



Steven L. Beshear
Governor

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Environmental and Public
Protection Cabinet

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Commonwealth of Kentucky
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

June 18, 2008

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
P.O. Box 1424
3521 Spring Hollow Avenue
Bowling Green, KY 42102-1424

RE: Case No. 2008-00219
Kentucky Rural Water Association
(Training or Certification)

Kentucky Rural Water Association's application in the above case meets the minimum filing requirements and has been accepted for filing as of June 13, 2008. The application will be processed as expeditiously as possible.

If you need further assistance, please contact Jason Green at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell
Divisions of Filings

DM/rs