

# Grayson Rural Electric Cooperative Corporation

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COMMISSION

July 1, 2008

Stephanie L. Stumbo, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

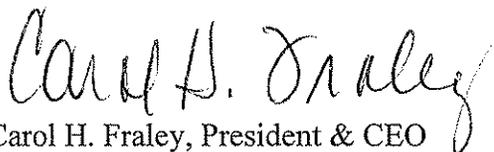
CASE NO: 2008-00254

Dear Ms. Stumbo:

This is to advise, in accordance with the Commission's Administrative Regulation 807 KAR 5:001, Section 11(2), that on or about August 15, 2008, Grayson Rural Electric Cooperative Corporation intends to file an application for an increase in its retail rates based on a historical test year ending May 31, 2008.

If there are any questions concerning this matter, please contact me at your convenience.

Respectfully submitted,



Carol H. Fraley, President & CEO

Copy to:

Attorney General  
Utility Intervention and Rate Division  
1024 Capital Center Drive  
Frankfort, Kentucky 40601