.9 PASE 230491

| Ľ  |  | ILBURN<br>Je Sky Parl  | •  | LETTER   | R OF TRANSMITTAL               |
|--|--|--|--|--|--------------------------------|
|  | -  | ton, KY 40   |  | DATE   | JOB NO:                        |
| (859)  | 263-2720   | Fax (8   | 59) 263-5692   | ATTENTION  |                                |
| то: 🔿  |  |  | 1.   | RE:  |                                |
| DIA  | <u>esnas</u>   |  | VINCIAL W  |  |                                |
|  |  |  | ·  | - Jouth  | Prentucky KurAL                |
|  | ·  |  |  | Electric   | Cooperative Corporation        |
|  |  |  |  |  |                                |
|  | R  |  |  | Ke   | <u>.C.C.</u>                   |
|  | Do   |  |  | ,  |                                |
| GENTLEME   | N -  |  |  |  |                                |
| WE ARE SE  |  |  | ned Dunders  | separate cover via   | the following items            |
| Shop dra   |  | Prints   | ☐ Plans  | Samples  | Specifications                 |
|  | -  | Change or  | Transmission and the second seco |  |                                |
|  |  | Jonanyeon  |  |  |                                |
|  |  | ,  |  | 2  |                                |
|  | 0.000  | TNO  | ·  | 05000  |                                |
| COPIES   | DATE   | NO   |  | DESCRI   | Phon                           |
|  |  |  | Lawitation   |  |                                |
|  |  |  | (Junt Price  | . Maarimee ya ya amarimaa 1995 ya aasta waxaa ya Waxay kayaana a ya ahada ahaya ya ahada ya waxaa da |                                |
|  |  |  | WAGES  |  |                                |
| Bala yan terapatan dari Managake terapa  |  |  | Albuance   | -  |                                |
|  |  |  | Spec   | Spec Brock   |                                |
|  |  |  | Drawing  | Ancht  | SHA CAR                        |
|  |  |  | C.D.   |  | _                              |
|  |  |  |  |  |                                |
| and a second |  |  |  |  |                                |
| THESE ARE  | TRANS  | MITTED   | as checked bel   | ow:  |                                |
|  | vol  | Approv   | ed as submitted  | Resubmit   | copies for approval            |
| For appro  |  |  | ed as noted  |  | copies for distribution        |
| For your u   | •  |  | ed for corrections   |  | corrected prints               |
| As reque   |  | time-1   |  |  |                                |
|  | w and comm   |  | 20   |  |                                |
| FORBIDS  | SDUE   |  | 20   |  | ED AFTER LOAN TO US            |
|  | -  |  |  |  |                                |
|  |  |  |  |  |                                |
|  |  | The second s |  |  | RIAL SUPPLIER TO VERIFY THE    |
|  | The state of the s |  |  | HONS. PLEASE CONTA   | CT OUR OFFICE PRIOR TO THE BID |
| EIFYO  | U HAVE AN  | IY CONCER  | NS.  | $\sim$   | // //                          |
|  |  |  |  |  | / 1 - A/                       |
| Copy to  |  |  |  | Signed   | mell                           |
|  |  |  |  | ( )  |                                |

-EQTIMATING



| D.W  | . WILBURN,  | INC.               | LETTER   | R OF TRAN  | ŚMITTAL   |
|--|---|--------------------|--|--|---|
|  | 53 Blue Sky Parkv   |                    |  |  |   |
|  | exington, KY 405  |                    | DATE   | JOB NO.  |   |
| (859) 263-   | 2720 Fax (85  | 9) 263-5692        | ATTENTION  |  |   |
| TO:  | D.  | e a a f            | RE:  |  |   |
| Hen J  | 01 28   | 1001               | ·····  |  | 0   |
|  |   | VS7                | South  | Pentucky   | Ku(A)   |
|  | 1   |                    | Electric   | Cooperative  | Greation  |
|  |   |                    | h  | •  |   |
|  |   |                    | Ke   | $\overline{)}$   |   |
|  |   |                    | and a second |  |   |
|  |   |                    |  | ann an Anna an Anna an Anna an Anna ann an Anna an Anna an Anna A |   |
| GENTLEMEN -  |   |                    |  |  |   |
| WE ARE SENDI   | NG YOU Attach   | ed 🗌 Under s       | eparate cover via  |  | the following items   |
| Shop drawing   | s 📋 Prints  | Plans              | Samples  | ] Specifications   |   |
| Copy of letter   | Change ord  | er 🗌               |  |  |   |
| ٥  |   |                    |  |  |   |
|  |   |                    |  |  |   |
| COPIES E   | DATE NO   | 1                  | DESC   | RIPTION  |   |
|  |   |                    |  | n i redar valadig gandan tahu ng syrang katang tahun ng sang sang sang sang sang sang sang                     | and a faith a faith and a second a state of the second second and a second second second second second second s   |
|  |   | Invitation         |  |  | an i da mana in anna anna an anna an anna an anna an an   |
|  |   | Unit Price         |  |  | می از این می و این  |
|  |   | WAGES              |  |  |   |
|  |   | Alknunce           |  |  |   |
|  |   | Spec               | 07005 1, (   | 14810  | LUY   |
|  |   | Drawing            | Struchie   | E Ciul   | L XAreb   |
|  |   | CODO               |  | ~  | 0   |
|  |   |                    |  |  |   |
| ••••••••••••••••••••••••••••••••••••••   |   |                    |  |  |   |
| THESE ARE TH   | RANSMITTED a  | as checked belo    | SW:  |  |   |
| •••••  |   |                    |  | copies for a   | approval  |
| For approval   |   | ed as submitted    |  | copies for   |   |
| For your use   |   | ed as noted        |  | corrected p  |   |
| As requested   |   | ed for corrections |  | Conected p   | Jii 103   |
| For review an  | d comment   |                    |  |  |   |
| FOR BIDS DL  | JE  | 20                 | PRINTS RETUR   | NED AFTER LOAN   | TOUS  |
|  |   |                    |  |  |   |
| Remarks.   | D.W. WILBURN, IN  | C. DOES NOT GUA    | RANTEE THE COMPL   | ETENESS OR SCA   | LE OF COPIED  |
| DRAWINGS. IT   | IS THE RESPONSI   | BILITY OF THE SUB  | -CONTRACTOR/MAT  | ERIAL SUPPLIER   | FO VERIFY THE   |
| CORRECT NUM  | BER OF DRAWING  | S AND SPECIFICAT   | TIONS. PLEASE CONT   | ACT OUR OFFICE   | PRIOR TO THE BID  |
|  | AVE ANY CONCER  |                    |  |  | o Construit a president de la construction de la construction de la construction de la construction de la const   |
| the president in the set of the s | ann an an Anna an Anna an Anna an Anna An |                    | 01   | /_A  | and the second se |
| Copy to  |   |                    | Signed   | onell  |   |
|  |   |                    | 5.6  | /  | ESTIMATING  |

|        |    | Trem No. 9<br>Ase 25-191<br>TRANSMITTAL |
|--------|----|---|
| LETTER | OF | TRANSMITTAL                             |

|  | .w. wi  | LBURN   | INC.               | LETTER                  | OF TRAN               | SMITTAL  |
|--|---|---|--------------------|-------------------------|-----------------------|--|
|  |   | e Sky Park  |                    |                         |                       |  |
|  | -   | on, KY 40   |                    | DATE                    | JOB NO.               |  |
| (859)  | 263-2720  | Fax (8  | 59) 263-5692       | ATTENTION               |                       |  |
| A DECEMBER OF A DEC                                | , p   |   |                    | RE:                     |                       |  |
| NONN   | Y LY  | IC KA   |                    |                         |                       | D ()   |
|  |   |   |                    | to I I                  | rentucky              | Ru(A)  |
|  |   |   |                    | Electric (              | ooperative            | Corpora HUN  |
|  |   |   |                    | <u>D</u>                |                       |  |
|  |   |   |                    | Kei                     | $\underline{CC}$      |  |
|  |   |   |                    |                         |                       |  |
| ENTLEME  | N _   |   |                    |                         |                       |  |
|  |   | I [ ] Allere  |                    | oporato covervia        |                       | the following items  |
| WE ARE SE  |   |   | La river a         | eparate cover via       | Provifications        |  |
| Shop dra   | •   | Prints  | Plans              | Samples                 | Specifications        |  |
| Copy of le   | tter  | Change ord  | ler []             |                         |                       | an be all date in the second second and the final second states in the second states in the second second second |
| ڼ  |   |   |                    |                         |                       |  |
|  |   |   |                    |                         |                       |  |
| COPIES   | DATE  | NO  |                    | DESCRIP                 | TION                  |  |
|  |   |   | Tavitation         |                         |                       | -  |
| federale de la factura de particular de provincion |   |   | LAWIT Price        |                         |                       |  |
|  |   |   | WAGES              |                         |                       |  |
|  | andra talalinge talalistissing talah sama talah s |   | Albuance           |                         |                       |  |
|  |   |   |                    | $\alpha 4 \alpha 1 0 5$ | MEIN                  | DV4  |
|  |   |   | Spec               | Aven, SI                | Areland               | Co per L   |
|  | -   |   | Drawing            | 8-84 6 3 4              | an Brittera Britadi d | Carbon A res   |
|  |   |   | (C.o.D.o           |                         |                       |  |
| ·····  |   |   |                    |                         |                       |  |
|  | -   | -   |                    |                         |                       |  |
| IESE ARE   | : TRANSI  | MITED   | as checked bel     |                         |                       |  |
| For appro  | val   | Approv  | ed as submitted    | Resubmit                |                       |  |
| For your   |   | Approv  | ed as noted        | Submit                  |                       |  |
| As reque   |   | Return  | ed for corrections | Return                  | corrected             | prints   |
|  | w and comm  | nent 🗂  |                    |                         |                       |  |
|  |   |   | _20                | PRINTS RETURNE          | DAFTER LOAN           | TOUS   |
|  | 0000  | ana an Ini an Ang a |                    | encontraction landowed  |                       |  |
| Pomarka  |   |   |                    | RANTEE THE COMPLET      | ENESS OR SCA          | LE OF COPIED   |
|  |   |   |                    | B-CONTRACTOR/MATER      |                       |  |
|  |   |   |                    | TIONS. PLEASE CONTAC    |                       |  |
|  |   | T DRAWNIN   | 36 AND SFLOID      | TICHO: T EL TOL OCTUTA  |                       |  |
| CORRECT  |   |   |                    |                         |                       |  |
| CORRECT  | DU HAVE AN  |   |                    |                         | / 11                  |  |
| CORRECT  | DU HAVE AN  | IY CONCEF   |                    | Signed huse             | /                     |  |

|       |    | ITEM NO9<br>Pase 260/91<br>TRANSMITTAL |
|-------|----|--|
| ETTER | OF | TRANSMITTAL                            |

|     | [  | D.W. WILBURN, INC.                      |                |                   | LETTER OF TRANSMITTAL  |   |                     |  |
|-----|--|---|----------------|-------------------|--|---|---------------------|--|
|     |  |   | Le Sky Park    | -                 |  |   |                     |  |
|     | Lexington, KY 40509<br>(859) 263-2720 Fax (859) 263-5692   |   |                | DATE              | JOB NO.  |   |                     |  |
|     | (009)  | 203-2720                                | Fax (ou        | 9/203-3092        | ATTENTION  |   |                     |  |
| TO: | A DECEMBER OF  | MIC                                     |                |                   | RE:  |   |                     |  |
|     |  | 9 9 8 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | and the second |                   | Carth  | 12 antiohil   | Ru(A)               |  |
|     |  |   |                |                   | Electric   | Prentucky   | <u></u>             |  |
|     |  |   |                |                   | <u>BIECIFIC</u>  | Cooperative   | Corpora tion        |  |
|     |  |   |                |                   | D-   | 200   |                     |  |
|     |  |   |                |                   | <u>P(</u>  | 200   |                     |  |
| 1   |  |   |                |                   |  |   |                     |  |
| GE  | NTLEME   | N -                                     |                |                   |  |   |                     |  |
|     | WE ARE SE  | NDING YO                                | U [] Attach    | ed 🔄 Under s      | eparate cover via  | and and the set of the set  | the following items |  |
|     | Shop dra   | wings                                   | Prints         | Plans             | Samples  | Specifications  |                     |  |
|     | Copy of le   | etter                                   | Change ord     | er 🗍              |  |   |                     |  |
|     | i v  |   |                |                   |  |   |                     |  |
|     | 2  |   |                |                   |  |   |                     |  |
|     | COPIES   | DATE                                    | NO             |                   | DESC   | RIPTION   |                     |  |
|     |  |   |                | T 11              |  |   |                     |  |
|     |  |   |                | Lawitation        |  |   |                     |  |
|     |  |   |                | Unit Price        |  |   |                     |  |
|     | aar barran an ar an  | · · · · ·                               |                | WAGES             |  |   |                     |  |
|     |  |   |                | Albuance          |  | 0.10735   | O LIPI/I            |  |
|     |  |   |                | Spac              | UV T   | () + ()(0)  | 04010               |  |
|     |  |   |                | Drawing           | Arch + S   | s Hue tyle  | Elester             |  |
|     |  |   |                | C.Do              |  |   |                     |  |
|     | 100 10 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - |   |                |                   | and again a set to second inducts that A distances the analysis of the second to be a second to be the Tables of the |   |                     |  |
|     |  |   |                |                   |  |   |                     |  |
| TH  | ESE ARE  | TRANS                                   | MITTED a       | is checked belo   | SW:  |   |                     |  |
|     | For appro  | val                                     |                | ed as submitted   | Resubmit   | copies for a  | pproval             |  |
|     | For your   |   |                | ed as noted       | Submit   | copies for c  | distribution        |  |
| ,   | As reque   |   |                | d for corrections | Return   | corrected p   | rints               |  |
|     | For revie  |   |                |                   |  |   |                     |  |
|     |  |   |                | 20                |  | NED AFTER LOAN T  | OUS                 |  |
|     |  | 0000                                    |                | 20                |  |   |                     |  |
|     | Romarka  |   |                |                   | RANTEE THE COMPL   | ETENESS OR SCAL   | E OF COPIED         |  |
|     |  |   |                |                   | -CONTRACTOR/MA   |   |                     |  |
|     |  |   |                |                   | TIONS. PLEASE CON  |   |                     |  |
|     |  |   | NY CONCER      |                   |  |   |                     |  |
|     |  |   |                |                   | $\bigcap I$  | / 11  |                     |  |
|     | Conuto   |   |                |                   | Signed Mu  | mmth  |                     |  |
|     | Copy to  |   |                |                   | _ ugind _ the  |   |                     |  |
|     |  |   |                |                   | L_   | and the second se | -ESTIMATING         |  |

