



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

John W. Clay  
Commissioner

Larry R. Bond  
Commissioner  
Department of Public Protection

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June 10, 2008

Joe Cornwell  
Chairman  
Fountain Run Water District #1  
226 Main Street  
P.O. Box 118  
Fountain Run, KY 42133

RE: Case No. 2008-00209  
Fountain Run Water District #1  
(Purchased Water Adjustment)  
**PURCHASED WATER ADJUSTMENT**

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 10, 2008 and has been assigned Case No. 2008-00209. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw