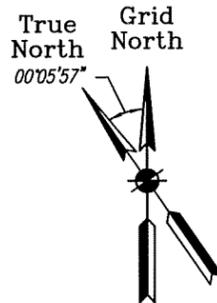




# Site: Webbs

## Lease Boundary and Topographic Survey

### Green County, Kentucky



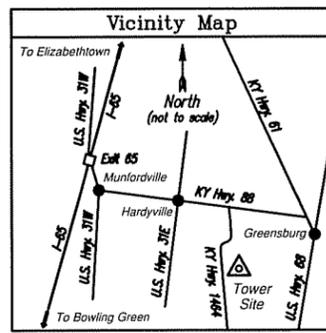
**Basis of Bearings**  
 The bearing system of this survey is based upon G.P.S. observations made on October 9, 2007 using the National Geodetic Survey monument "R 257" and the Kentucky State Plane Coordinate System, South Zone, NAD 1983 (1993). This system is grid north.

**Tower Location Information**  
 Designation: Webbs  
 Site ID: None  
 Horizontal Datum: NAD 1983 (1993)  
 Latitude: 37°15'19.80" North  
 Longitude: 85°35'11.90" West  
 Vertical Datum: NAVD 1988  
 Ground Elevation: 709.3 feet (216.20 meters)  
 State Plane Coordinates:  
 Northing: 1,976,206.32 feet (602,348.891 meters)  
 Easting: 1,687,960.88 feet (514,491.505 meters)

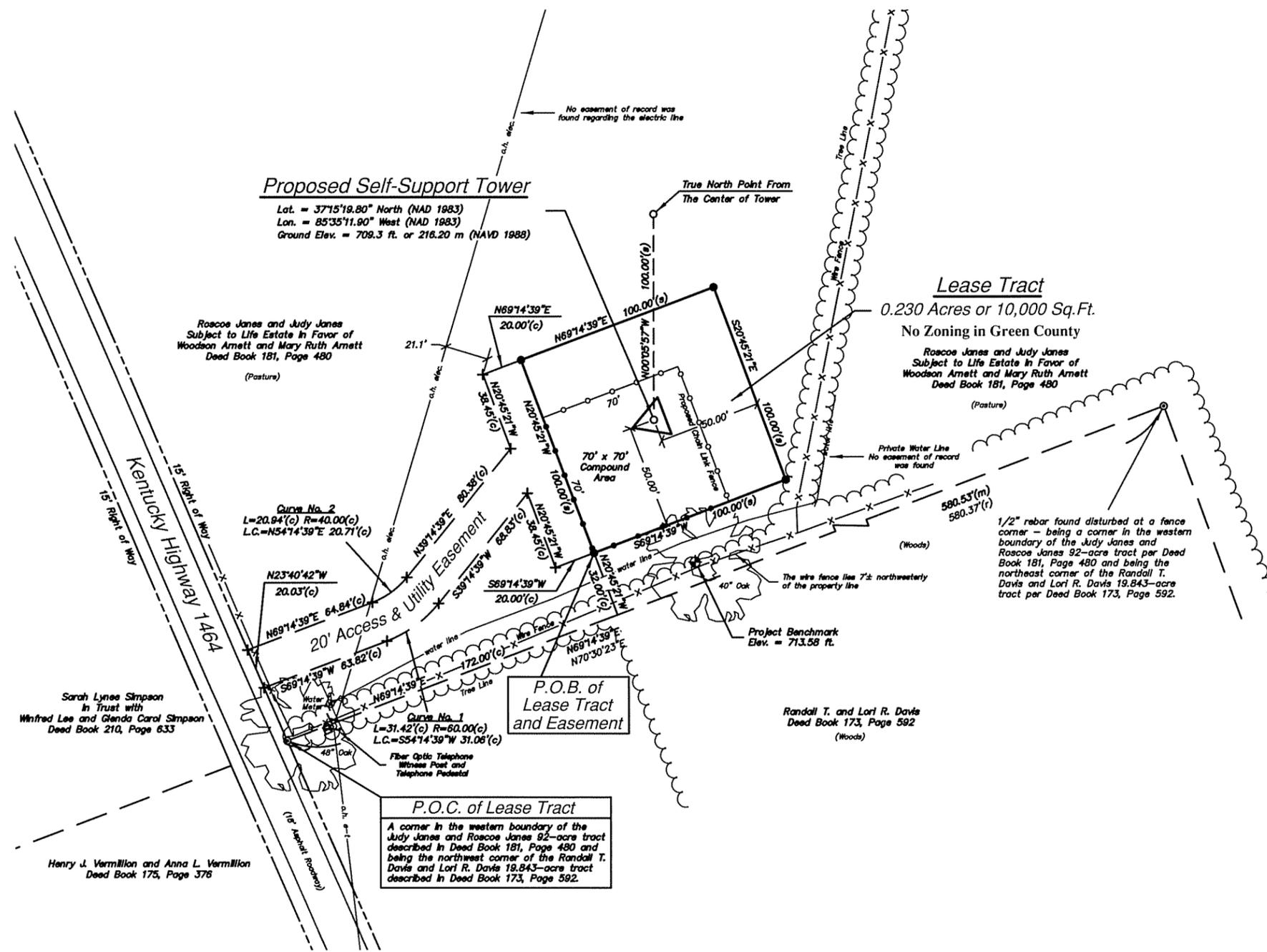
**Owner Information**  
 Owners: Judy Jones and Roscoe Jones  
 Address: 6450 Highway 1464  
 Greensburg, Kentucky 42743  
 Contact Person: Roscoe Jones  
 Phone: (270) 932-4680  
 PVA Map No. 41-21

**Project Bench Mark**  
 Northing: 1,976,137 feet (602,328 meters)  
 Easting: 1,687,981 feet (514,498 meters)  
 Elevation: 713.58 feet (217.500 meters)  
 Description: A railroad spike set in the north side of a 40' oak, 6" above grade. The tree is approximately 72 feet south of the center of the proposed tower in a wire fence.

**Flood Plain Statement**  
 According to the FEMA web site, this is an unmapped area. No flood information is available for the unincorporated areas of Green County, Kentucky. However, a visual inspection of the site would indicate that the subject site does not lie within a flood prone area.



**Directions to Site**  
 From Elizabethtown, Kentucky: travel south on I-65 about 28 miles to Exit 65 and U.S. Highway 31W near Mundayville; travel south on U.S. Highway 31W for 2.8 miles, passing through Mundayville and crossing the Green River, to Kentucky Highway 88 at the Hart County High School; turn left onto Kentucky Highway 88 and travel east for 19.8 miles, crossing U.S. Highway 31E and passing through Hardysville, to Kentucky Highway 1464 on the right just before reaching the Green River; turn right onto Kentucky Highway 1464 and travel south for 0.7 miles to the tower access lane on the left; turn left onto the access lane and travel northeasterly for about 200 feet to the tower site in a pasture.



**Surveyor's Notes**

- This survey is subject to a statement of facts which may be disclosed by an Abstract of Title or a Title Commitment Policy. This documentation was not provided by the client.
- No search of public records has been performed by this firm to determine any defects and/or ambiguities in the title of the parent tract.
- The utilities shown on this plat may or may not represent all of the utilities located on the subject site. The presence of the existing utilities shown was determined by a visual inspection of the property surface. No utility locate was called in prior to this survey. It shall be the responsibility of the contractor to locate any utilities present prior to construction.
- The topographic information contained on this plat was as requested by the client and may or may not represent all of the topographic features located on the subject property.
- According to Mary Ann Blaydes Baron, County Judge Executive of Green County, no local planning unit exists which has geographical jurisdiction of the subject tower site. The County Judge Executive's Office may be contacted at 270-932-4024 for confirmation.

**Legend**

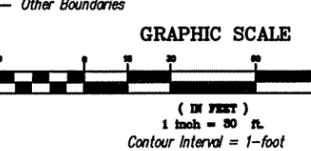
- 5/8" Rebar Set Flush With A Survey Cap Inscribed "D.L. Helms PLS 3386"
- 5/8" Rebar Set Flush - No Cap
- ⊙ 1/2" Rebar Found Flush With A Survey Cap Inscribed "J.D. Nance KLS 3014"
- +
- Calculated Position
- Subject Boundaries
- - - Easement Boundaries
- - - Other Boundaries
- Right of Way
- ⊕ Water Meter
- ⊕ Utility Pole
- ⊕ Guy Anchor
- ⊕ Telephone Pedestal
- ⊕ Telephone Witness Post
- (m) Measured
- (r) Recorded
- (c) Calculated
- (s) Set

**Surveyor's Certification**

I hereby certify that this plat has been compiled from a survey actually made upon the ground under my direct supervision on October 10, 2007 by the method of random traverse with sideshots. The unadjusted precision ratio of the traverse was 1:37,900 and it was not adjusted. This survey is a Class B survey and the accuracy and precision of this survey meets all the specifications of this class.

Darren L. Helms, P.L.S. 3386

Date \_\_\_\_\_



**Lease Boundary and Easement Description**

A tract of land that is located about 200 feet northeasterly of Kentucky Highway 1464 and about 0.7 miles southerly of the intersection of said highway with Kentucky Highway 88 in the Webbs community of Green County, Kentucky; said tract being described as follows:

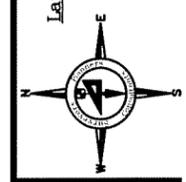
COMMENCING AT A 1/2-inch rebar found flush with a survey cap inscribed "J.D. Nance KLS 3014" on the northeastern boundary of Kentucky Highway 1464 (15 feet from the centerline); said rebar being a corner in the western boundary of the Judy Jones and Roscoe Jones 92-acre tract as described in Deed Book 181, page 480 in the office of the County Clerk of Green County, Kentucky and being the northwest corner of the Randall T. Davis and Lori R. Davis 19.843-acre tract as described in Deed Book 173, page 592 in said Clerk's office; thence, along the western boundary of said Jones tract and the northern boundary of said Davis tract, North 69 degrees 14 minutes 39 seconds East 172.00 feet; thence North 20 degrees 45 minutes 21 seconds West 32.00 feet to a 5/8-inch rebar set flush with a survey cap inscribed "D.L. Helms PLS 3386" (referred to as a rebar in the remainder of this description) at the POINT OF BEGINNING of this description; thence continue North 20 degrees 45 minutes 21 seconds West 100.00 feet to a rebar set flush; thence North 69 degrees 14 minutes 39 seconds East 100.00 feet to a rebar set flush; thence South 20 degrees 45 minutes 21 seconds East 100.00 feet to a rebar set flush; thence South 69 degrees 14 minutes 39 seconds West 100.00 feet to the point of beginning and containing 0.230 acres (10,000 square feet), more or less.

TOGETHER WITH an access and utility easement from the above-described 0.230-acre lease tract to Kentucky Highway 1464; said easement being described as follows: BEGINNING AT A 5/8-inch rebar set flush with a survey cap inscribed "D.L. Helms PLS 3386" at the south corner of the above-described 0.230-acre lease tract; thence South 69 degrees 14 minutes 39 seconds West 20.00 feet; thence North 20 degrees 45 minutes 21 seconds West 38.45 feet; thence South 39 degrees 14 minutes 39 seconds West 68.83 feet; thence Southwesterly 31.42 feet along an arc to the right and having a radius of 60.00 feet and subtended by a long chord having a bearing of South 54 degrees 14 minutes 39 seconds West and a length of 31.06 feet; thence South 69 degrees 14 minutes 39 seconds West 63.82 feet to the northeastern boundary of Kentucky Highway 1464 (15 feet from the centerline); thence, along said northeastern boundary, North 23 degrees 40 minutes 42 seconds West 20.03 feet; thence, thence North 69 degrees 14 minutes 39 seconds East 64.84 feet; thence Northeastly 20.94 feet along an arc to the left and having a radius of 40.00 feet and subtended by a long chord having a bearing of North 54 degrees 14 minutes 39 seconds East and a length of 20.71 feet; thence North 39 degrees 14 minutes 39 seconds East 80.38 feet; thence North 20 degrees 45 minutes 21 seconds West 38.45 feet; thence North 69 degrees 14 minutes 39 seconds East 20.00 feet to a rebar set flush with said Helms survey cap at the west corner of the above-described 0.230-acre lease tract; thence South 20 degrees 45 minutes 21 seconds East 100.00 feet to the point of beginning.

The bearing system of these descriptions is based upon the Kentucky State Plane Coordinate System, South Zone, NAD 1983 (1993), as determined by G.P.S. observations made on October 9, 2007 using the National Geodetic Survey monument "R 257". These descriptions are based upon a survey completed by Landmark Surveying Co., Inc. and certified by Darren L. Helms, P.L.S. 3386, on October 24, 2007. This survey is hereby referenced and made a part of these descriptions.

SOURCE OF TITLE: Being a portion of and lying entirely within the land described in deed to Judy Jones and Roscoe Jones on February 21, 1997 in Deed Book 181, page 480 in the office of the County Clerk of Green County, Kentucky.

Landmark Surveying Co., Inc.  
 15 N.E. 3rd Street  
 Washington, Indiana 47501  
 (812) 257-0850  
 Email: landm@landmarksurvey.com  
 Project No. 07-10-0770



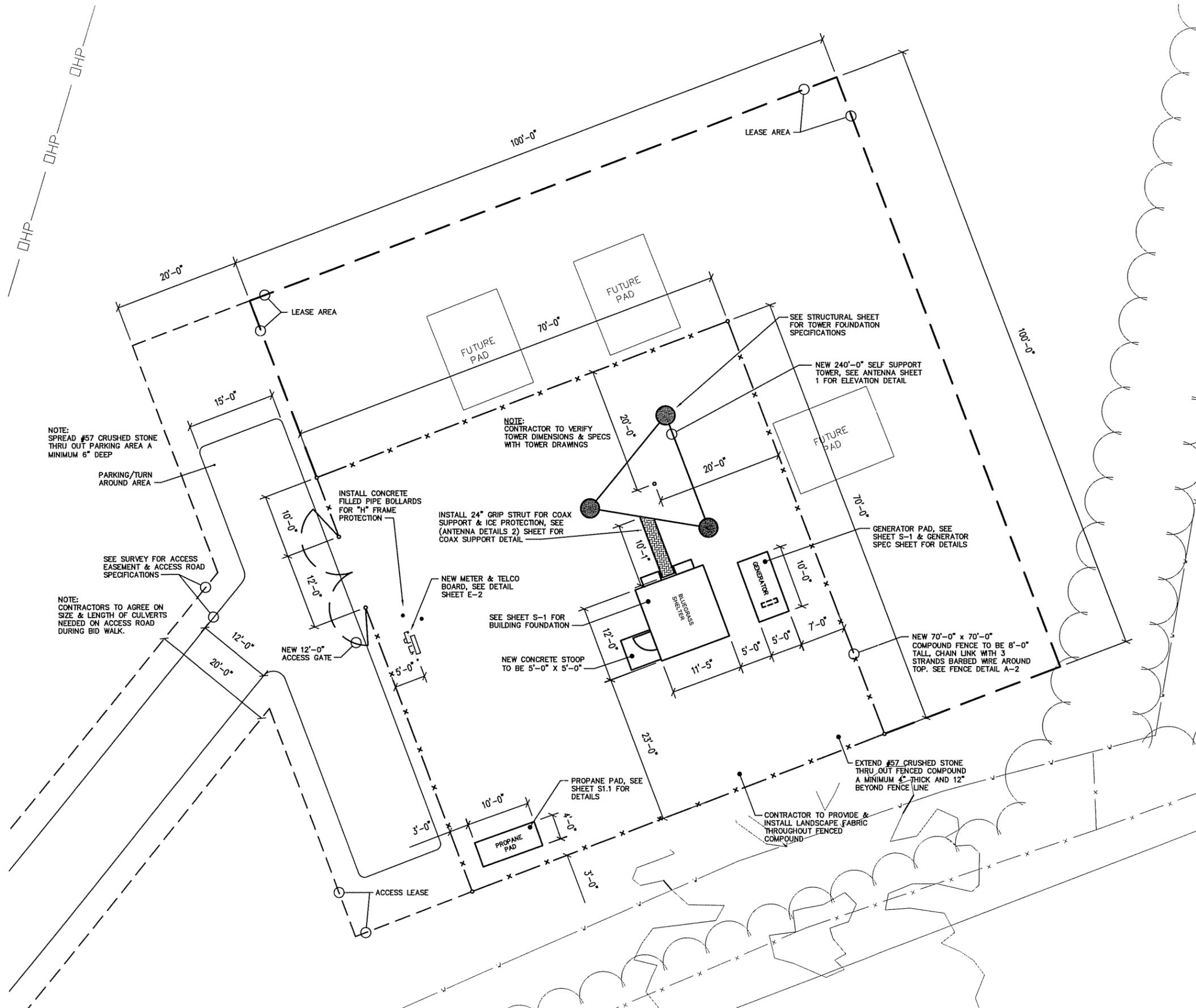
Lease Boundary Survey  
 5986 Highway 1464  
 Geensburg, Kentucky 42743

Bluegrass Cellular  
 2902 Ring Road  
 Elizabethtown, Kentucky 42701

REVISIONS	DATE

DATE: 10-24-07  
 DRAWN BY: A. Whittier  
 CHECKED BY: D.L. Helms

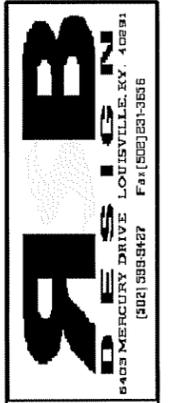
SHEET NO. 1 OF 1 SHEETS  
 FILE NO. webbs.dwg



**GENERAL NOTES:**

- 1) EQUIPMENT PICK-UP AND DELIVERY TO SITE FROM BLUEGRASS CELLULAR STAGING FACILITY TO BE THE CONTRACTORS RESPONSIBILITY, INCLUDING CRANE SET, AND ALL COST INCURRED.
- 2) FOR, BUILDING AND ALL CONCRETE PAD DETAILS REFER TO STRUCTURALS AND SHEET S1.1
- 3) ALL CONCRETE TO HAVE SPECIFIED COATED SEALANT PER STRUCTURAL RECOMMENDATIONS.
- 4) ANY DAMAGE DUE TO CONSTRUCTION, TO BE REPAIRED OR REPLACED TO ORIGINAL CONDITION. (SUBJECT TO BLUEGRASS CELLULAR'S APPROVAL).
- 5) ANY DAMAGE OF NATURAL SURROUNDINGS, INCLUDING BUT NOT LIMITED TO, GRASS, TREES, LANDSCAPING, ETC.. TO BE REPAIRED OR REPLACED TO ORIGINAL CONDITION AT BLUEGRASS CELLULAR'S APPROVAL.
- 6) ROADWAYS TO BE GRADED SMOOTH AND EVEN, REMOVING ALL POTHOLES. ROADS TO HAVE PROPER DRAINAGE AND RUNOFF PER BLUEGRASS CELLULAR'S APPROVAL.
- 7) ANY RELOCATION OF EXISTING UTILITIES TO BE DONE IN ACCORDANCE WITH LOCAL CODES AND RECOMMENDATIONS, CONSULTING ALL UTILITY COMPANIES INVOLVED FOR APPROVAL AND SPECIFICATIONS REQUIRED.
- 8) FOR GRADING DETAILS, SEE GENERAL NOTESHEET
- 9) CONTRACTOR TO FIELD VERIFY ALL TOWER DIMENSIONS WITH TOWER MANUFACTURER PRIOR TO JOB BIDDING OR START OF ANY CONSTRUCTION
- 10) CONTRACTOR RESPONSIBLE FOR APPLYING FOR SERVICE TO SITE AND PAYING ANY FEES REQUIRED FOR PERMITS, HOOKUP, ETC..

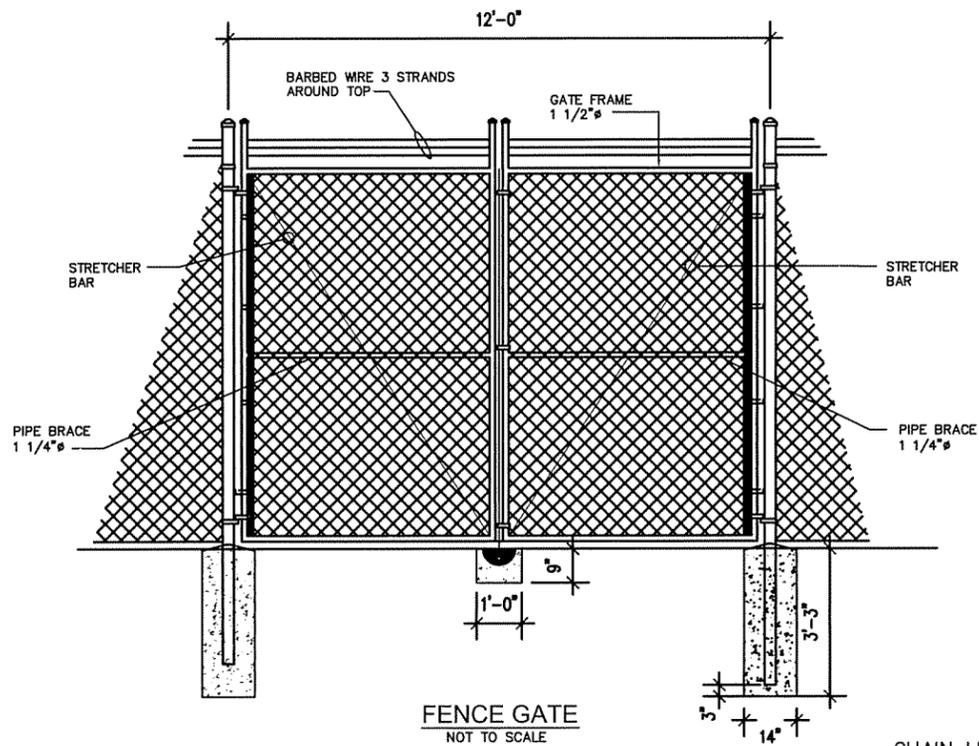
**SITE PLAN**  
SCALE: 1/8" = 1'-0"



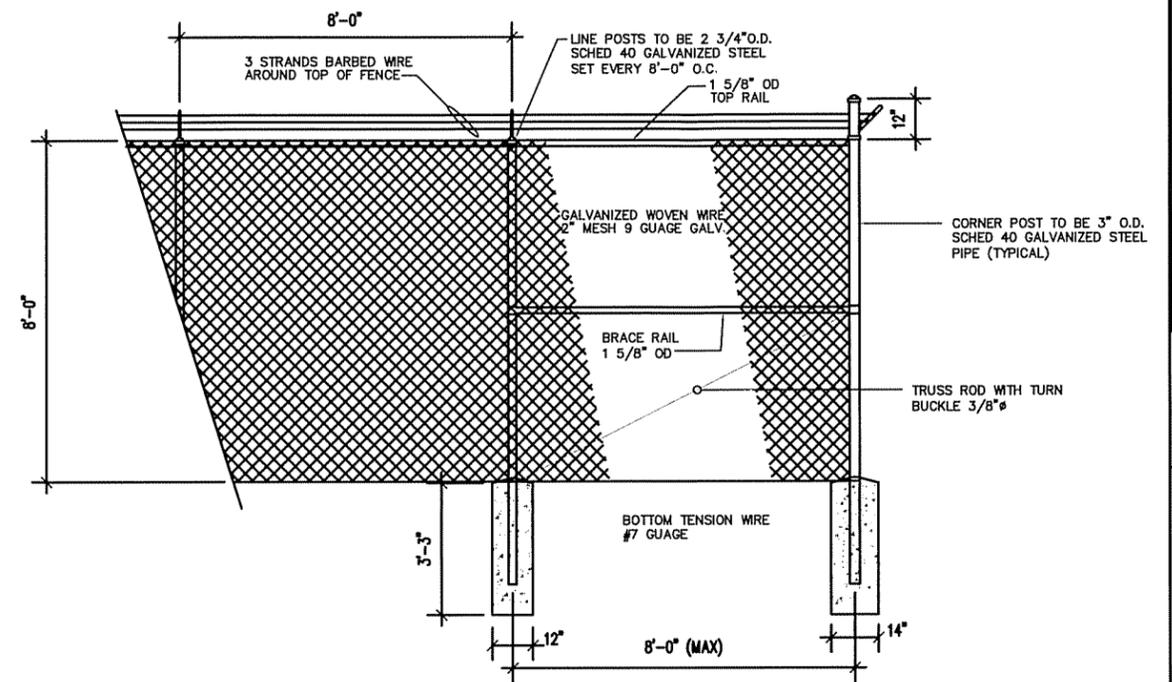
NO.	DATE	REVISION

**BLUEGRASS CELLULAR, INC.**  
**STANDARD CELLULAR SITE**  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

DRAWN BY: R. BECKER	ISSUE DATE: 1-31-08	SCALE: LISTED
SHEET NUMBER A-1		



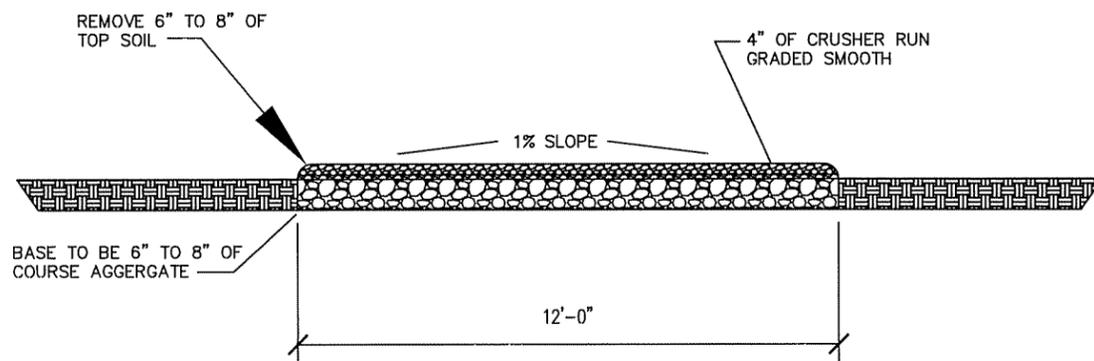
FENCE GATE  
NOT TO SCALE



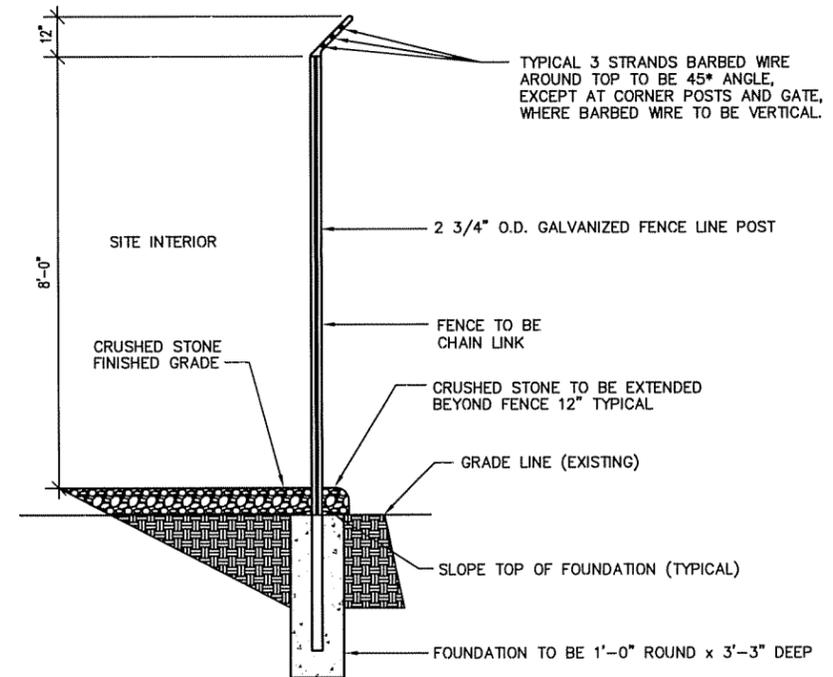
FENCE DETAIL END POLES  
NOT TO SCALE

CHAIN LINK FENCING NOTES:

- FABRIC:** THE FABRIC SHALL BE COMPOSED OF INDIVIDUAL HOT DIP GALVANIZED WIRE PICKETS HELICALLY WOUND AND INTERWOVEN FROM NO.9 W & M GAUGE COPPER BEARING STEEL WIRE TO FORM A CONTINUOUS CHAIN LINK FABRIC HAVING A 2" MESH. TOP EDGES SHALL HAVE A TWISTED AND BARBED
- POSTS:** SHALL BE 2 3/4" O.D. SS 40 PIPE HOT GALVANIZED. THESE POSTS SHALL BE SPACED APPROXIMATELY 8'-0" ON CENTERS AND SET FULL 3'-3" IN BELL - SHAPED CONCRETE FOOTING, CROWNED AT TOP TO SHED WATER.
- TOP RAIL:** SHALL BE 1 5/8" O.C. STANDARD PIPE HOT GALVANIZED AND SHALL BE FURNISHED IN RANDOM LENGTHS AVERAGING NOT LESS THAN 20'.
- FABRIC TIES:** FOR ATTACHING FABRIC TO LINE POST, TOP RAIL OR TOP WIRE, SHALL BE ALUMINUM STRIP OF WIRE OF APPROVED GAUGE AND DESIGN. USED ON TOP OF RAIL EVERY 24" AND ONE POST EVERY 12'.
- EXTENSION ARMS:** CAST STEEL GALVANIZED TO ACCOMODATE 3 STRANDS OF BARB WIRE, SINGLE ARM SLOPED TO 45°, AND VERTICAL ON TOP OF SWING GATES.
- BARBED WIRE (STEEL):** ASTM A121 GALVANIZED STEEL, 12 GAUGE THICK WIRE, 3 STRANDS 4 POINTS AT 3" O.C.
- SWING GATE POSTS:** SHALL BE 3" O.C. STANDARD HOT GALVANIZED, WEIGHING 5.79 LBS. PER FOOT.
- GATES: (a) SWING GATES:** 2" O.C. STANDARD PIPE WITH INTERNAL BRACING OF 1 5/8" O.D. STANDARD PIPE; WELDED AT ALL JOINTS TO PROVIDE RIGID WATERTIGHT CONSTRUCTION. FABRIC SAME AS FENCE.
- FENCE TO BE 100% ERECTED WITHIN TEN(10) DAYS OF COMPLETION OF CONSTRUCTION, IF TIME FRAME CANNOT BE MET, PLEASE NOTIFY PROJECT SUPERVISOR.



