Steven L. Beshear Governor

Mr. Dick Clary Chairman

P. O. Box 6026 Maysville, KY 41055

Leonard K. Peters Secretary Energy and Environment Cabinet

Buffalo Trail Water Association, Inc.



Commonwealth of Kentucky Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 8, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00263
Buffalo Trail Water Association, Inc.
(Purchased Water Adjustment)
PURCHASED WATER ADJUSTMENT

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 8, 2008 and has been assigned Case No. 2008-00263. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