ITEM NO 9 Page 270f-91 LETTER OF TRANSMITTAL

|    |               |          | e Sky Park<br>on, KY 40 |  |   |   |  |
|----|---------------|----------|-------------------------|--|---|---|--|
|    | (859) 2       | 63-2720  | -                       | 59) 263-5692   | DATE  | JOB NO  | ).   |
| TO |               |          |                         | 00,200,0002  | ATTENTION   |   | ۵۶ - ۲۵ - ۲۵ - ۲۵ - ۲۵ - ۲۵ - ۲۵ - ۲۵ -  |
| TO |               | lee      |                         | MO   | RE:   |   | antina dan Pala di Pentangkan pentan Pentan di Pentangkan Jawa menangkan Pentan Pentan Pentan Pentan Pentan Pe |
|    | · · ·         |          |                         |  | South   | Prentucky   | Ru(A)  |
|    |               |          |                         |  | Electric  | Cooperative   | Grana tion   |
|    |               |          |                         |  |   |   |  |
|    |               |          |                         |  | K(  | 200   |  |
| ~  |               |          |                         |  |   | an a sama na ang ang ang ang ang ang ang ang ang  |  |
| GE | ENTLEMEN      | -        |                         |  |   |   |  |
|    | WE ARE SENI   | DING YOU | Attach                  | ned Under  | separate cover via  |   | the following items  |
|    | Shop drawi    |          |                         | Plans  | Samples   | Specifications  |  |
|    | Copy of lette | •        | Change ord              |  | in the second |   |  |
|    |               |          | shorige or e            |  |   | 1   | ,  |
|    | •             |          |                         |  |   |   |  |
|    | COPIES        | DATE     | NO                      | T  | DESC  | RIPTION   |  |
|    |               |          |                         | T 11   |   |   |  |
|    |               |          |                         | Janutation   |   | ala a a fair a fair an tha fair an tha an a fair |  |
|    |               |          |                         | Unit Roce  | * 1   | ۵۰۰۰۰ ۵۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰  |  |
|    |               |          |                         | WAGES  |   |   |  |
|    |               |          |                         | Albumee  |   |   |  |
|    |               |          |                         | Spec   | Du 2 L  | 3 ocK   |  |
|    |               |          |                         | Drawing  | C. WIL  |   |  |
|    |               |          |                         | CoDo   |   |   |  |
|    |               |          |                         |  |   |   |  |
|    |               |          |                         |  |   |   |  |
| ΤH | ESE ARE T     | RANSM    | ITTED a                 | as checked bel   | ow:   |   |  |
|    | For approval  | ł        |                         | ed as submitted  | Resubmit  | copies for  | approval   |
|    | For your use  |          |                         | ed as noted  | Submit  | copies for  | distribution   |
|    | As requeste   |          |                         | ed for corrections   | Return  | corrected   | prints   |
|    | For review a  |          |                         |  |   |   |  |
|    |               |          |                         | 20   |   |   | TOUS   |
|    |               | .02      |                         | 20   |   |   | 10 00  |
|    | Remarke       |          | RURN IN                 |  | RANTEE THE COMPL  | ETENESS OR SCA  | I E OF COPIED  |
|    |               |          |                         | MONING (CADING COMPACE) (And Alexandress And | CONTRACTOR / MAT  |   |  |
|    |               |          |                         |  | FIONS. PLEASE CONT  |   |  |
|    | DATE IF YOU   |          |                         |  |   |   |  |
|    |               |          | JUNULI                  |  |   | / 11  |  |
|    | Convto        |          |                         |  | Signed Mus  | Litt  |  |
|    | Copy to       |          |                         |  | _ Signed  | DIVEN   |  |
|    |               |          |                         |  | (   | /   |  |

D.W. WILBURN, INC.

| ,              | V. WILBURN<br>153 Blue Sky Par<br>Lexington, KY 40<br>-2720 Fax (1<br>IC | kway               | DATE<br>ATTENTION<br>RE:<br>South<br>Electric           | JOB NO.<br>JOB NO.<br>Prentucky<br>Cooperative | Ru(A)<br>Grparation   |
|----------------|--|--------------------|---|--|---|
| SENTLEMEN -    |  | had — Til kadaya   | Re  | 200  |   |
| Shop drawing   | NG YOU Attac<br>s Drints   | Plans              | eparate cover via                                       | Specifications                                 | the following items   |
| COPIES [       | DATE NO  | 1                  | DESCE   | NIPTION  |   |
|                |  | Invitation         |   |  | ********  |
|                |  | Livit Price        |   |  |   |
|                |  | 1.                 |   |  |   |
|                |  | WAGES              |   |  |   |
|                |  | Allowance          |   |  |   |
|                |  | Spec               |   |  | An   |
|                |  | Drawing            | a na an tha far an ann an |  |   |
|                |  |                    |   |  |   |
| HESE ARE TR    | ANSMITTED  | as checked belo    | w:  |  |   |
| For approval   | Appro  | ved as submitted   | Resubmit  | copies for a                                   | oproval   |
| For your use   |  | /ed as noted       |   | copies for d                                   |   |
| As requested   | Return   | ed for corrections | Return  | corrected pr                                   | ints  |
| For review and | comment  |                    |   |  |   |
| FOR BIDS DU    | E  | 20                 | PRINTS RETURN   | ED AFTER LOAN T                                | OUS   |
|                |  |                    | CONTRACTOR / MAT  |  |   |
| CORRECTNUM     | BER OF DRAWIN  | GS AND SPECIFICAT  | IONS. PLEASE CONT                                       | ACT OUR OFFICE P                               | RIOR TO THE BID   |
| TE IF YOU HA   | AVE ANY CONCEI   | RNS.               |   |  | ARTING CALCUNATION OF THE ARTICLE AND A STORE AND A |
| Copy to        |  |                    | _Signed_hug   | onet   |   |
|                |  |                    | - $($   | /  | -ESTIMATING   |

| (859)<br>T | D.W. WILBURN, INC.<br>153 Blue Sky Parkway<br>Lexington, KY 40509<br>(859) 263-2720 Fax (859) 263-5692<br>ISSAACS LOOFIN |           |                 |                    | JOB NO.<br>JOB NO. | Rult)<br>Grogeration |
|------------|--|-----------|-----------------|--------------------|--------------------|----------------------|
|            |  |           |                 | R                  | 205                |                      |
|            |  |           |                 |                    |                    |                      |
| GENTLEME   | N -  |           |                 |                    |                    |                      |
| WE ARE SE  | NDING YO   | U CAttach | ed Under s      | separate cover via |                    | the following items  |
| 🗌 Shop dra | wings  | Prints    | Plans           | Samples            | Specifications     |                      |
| Copy of le |  | Change or | ler []          |                    |                    |                      |
| đ          |  |           |                 |                    |                    |                      |
| COPIES     | DATE   | NO        | ]               | DESC               | CRIPTION           |                      |
|            |  |           | Invitation      |                    |                    |                      |
|            |  |           | Unit Price      |                    |                    |                      |
|            |  |           | WAGES           |                    |                    |                      |
|            |  |           | Alburnee        |                    |                    |                      |
|            |  |           | Spec            |                    |                    |                      |
|            |  |           | Drawing         | New Street Street  |                    |                      |
|            |  |           | Call            | *******            |                    |                      |
|            |  |           |                 |                    |                    |                      |
|            | TRANG  | MITTED    | as checked bel  | 0₩.                |                    |                      |
|            |  |           |                 |                    | conica for a       | anroval              |
| For appro  | oval   |           | ed as submitted |                    | copies for a       |                      |

| For approval        | Approved as submitted    | Resubmit      | copies for approval     |  |
|---------------------|--------------------------|---------------|-------------------------|--|
| For your use        | Approved as noted        | Submit        | copies for distribution |  |
| As requested        | Returned for corrections | Return        | corrected prints        |  |
| For review and comm | ent []                   |               |                         |  |
| FOR BIDS DUE        | 20                       | PRINTS RETURN | ED AFTER LOAN TO US     |  |

Remarks. D.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE CORRECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID DATE IF YOU HAVE ANY CONCERNS.

Copy to\_

T

Signed one ND

|   |  |             |   | FTen No 2  |
|---|--|-------------|---|--|
| D   | .w. w  | LBURN       | I. INC.   | LETTER OF TRANSMITTAL  |
|   | 153 Blu  | ie Sky Parl | way   | PASe68791  |
| Lexington, KY 40509   |  |             |   | DATE JOB NO.   |
| di na   | 263-2720   | Fax (8      | 59) 263-5692  | ATTENTION  |
| :   |  |             |   | RE:  |
|   |  |             | KAA62   |  |
| <u>.</u>  |  |             |   | - South Prentucky Ru(A)  |
| <b></b>   |  |             |   | Electric Cooperative Corporation   |
|   |  |             |   | $- \rho_{\alpha\alpha}$  |
|   |  |             |   | PRECS  |
|   |  |             |   |  |
| ENTLEMEN  | 63   |             |   |  |
| WE ARE SEN  | DING YOL   | J Attach    | ed Under  | separate cover viathe following ite  |
| Shop drawi  | ings   | Prints      | Plans   | Samples Specifications   |
| Copy of lette   | er 📋   | Change or   | ler []  |  |
| ð   |  |             |   |  |
|   |  |             |   |  |
| COPIES  | DATE   | NO          |   | DESCRIPTION  |
|   |  |             | Invitation  |  |
|   |  |             | Unit Price  |  |
|   |  |             | WAGES   |  |
|   |  |             | Albuance  |  |
|   |  |             | Spec  | Sent C R.  |
|   |  |             |   |  |
|   |  |             | IN .  |  |
|   |  |             | Drawing   |  |
|   |  |             | IN .  |  |
|   |  |             | Drawing<br>C. Do  |  |
| ESE ARE 1   | [RANSM   | AITTED a    | Drawing   | ow:  |
| ESE ARE 1   |  |             | Drawing<br>C. Do  | ow:  |
|   |  |             | Drawing<br>C.e.D.e<br>as checked bel  |  |
| For approva   | e  | Approve     | Drawing<br>C. D.  | Resubmitcopies for approval  |
| For approva   | ıl<br>e<br>ed  | Approve     | Drawing<br>C. D.  | Resubmitcopies for approval<br>Submitcopies for distribution<br>Returncorrected prints   |
| For approva   | l<br>e<br>ed<br>and comme  | Approve     | Drawing<br>C. D.  | Resubmitcopies for approval<br>Submitcopies for distribution<br>Returncorrected prints   |
| For approval  | l<br>e<br>ed<br>and comme  | Approve     | Drawing<br>C. D.  | Resubmitcopies for approvalCopies for distributioncopies for distributionCorrected prints  |
| For approval<br>For your use<br>As requeste<br>For review a<br>FOR BIDS D                           | I<br>e<br>ed<br>and comme<br>DUE                                 | Approve     | Drawing<br>C. o D. o<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections   | Resubmitcopies for approvalCopies for distributioncopies for distributionCorrected prints  |
| For approval<br>For your use<br>As requeste<br>For review a<br>FOR BIDS C<br>Remarks.               | I<br>e<br>and comme<br>DUE<br>D.W. WI                            | Approve     | Drawing<br>C. D. D.<br>As checked below<br>as submitted<br>and for corrections<br>20<br>C. DOES NOT GUA   | Resubmitcopies for approval         Submitcopies for distribution         Returncorrected prints         PRINTS RETURNED AFTER LOAN TO US  |
| For approval<br>For your use<br>As requeste<br>For review a<br>FOR BIDS D<br>Remarks<br>DRAWINGS. I | I<br>e<br>and comme<br>DUE<br>D.W. WI<br>IT IS THE F             | Approve     | Drawing<br>C. e D. e<br>as checked below<br>as submitted<br>ad as noted<br>ad for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB                   | Resubmit copies for approval  Submit copies for distribution  Return corrected prints  PRINTS RETURNED AFTER LOAN TO US  RANTEE THE COMPLETENESS OR SCALE OF COPIED  |
| For approval<br>For your use<br>As requeste<br>For review a<br>FOR BIDS D<br>Remarks<br>DRAWINGS. I | I<br>e<br>and comme<br>DUE<br>D.W. WI<br>IT IS THE F<br>JMBER OF | Approve     | Drawing<br>C. Do<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB<br>S AND SPECIFICAT | Resubmit       copies for approval         Submit       copies for distribution         Return       corrected prints         PRINTS RETURNED AFTER LOAN TO US         RANTEE THE COMPLETENESS OR SCALE OF COPIED         B-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |
| For approval<br>For your use<br>As requeste<br>For review a<br>FOR BIDS D<br>Remarks                | I<br>e<br>and comme<br>DUE<br>D.W. WI<br>IT IS THE F<br>JMBER OF | Approve     | Drawing<br>C. Do<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB<br>S AND SPECIFICAT | Resubmit       copies for approval         Submit       copies for distribution         Return       corrected prints         PRINTS RETURNED AFTER LOAN TO US         RANTEE THE COMPLETENESS OR SCALE OF COPIED         B-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |

ESTIMATING

| 153   | <u>I Dec</u> | ay<br>99<br>9) 263-5692<br>  | DATE<br>ATTENTION<br>RE:<br>South<br>Electric<br>Re<br>eparate cover via       | Specifications  | n No 9<br>ISMITTAL<br>69 f 91<br>Ru(A)<br>Greera How  |
|---|--------------|--|--|---|---|
| Copy of letter  | Change order | ·  |  |   |   |
| 4   |              |  |  |   |   |
| COPIES DATE   | NO           |  | DESCRIF  | 2110N   |   |
|   |              | Invitation   |  |   |   |
|   |              | Unit Price   |  |   |   |
|   |              | Wabes  |  |   |   |
|   |              | Albuance   |  |   |   |
|   |              | Spec   | Constant of Constant   |   |   |
|   |              | N  | an a                                       |   | an an an Anna a |
|   |              | C. Do  |  |   |   |
|   | 1            | e e  |  | والمراجعة والمناسبين المتنابعة المراجع والمنامية التي التي والمنام والمنام والمراجع | an a  |
|   |              |  |  |   |   |
|   |              |  |  |   |   |
| HESE ARE TRAN   | ISMITTED as  | s checked belo   |  |   |   |
| HESE ARE TRAN   | [] Approved  | l as submitted   | Resubmit   | copies for a  |   |
|   |              | l as submitted   | Resubmit   | copies for  | distribution  |
| For approval  | Approved     | l as submitted   | Resubmit   | copies for  | distribution  |
| For approval  | Approved     | l as submitted<br>l as noted   | Resubmit   | copies for  | distribution  |
| For approval  | Approved     | l as submitted<br>l as noted<br>for corrections  | Resubmit   | copies for<br>corrected p   | distribution<br>orints  |
| For approval For your use As requested For review and co  | Approved     | l as submitted<br>l as noted<br>for corrections<br>20  | Resubmit Submit Return PRINTS RETURNE  | copies for<br>corrected p   | distribution<br>prints<br>FO US   |
| For approval<br>For your use<br>As requested<br>For review and co<br>FOR BIDS DUE<br>Remarks. D.W                       | Approved     | as submitted<br>as noted<br>for corrections<br>20<br>DOES NOT GUAF                           |  | copies for<br>corrected p<br>ED AFTER LOAN  | distribution<br>orints<br>FO US<br>LE OF COPIED   |
| For approval<br>For your use<br>As requested<br>For review and co<br>FOR BIDS DUE<br>Remarks. D.W.<br>DRAWINGS. IT IS T | Approved     | I as submitted<br>I as noted<br>for corrections<br>20<br>. DOES NOT GUAF<br>LITY OF THE SUB- | Resubmit  Submit  Return  PRINTS RETURNE  RANTEE THE COMPLE  CONTRACTOR / MATE | copies for<br>corrected p<br>ED AFTER LOAN  | distribution<br>orints<br>FO US<br>LE OF COPIED<br>FO VERIFY THE  |
| For approval For your use As requested For review and co FOR BIDS DUE Remarks   | Approved     | l as submitted<br>l as noted<br>for corrections<br>20  |  | copies for<br>corrected p<br>ED AFTER LOAN  | distribution<br>orints<br>FO US<br>LE OF COPIED<br>FO VERIFY THE  |
| For approval<br>For your use<br>As requested<br>For review and co<br>FOR BIDS DUE<br>Remarks. D.W.<br>DRAWINGS. IT IS T | Approved     | l as submitted<br>l as noted<br>for corrections<br>20  | Resubmit  Submit  Return  PRINTS RETURNE  RANTEE THE COMPLE  CONTRACTOR / MATE | copies for<br>corrected p<br>ED AFTER LOAN  | distribution<br>orints<br>FO US<br>LE OF COPIED<br>FO VERIFY THE  |
| For approval For your use As requested For review and co FOR BIDS DUE Remarks   | Approved     | l as submitted<br>l as noted<br>for corrections<br>20  | Resubmit  Submit  Return  PRINTS RETURNE  RANTEE THE COMPLE  CONTRACTOR / MATE | copies for<br>corrected p<br>ED AFTER LOAN  | distribution<br>orints<br>FO US<br>LE OF COPIED<br>FO VERIFY THE  |

|  | 153 Blu   | ILBURN,<br>ue Sky Parkv<br>jton, KY 405<br>Fax (85   | vay  |   | I Tem<br>ER OF TRAN<br>PASE 700<br>JOB NO. | 11/0 9<br>SMITTAL<br>4_91 |
|--|---|--|--|---|--|---------------------------|
| ENC  | 169/  | Ameri  | C.A.   | RE:   | Prentucki                                  | Ru(A)                     |
| <b></b>                                      |   |  |  | Electric  | Cooperative                                | Corpora HUN               |
|  |   | nan an              |  | R   | ecc  |                           |
|  |   |  |  |   |  |                           |
| ENTLEMEN                                     | N -   |  |  |   |  |                           |
| WE ARE SE                                    | NDING YO  | U Attache  | ed 🗌 Under so  | eparate cover via   |  | the following items       |
| Shop drav                                    | wings   | Prints   | Plans  | Samples   | Specifications                             |                           |
| Copy of le                                   | etter   | Change ord   | er 🗌   |   | an a   |                           |
| â  |   |  |  |   |  |                           |
|  |   |  |  |   |  |                           |
| COPIES                                       | DATE  | NO   |  | DE  | SCRIPTION                                  |                           |
|  |   |  | Davitation   |   |  |                           |
|  |   |  | Unit Price   |   |  |                           |
|  |   |  | WAGes  | A R R R R R R R R R R R R R R R R R R R   |  |                           |
|  |   |  | Alburnee   |   |  |                           |
| Ster Bas's Balance and a second state of the |   |  | Spec   |   |  |                           |
|  |   |  | Drawing  | and a staff the standard staff for a subscript of an interaction of the state state state state state state state |  |                           |
|  |   |  | CODO   |   |  |                           |
|  |   |  |  |   |  |                           |
| IESE ARE                                     | TRANS   | MITTED a   | as checked belo  |   |  |                           |
| For appro                                    | oval  |  | ed as submitted  |   | copies for a                               |                           |
|  | use   |  | ed as noted  |   | copies for c                               |                           |
| For your                                     | sted  | Returne  | d for corrections  | []Return  | corrected p                                | 11113                     |
| As reque                                     |   |  |  |   |  |                           |
| As reque                                     | w and com   |  |  |   |  |                           |
| As reque                                     |   |  | 20   | PRINTS RETU   | IRNED AFTER LOAN 1                         | OUS                       |
| As reque<br>For revie<br>FOR BID<br>Remarks  | SDUE  | WILBURN, IN  | C. DOES NOT GUA  | RANTEE THE COM  | PLETENESS OR SCAL                          | E OF COPIED               |
| As reque                                     | SDUE<br>8D.W.\<br>8. IT IS THI                            | WILBURN, IN  | C. DOES NOT GUA<br>BILITY OF THE SUB                       | RANTEE THE COM  | PLETENESS OR SCAL<br>ATERIAL SUPPLIER T    | E OF COPIED               |
| As reque                                     | SDUE<br>8D.W.\<br>8. IT IS THI                            | WILBURN, IN  | C. DOES NOT GUA<br>BILITY OF THE SUB                       | RANTEE THE COM  | PLETENESS OR SCAL                          | E OF COPIED               |
| As reque                                     | S DUE<br>SD.W.\<br>SIT IS THI<br>NUMBER (                 | WILBURN, IN  | C. DOES NOT GUAI<br>BILITY OF THE SUB<br>IS AND SPECIFICAT | RANTEE THE COM  | PLETENESS OR SCAL<br>ATERIAL SUPPLIER T    | E OF COPIED               |
| As reque                                     | S DUE<br>S D.W.\<br>S. IT IS THI<br>NUMBER (<br>DU HAVE A | WILBURN, IN<br>E RESPONSI<br>OF DRAWING<br>NY CONCER | C. DOES NOT GUAI<br>BILITY OF THE SUB<br>IS AND SPECIFICAT | RANTEE THE COM  | PLETENESS OR SCAL<br>ATERIAL SUPPLIER T    | E OF COPIED               |

| D.W. WILBURN,<br>153 Blue Sky Parkw<br>Lexington, KY 4050<br>(859) 263-2720 Fax (859<br>TC<br><u>Harryy Gordon</u> | ay<br>)9<br>∂) 263-5692 | LETTER<br>DATE May 16<br>ATTENTION<br>RE:<br>South Ky | I/em M<br>OF JRANSM<br>JOB NO.<br>JOB NO. |  |
|--|-------------------------|---|---|--|
| GENTLEMEN -<br>WEARE SENDING YOU Attached  |                         | parate cover via                                      |   | e following items  |
| Shop drawings Prints Copy of letter Change order   |                         | Samples Sr  | pecifications                             |  |
|  |                         |   |   |  |
|  |                         |   |   |  |
| COPIES DATE NO   | -                       | DESCRIPTIC  |   |  |
|  | Dish w/ a               | trawings / Spec                                       | 2   | *******  |
|  | A-22. 1-5               |   |   |  |
|  | LO BUILDIN              | ys broke out c.                                       | epente.                                   |  |
|  |                         | <u>J</u>  |   |  |
|  |                         |   |   |  |
|  |                         | ****  |   |  |
|  |                         |   | *****                                     | ******   |
| THESE ARE TRANSMITTED as   | checked belov           | v:  |   |  |
| For approval   |                         |   | copies for approval                       |  |
| For your use   |                         |   |   | on   |
|  | or corrections          | Return  |   |  |
| For review and comment   |                         |   | •   |  |
| $\Box$ FOR BIDS DUE As A-P   | 20                      | PRINTS RETURNED                                       | AFTERI OAN TO US                          |  |
|  |                         |   |   |  |
| Remarks. D.W. WILBURN, INC.  | DOES NOT GUARA          | NTEE THE COMPLETEN                                    | ESS OR SCALE OF C                         | OPIED  |
| DRAWINGS. IT IS THE RESPONSIBIL  |                         |   |   |  |
| CORRECT NUMBER OF DRAWINGS   |                         |   |   |  |
| DATE IF YOU HAVE ANY CONCERNS  |                         |   |   |  |
| Copy to  |                         | Signed Soft   | Suppo                                     |  |
|  |                         |   | <u> </u>                                  | ۵۳۶ کارلیکی و در این |
|  |                         |   |   | -ESTIMATING  |

| 153                                    | WILBURN<br>Blue Sky Park<br>ington, KY 40<br>20 Fax (8<br>RCA | way                            | DATE<br>ATTENTION<br>RE:<br>South<br>Electric | JOB NO.<br>JOB NO.<br>Mentucky<br>Cooperative   | NO. 9<br>72 of 91<br>SMITTAL<br>Rulal<br>Groom tion   |
|--|---|--------------------------------|---|---|---|
| othic Bravelo<br>Sentlemen -           | $\sim$  |                                | Re  | $\overline{CC}$   |   |
| WE ARE SENDING Y                       | OU Attach   | Plans                          | separate cover via                            | Specifications  | the following items   |
| COPIES DATE                            | NO  |                                | DESCRIF                                       | <br>7TION   |   |
|  |   | Invitation                     |   |   |   |
|  |   | Limit Price                    |   |   |   |
|  |   | Wayes                          |   |   |   |
|  |   | Albuance                       |   |   |   |
|  |   | Spec                           | 77  |   | 9999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 99<br>- 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 999 - 99 |
|  |   | Drawing                        | Arch + Struc                                  | fue   | 999 999 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999  |
|  |   | CN                             | HICK STORE                                    |   |   |
| HESE ARE TRAN                          | SMITTED   |                                |   |   |   |
|  |   | -                              |   | copies for ap   |   |
| For approval                           |   | ed as submitted<br>ed as noted |   | copies for di   | •   |
| For your use                           |   | d for corrections              |   | corrected pri   |   |
| For review and com                     |   |                                | land  | 2011 2 0 10 m pri   |   |
| FOR BIDS DUE                           | س الر   | 20                             | PRINTS RETURNE                                | DAFTER LOAN TO  | ) US  |
|  |   |                                | RANTEE THE COMPLET                            |   |   |
|  |   |                                | FIONS. PLEASE CONTAC                          | فبالنزاية الانتكار سنعف سرم سنام باستاني ويسوعنا الألافات المنتكر ويسوعهما بالداخات الم |   |
| E IF YOU HAVE A                        |   |                                |   |   |   |
| Copy to                                |   |                                | Signed hub a                                  | 7 A   | -   |
| (************************************* |   | *****                          |   | et Well Y   | -FSTIMATING   |



