

Mayor Jim Newberry

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT Department of Law

February 18, 2009

RECEIVED
FEB 2 0 2009
PUBLIC SERVICE
COMMISSION

Jeff Derouen, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40561

Re: Kentucky Public Services Case No. 4008-00427

Dear Mr. Durouen:

Enclosed please find and accept for filing the original and ten copies of the Lexington Fayette Urban County Government's Resolution No. 59-2009 ratifying the Settlement Agreement, Stipulation and Recommendation. The Resolution was passed by the Lexington Fayette Urban County Government Council at their February 12, 2009 Council Meeting.

Should you have a question regarding the enclosed, please contact me at your convenience.

Very truly,

W.L. Wilson Attorney Senior

W.Z. Wilson

X:\Cases\MAYOR\08-LP1038\COR\00199277.DOC

HORSE CAPITAL OF THE WORLD

**P.O. Box 34028

Lexington, KY 40588

(859) 258-3500

Fax:(859) 258-3538

www.lfucg.com

**Please note new mailing address

RESOLUTION NO. 59-2009

A RESOLUTION RATIFYING THE DEPARTMENT OF LAW'S EXECUTION, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, OF A SETTLEMENT AGREEMENT, STIPULATION AND RECOMMENDATION, AND ANY OTHER NECESSARY SETTLEMENT DOCUMENTS IN KENTUCKY PUBLIC SERVICE COMMISSION CASE NO. 2008-00251, PERTAINING TO THE RATES OF KENTUCKY UTILITIES COMPANY.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN **COUNTY GOVERNMENT:**

Section 1 - That the Urban County Council hereby ratifies the Department of Law's execution, on behalf of the Lexington-Fayette Urban County Government, of a Settlement Agreement, Stipulation and Recommendation, which is attached hereto and incorporated herein by reference, and any other necessary settlement documents in Case No. 2008-00251, before the Kentucky Public Service Commission, pertaining to the rates of Kentucky Utilities Company.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

February 12, 2009

Jim Newberry

RECEIVED

FEB 2 0 2009

PUBLIC SERVICE COMMISSION

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: February 19, 2009-1t

00194788