ROAD DETAIL  
NOT TO SCALE



FENCE DETAIL LINE POLES  
NOT TO SCALE



NO.	DATE	REVISION

BLUEGRASS CELLULAR, INC.  
STANDARD CELLULAR SITE  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

DRAWN BY: R. BECKER  
ISSUE DATE: 1-31-08  
SCALE: LISTED  
SHEET NUMBER  
A-2

ALL LINES AND ANTENNAS TO BE PROPERLY MOUNTED TO TOWER OR STRUCTURE PER BLUEGRASS CELLULAR SPECIFICATIONS.

ALL GROUND BARS TO BE INSTALLED AND CAD WELDED TO GROUND FIELD (WHERE REQUIRED)

ALL LINES TO BE GROUNDED AT THE TOP AND BASE OF STRUCTURE OR TOWER.

ALL LINES TO BE GROUNDED AT ENTRANCE OF SHELTER BEFORE WAVE GUIDE PORTS. (EXTERIOR OF BUILDING)

LINES ARE TO BE SECURED TO ICE BRIDGE

WAVE-GUIDE BOOTS ARE TO BE INSTALLED ON ALL LINES (BOTH INSIDE AND OUTSIDE)

ALL COAX CONNECTIONS ARE TO BE WEATHER PROOFED.

INVENTORY OF ALL MATERIAL IS TO BE DONE PRIOR TO INSTALLATION BY CONTRACTOR. (LIST WILL BE PROVIDED)

ALL TRASH AND REFUGE IS TO BE PROPERLY DISPOSED OF.

CONTRACTOR TO EXTEND HARDLINES INTO BUILDING 12" & INSTALL POLYPHASERS, PER INSTRUCTION OF PROJECT SUPERVISOR.

CONTRACTORS TO SUPPLY POLYPHASERS OR LIKE UNITS TO BE INSTALLED AND GROUNDED TO GROUND BAR INSIDE BUILDING AT WAVE GUIDE ENTRANCE. GO TO SUPPLY GROUND CABLE & LUGS.

GENERAL CONTRACTOR TO MOUNT ANTENNA MOUNTS AT TOP OF STRUCTURE OR TOWER BY BLUEGRASS CELLULAR SPECIFICATIONS.

ICE BRIDGE TO BE SUPPLIED AND INSTALLED BY GENERAL CONTRACTOR. (Additional Ice Bridge if needed)

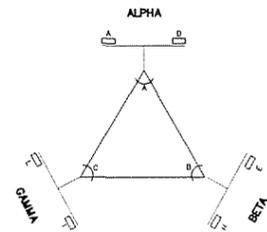
TRAPEZE KIT TO BE SUPPLIED AND INSTALLED BY GENERAL CONTRACTOR.

CONTRACTOR TO INSTALL GPS BRACKET

## BLUEGRASS CELLULAR GENERAL NOTES & ANTENNA SPECS

BLUEGRASS CELLULAR ANTENNAS (6)  
TO BE MOUNTED AT 240'-0" C/L  
(VERIFY HEIGHT WITH PROJECT  
SUPERVISOR PRIOR TO INSTALLATION)

240'-0" SELF SUPPORT  
TOWER



VERIFY ANTENNA ORIENTATION  
WITH ANTENNA SPECIFICATIONS

SELF SUPPORT TOWER ELEVATION (TYPICAL)

### TOWER HEIGHT & TYPE

240'-0" SELF SUPPORT TOWER

### ANTENNA SPECS

	TYPE	SIZE L x W x D	NUMBER	AZIMUTH	MOUNTING HEIGHT
ANTENNA (PRIMARY)	AP13-880-8500 ADT-XP	L=78.6 W=10.3 D=4.6	6	60*, 175*, 290*	240'-0" C/L <small>VERIFY WITH CONSTRUCTION SUPERVISOR</small>
ANTENNA (SECONDARY)					

### ANTENNA MOUNTING HARDWARE SPECS

	TYPE	SIZE	NUMBER
MOUNT (PRIMARY)	TRI-SECTOR MOUNT		3
MOUNT (SECONDARY)			

### ANTENNA TRANSMISSION LINES SPECS

	TYPE	SIZE	NUMBER
TRANSMISSION LINE (PRIMARY)	ANDREW	1-5/8"	6
TRANSMISSION LINE (SECONDARY)			

### DISH SPECS

	MICROWAVE/DONOR	SIZE	NUMBER	AZIMUTH	MOUNTING HEIGHT
DISH #1					
DISH #2					

### DISH MOUNT SPECS

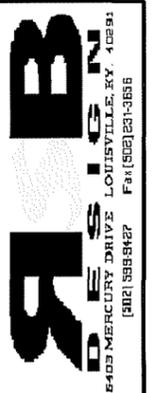
	TYPE	SIZE	NUMBER
MOUNT #1			
MOUNT #2			

### DISH TRANSMISSION LINES

	TYPE	SIZE	NUMBER
TRANSMISSION LINE #1			
TRANSMISSION LINE #2			

### ANTENNA SYNOPSIS

- \* ANTENNAS TO HAVE A 2\*E X,Y,Z
- \* ANTENNA FREQUENCY 880.00 - 890.00

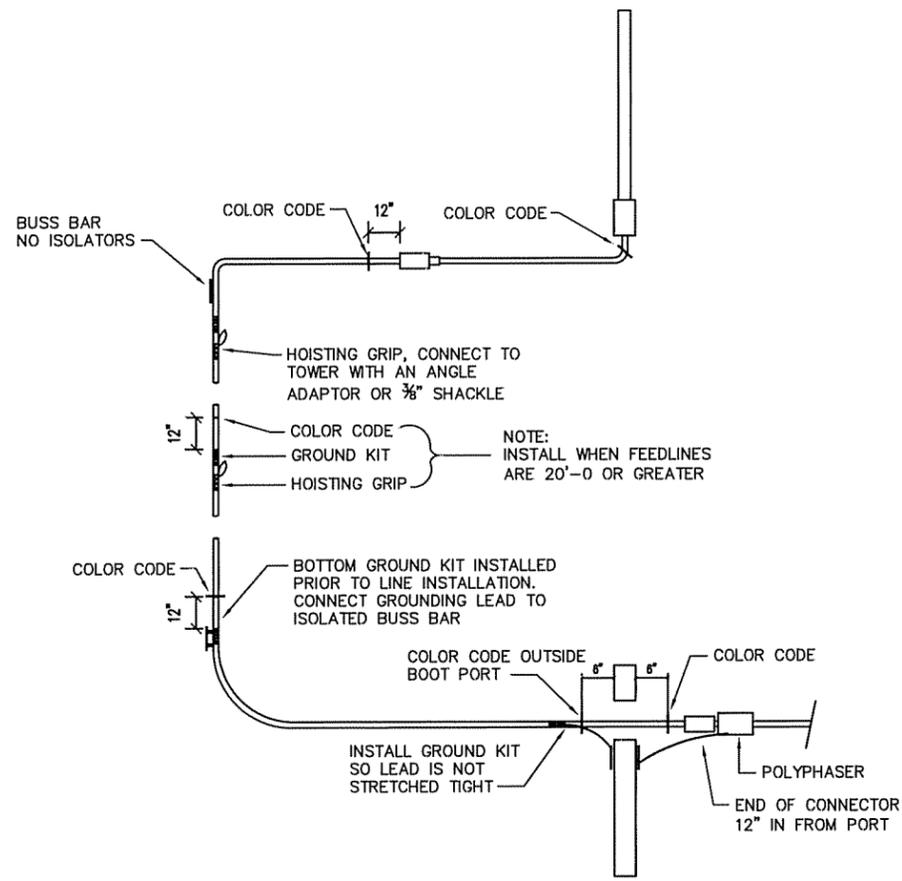


REVISION	NO.	DATE

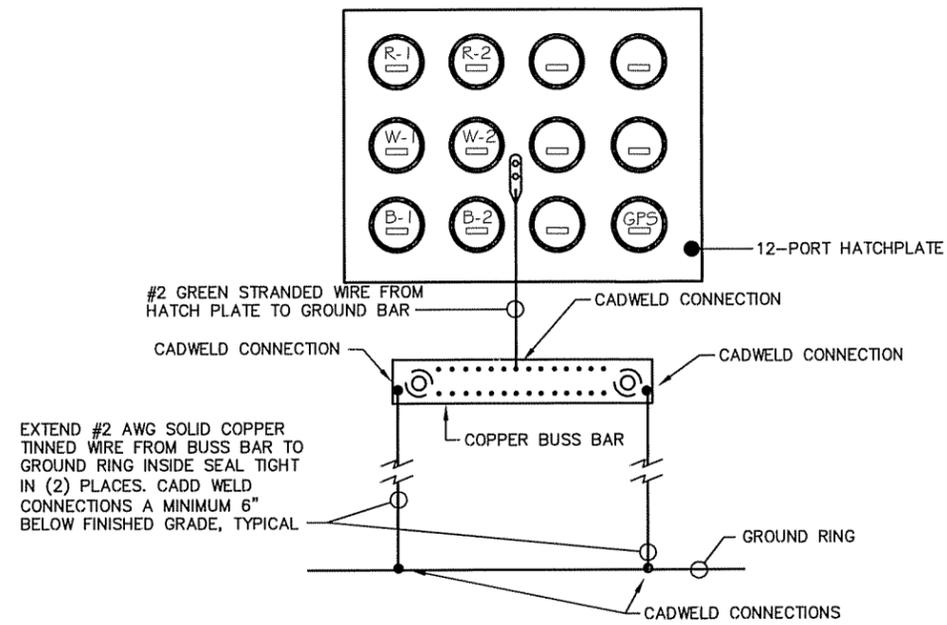
BLUEGRASS CELLULAR, INC.  
STANDARD CELLULAR SITE  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

