



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

William Catlett  
General Manager  
Bullock Pen Water District  
One Farrell Drive  
P. O. Box 188  
Crittenden, KY 41030

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

May 13, 2008

RE: Case No 2008-00170  
Bullock Pen Water District  
(General Rates)

Notice of Intent to File Application for an Adjustment in Rates

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received May 13, 2008 and has been assigned Case No 2008-00170. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/rs



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Honorable Thomas R. Nienaber  
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401 Madison Avenue  
Covington, KY 41011

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