|     |              | D.W. WI    |  | •                 | LETTER OF TRANSMUTAL                     |                  |  |  |
|-----|--------------|------------|--|-------------------|--|------------------|--|--|
|     |              |            | e Sky Park<br>ton, KY 40   |                   |  |                  |  |  |
|     | (859)        | 263-2720   |  | 59) 263-5692      | DATE                                     | JOB NO.          |  |  |
| то: | AA \         |            | 0 -  |                   | ATTENTION                                |                  |  |  |
|     | Mel          | SUN        | Koch   | -ing              | RE:                                      |                  | · ····································   |  |
| -   |              |            |  |                   | South                                    | Kentucky         | Ru(A)  |  |
| -   |              |            |  |                   | Electric                                 | Cooperative      | Grongen HUN  |  |
| -   |              |            |  |                   | n  | •                |  |  |
|     |              |            |  |                   | Ke                                       | 200              |  |  |
|     |              |            |  |                   |  |                  |  |  |
| GE  | VTLEME       | N -        |  |                   |  |                  |  |  |
|     |              | NDING YOL  |  | ed 🗖 Under        | separate cover via                       |                  | the following items  |  |
|     | ] Shop dra   |            | Prints   |                   | -  | Specifications   |  |  |
| _   | Copy of le   | -          | Change ord   |                   |  |                  |  |  |
| L   |              |            | Change ord   |                   |  |                  |  |  |
|     |              |            |  |                   |  |                  |  |  |
| -   | COPIES       | DATE       | NO   | I                 | DESC                                     | RIPTION          |  |  |
| -   |              |            | 110  | Javitation        |  |                  |  |  |
| -   |              |            |  | UNITE PRICE       |  |                  |  |  |
|     |              |            |  |                   |  |                  |  |  |
| -   |              |            |  | WAGES             |  |                  | an a   |  |
| -   |              |            | ,  | Alknance          |  |                  | ar an an ann an   |  |
| -   |              |            |  | Spec.             | Arch+ S                                  | tructure         |  |  |
| -   |              |            |  | Drawing           | MULT 2                                   | ING AND          | and a strain of a second strain strain and a strain st |  |
| -   |              |            |  | CoDe              |  |                  |  |  |
| -   |              |            |  | <u> </u>          |  |                  |  |  |
| тне | SE ARE       | TRANS      |  | is checked be     | low.                                     |                  |  |  |
|     |              |            |  |                   |  | copies for a     | anroval  |  |
| Ľ   | For appro    |            |  | ed as submitted   |  | copies for d     |  |  |
| E   | ] For your u |            |  |                   | -  | corrected p      |  |  |
| Ĺ   | ] As reques  |            |  | d for corrections |  | Concolou p       | into   |  |
| L   |              | v and comm |  |                   |  |                  | 0.110  |  |
| L   | _]FOR BIDS   | DUE        |  | 20                |  | NED AFTER LOAN T | 0.02   |  |
| ¥   | ") <b></b>   |            |  | DOFENOTOL         |  |                  |  |  |
|     |              |            |  |                   | ARANTEE THE COMPLI<br>B-CONTRACTOR / MAT |                  |  |  |
| -   |              |            |  |                   | TIONS. PLEASE CONT                       |                  |  |  |
|     |              |            | , and a subscription of the subscription of th |                   | ATIONS. FLEASE CONT                      | ACTOUNCITICET    |  |  |
| · - |              | U HAVE AN  | CONCER   | ¥U.               |  | / 11             |  |  |
|     | Copy to      |            |  |                   | Signed hus                               | minth            |  |  |
| ,   | Jopy 10      |            |  | ***               |  | C I V V V V      |  |  |

|  | <b>V. WIL</b><br>153 Blue 3 | Sky Park   | way                                    | LETTER OF TRANSMITTAL                  |   |  |  |  |
|--|-----------------------------|------------|--|--|---|--|--|--|
|  | Lexingtor                   |            |  | DATE                                   | JOB NO.   |  |  |  |
| (859) 263  | 3-2720                      | Fax (8     | 59) 263-5692                           | ATTENTION                              |   |  |  |  |
| TO:  | $\subset$                   |            | - D                                    | RE:                                    |   |  |  |  |
| 1  |                             | -0/67      | <u>ek</u>                              |  | D D   |  |  |  |
|  |                             |            |  | South                                  | Prentucky Kurth   |  |  |  |
| Version of the second |                             |            |  | Electric                               | Cooperative Groom tion  |  |  |  |
|  |                             |            |  |  |   |  |  |  |
|  |                             |            | ,                                      | <u>P&lt;</u> E                         | 200   |  |  |  |
| GENTLEMEN -  |                             |            |  |  |   |  |  |  |
|  |                             |            |  | · · · · · · · ·                        |   |  |  |  |
| WE ARE SENDI   |                             |            | harmed a                               | eparate cover via                      | the following item  |  |  |  |
| Shop drawing   |                             | Prints     |  | Samples                                | ] Specifications  |  |  |  |
| Copy of letter   | □ Cŀ                        | ange ord   | er 🗌                                   |  |   |  |  |  |
|  |                             |            |  |  |   |  |  |  |
| COPIES   | DATE                        | NO         | I                                      |  | UPTION  |  |  |  |
|  |                             |            | <u> </u>                               |  |   |  |  |  |
|  |                             |            | Javitation                             |  |   |  |  |  |
|  |                             |            | Unit Price                             |  |   |  |  |  |
|  |                             |            | WAGES                                  |  |   |  |  |  |
|  |                             |            | Alknuince                              | ************************************** |   |  |  |  |
|  |                             |            | Spec                                   |  |   |  |  |  |
|  |                             |            | Drawing                                |  |   |  |  |  |
|  |                             |            | CoDo                                   |  |   |  |  |  |
|  |                             |            |  |  |   |  |  |  |
| THESE ARE TR   |                             |            |  |  |   |  |  |  |
| For approval   |                             |            | d as submitted                         |  | copies for approval   |  |  |  |
| For your use   |                             |            | d as noted                             |  | copies for distribution   |  |  |  |
| As requested   |                             |            | d for corrections                      | Return                                 | corrected prints  |  |  |  |
| For review and   | d comment                   | $\Box_{-}$ | •••••••••••••••••••••••••••••••••••••• |  |   |  |  |  |
| FOR BIDS DU  | E                           |            | 20                                     | PRINTS RETURN                          | ED AFTER LOAN TO US   |  |  |  |
| Remarke  |                             | URN INC    | DOESNOTCUAD                            |  | TENESS OR SCALE OF COPIED   |  |  |  |
|  |                             |            |  |  | RIAL SUPPLIER TO VERIFY THE   |  |  |  |
|  |                             |            |  |  | ACT OUR OFFICE PRIOR TO THE BID   |  |  |  |
| E IF YOU HA  |                             |            |  |  |   |  |  |  |
|  |                             |            |  |  | / 11  |  |  |  |
| Copy to  |                             |            |  | Signed hus                             | mm  |  |  |  |
| r J  |                             |            |  | - Silver (                             | je te transformation and the second |  |  |  |

-ESTIMATING

|        |    | Item NO9                  |
|--------|----|---------------------------|
|        |    | Them NO9<br>Pase 75 of 91 |
| LETTER | OF | TRANSMITTAL               |

|  | D.W. W                   | ILBURN<br>Je Sky Park                 | •                      | LETTER OF TRANSMITTAL                  |  |   |  |
|--|--------------------------|---------------------------------------|------------------------|--|--|---|--|
|  |                          | ton, KY 40                            |                        |  |  |   |  |
| (859)  | ) 263-2720               | Fax (8                                | 59) 263-5692           | DATE                                   | JOB NO.  |   |  |
| то: Л (  | $\mathcal{O}\mathcal{O}$ |                                       |                        | ATTENTION                              |  |   |  |
| · <i>F</i> +   | 06                       |                                       |                        | RE:                                    |  |   |  |
|  |                          |                                       |                        | South                                  | Kentucki   | Ru(A)   |  |
|  |                          |                                       |                        | Electric                               | Cooperative  | - 1   |  |
|  |                          |                                       |                        | ^<br>^                                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | ***************************************   |  |
|  | (                        |                                       |                        | K                                      | RCC  |   |  |
| Attn: 0  | TTIS                     | )                                     |                        | ······································ |  |   |  |
| GENTLEME   |                          |                                       |                        |  | an fan man mar a staar af fan af fan ar an een war an een ar an ar   |   |  |
|  |                          |                                       |                        |  |  |   |  |
|  |                          |                                       | Constant of the second | r separate cover via                   |  | the following items   |  |
| Shop dra   |                          | Prints                                | Plans                  | Samples                                | Specifications   |   |  |
| Copy of le   | etter                    | Change ord                            | er 🗌                   |  |  |   |  |
|  |                          |                                       |                        |  |  |   |  |
|  |                          |                                       |                        |  |  |   |  |
| COPIES   | DATE                     | NO                                    |                        | DE                                     | SCRIPTION  |   |  |
|  |                          |                                       | Javitation             |  |  |   |  |
|  |                          |                                       | Unit Price             |  |  |   |  |
| Angeler a state of the state of |                          |                                       | WAGES                  |  | n de la marine de la gran de la d  | an fan de skene ferste skrief fan de skri       |  |
|  |                          |                                       | Alknuince              |  |  | م د الم محمد الم محم<br>الم |  |
|  |                          | · · · · · · · · · · · · · · · · · · · | Spec                   |  | *******************  | ى ئىرى بەر بەر مەرە ئەلە ئالەر <u>مەرە بەرە بەرە بەرە بەرە بەرە بەرە بەرە </u>  |  |
|  |                          |                                       |                        | Auch                                   |  |   |  |
|  |                          |                                       | Drawing                | MUN                                    |  |   |  |
|  |                          |                                       | CoDe                   |  | 1979 - Mariel Maria, Mala Maria, 1960 - 1970 - Anna ann an Longaigean agus 1970 - |   |  |
|  |                          | <u> </u>                              |                        |  |  | الم المراجع ال        |  |
|  |                          |                                       | s checked be           | 1                                      |  |   |  |
| THESE ARE  | IKANSN                   | MITED 8                               | в спескед ре           | Now:                                   |  |   |  |
| For appro  | val                      | Approve                               | d as submitted         |  | copies for a   |   |  |
| For your   | use                      | Approve                               | d as noted             | Submit                                 | copies for d   | istribution   |  |
| As reque   | sted                     | Returne                               | d for corrections      | Return                                 | corrected p  | rints   |  |
| For review   | w and comm               | ent 📋                                 |                        |  |  |   |  |
| FOR BIDS   | S DUE                    |                                       | 20                     | PRINTS RETUR                           | RNED AFTER LOAN T  | OUS   |  |
|  |                          |                                       |                        |  |  |   |  |
| Remarks  | D.W. WI                  | ILBURN, INC                           | DOES NOT GUA           | ARANTEE THE COMP                       | LETENESS OR SCAL   | E OF COPIED   |  |
|  |                          |                                       |                        | B-CONTRACTOR/MA                        |  |   |  |
| CORRECT  | NUMBER OF                | DRAWING                               | SAND SPECIFICA         | TIONS. PLEASE CON                      | TACT OUR OFFICE P  | RIOR TO THE BID   |  |
| , E IF YO  | U HAVE AN                | CONCERN                               | IS.                    |  |  |   |  |
|  |                          |                                       | <b>An</b>              | $\bigcap$                              | 11   |   |  |
| Copy to  |                          |                                       |                        | Signed Mu                              | ronoth   |   |  |
| · · ·  |                          |                                       |                        |  | <br>   | , ya amini kuloni na ya kata ya kata ya ya kata ya kata kat   |  |

JTem Nog Prse 764-91. LETTER OF TRANSMITTAL

| D.W. WILBURN, INC.                             | LETTER OF TRANSMITTAL                           |
|--|---|
| 153 Blue Sky Parkway<br>Lexington, KY 40509    |   |
| (859) 263-2720 Fax (859) 263-5692              | DATE JOB NO.                                    |
|  | ATTENTION                                       |
| TO: RINKID DOWS                                | RE:   |
|  | South Kentucki Rural                            |
|  | Electric Cooperative Groom two                  |
|  |   |
|  | Recc  |
|  |   |
|  |   |
| GENTLEMEN -                                    | parate cover via the following items            |
|  |   |
|  | Samples Specifications                          |
| Copy of letter                                 | -   |
|  |   |
|  |   |
| COPIES DATE NO                                 | DESCRIPTION                                     |
| Invitation                                     |   |
| (Init Price                                    | 3   |
| WAGES  |   |
| Alknurance                                     |   |
| Spec   |   |
| Drawing  | Arch  |
| C.Do   |   |
|  |   |
|  |   |
| HESE ARE TRANSMITTED as checked below          | N.  |
| For approval                                   | Resubmitcopies for approval                     |
| For your use Approved as noted                 | Submitcopies for distribution                   |
| As requested Returned for corrections          | Returncorrected prints                          |
| For review and comment                         |   |
|  | PRINTS RETURNED AFTER LOAN TO US                |
|  |   |
| Remarks. D.W. WILBURN, INC. DOES NOT GUAR.     | ANTEE THE COMPLETENESS OR SCALE OF COPIED       |
| DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB- | CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE    |
|  | ONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID |
| Late IF YOU HAVE ANY CONCERNS.                 |   |
|  | ON IA   |
| Copyto   | Signed hus met                                  |
|  |   |

Frem Rog Prece Prof 91

#### LETTER OF TRANSMITTAL D.W. WILBURN, INC. 153 Blue Sky Parkway Lexington, KY 40509 DATE JOB NO. Fax (859) 263-5692 (859) 263-2720 ATTENTION ro: RE: ×enooperative Corpora tion GENTLEMEN -WE ARE SENDING YOU Attached Under separate cover via\_ the following items **Samples** ☐ Specifications Shop drawings Prints Plans Copy of letter Change order COPIES DATE NO DESCRIPTION intation unt Price Jawes NARC e ) THESE ARE TRANSMITTED as checked below: Resubmit copies for approval Approved as submitted For approval copies for distribution Submit Approved as noted For your use Return corrected prints Returned for corrections As requested For review and comment $\Box$ \_\_\_\_ 20 FOR BIDS DUE PRINTS RETURNED AFTER LOAN TO US Remarks. D.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED AWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE SREECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID DATE IF YOU HAVE ANY CONCERNS.

