Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P O Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky gov

August 20, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Glenn Williams Chairman Wood Creek Water District 1670 Daniel Boone Parkway, East P O. Box 726 London, KY 40743

RE: Case No. 2008-00334 Wood Creek Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Ryan Gatewood, Director Division of Filings

RG/rs Enclosure





RE: Formal application for tariff revisions & to increase certain non-recurring charges

This is an application to revise certain non-recurring charges for the Wood Creek Water District. Attached are the non-recurring charge cost justifications and the proposed new tariffs.

Wood Creek Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. The proposed non-recurring charges will not generate more than 5% of the total revenues for a twelve month period.

Wood Creek Water District is also requesting to increase the deposit for residential customers to \$60 and the deposit for commercial customers to \$100. These amounts do not exceed the average annual bill of residential and commercial customers served by the District and are equal to or less than 2/12 of their average annual bill.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the commission.

The District has published the enclosed public notice for three consecutive weeks. A copy of the notice is enclosed.

A copy of this application and related filings have been sent to the Office of the Attorney General, 700 Capitol Avenue, Suite 118, Frankfort, Kentucky 40601.

Sincerely,

Glenn Williams, Chairman Wood Creek Water District