

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

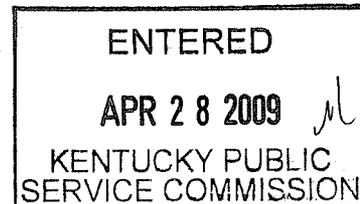
In the Matter of:

| | | |
|-----------------------------------|---|------------|
| APPLICATION OF GRAYSON RURAL |) | CASE NO. |
| ELECTRIC COOPERATIVE CORPORATION |) | 2008-00254 |
| FOR AN ADJUSTMENT IN RATES AND AN |) | |
| INCREASE IN RETAIL ELECTRIC RATES |) | |
| EQUAL TO INCREASE IN WHOLESALE |) | |
| POWER COSTS |) | |

O R D E R

The Commission, on its own motion, HEREBY ORDERS that the hearing in this case shall be held on May 12, 2009 at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. Grayson Rural Electric Cooperative Corporation shall publish newspaper notice of the public hearing in accordance with the provisions of 807 KAR 5:011, Section 8(5).

By the Commission



ATTEST:



Executive Director

Paul D Adams
Office of the Attorney General Utility & Rate
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

Carol Hall Fraley
President & CEO
Grayson R.E.C.C.
109 Bagby Park
Grayson, KY 41143

Honorable W. Jeffrey Scott
Attorney At Law
P.O. Box 608
311 West Main Street
Grayson, KY 41143