w Signed

Copy to

ITEM Mrog

| D.W. WILBURN, INC.<br>153 Blue Sky Parkway<br>Lexington, KY 40509<br>(859) 263-2720 Fax (859) 263-5692<br>TO:<br>Frank Kebble<br>2220 Nicholasville, Kod Suit 110<br>Lexingten Ky 40503<br>EETTER OF TRANSMITTAL<br>108 NO.<br>ATTENTION<br>RE:<br>Re:<br>Re:<br>Recc |
|---|
| GENTLEMEN -   |
| WE ARE SENDING YOU Attached Under separate cover viathe following item Shop drawings Prints Plans Samples Specifications  |
| Copy of letter  |
| COPIES DATE NO DESCRIPTION  |
|   |
|   |
|   |
|   |
|   |
|   |
| THESE ARE TRANSMITTED as checked below:   |
| For approval     Approved as submitted     Resubmitcopies for approval  |
| For your use       Approved as noted       Submitcopies for distribution         As requested       Returned for corrections       Returncorrected prints   |
| As requested Returned for corrections Returncorrected prints  |
| FOR BIDS DUE 20 PRINTS RETURNED AFTER LOAN TO US  |
|   |
| Remarks. D.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED  |
| DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE  |
| CORRECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID   |
| DATE IF YOU HAVE ANY CONCERNS.  |
| Copy toSigned   |

|           |                 |              |              |   |   |               | Item Nog            |
|-----------|-----------------|--------------|--------------|---|---|---------------|---------------------|
|           | D.W. W          | ILBURN       | I, INC.      |   | LET   | TER OF TR     | ANSMITTAL           |
|           | 153 Blu         | ie Sky Parl  | ƙway         |   |   | ť.            | KC 79691            |
| (= = = )  | •               | ton, KY 40   |              |   | DATE  |               | 3 NO.               |
| (859)     | 263-2720        | Fax (8       | 59) 263-5692 |   | ATTENTION   |               |                     |
| " <       |                 |              |              |   | RE:   |               |                     |
| _Jim(     | Son             | forpo        | rate         |   |   |               |                     |
| 156       | <u>Deer Woo</u> |              | 1 <u>e</u>   |   | South   | 1 Prentuct    | Ku(A)</td           |
| SCIENCE   | Hill            | KY 4         | 12553        | - Michigan and a start from the second  | Electri   | c Coperat     | ine Gronzation      |
|           |                 | (            |              |   |   | <b>^</b>      |                     |
|           |                 |              |              |   | <i>f</i>  | Kec C         |                     |
| HN: JIY   |                 |              |              |   | -   | -             |                     |
| ENTLEME   |                 |              |              |   |   |               |                     |
| WE ARE SE |                 | J Attach     | ied ∏Ur      | nder sepa   | arate cover via                                     |               | the following items |
| Shop dra  |                 | Prints       |              | •   | Samples   | Specification |                     |
|           | -               | Change ord   | (manual)     |   | leampiee  |               | 5                   |
|           |                 | endinge er e |              |   |   |               |                     |
|           |                 |              |              |   |   |               |                     |
| COPIES    | DATE            | NO           | <u> </u>     |   |   |               |                     |
|           |                 | 140          |              | м / Л   |   | DESCRIPTION   |                     |
|           |                 |              | Lawitation   | N/A   | lagan dia mangana kana kana kana kana kana kana kan | - Dicario     |                     |
|           |                 |              | Unit Price   | NA  |   | shald be d    | never curth the     |
|           |                 |              | WAGES        | NA  |   | Obles that    | ave Losz.           |
| ·····     |                 |              | Albumance    | NA  |   |               |                     |
|           |                 |              | Spec         | and the second se | 2920  | 02936         |                     |
|           |                 |              | Drawing      | Civil   |   |               |                     |
|           |                 |              | CoDo         | NA  | -   |               |                     |
|           |                 |              |              |   |   |               |                     |

# ESE ARE TRANSMITTED as checked below:

Copy to\_

| For approval         | Approved as submitted    | Resubmit           | _copies for approval    |
|----------------------|--------------------------|--------------------|-------------------------|
| For your use         | Approved as noted        | Submit             | copies for distribution |
| As requested         | Returned for corrections | Return             | _corrected prints       |
| For review and comme | ent 🔲                    |                    |                         |
| FOR BIDS DUE         | 20                       | PRINTS RETURNED AF | TER LOAN TO US          |

Remarks. D.W. WILBURN, INC. DOES NOT GUARANTEE THE COMPLETENESS OR SCALE OF COPIED DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE CORRECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID DATE IF YOU HAVE ANY CONCERNS.

Signed

|                              |   |                        | Them NOY                                       |
|------------------------------|---|------------------------|--|
| 153 Blu<br>Lexing            | LBURN, INC.<br>e Sky Parkway<br>ton, KY 40509<br>Fax (859) 263-5692 | DATE 4/28/08           | OF TRANSMITTAL<br>P25 80 of 91<br>JOB NO.      |
| TC. DI                       |   | RE:                    |  |
| I riony One                  |   | - p                    |  |
|                              |   | - Aec                  |  |
|                              |   |                        |  |
|                              |   |                        |  |
| AHN Brad.                    |   |                        |  |
| GENTLEMEN -                  |   |                        | a si s   |
|                              | Leased Lease  | er separate cover via  | the following items                            |
| Shop drawings Copy of letter | Prints     Plans     Change order                                   | Samples                | Specifications                                 |
|                              |   |                        |  |
|                              |   |                        |  |
| COPIES DATE                  | NO  | DESCRIF                | TION   |
| *                            |   |                        |  |
|                              |   |                        |  |
|                              |   |                        |  |
|                              |   | )                      |  |
|                              | Drau  | 1421                   |  |
|                              | Sopra   |                        |  |
|                              | ) pec   | -                      |  |
|                              |   |                        |  |
| THESE ARE TRANSI             | •   |                        |  |
| For approval                 | Approved as submitted   |                        | copies for approval<br>copies for distribution |
| For your use                 | Approved as noted   |                        |  |
| As requested                 |   |                        |  |
|                              |   | PRINTS RETURNE         | DAFTER LOAN TO US                              |
|                              |   |                        |  |
|                              |   |                        | ENESS OR SCALE OF COPIED                       |
|                              |   |                        | RIAL SUPPLIER TO VERIFY THE                    |
| CORRECT NUMBER O             |   | CATIONS. PLEASE CONTAG | CT OUR OFFICE PRIOR TO THE BID                 |
|                              |   |                        |  |
| Copy to                      |   | Signed                 |  |
|                              |   |                        | $\sim$   |

|   |            |                            |                   |   | Them No 9   |
|---|------------|----------------------------|-------------------|---|---|
|   |            | e Sky Parkv<br>ton, KY 405 | vay               | LETTER  | OF TRANSMITTAL<br>P. 15-C 8/0f-91<br>JOB NO.            |
| Tu:   |            |                            | ٥                 | ATTENTION   |   |
| JE  | SK_        | Koot                       | ING               | RE:   |   |
|   |            |                            | <u> </u>          | -Kpr(   | ~   |
|   |            |                            |                   |   | · .   |
| Astor.  | Brace      | lon                        |                   |   |   |
| GENTLEME  | N -        |                            |                   |   |   |
|   | ENDING YOU |                            |                   | eparate cover via   | the following items                                     |
| Shop dra  | -          | Prints                     | Plans             | Samples   | Specifications  |
| Copy of l   | etter      | Change orde                | er [_]            |   |   |
|   |            |                            |                   |   |   |
| COPIES  | DATE       | NO                         |                   | DESCRIP   | ΠΟΝ   |
|   |            |                            |                   |   |   |
|   |            |                            | -                 |   |   |
|   |            |                            |                   |   |   |
|   |            |                            | - (- b)           | ······  |   |
| A same for a call of the second state of the second state of the second state of the second state of the second |            | -                          |                   | 8   |   |
|   |            |                            | Drauw             |   |   |
|   |            |                            | Spec              | andra ar fallallaradh ear ar fallanain a' fallachadhaine a' fallachar ar an Shuishean an Anna an Anna an Anna A |   |
|   |            | 1                          | 1U                |   |   |
| THESE ARE   | E TRANSI   | WITTED a                   | s checked beid    | DW:   |   |
| For appro   | oval       | Approve                    | d as submitted    |   | copies for approval                                     |
| For your  | use        | Approve                    | d as noted        |   | copies for distribution                                 |
| As reque  | ested      | Returne                    | d for corrections | Return  | corrected prints  |
| For revie   | w and comm | ent                        |                   |   |   |
| FOR BID   | SDUE       |                            | 20                | PRINTS RETURNE  | DAFTER LOAN TO US                                       |
| Demender  |            |                            |                   |   |   |
|   |            |                            |                   |   | ENESS OR SCALE OF COPIED<br>RIAL SUPPLIER TO VERIFY THE |
|   |            |                            |                   |   | CT OUR OFFICE PRIOR TO THE BID                          |
|   | DU HAVE AN |                            |                   |   | 1 - 1   |
|   |            |                            |                   |   |   |
| Copy to   |            |                            |                   | _Signed   |   |
|   |            |                            |                   |   |   |

-ESTIMATING

|     |  |  |                           |                   | Them MO 9  |
|-----|--|--|---------------------------|-------------------|--|
|     |  | Lexing   | ie Sky Park<br>ton, KY 40 | way               | DATE JOB NO.                                       |
| ί U |  |  |                           |                   | RE:  |
|     |  | र्ष के प्र<br>विद्युतारण   |                           |                   |  |
|     | print a second a second s | and a standard standard standard and the second state  |                           |                   | Electric Cooperative Grocia tion                   |
|     | a an   |  |                           |                   | Electric Cooperative Corporation                   |
|     |  |  |                           |                   | Recc   |
| GE  | ENTLEME  | N -  |                           |                   |  |
|     | WE ARE SE  | NDING YOU  | J [] Attach               | ed 🗌 Under        | separate cover viathe following items              |
|     | Shop dra   | wings  | Prints                    | Plans             | Samples Specifications                             |
|     | Copy of le   | etter  | Change ord                | er 🗌              |  |
|     | y.   |  |                           |                   |  |
|     | COPIES   | DATE   | NO                        |                   | DESCRIPTION  |
|     |  |  |                           | Lavitations       |  |
|     |  |  |                           | Unit Price        |  |
|     |  |  |                           | WAGES             |  |
|     |  |  |                           | Alburnee          |  |
|     |  |  |                           | Spec              | DV13   |
|     |  | 1.   |                           | Drawinic          | Camplete   |
|     |  |  |                           | CoDe              |  |
|     |  |  | 1                         | <u> </u>          |  |
|     |  | and and the state of the state of the second state of the |                           |                   |  |
| ΤH  | IESE ARE   | TRANS  | MITTED a                  | s checked be      | low:   |
|     | For appro  | val  | Approv                    | ed as submitted   | Resubmitcopies for approval                        |
|     | For your   |  |                           | ed as noted       | Submitcopies for distribution                      |
|     | As reque   |  | Returne                   | d for corrections | Returncorrected prints                             |
|     |  | w and comm   | ient                      |                   |  |
|     |  |  | - Level -                 | 20                | PRINTS RETURNED AFTER LOAN TO US                   |
|     |  |  |                           | -                 |  |
|     | Remarks  | . <u>D.W. W</u>  | ILBURN, IN                | C. DOES NOT GUA   | ARANTEE THE COMPLETENESS OR SCALE OF COPIED        |
|     | DRAWINGS   | S. IT IS THE   | RESPONSI                  | BILITY OF THE SU  | B-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE     |
|     | CORRECT  | NUMBER O   | FDRAWING                  | SAND SPECIFICA    | ATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID |
|     | DATE IF YO   | DU HAVE AN   | YCONCER                   | NS.               |  |
|     | Copyto   |  |                           |                   | Signed hus one                                     |
|     |  |  |                           |                   | ESTIMATING   |