DRAWN BY: R. BECKER  
ISSUE DATE: 1-31-08  
SCALE: LISTED

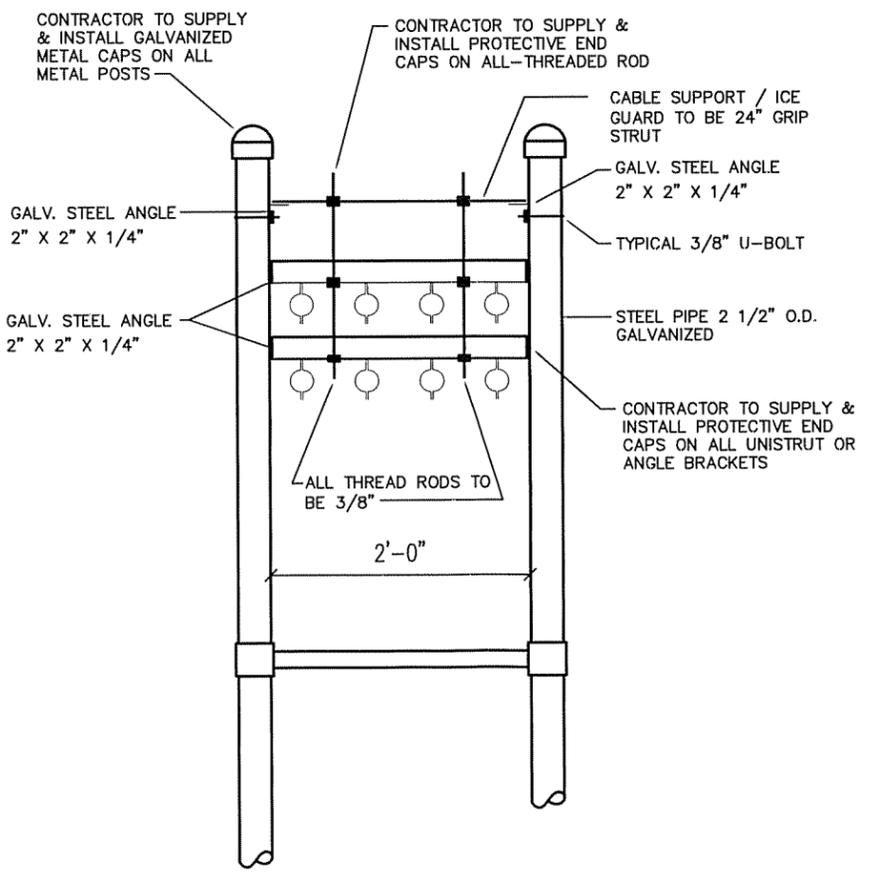
SHEET NUMBER  
ANTENNA  
DETAILS  
1



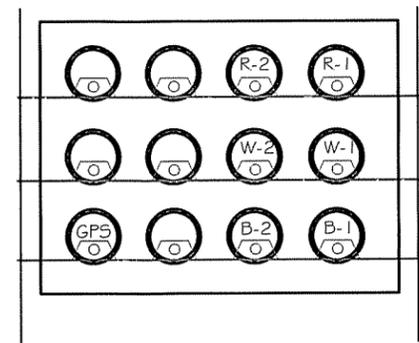
**COLOR CODING DETAIL**  
NO SCALE



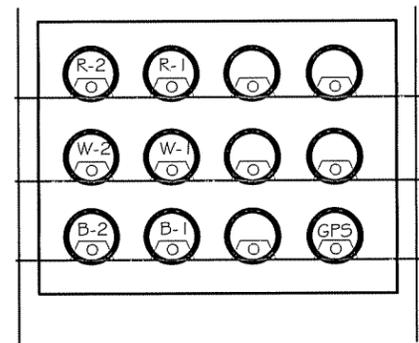
**BOOT PORT GROUNDING DETAIL**  
NO SCALE



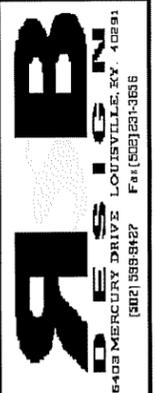
**ICE BRIDGE / COAX SUPPORT DETAIL**  
NO SCALE



**COAX ENTRY DETAIL POWER SIDE**  
**(VIEW FROM INSIDE SHELTER)**  
NO SCALE



**COAX ENTRY DETAIL A/C SIDE**  
**(VIEW FROM INSIDE SHELTER)**  
NO SCALE

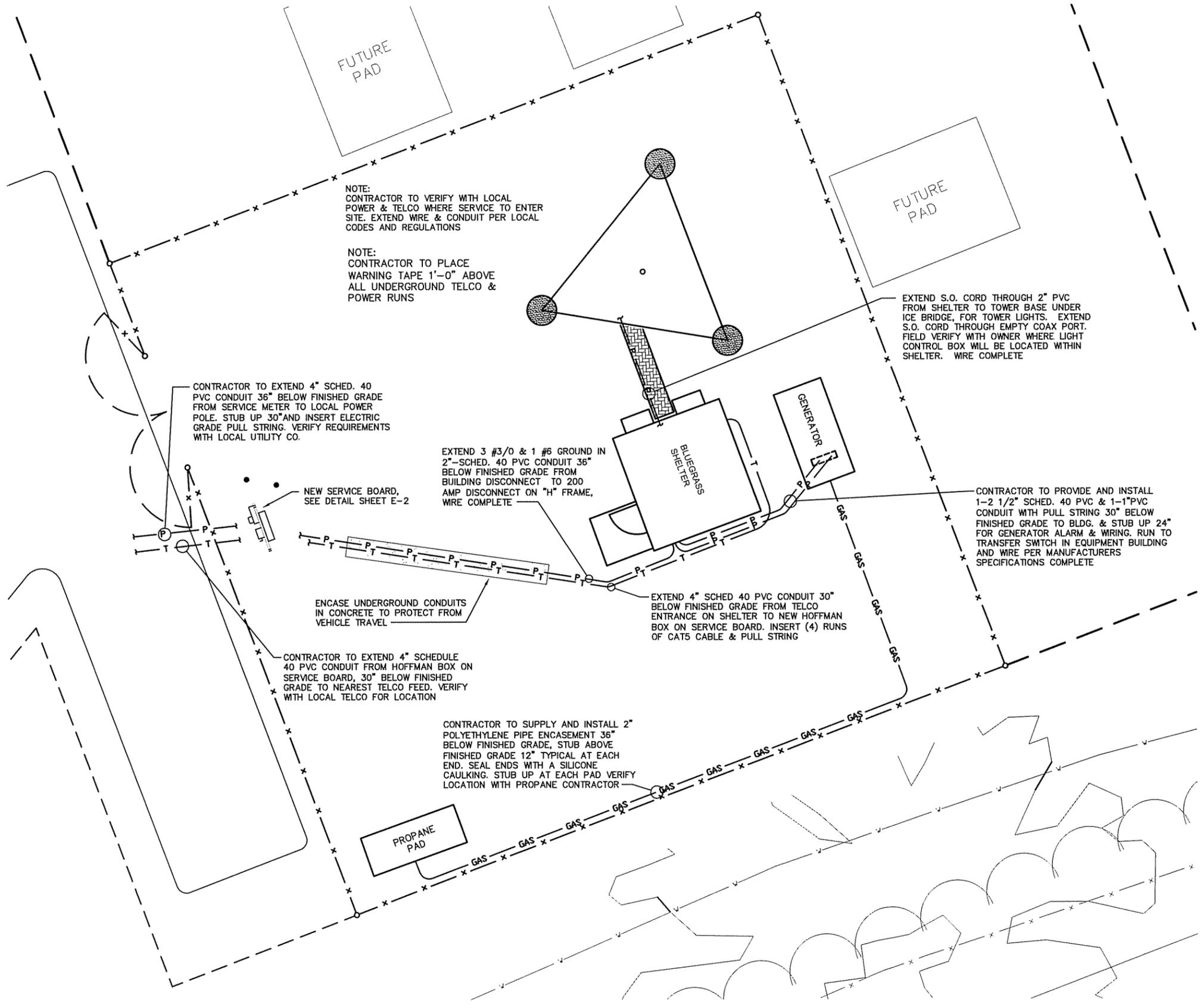


NO.	DATE	REVISION

**BLUEGRASS CELLULAR, INC.**  
**STANDARD CELLULAR SITE**  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

DRAWN BY: R. BECKER  
ISSUE DATE: 1-31-08  
SCALE: LISTED

SHEET NUMBER  
**ANTENNA DETAILS**  
2



NOTE:  
CONTRACTOR TO VERIFY WITH LOCAL POWER & TELCO WHERE SERVICE TO ENTER SITE. EXTEND WIRE & CONDUIT PER LOCAL CODES AND REGULATIONS

NOTE:  
CONTRACTOR TO PLACE WARNING TAPE 1'-0" ABOVE ALL UNDERGROUND TELCO & POWER RUNS

CONTRACTOR TO EXTEND 4" SCHED. 40 PVC CONDUIT 36" BELOW FINISHED GRADE FROM SERVICE METER TO LOCAL POWER POLE. STUB UP 30" AND INSERT ELECTRIC GRADE PULL STRING. VERIFY REQUIREMENTS WITH LOCAL UTILITY CO.

