



Mayor Jim Newberry

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
Department of Law

August 4, 2008

Ms. Stephanie Stumbo
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

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AUG - 6 2008

PUBLIC SERVICE
COMMISSION

Re: Case No. 2008-00251
(Application of Kentucky Utilities Company, Inc. for and Adjustment of
Basic Rates)

Dear Ms. Stumbo:

Please find enclosed herewith for filing an original and ten (10) copies of the Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter with a revised and updated Certificate of Service. Please contact me should you have any questions pertaining to the same.

Yours truly,

Willis L. Wilson
Attorney Senior

ENC

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HORSE CAPITAL OF THE WORLD

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED
AUG - 6 2008
PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

APPLICATION OF KENTUCKY UTILITIES
COMPANY, INC. FOR AND ADJUSTMENT
OF BASIC RATES

)
) CASE NO.
) 2008-00251

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and moves for full intervenor status in this action pursuant to 807 KAR 5:001 Section 3(8) to the fullest extent permitted by law on behalf of itself and the residents of Fayette County, Kentucky, as any determination in this matter directly impacts the LFUCG and the residents of Fayette County, and its participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BY: Willis L. Wilson
Willis L. Wilson, Attorney Sr.
Leslye M. Bowman, Director of Litigation
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ATTORNEYS FOR LEXINGTON-FAYETTE
URBAN COUNTY

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion were served by first class U.S. Mail delivery, postage prepaid, to Ms. Stephanie Stumbo, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 4th day of August, 2008:

Lonnie E. Bellar
Vice President – State Regulations
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P. O. Box 32010
Louisville, KY 40202

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Paul D. Adams
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Hon. Allyson K. Sturgeon
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ATTORNEY FOR LEXINGTON-FAYETTE
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