| -E | ST | IMA | <b>TI</b> | NG |
|----|----|-----|-----------|----|
|----|----|-----|-----------|----|

|  |  |  |   | FRem NOG   |
|--|--|--|---|--|
| D.V  | /. WI                                    | LBURN  | . INC.  | LETTER OF TRANSMITTAL  |
|  |  | e Sky Park   | •   | PASC 8307-41   |
|  | Lexingt                                  | on, KY 40  | 509   | DATE JOB NO.   |
| (859) 263  | -2720                                    | Fax (8   | 59) 263-5692  | ATTENTION  |
|  |  |  |   |  |
| 1100   | 161                                      | <u>e</u>   |   |  |
|  |  |  |   | _ South Prentucky Ru(A)  |
|  |  |  |   | Electric Cooperative Grogeration   |
|  |  |  |   | -  |
|  |  |  |   | Recc   |
|  |  |  |   |  |
| NTLEMEN -  |  |  |   |  |
| WE ARE SENDIN  | IG YOU                                   | IAttach  | ied 🗌 Under   | r separate cover viathe following items  |
| Shop drawings  | 6  | Prints   | Plans   | Samples Specifications   |
| Copy of letter   |  | Change ord   | ler 🗌   |  |
| ð  |  | _  |   |  |
|  |  |  |   |  |
| COPIES D   | ATE                                      | NO   |   | DESCRIPTION  |
|  |  |  | Javitation  |  |
|  |  |  |   |  |
|  | 1  |  |   |  |
|  |  |  | Limit Price   |  |
|  | <u>'</u>                                 |  | Waves   |  |
|  | · .                                      |  | Wabes<br>Alkuunke   | Spor Rok   |
|  | · .                                      |  | WAGES<br>Alburance<br>Spec  | Spec Book  |
|  |  |  | Waces<br>Albuance<br>Spec<br>Drawing  | Spec Book<br>Andro + Structure   |
|  |  |  | WAGES<br>Alburance<br>Spec  |  |
|  |  |  | Waces<br>Albuance<br>Spec<br>Drawing  |  |
|  |  |  | Wales<br>Albuance<br>Spec<br>Deawing<br>C.o Do  | Nah + Structure.   |
|  | ANSM                                     |  | Wades<br>Alburance<br>Spec<br>Drawing<br>C.o Do   | Nrch + Structure   |
| For approval   | ANSM                                     | Approve  | Wades<br>Alburance<br>Spec<br>Drawing<br>C.o Do<br>as checked be  | Nrch + StructedC.  |
| For approval   | ANSM                                     | Approve  | WAGES<br>Alkuance<br>Spec<br>Drawing<br>C.o Do<br>as checked be<br>ed as submitted<br>ed as noted   | Non Structure.   |
| For approval   | ANSM                                     | Approve  | Wades<br>Alburance<br>Spec<br>Drawing<br>C.o Do<br>as checked be  | Nrch + Structed C.   |
| For approval For your use As requested For review and                                      | ANSM                                     | Approve  | Mades<br>Alburance<br>Spec<br>Drawing<br>C. De<br>as checked be<br>ed as submitted<br>ed as noted<br>ad for corrections   | Non Structure.   |
| For approval   | ANSM                                     | Approve  | Mades<br>Alburance<br>Spec<br>Drawing<br>C. De<br>as checked be<br>ed as submitted<br>ed as noted<br>ad for corrections   | Non Structure.   |
| For approval   |  | Approve     Approve     Approve     Approve     Returne ent      | Mades<br>Alkurance<br>Spec<br>Drawing<br>C.o Do<br>as checked be<br>ed as submitted<br>ed as noted<br>ad for corrections  | Iow:         Resubmitcopies for approval         Submitcopies for distribution         Returncorrected prints         PRINTS RETURNED AFTER LOAN TO US   |
| For approval For your use As requested For review and FOR BIDS DUE                         | ANSM<br>comme<br>=                       | Approve  | MAGES<br>Alburance<br>Spec<br>Drawing<br>C. De<br>as checked be<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA  | Iow:  Resubmitcopies for approval Submitcopies for distribution Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  ARANTEE THE COMPLETENESS OR SCALE OF COPIED  |
| For approval For your use As requested For review and FOR BIDS DUE Remarks.                | ANSM<br>comme<br>E<br>D.W. WI<br>S THE F | Approve  | MAGES<br>Alburance<br>Spec<br>Drawing<br>C. o D o<br>as checked be<br>ed as submitted<br>ed as noted<br>ad for corrections<br>20<br>C. DOES NOT GUA   | Iow:  Resubmitcopies for approval Submitcopies for distribution Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  ARANTEE THE COMPLETENESS OR SCALE OF COPIED B-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |
| For approval For your use As requested For review and FOR BIDS DUB Remarks. DRAWINGS. IT I | ANSM<br>Comme<br>E<br>S THE F<br>BER OF  | Approve Approve Approve Returne ent LBURN, ING RESPONSIE DRAWING | MAGES<br>Alkuance<br>Spec<br>Drawing<br>C. o D o<br>as checked be<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUL<br>IS AND SPECIFICA | Iow:  Resubmitcopies for approval Submitcopies for distribution Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  ARANTEE THE COMPLETENESS OR SCALE OF COPIED  |
| For approval For your use As requested For review and FOR BIDS DUE Remarks.                | ANSM<br>Comme<br>E<br>S THE F<br>BER OF  | Approve Approve Approve Returne ent LBURN, ING RESPONSIE DRAWING | MAGES<br>Alkuance<br>Spec<br>Drawing<br>C. o D o<br>as checked be<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUL<br>IS AND SPECIFICA | Iow:  Resubmitcopies for approval Submitcopies for distribution Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  ARANTEE THE COMPLETENESS OR SCALE OF COPIED B-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |

ESTIMATING

|  |                   |  |                                       | Frem No 9  |    |
|--|-------------------|--|---------------------------------------|--|----|
|  | 153 Blu<br>Lexing | ILBURN<br>Je Sky Park<br>Iton, KY 405<br>Fax (85 | way                                   | DATE JOB NO.<br>ATTENTION<br>RE:<br>South Kentucky Rural<br>Electric Cooperative Grogoration |    |
|  |                   |  |                                       | Recc   |    |
| GENTLEME   | N -               |  |                                       |  |    |
| WE ARE SE  | NDING YO          | U [] Attach                                      | ed Under s                            | separate cover viathe following item   | າຣ |
| Shop dra   | -                 | Prints   | Plans                                 | Samples Specifications   |    |
| Copy of le   | etter             | ]Change ord                                      | er                                    |  |    |
| •  |                   |  |                                       |  |    |
| COPIES   | DATE              | NO   |                                       | DESCRIPTION  |    |
|  |                   |  | Invitation                            |  |    |
|  |                   |  | Unit Price                            |  |    |
|  |                   |  | WAGES                                 |  |    |
|  |                   |  | Alkwance                              |  |    |
| Carriella and a construction of a second   |                   |  | Spec                                  | Div13  |    |
| Hardware geschlieben in der Stellen für Beitre und eine Beitre beitre beitre beitre beitre beitre beitre beitre  |                   |  | Drawing                               | Cemilete   |    |
| Harrison and the State of Stat |                   |  | CoDo                                  |  |    |
|  |                   |  |                                       |  |    |
| THESE ARE  | TRANS             | MITTED a   | s checked belo                        | ow:  |    |
| For appro  | vol               |  | ed as submitted                       | Resubmit copies for approval   |    |
| For your   |                   |  | ed as noted                           | Submitcopies for distribution  |    |
| As reque   |                   |  | d for corrections                     | Returncorrected prints   |    |
|  | w and comn        | ient   | · · · · · · · · · · · · · · · · · · · |  |    |
|  | SDUE              |  | 20                                    | PRINTS RETURNED AFTER LOAN TO US   |    |
|  |                   |  |                                       |  |    |
|  |                   |  |                                       | RANTEE THE COMPLETENESS OR SCALE OF COPIED   |    |
|  |                   |  |                                       | B-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE   |    |
| CORRECT  | NUMBER O          | F DRAWING  | S AND SPECIFICAT                      | TIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID  |    |

**\TE IF YOU HAVE ANY CONCERNS.** 

Copy to\_

IN V <pusone Signed

|  |  | I Rem Nog   |    |
|--|--|---|----|
|  | BURN, INC.<br>Sky Parkway  | LETTER OF TRANSMITTAL   |    |
|  | n, KY 40509  | DATE JOB NO.  |    |
| (859) 263-2720   | Fax (859) 263-5692   |   |    |
|  |  |   |    |
| Wilder   |  | RE:   |    |
|  |  | South Prentucky Kurth   |    |
|  |  | Electric Cooperative Groom trun   | )  |
|  |  | N   |    |
| a la serie   |  | <u> </u>  |    |
| HW: CARE   | 2)<br>2)   |   |    |
| ENTLEMEN -   |  |   |    |
| WE ARE SENDING YOU   | Attached Under se  | eparate cover viathe following ite  | ms |
| Shop drawings  |  | Samples Specifications  |    |
|  | hange order  |   | -  |
| · · · · · · · · · · · · · · · · · · ·  |  |   |    |
| ~  |  |   |    |
| COPIES DATE  | NO   | DESCRIPTION   |    |
|  | Javitation   |   |    |
|  | LAWIT Price  |   |    |
|  | Wabes  |   |    |
|  | Alburance  |   |    |
|  | Spec   | SPRE BOCK   |    |
|  | Drawing  | Structure a strely  |    |
|  | C.e De   |   |    |
|  |  |   |    |
|  |  |   |    |
| IESE ARE TRANSMI   | TTED as checked belo   | W:  |    |
|  | Approved as submitted  | Resubmitcopies for approval   |    |
|  |  |   |    |
|  |  |   |    |
| For your use   | Approved as noted  | Submitcopies for distribution   |    |
| For your use   [     As requested   [  | Approved as noted Returned for corrections   |   |    |
| For your use       []         As requested       []         For review and commer  | Approved as noted Returned for corrections nt  | Submitcopies for distribution   |    |
| For your use   []     As requested   []  | Approved as noted Returned for corrections nt  | Submitcopies for distribution   |    |
| For your use [<br>As requested [<br>For review and commer<br>FOR BIDS DUE  | Approved as noted Approved as noted Returned for corrections   | Submitcopies for distribution  Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US   |    |
| For your use [<br>As requested [<br>For review and commer<br>FOR BIDS DUE<br>Remarks. D.W. WIL   | Approved as noted Approved as noted Returned for corrections nt 20 BURN, INC. DOES NOT GUAF  | Submitcopies for distribution  Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  RANTEE THE COMPLETENESS OR SCALE OF COPIED   |    |
| For your use [<br>As requested [<br>For review and commer<br>FOR BIDS DUE_<br>RemarksW.IL<br>DRAWINGS. IT IS THE RI                          | Approved as noted Approved as noted Returned for corrections T 20 BURN, INC. DOES NOT GUAF ESPONSIBILITY OF THE SUB                          | Submitcopies for distribution  Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  RANTEE THE COMPLETENESS OR SCALE OF COPIED -CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |    |
| For your use [<br>As requested [<br>For review and commer<br>FOR BIDS DUE<br>RemarksD.W.WIL<br>DRAWINGS. IT IS THE RI                        | Approved as noted Approved as noted Returned for corrections at 20 BURN, INC. DOES NOT GUAF ESPONSIBILITY OF THE SUB DRAWINGS AND SPECIFICAT | Submitcopies for distribution  Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  RANTEE THE COMPLETENESS OR SCALE OF COPIED   |    |
| For your use [<br>As requested [<br>For review and commer<br>FOR BIDS DUE<br>RemarksD.W.WIL<br>DRAWINGS. IT IS THE RI<br>CORRECT NUMBER OF I | Approved as noted Approved as noted Returned for corrections at 20 BURN, INC. DOES NOT GUAF ESPONSIBILITY OF THE SUB DRAWINGS AND SPECIFICAT | Submitcopies for distribution  Returncorrected prints  PRINTS RETURNED AFTER LOAN TO US  RANTEE THE COMPLETENESS OR SCALE OF COPIED -CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE |    |

| F  |   |             |  |   |                                    | -  | Frem Nog                        |
|--|---|-------------|--|---|------------------------------------|--|---------------------------------|
|  | w w   | ILBURN      |  | LET   | ITER                               |  | NSMITTAL.                       |
|  |   | ue Sky Parl | •  |   |                                    | · /)   | e 860-91                        |
|  |   | iton, KY 40 |  |   |                                    |  |                                 |
| (859)  | 263-2720  | Fax (8      | 59) 263-5692   | DATE  |                                    | JOB NO   | ),<br>                          |
| AND THE REAL PROPERTY OF   |   |             |  | ATTENTION   | in me i maaka kanya kanya kanya ka |  | •                               |
| (510   | V ha  |             |  | RE:   |                                    |  |                                 |
|  |   |             |  | Sout  | h l                                | Yentucky   | (Rura)                          |
|  |   |             |  | Electr  | -10 (                              | Cooperative  | : Corporation                   |
|  |   |             |  |   | $\wedge$                           |  |                                 |
|  |   |             |  |   | Kp                                 |  |                                 |
|  |   |             |  |   |                                    | <u></u>  |                                 |
| NTLEMEN  | . 8   |             |  |   |                                    |  |                                 |
|  | -   |             | , r, , , ,   |   |                                    |  | <i></i>                         |
| WE ARE SET   |   |             |  | separate cover via                                |                                    |  | the following item              |
| Shop drav  | •   | Prints      | Plans  | Samples   |                                    | Specifications   |                                 |
| Copy of let  |   | Change or   | ler  |   |                                    |  |                                 |
| ð  |   |             |  |   |                                    |  |                                 |
|  |   |             |  |   |                                    |  |                                 |
| COPIES   | DATE  | NO          |  |   | DESCRIP                            | TION   |                                 |
|  |   | ļ           | Lawitation   |   |                                    |  |                                 |
|  | · · · ·   |             | LANIT Price  |   |                                    |  |                                 |
|  |   |             |  |   |                                    |  |                                 |
|  |   |             | WAGES  | د با بر می با |                                    |  |                                 |
|  |   |             | WAGES<br>Alknumme  |   |                                    |  |                                 |
|  |   |             | Alkmance   | AR Bo   | K                                  |  |                                 |
|  |   |             | Alknume<br>Spec  | Arch  | K                                  | trete  | VC                              |
|  |   |             | Alkmance<br>Spec<br>Drawing  | Arch  | X                                  | true te  | VC.                             |
|  |   |             | Alknume<br>Spec  | Arch  | K.                                 | tre Ete  | VC.                             |
|  |   |             | Alkmance<br>Spec<br>Drawing  | Arch  | K                                  | trete  |                                 |
| ESE ARE  | TRANSI  |             | Alkmance<br>Spec<br>Drawing  | Aven  |                                    | tructes  | VC.                             |
|  |   |             | Alkwance<br>Spec<br>Drawing<br>C. De   |   | it                                 | copies for   | approval                        |
| For approv   | ral   | Approv      | Alkwance<br>Spec<br>Drawing<br>C. + D. +<br>as checked belo<br>ed as submitted   | Resubm  |                                    | copies for   | ••                              |
| For approv   | al<br>se  | Approv      | Alkwance<br>Spec<br>Drawing<br>C. + D. +<br>as checked belo<br>ed as submitted<br>ed as noted  | ☐ Resubmi<br>☐ Submit_                            |                                    | copies for   | distribution                    |
| For approv   | val<br>se<br>ted  | Approv      | Alkwance<br>Spec<br>Drawing<br>C. + D. +<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections  | Resubmi<br>Submit_<br>Return_                     |                                    |  | distribution                    |
| For approv   | ral<br>se<br>ted<br>/ and comm  | Approv      | Alkwance<br>Spec<br>Drawing<br>C. De<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections  | ☐ Resubmi<br>☐ Submit_<br>[] Return_              |                                    | copies for<br>corrected                                | r distribution<br>prints        |
| For approv   | ral<br>se<br>ted<br>/ and comm  | Approv      | Alkwance<br>Spec<br>Drawing<br>C. + D. +<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections  | ☐ Resubmi<br>☐ Submit_<br>[] Return_              |                                    | copies for<br>corrected                                | r distribution<br>prints        |
| For approv   | ral<br>se<br>ted<br>/ and comm<br>= DUE                                 | Approv      | Alkwance<br>Spec<br>Drawing<br>C. De<br>as checked belo<br>ed as submitted<br>ed as noted<br>ed for corrections  | Resubmi<br>Submit<br>Return                       | TURNE                              | copies for<br>corrected                                | distribution<br>prints<br>TO US |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS                          | ral<br>se<br>ted<br>and comm<br>DUE<br>D.W. W                           | Approv      | Alkwance<br>Spec<br>Drawing<br>C. De<br>as checked below<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA  | Resubmi<br>Submit<br>Return<br>PRINTS RE          |                                    | copies for<br>corrected<br>DAFTER LOAN<br>ENESS OR SCA | TO US                           |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.<br>DRAWINGS. | ral<br>se<br>ted<br>and comm<br>DUE<br>D.W. W                           | Approv      | Alkwance<br>Spec<br>Drawing<br>C. D e<br>as checked below<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB                    | Resubmi<br>Submit<br>Return<br>PRINTS RE          | TURNEI<br>MPLETE<br>/ MATER        | copies for<br>corrected<br>DAFTER LOAN<br>ENESS OR SCA | TO US                           |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.<br>DRAWINGS. | ral<br>se<br>ted<br>and comm<br>DUE<br>D.W. W<br>IT IS THE<br>IUMBER OI | Approv      | Alkwance<br>Spec<br>Drawing<br>C. De<br>as checked below<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB<br>SSAND SPECIFICAT | Resubmi<br>Submit<br>Return<br>PRINTS RE          | TURNEI<br>MPLETE<br>/ MATER        | copies for<br>corrected<br>DAFTER LOAN<br>ENESS OR SCA | TO US                           |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.<br>DRAWINGS. | ral<br>se<br>ted<br>and comm<br>DUE<br>D.W. W<br>IT IS THE<br>IUMBER OI | Approv      | Alkwance<br>Spec<br>Drawing<br>C. De<br>as checked below<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB<br>SSAND SPECIFICAT | Resubmi<br>Submit<br>Return<br>PRINTS RE          | TURNEI<br>MPLETE<br>/ MATER        | copies for<br>corrected<br>DAFTER LOAN<br>ENESS OR SCA | TO US                           |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.<br>DRAWINGS. | ral<br>se<br>ted<br>and comm<br>DUE<br>DUE<br><br><br><br>J HAVE AN     | Approv      | Alkwance<br>Spec<br>Drawing<br>C. De<br>as checked below<br>ed as submitted<br>ed as noted<br>ed for corrections<br>20<br>C. DOES NOT GUA<br>BILITY OF THE SUB<br>SSAND SPECIFICAT | Resubmi<br>Submit<br>Return<br>PRINTS RE          | TURNEI<br>MPLETE<br>/ MATER        | copies for<br>corrected<br>DAFTER LOAN<br>ENESS OR SCA | TO US                           |

|  |  |                |   |  | Item NO9  |  |
|--|--|----------------|---|--|---|--|
| D.W. WILBURN, INC.<br>153 Blue Sky Parkway<br>Lexington, KY 40509<br>(859) 263-2720 Fax (859) 263-5692 |  |                | ƙway  | LETTER OF TRANSMITTAL  |   |  |
|  |  |                |   | DATE   | JOB NO.   |  |
|  |  |                | 59) 263-5692  | ATTENTION  |   |  |
|  |  |                |   | RE:  |   |  |
| <u> </u>   | 0 8 4 4 6  | 1 <b>/ 7</b> * | 1   |  |   |  |
|  |  |                |   | <u>Douth</u>   | Prentucky KurAl   |  |
|  | falmalika kalen ya 17 Milakaka pun yasa Milakanapu   |                |   | Electric   | Cooperative Groom tion  |  |
|  |  |                |   | $p_{-}$  | ~~~~  |  |
|  | <b>C</b>   |                |   | Re   |   |  |
| KHN.   | , B  | NG             |   |  |   |  |
| NTLEMEN  | V -  |                |   |  |   |  |
| WE ARE SEN   | NDING YO   | U Attacl       | ned 🔄 Under s   | eparate cover via  | the following items   |  |
| Shop drav  | wings  | Prints         | Plans   | Samples  | Specifications  |  |
| Copy of let  | tter   | Change or      | der   |  |   |  |
| a  |  |                |   |  |   |  |
|  |  |                |   |  |   |  |
| COPIES   | DATE   | NO             | T   | DESCRI   | PTION   |  |
|  | ang gan ang ang ang ang ang ang ang ang  |                | Lavitation  | alaran yan an araka kuma yan arkar ta'an anan arkar anan arkar anan arkar anan arkar anan arkar anan da kara d |   |  |
|  |  |                | LAWIT Price   |  |   |  |
|  |  |                | WAGES   |  |   |  |
|  |  |                | I VVLAINE S   |  |   |  |
|  |  | +              |   |  |   |  |
|  |  |                | Alkwanee  | <b>Å.</b> 60-6   | Bark  |  |
|  |  |                | Alkunnee  | he Spec  | Book  |  |
|  |  |                | Albuance<br>Spec<br>Drawing   | Arch Spec  | Book  |  |
|  |  |                | Alkunnee  |  | Book  |  |
|  |  |                | Albuance<br>Spec<br>Drawing   |  | Book  |  |
|  | TDANC  |                | Albuance<br>Spec<br>Drawing<br>C. + D.+   | Ardy   | Book  |  |
| ESE ARE  | TRANS  |                | Albuance<br>Spec<br>Drawing<br>C. De  | Ardn   |   |  |
| ESE ARE  |  | Approv         | Albuance<br>Spec<br>Drawing<br>C. + D +<br>as checked belo  | bw:  | copies for approval   |  |
|  | val  | Approv         | Albuance<br>Spec<br>Drawing<br>C. De  | ow:  | copies for approval<br>copies for distribution  |  |
| For approv   | val<br>use   | Approv         | Albuance<br>Spec<br>Drawing<br>C. + D +<br>as checked belo  | ow:  | copies for approval   |  |
| For approv   | val<br>use<br>sted   | Approv         | Alkwance<br>Spec<br>Drawing<br>C. + D +<br>as checked belo<br>red as submitted<br>red as noted  | ow:  | copies for approval<br>copies for distribution  |  |
| For approv<br>For your u<br>As reques  | val<br>use<br>sted<br>v and comm   | Approv         | Allowance<br>Spec<br>Drawing<br>C + D +<br>as checked belo<br>red as submitted<br>red as noted<br>red for corrections   | DW:<br>Resubmit<br>Submit<br>Return  | copies for approval<br>copies for distribution  |  |
| For approv<br>For your u<br>As reques  | val<br>use<br>sted<br>v and comm   | Approv         | Allowance<br>Spec<br>Drawing<br>C + D +<br>as checked belo<br>red as submitted<br>red as noted<br>red for corrections   | DW:<br>Resubmit<br>Submit<br>Return  | copies for approval<br>copies for distribution<br>corrected prints  |  |
| For approv<br>For your u<br>As reques<br>For review  | val<br>use<br>sted<br>v and comm<br>S DUE  | Approv         | Allowance<br>Spec<br>Drawing<br>C. De<br>as checked belo<br>red as submitted<br>red as noted<br>ed for corrections  | DW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURNI  | copies for approval<br>copies for distribution<br>corrected prints  |  |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.                            | val<br>use<br>sted<br>v and comm<br>S DUE<br>D.W. W  | Approv         | Allowance<br>Spec<br>Drawing<br>C. * D. *<br>as checked belowed<br>red as submitted<br>red as noted<br>red for corrections<br>20  | DW:<br>Resubmit<br>Return<br>PRINTS RETURNI<br>RANTEE THE COMPLE   | copies for approval<br>copies for distribution<br>corrected prints<br>ED AFTER LOAN TO US   |  |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.                            | val<br>use<br>sted<br>v and comm<br>S DUE<br>DUE<br>D.W. W<br>   | Approv         | Allowance<br>Spec<br>Drawing<br>C.* D.*<br>as checked belowed<br>as submitted<br>red as submitted<br>red as noted<br>red for corrections<br>20<br>IC. DOES NOT GUAF<br>BILITY OF THE SUB                        | DW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURNI<br>RANTEE THE COMPLE<br>CONTRACTOR / MATE                | copies for approval<br>copies for distribution<br>corrected prints<br>ED AFTER LOAN TO US   |  |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.                            | val<br>use<br>sted<br>v and comm<br>S DUE<br>DUE<br><br>D.W. W<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | Approv         | Allowance<br>Spec<br>Drawing<br>C. & D. &<br>as checked belowed<br>as submitted<br>red as submitted<br>red as noted<br>red for corrections<br>20<br>IC. DOES NOT GUAF<br>BILITY OF THE SUB<br>BS AND SPECIFICAT | DW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURNI<br>RANTEE THE COMPLE<br>CONTRACTOR / MATE                | copies for approval<br>copies for distribution<br>corrected prints<br>ED AFTER LOAN TO US<br>FENESS OR SCALE OF COPIED<br>RIAL SUPPLIER TO VERIFY THE |  |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.<br>DRAWINGS.               | val<br>use<br>sted<br>v and comm<br>S DUE<br>DUE<br><br>D.W. W<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br> | Approv         | Allowance<br>Spec<br>Drawing<br>C. & D. &<br>as checked belowed<br>as submitted<br>red as submitted<br>red as noted<br>red for corrections<br>20<br>IC. DOES NOT GUAF<br>BILITY OF THE SUB<br>BS AND SPECIFICAT | DW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURNI<br>RANTEE THE COMPLE<br>CONTRACTOR / MATE                | copies for approval<br>copies for distribution<br>corrected prints<br>ED AFTER LOAN TO US<br>FENESS OR SCALE OF COPIED<br>RIAL SUPPLIER TO VERIFY THE |  |
| For approv<br>For your u<br>As reques<br>For review<br>FOR BIDS<br>Remarks.<br>DRAWINGS<br>CORRECT N   | val<br>use<br>sted<br>v and comm<br>S DUE<br>DUE<br>D.W. W<br><br>D.W. W<br><br><br><br><br><br><br>UHAVE AN   | Approv         | Allowance<br>Spec<br>Drawing<br>C. & D. &<br>as checked belowed<br>as submitted<br>red as submitted<br>red as noted<br>red for corrections<br>20<br>IC. DOES NOT GUAF<br>BILITY OF THE SUB<br>BS AND SPECIFICAT | DW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURNI<br>RANTEE THE COMPLE<br>CONTRACTOR / MATE                | copies for approval<br>copies for distribution<br>corrected prints<br>ED AFTER LOAN TO US<br>FENESS OR SCALE OF COPIED<br>RIAL SUPPLIER TO VERIFY THE |  |

|     |  |   |              |                   |                          | Item,  | NO 9               |
|-----|--|---|--------------|-------------------|--------------------------|--|--------------------|
|     | ĩ  |   |              |                   | LETTER                   | OF TRANSM  | /                  |
|     | D.W. WILBURN, INC.<br>153 Blue Sky Parkway |   |              |                   | ע אונטאן 10 ע גענאן נענע | PAS-e 88   | 101                |
|     |  |   | ton, KY 40   |                   | DATE                     | JOB NO.  | $0_{\prime\prime}$ |
|     | (859)                                      | 263-2720  | Fax (8       | 59) 263-5692      | ATTENTION                |  |                    |
| r6. |  | . M   |              |                   | RE:                      |  |                    |
| -   | NOS  |   | <u>asa i</u> |                   |                          |  |                    |
| -   |  |   |              |                   |                          | a 11 m   | <u>(A)</u>         |
| -   |  |   |              |                   | Electric (               | ooperative Gi  | rpara Hun          |
|     |  |   |              |                   |                          |  |                    |
|     |  |   |              |                   | Re(                      |  |                    |
| GF  | NTLEME                                     | N _   |              |                   |                          |  |                    |
|     |  |   | U            | ed 🗌 Unders       | separate cover via       | **   | ne following items |
|     | Shop dra                                   |   | Prints       |                   | •                        | Bpecifications   | ic following items |
|     | Copy of le                                 | •   | Change ord   | Lateral d         |                          | pecifications  |                    |
| L   |  |   | Change or u  |                   |                          |  |                    |
|     | ۵  |   |              |                   |                          |  |                    |
| -   | COPIES                                     | DATE  | NO           |                   | DESCRIPT                 | 10N  |                    |
|     |  |   |              | Lawitation        |                          | an da adalah gungan maka ana ang mana di daka mana mana ang mang mang mang mang mang |                    |
| -   |  |   |              | Unit Price        |                          |  |                    |
|     |  |   |              | WAGES             |                          |  |                    |
|     |  |   |              | Albuance          |                          |  |                    |
|     |  |   |              | Spec              | Spec. But                |  |                    |
|     |  |   |              | Destruction       | Aven                     |  |                    |
|     |  |   |              |                   |                          |  |                    |
|     |  |   |              |                   |                          |  |                    |
|     |  |   |              |                   |                          |  |                    |
| THE | ESE ARE                                    | TRANS   | MITTED a     | as checked belo   | ow:                      |  |                    |
| [   | For appro                                  | val   | Approve      | ed as submitted   | [_]Resubmit              | copies for approva   | 1]                 |
| [   | ] For your i                               | use   | Approve      | ed as noted       | _]Submit                 | copies for distribut   | tion               |
|     | As reque                                   | sted  | Returne      | d for corrections | Return                   | corrected prints   |                    |
|     | For review                                 | w and comm  | ent 🗌        |                   |                          |  |                    |
| [   | FOR BID                                    | S DUE   |              | 20                |                          | AFTER LOAN TO US   |                    |
|     |  |   |              |                   |                          |  |                    |
|     | Remarks                                    | . <u>D.W.</u> W   | ILBURN, IN   | C. DOES NOT GUAF  | RANTEE THE COMPLETE      | NESS OR SCALE OF C   | OPIED              |
| ļ   | DRAWINGS                                   | 3. IT IS THE  | RESPONSI     | BILITY OF THE SUB | -CONTRACTOR/MATER        | AL SUPPLIER TO VER   | IFY THE            |
|     | CORRECT                                    | NUMBERO   | FDRAWING     | S AND SPECIFICAT  | IONS. PLEASE CONTAC      | T OUR OFFICE PRIOR   | TO THE BID         |
|     | DATE IF YO                                 | U HAVE AN   | Y CONCER     | NS.               | <u> </u>                 | <u> </u>   |                    |
|     | Oneste                                     |   |              |                   |                          | A  |                    |
|     | Copy to                                    | a a substantia factoria a seconda de feneral da substantia a constanta ha |              |                   | _SignedSigned            | men  |                    |
|     |  |   |              |                   | $\mathcal{L}$            |  | -ESTIMATING        |

|  |   |            |  |   | FRem Nog  |
|--|---|------------|--|---|---|
|  | D.W. WI   | LBURN      | INC.   |   | r of transmittal  |
| 153 Blue Sky Parkway<br>Lexington, KY 40509  |   |            | way  |   | 1ASE 89 of 91   |
|  |   |            |  | DATE  | JOB NO.   |
| (859)  | 263-2720  | Fax (8     | 59) 263-5692   | ATTENTION   |   |
| and the second   |   |            |  | RE:   |   |
|  | N LON   | S N UC     | ĮQLAV  | Cullo   | Ind I I I P CI  |
|  |   |            |  | - South   | Prentucky Kurth   |
|  | ······  |            |  | Electric  | Cooperative Corporation   |
|  |   |            |  | D   |   |
|  |   |            |  | <u>P(</u>   | 200   |
| AN .   | ( 14a)  |            |  |   |   |
| NTLEME   | N -   |            |  |   |   |
| VE ARE SE  | NDING YOL   | J Attach   | ed 🗌 Under s   | separate cover via  | the following iter  |
| Shop dra   | wings   | Prints     | Plans  | Samples   | ] Specifications  |
| Copy of le   | tter  | Change ord | er 🔲   | an berandunun yagar Addunik kanyakan yagi Yang Andunik da yang merinakan kata ta              |   |
| <u>ي</u>   |   | -          |  |   |   |
|  |   |            |  |   |   |
| COPIES   | DATE  | NO         |  | DESC  | RIPTION   |
|  |   |            | Davitation   |   |   |
|  |   |            | Unit Price   |   |   |
|  |   |            | WAGES  |   |   |
|  |   |            |  |   |   |
|  |   |            | Alknance   |   | 17  |
|  |   |            | Co.  | e - nor l   | d all   |
|  |   |            | Spec   | - SPC-  | bot a serie   |
|  |   |            | Drawing  | Straton   | + Avch  |
|  |   |            |  | Straton   |   |
|  |   |            | Drawing  | Straton   | + Avch  |
|  |   |            | Drawing<br>C. D.   | Straine   | + Avch  |
|  |   |            | Drawing<br>C. D. o<br>s checked belo   | Swachne<br>ow:  | + Avch  |
| For approv   | val   | Approve    | Drawing<br>C. D. C. S. D. S. C. S. Checked below<br>and as submitted   | ow:   | copies for approval   |
| ] For approv   | val<br>Jse  | Approve    | Drawing<br>C. D. D. C.   | ow:   | copies for approval<br>copies for distribution  |
| For approv<br>For your L<br>As reques  | val<br>use<br>sted  | Approve    | Drawing<br>C. D. C. S. D. S. C. S. Checked below<br>and as submitted   | ow:   | copies for approval   |
| For approv<br>For your L<br>As reques<br>For review                                    | val<br>use<br>sted<br>v and comm  | Approve    | Drawing<br>C. D. D. C.                                     | ow:<br>Resubmit<br>Submit<br>Return   | copies for approval<br>copies for distribution<br>corrected prints  |
| For approv<br>For your L<br>As reques<br>For review                                    | val<br>use<br>sted<br>v and comm  | Approve    | Drawing<br>C. D. D. C.   | ow:<br>Resubmit<br>Submit<br>Return   | copies for approval<br>copies for distribution  |
| For approv<br>For your L<br>As reques<br>For review                                    | val<br>use<br>sted<br>v and comm<br>S DUE   | Approve    | Drawing<br>C. De<br>as checked belo<br>ed as submitted<br>ed as noted<br>d for corrections   | OW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURI  | copies for approval<br>copies for distribution<br>corrected prints  |
| For approv<br>For your L<br>As reques<br>For reviev<br>FOR BIDS                        | val<br>use<br>sted<br>v and comm<br>S DUE<br>D.W. W   | Approve    | Drawing<br>C. De<br>as checked belowed<br>as submitted<br>ad as noted<br>d for corrections<br>20   | OW:<br>Resubmit_<br>Submit_<br>Return_<br>PRINTS RETURI<br>RANTEE THE COMPLI                  | copies for approval<br>copies for distribution<br>corrected prints<br>NED AFTER LOAN TO US<br>ETENESS OR SCALE OF COPIED                |
| For approv<br>For your L<br>As reques<br>For review<br>FOR BIDS<br>Remarks<br>DRAWINGS | val<br>use<br>sted<br>w and comm<br>S DUE<br>DUE<br>D.W. Wi<br>. IT IS THE I                            | Approve    | Drawing<br>C. De<br>as checked below<br>as submitted<br>ad as submitted<br>ad as noted<br>d for corrections<br>20<br>C. DOES NOT GUAI<br>BILITY OF THE SUB | OW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURI<br>RANTEE THE COMPLI<br>CONTRACTOR / MAT | copies for approvalcopies for distributioncorrected prints NED AFTER LOAN TO US ETENESS OR SCALE OF COPIED ERIAL SUPPLIER TO VERIFY THE |
| For approv<br>For your L<br>As reques<br>For review<br>FOR BIDS<br>Remarks<br>DRAWINGS | val<br>use<br>sted<br>w and comm<br>DUE<br>DUE<br>D.W.WI<br>. IT IS THE I                               | Approve    | Drawing<br>C. De<br>S checked belowed<br>as submitted<br>ad as noted<br>d for corrections<br>20  | OW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURI<br>RANTEE THE COMPLI<br>CONTRACTOR / MAT | copies for approval<br>copies for distribution<br>corrected prints<br>NED AFTER LOAN TO US<br>ETENESS OR SCALE OF COPIED                |
| For approv<br>For your L<br>As reques<br>For review<br>FOR BIDS<br>Remarks<br>DRAWINGS | val<br>use<br>sted<br>w and comm<br>DUE<br>DUE<br>D.W.WI<br>. IT IS THE I                               | Approve    | Drawing<br>C. De<br>S checked belowed<br>as submitted<br>ad as noted<br>d for corrections<br>20  | OW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURI<br>RANTEE THE COMPLI<br>CONTRACTOR / MAT | copies for approvalcopies for distributioncorrected prints NED AFTER LOAN TO US ETENESS OR SCALE OF COPIED ERIAL SUPPLIER TO VERIFY THE |
| For approv<br>For your L<br>As reques<br>For review<br>FOR BIDS<br>Remarks<br>DRAWINGS | val<br>use<br>sted<br>v and comm<br>S DUE<br>S DUE<br>D.W. W<br>. IT IS THE I<br>NUMBER OF<br>U HAVE AN | Approve    | Drawing<br>C. D. C. D. C. D. C. DOES NOT GUAI<br>BILITY OF THE SUB<br>S AND SPECIFICAT<br>NS.  | OW:<br>Resubmit<br>Submit<br>Return<br>PRINTS RETURI<br>RANTEE THE COMPLI<br>CONTRACTOR / MAT | copies for approvalcopies for distributioncorrected prints NED AFTER LOAN TO US ETENESS OR SCALE OF COPIED ERIAL SUPPLIER TO VERIFY THE |

ESTIMATING

|  |  | Flem Nog  |
|--|--|---|
| D.W. \   | NILBURN, INC.                                  | LETTER OF TRANSMITTAL                             |
|  | Blue Sky Parkway                               | PASE 90 fg1                                       |
|  | ngton, KY 40509                                | DATE JOB NO.                                      |
| (859) 263-272  | 20 Fax (859) 263-5692                          |   |
|  |  | RE:   |
| <u> </u>   | H SALVEL                                       |   |
|  | 59   | South Prentucky Kurth                             |
|  |  | Electric Cooperative Graperation                  |
|  |  | ^.  |
|  |  | Kec C   |
| ,  |  |   |
| GENTLEMEN -  |  |   |
| WE ARE SENDING Y   | OU Attached Under                              | separate cover via the following items            |
|  | instand burnard                                |   |
| Shop drawings  | Prints Plans                                   | Samples Specifications                            |
| Copy of letter   | Change order                                   |   |
| ٥  |  |   |
|  |  |   |
| COPIES DATE  | NO   | DESCRIPTION                                       |
|  | Lawitation                                     |   |
|  | Lawst Price                                    |   |
|  | WAGES  |   |
|  | Albuance                                       |   |
|  | Spec   | Snoc Bock   |
|  | Drawing  | Rach  |
|  | Cobo   |   |
| <b>Were and an and an an and an </b> |  |   |
|  |  |   |
| THESE ARE TRAN   | SMITTED as checked bel                         | low:  |
|  | Approved as submitted                          | Resubmitcopies for approval                       |
| For approval   |  | Submitcopies for distribution                     |
| For your use   | Approved as noted     Returned for corrections | Return corrected prints                           |
| As requested   |  |   |
| For review and con   |  |   |
|  | 20   | PRINTS RETURNED AFTER LOAN TO US                  |
| <b>D</b> enseller <b>–</b> …   | 1.4.111 PR.A.1004.1.1.1                        |   |
|  | · ·  | ARANTEE THE COMPLETENESS OR SCALE OF COPIED       |
|  |  | 3-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE    |
|  |  | TIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID |
| DATE IF YOU HAVE   | ANY CONCERNS.                                  |   |
|  |  | / V/ AA-  |
| Copy to  |  | Signed  |
|  |  | -ESTIMATING                                       |
|  |  |   |

| (859)      | Lexing<br>263-2720 | e Sky Park<br>ton, KY 40<br>Fax (8<br>Attach | way<br>509<br>59) 263-5692<br>•••<br>•••<br>•••<br>•••<br>•••<br>•••<br>•••<br>•••<br>•••<br>• | DATE<br>ATTENTION<br>RE:<br><u>South</u><br><u>Electric</u><br><u>Re</u><br>Darate cover via | R OF TRAN | Frem 109<br>Pase 9104 91<br>SMITTAL<br>Ru(A)<br>Gracia How |
|------------|--------------------|--|--|--|-----------|--|
| Copy of le | tter               | Change ord                                   | er 🗌   |  |           |  |
| COPIES     | DATE               | NO   |  | DESC   | RIPTION   |  |
|            |                    |  | Invitation   |  |           |  |
|            |                    |  | Unit Price   |  |           |  |
|            |                    |  | A LAGARS   |  |           |  |

|   |   | Wages                    |
|---|---|--------------------------|
|   |   | Alburance                |
|   |   | Spec Spec Brek           |
|   |   | Drawing Areh & Structure |
|   |   | CoDo                     |
|   |   |                          |
| And the second se | 1 |                          |

## THESE ARE TRANSMITTED as checked below:

| For approval        | Approved as submitted        | Resubmit            | _copies for approval     |
|---------------------|------------------------------|---------------------|--------------------------|
| For your use        | Approved as noted            | Submit              | _copies for distribution |
| As requested        | Returned for corrections     | Return              | _corrected prints        |
| For review and comm | ent []                       |                     |                          |
| FOR BIDS DUE        | 20                           | ]PRINTS RETURNED AF | TER LOAN TO US           |
| ×                   |                              |                     |                          |
| RemarksD.W.W        | ILBURN, INC. DOES NOT GUARAN | TEE THE COMPLETENES | SS OR SCALE OF COPIED    |

DRAWINGS. IT IS THE RESPONSIBILITY OF THE SUB-CONTRACTOR / MATERIAL SUPPLIER TO VERIFY THE

CORRECT NUMBER OF DRAWINGS AND SPECIFICATIONS. PLEASE CONTACT OUR OFFICE PRIOR TO THE BID

E IF YOU HAVE ANY CONCERNS.

Copy to\_

### SOUTH KENTUCKY RECC CASE NO. 2008-00371

### **RESPONSE TO COMMISSION STAFF'S SECOND DATA REQUEST**

#### <u>Question</u>

In Case No. 2008-00402, South Kentucky provided a ten-year financial forecast from 2006 through 2015 that reflected the impact of the Russell Springs and Albany construction, which indicated the need for a rate increase near the end of the forecast period. (2014). In the current case, South Kentucky indicates that a rate increase is needed in 2012. Explain the difference between the two financial forecasts.

#### Response

The basic assumptions for both of these forecasts were the same except for two areas. The first one deals with the fact that the current forecast has updated operating expense data from South Kentucky and updated revenue as well. The second area deals with load growth with the current financial forecasting containing load growth data that reflects a significantly decreased rate of growth in energy for South Kentucky. The average growth rate used in the current financial forecast has an average rate of approximately 1.2% per year. The previous forecast had a growth rate of approximately 2.8% per year. It is this change in growth rates that is the primary cause for the need for a rate increase earlier than forecasted two years ago.