



**Steven L. Beshear**  
Governor

**Leonard K. Peters**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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**David L. Armstrong**  
Chairman

**James Gardner**  
Vice-Chairman

**John W. Clay**  
Commissioner

July 28, 2008

Bob Allen  
Chairman  
South Logan Water Association, Inc.  
P.O. Box 277  
114 S. Main Street  
Adairville, KY 42202

RE: Case No. 2008-00255  
South Logan Water Association, Inc.

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell  
Division of Filings

DM/jy  
Enclosure



# SOUTH LOGAN WATER ASSOCIATION, INC.

ADAIRVILLE, KENTUCKY 42202

June 25, 2008

Stephanie Stumbo, Executive Director  
KY Public Service Commission  
PO Box 61 5  
Frankfort, KY 40602



RECEIVED  
JUL 3 2008  
PUBLIC SERVICE  
COMMISSION

**RE: Formal Application for Tariff Revisions**

CASE NO: 2008-00255

This is an application to revise language and certain non-recurring charges for the South Logan Water Association. Attached is the non-recurring charge cost justifications and the proposed new tariff.

South Logan Water Association is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the Association. The customers affected by these increases will be the customers that cause the Association to incur these additional expenses.

The Association has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The Association will publish the enclosed public notice of these requested rate revisions in the local newspaper. An affidavit from the newspaper verifying that the notice was published for three consecutive weeks will be forwarded to you.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours,

Bob Allen  
Chairman

enclosure