



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

April 22, 2008

RE: Case No. 2008-00149  
Christian County Water District  
(Construct, Finance, Rates; 278.023)  
Federally Funded

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 22, 2008 and has been assigned Case No. 2008-00149. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo  
Executive Director

SS/tw



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Mark David Goss  
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James Owen  
General Manager  
Christian County Water District  
1960 Dawson Springs Road  
P. O. Box 7  
Hopkinsville, KY 42241-0007

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Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw