



Steven L. Beshear  
Governor

Mark David Goss  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

John W. Clay  
Vice Chairman

Larry R. Bond  
Commissioner  
Department of Public Protection

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Caroline Pitt Clark  
Commissioner

March 25, 2008

Mr. James S. Bruce  
General Manager  
Hardin County Water District #1  
1400 Rogersville Road  
Radcliff, KY 40159-0489

RE: Case No. 2008-00095  
Hardin County Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact James Rice at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure



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Honorable David T. Wilson II  
Attorney at Law  
Skeeters, Bennett, Wilson & Pike  
550 West Lincoln Trail Boulevard  
P.O. Box 610  
Radcliff, KY 40160

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