NEW SERVICE BOARD, SEE DETAIL SHEET E-2

EXTEND 3 #3/0 & 1 #6 GROUND IN 2"-SCHED. 40 PVC CONDUIT 36" BELOW FINISHED GRADE FROM BUILDING DISCONNECT TO 200 AMP DISCONNECT ON "H" FRAME, WIRE COMPLETE

ENCASE UNDERGROUND CONDUITS IN CONCRETE TO PROTECT FROM VEHICLE TRAVEL

CONTRACTOR TO EXTEND 4" SCHEDULE 40 PVC CONDUIT FROM HOFFMAN BOX ON SERVICE BOARD, 30" BELOW FINISHED GRADE TO NEAREST TELCO FEED. VERIFY WITH LOCAL TELCO FOR LOCATION

CONTRACTOR TO SUPPLY AND INSTALL 2" POLYETHYLENE PIPE ENCASMENT 36" BELOW FINISHED GRADE, STUB ABOVE FINISHED GRADE 12" TYPICAL AT EACH END. SEAL ENDS WITH A SILICONE CAULKING. STUB UP AT EACH PAD VERIFY LOCATION WITH PROPANE CONTRACTOR

EXTEND S.O. CORD THROUGH 2" PVC FROM SHELTER TO TOWER BASE UNDER ICE BRIDGE, FOR TOWER LIGHTS. EXTEND S.O. CORD THROUGH EMPTY COAX PORT. FIELD VERIFY WITH OWNER WHERE LIGHT CONTROL BOX WILL BE LOCATED WITHIN SHELTER. WIRE COMPLETE

CONTRACTOR TO PROVIDE AND INSTALL 1-2 1/2" SCHED. 40 PVC & 1-1" PVC CONDUIT WITH PULL STRING 30" BELOW FINISHED GRADE TO BLDG. & STUB UP 24" FOR GENERATOR ALARM & WIRING. RUN TO TRANSFER SWITCH IN EQUIPMENT BUILDING AND WIRE PER MANUFACTURERS SPECIFICATIONS COMPLETE

EXTEND 4" SCHED 40 PVC CONDUIT 30" BELOW FINISHED GRADE FROM TELCO ENTRANCE ON SHELTER TO NEW HOFFMAN BOX ON SERVICE BOARD. INSERT (4) RUNS OF CAT5 CABLE & PULL STRING

**GENERAL ELECTRICAL NOTES:**

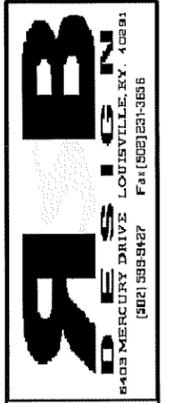
- 1) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL UTILITIES FOR SERVICE AND FEE PAYMENTS REQUIRED TO OBTAIN SERVICE.
  - 2) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL TELEPHONE COMPANY FOR SERVICE AND FEE PAYMENTS REQUIRED TO OBTAIN SERVICE.
  - 3) GROUND RING TO BE CONTAINED WITH IN THE COMPOUNDS FENCED AREA.
  - 4) FENCE TO BE GROUNDED FROM GROUND RING TO ALL CORNER POST & GATES. SPACE FENCE GROUNDING APPROXIMATELY 20'-0" O/C. (CAD WELD ALL CONNECTIONS)
  - 5) ALL GROUND RING CONNECTIONS TO BE AS CLOSE AS POSSIBLE, SHARP BENDS WILL NOT BE PERMITTED AS WELL AS "T" CONNECTIONS. ALL CONNECTIONS TO HAVE A SWEEPING RADIUS OF 8" MINIMUM. GROUNDING CONFIGURATION TO BE IN PARALLEL.
  - 6) CONTACT POINTS FOR GROUNDING TO BE CLEANED OF ANY RUST, PAINT, DIRT, ETC. TO CREATE A GOOD BOND FOR CONDUCTOR. AREA THAT HAS BEEN CLEANED TO BE RESEALED TO PREVENT RUSTING.
  - 7) PROPERLY GROUND ANY EXPOSED METAL THAT MAY EXIST ON EXTERIOR OF EQUIPMENT SHELTER OR CABINET.
  - 8) WHERE GROUND CONDUCTORS REQUIRE MECHANICAL BONDING, STAINLESS STEEL CONNECTORS ARE REQUIRED AT EACH CONNECTING POINT USING LOCK WASHERS.
  - 9) CONTRACTOR RESPONSIBLE FOR SEEING THAT UTILITY PERSONNEL MAKE FINAL CONNECTIONS, MAKING SURE THE TOWER ALARM IS CONNECTED AND WORKING. A TELEPHONE NUMBER FOR THE ALARM MUST BE SUPPLIED.
  - 10) CONTRACTOR RESPONSIBLE FOR MEG TESTING THE SITE AND SUPPLYING OWNER WITH FINAL READINGS IN OWNERS SPECIFICATIONS.
- NOTE:  
CONTRACTOR TO PROVIDE WARNING TAPE IN TRENCHES FOR ALL POWER AND TELCO RUNS UNDER GROUND. TAPE TO BE INSTALLED 1'-0" ABOVE CONDUIT RUNS.

**SYMBOLS LEGEND**

	POWER
	GAS
	TELEPHONE
	FENCE
	SWITCH (DISCONNECT)
	METER PACK

**SITE PLAN- ELECTRICAL**

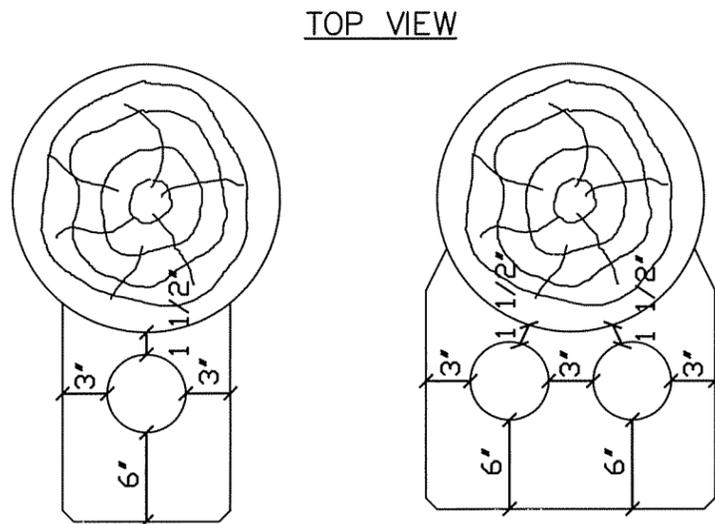
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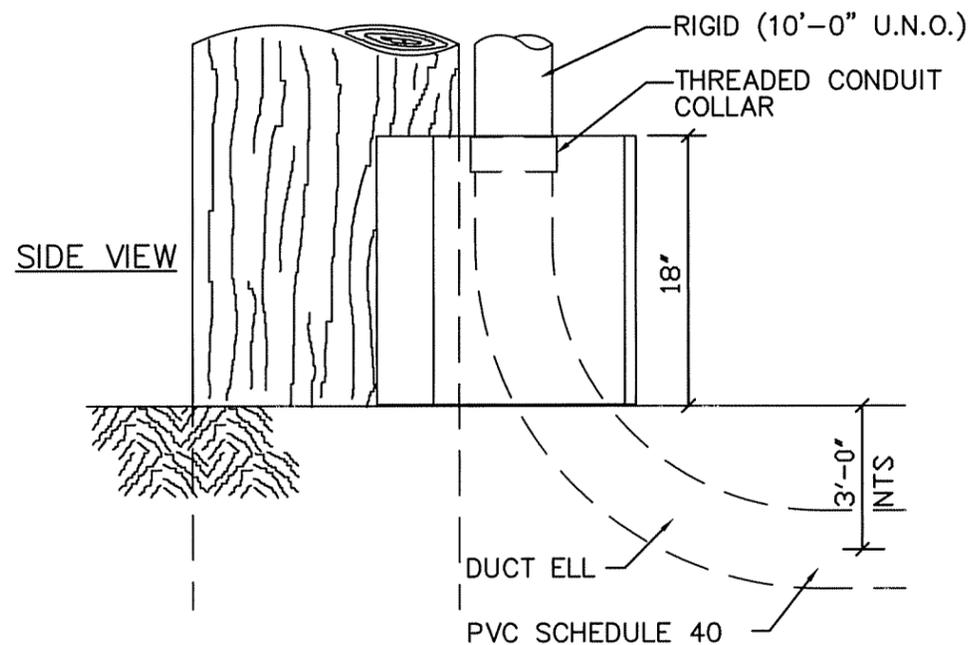
NO.	DATE	REVISION

**BLUEGRASS CELLULAR, INC.**  
STANDARD CELLULAR SITE  
**WEBBS ENGINEERING, INC.**  
5986 HWY. 1464 GREENSBURG, KY. 42743

