



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

May 5, 2008

Honorable Robert J. Patton  
Attorney at Law  
Kinner & Patton Law Offices  
328 East Court Street  
Prestonsburg, KY 41653

RE: Case No. 2008-00163  
Foothills Rural Telephone Cooperative Corporation, Inc.  
(Construct, Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received May 2, 2008 and has been assigned Case No. 2008-00163. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/rs



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Thomas E. Preston  
General Manager  
Foothills Rural Telephone Cooperative Corporation, Inc.  
1621 Kentucky Route 40 W  
P. O. Box 240  
Staffordsville, KY 41256

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