Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 4, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Eddie Stevens Chairman South Anderson Water District 142 South Main Street P. O. Box 17 Lawrenceburg, KY 40342

RE: Case No. 2008-00343 South Anderson Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Ryan Gatewood, Director Division of Filings

RG/rs Enclosure

| | | | | REARINED | |
|--|--|-------------|--------------------------------|--|--|
| PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068) | | | OR AUG \$ 5 2008 | | |
| Name of Utility | South Anderson Water District | | istrict | FILED | |
| Date | August 21, 200 | 1, 2008 | | AUG 2 5 2008 | |
| Address | 142 South Mai | Main Street | | PUBLIC SERVICE COMMISSION | |
| City, State, Zip | Lawrenceburg, | , Kentucky | | 40342 | |
| Telephone Number | 502-839-6919 | | | | |
| | | | | | |
| 1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary. | | | | | |
| Supplier(s) | Base Rate | | | Changed Rate | |
| City of Lawrenceburg | \$2.00/1,000>8,000,000 \$2.15/1,000<8,000,000 | | 1 . | \$2.10/1,000>8,000,000 \$2.25/1,000<8,000,000 | |
| Frankfort Plant Board | \$1.74/1,000 gal. | | | | |
| 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit | | | | | |
| 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing). | | | | | |
| From July, 2007 (month and yea | m July, 2007 (month and year) | | June, 2008 (month and year) | | |
| 3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be | | | | | |
| | shown. Attach an additional sheet if necessary. | | | | |