DRAWN BY: R. BECKER	ISSUE DATE: 1-31-08	SCALE: LISTED
SHEET NUMBER <b>E-1</b>		



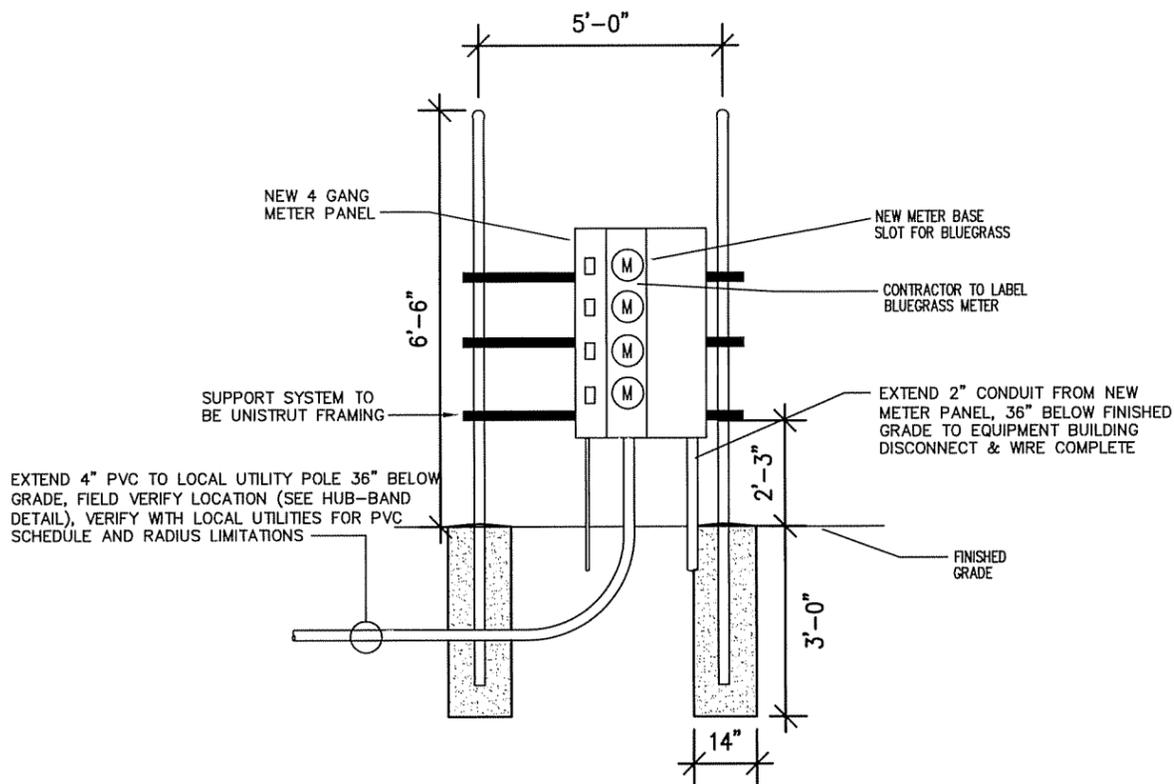
TOP VIEW



SIDE VIEW

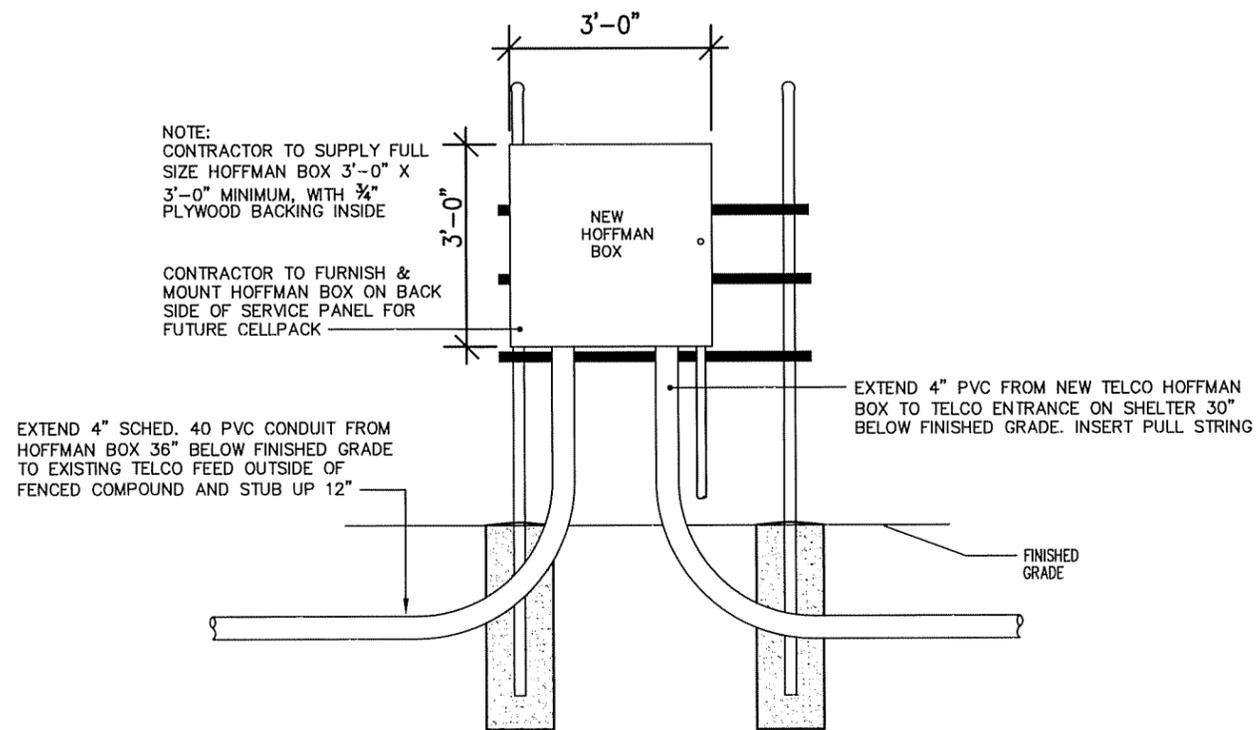
**HUB-BAND DETAIL**

NO SCALE



**SERVICE BOARD DETAIL**

NO SCALE



**BACKBOARD DETAIL**

NO SCALE



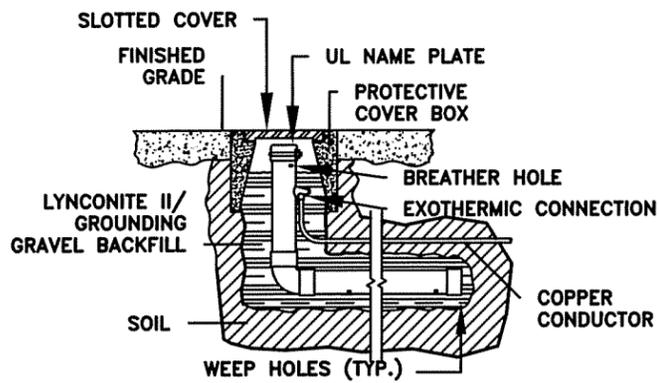
NO.	DATE	REVISION

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BLUEGRASS CELLULAR, INC.  
STANDARD CELLULAR SITE  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

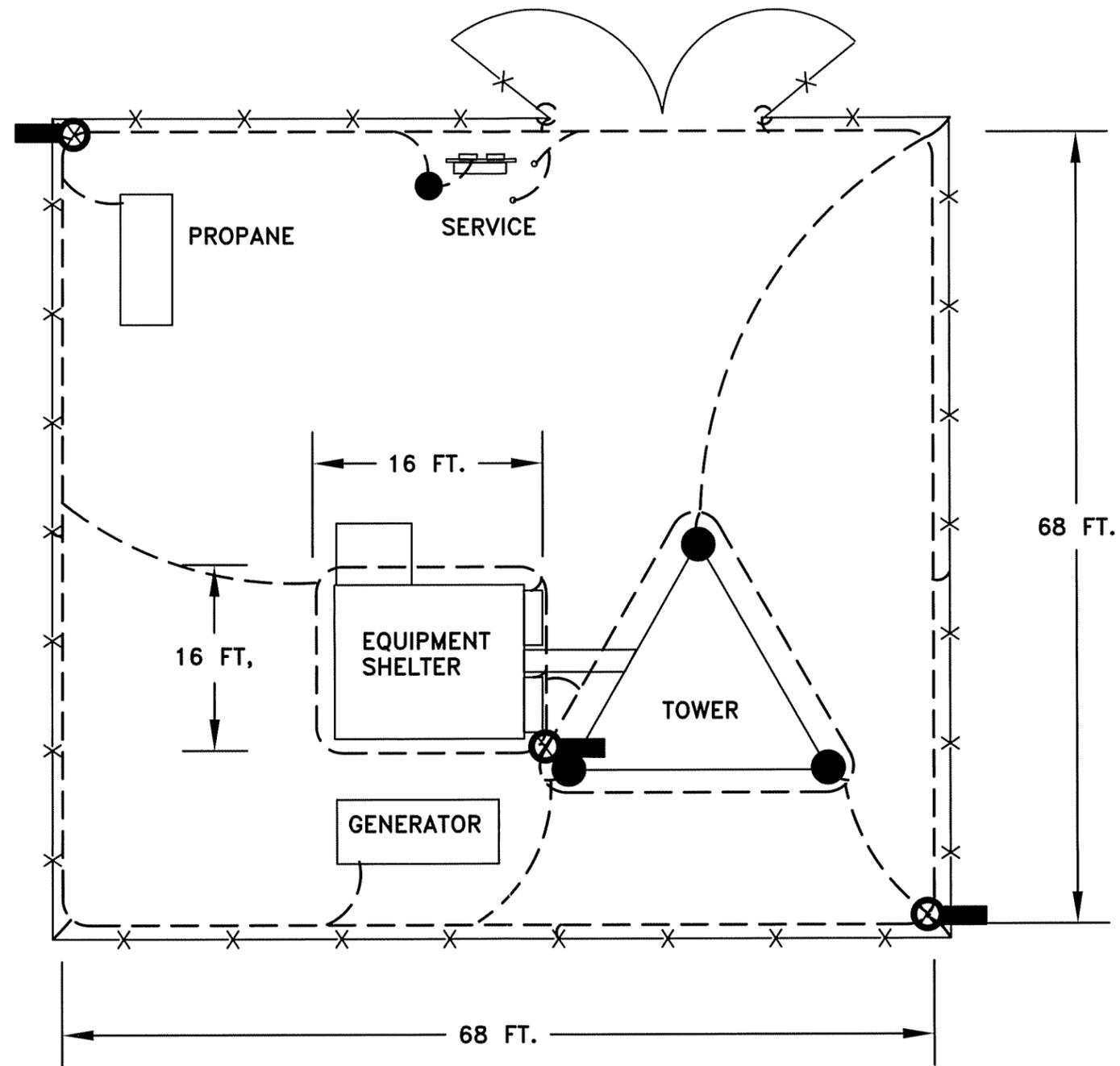
DRAWN BY: R. BECKER  
ISSUE DATE: 1-31-08  
SCALE: LISTED

