

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

July 24, 2008

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

RE: Case No. 2008-00271  
North Logan Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell  
Division of Filings

DM/rs  
Enclosure



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S. C. Smotherman, Jr.  
Chairman  
North Logan Water District #1  
3118 Lewisburg Road  
Russellville, KY 42276

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED  
JUL 14 2008  
PUBLIC SERVICE  
COMMISSION

In the matter of:

APPLICATION OF THE NORTH LOGAN )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A WATERWORKS IMPROVEMENTS )  
PROJECT PURSUANT TO KRS 278.020 )

Case No. 2008- 00271

FILED  
JUL 14 2008  
PUBLIC SERVICE  
COMMISSION

APPLICATION

The North Logan Water District (the "District"), by counsel, pursuant to KRS 278.020, petitions the Commission for a certificate of public convenience and necessity to construct a waterworks improvement project. The following information is filed in accordance with the Commission's regulations:

1. The District's office address is 3118 Lewisburg Road, Russellville, Kentucky 42276. Its principal officers are listed in its 2007 Annual Report, which is on file with the Commission;
2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws;
3. A description of the District's water system and its property stated at original cost by accounts is contained in its 2007 Annual Report, which is incorporated by reference pursuant to 807 KAR 5:001 Section (5)(5). All required normal financial schedules and other data are in the Annual Report;
4. The Rockwell Water Project (the "Project") consists of the replacement of approximately 17,000 linear feet of water line along Ky Highway 3519 and US Highway 431, between the cities of Russellville and Lewisburg;