SHEET NUMBER  
E-2



L-SHAPE MODEL  
LYNCOLE XIT GROUNDING  
(800) 962-2610

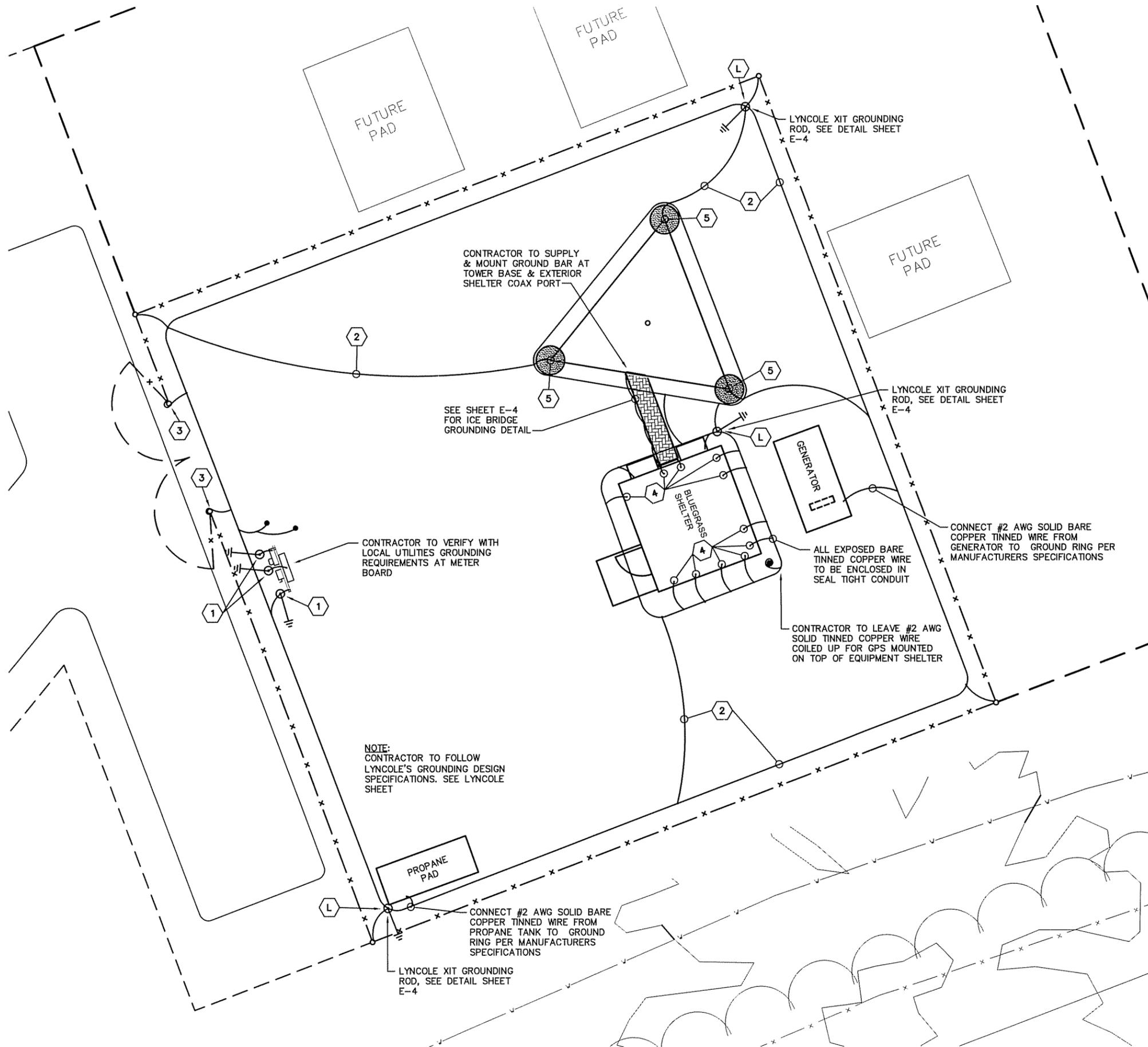
**DETAIL**



**NOTES:**

- X — CHAIN LINK FENCE
- - - - - BARE #2 AWG TINNED SOLID COPPER CONDUCTOR  
BURIED 30 IN. BELOW GRADE OR 6 IN. BELOW FROST LINE  
ALL BENDS IN GROUND CONDUCTORS TO BE MADE  
WITH 12 IN. RADIUS OR LARGER
- ⊗ K2L-10CS (SEE DETAIL)
- 5/8 IN. X 10 FT. COPPER CLAD DRIVEN ROD AT THE SERVICE ENTRANCE

		CLIENT / END USER	
		RSB DESIGN / BLUEGRASS	
DRAWING PROJECT NAME		1 BLUEGRASS WEBBS TOWER	
TECHNICAL SERVICES		TITLE	
3547 VOYAGER STREET, SUITE 204 TORRANCE, CA. 90503 (800)962-2610 FAX (310)214-1114 ENGINEERING@LYNCOLE.COM		GROUNDING OPTION	
LOCATION: CITY, STATE		CALCULATED RESISTANCE	
GREENSBURG, KY		< 8 OHMS	
DRAWN BY	APPROVED BY	DATE	
BBD		1/15/08	
SOIL DATA PROVIDED BY	REFERENCE NUMBER	SCALE	LTS NUMBER
TERRACON	N/A	NONE	080018



- GENERAL ELECTRICAL NOTES:**
- 1) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL UTILITIES FOR SERVICE AND FEE PAYMENTS REQUIRED TO OBTAIN SERVICE.
  - 2) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL TELEPHONE COMPANY FOR SERVICE AND FEE PAYMENTS REQUIRED TO OBTAIN SERVICE.
  - 3) GROUND RING TO BE CONTAINED WITH IN THE COMPOUNDS FENCED AREA.
  - 4) FENCE TO BE GROUNDED FROM GROUND RING TO ALL CORNER POST & GATES. SPACE FENCE GROUNDING APPROXIMATELY 20'-0" O/C. (CAD WELD ALL CONNECTIONS)
  - 5) ALL GROUND RING CONNECTIONS TO BE AS CLOSE AS POSSIBLE, SHARP BENDS WILL NOT BE PERMITTED AS WELL AS "T" CONNECTIONS. ALL CONNECTIONS TO HAVE A SWEEPING RADIUS OF 8" MINIMUM. GROUNDING CONFIGURATION TO BE IN PARALLEL.
  - 6) CONTACT POINTS FOR GROUNDING TO BE CLEANED OF ANY RUST, PAINT, DIRT, ETC. TO CREATE A GOOD BOND FOR CONDUCTOR. AREA THAT HAS BEEN CLEANED TO BE RESEALED TO PREVENT RUSTING.
  - 7) PROPERLY GROUND ANY EXPOSED METAL THAT MAY EXIST ON EXTERIOR OF EQUIPMENT SHELTER OR CABINET.
  - 8) WHERE GROUND CONDUCTORS REQUIRE MECHANICAL BONDING, STAINLESS STEEL CONNECTORS ARE REQUIRED AT EACH CONNECTING POINT USING LOCK WASHERS.
  - 9) CONTRACTOR RESPONSIBLE FOR SEEING THAT UTILITY PERSONNEL MAKE FINAL CONNECTIONS, MAKING SURE THE TOWER ALARM IS CONNECTED AND WORKING. A TELEPHONE NUMBER FOR THE ALARM MUST BE SUPPLIED.
  - 10) CONTRACTOR RESPONSIBLE FOR MEG TESTING THE SITE AND SUPPLYING OWNER WITH FINAL READINGS IN OWNERS SPECIFICATIONS.

**NOTE:**  
CONTRACTOR TO PROVIDE WARNING TAPE IN TRENCHES FOR ALL POWER AND TELCO RUNS UNDER GROUND. TAPE TO BE INSTALLED AT 9" BELOW GRADE.

**NOTE:**  
CONTRACTOR TO FOLLOW LYNCOLE'S GROUNDING SPECIFICATIONS WHEN USING THEIR XIT GROUNDING RODS. SEE DETAIL SHEET E-4.

- KEYNOTES:**
- 1 LYNCOLE XIT GROUNDING ROD TO BE INSTALLED WHERE SHOWN AND TO MANUFACTURERS SPECIFICATIONS. (SEE LYNCOLE SPECIFICATIONS)
  - 2 GROUNDING RODS 10'-0" LONG x 3/4" COPPER BONDED GROUND RODS
  - 3 INSTALL AND PROVIDE SOLID BARE TINNED COPPER WIRE #2 AWG, GROUND RING BELOW GRADE 30". USE #2 AWG SOLID BARE TINNED COPPER GROUND "TAP" CONNECTING CONDUCTORS. (CONNECTIONS FOR ALL TAP CONDUCTORS TO BE PARALLEL AND "CAD WELD" CONNECTIONS)
  - 4 FLEXIBLE GROUNDING STRAP TO BE USED TO PROVIDE A COMMON BOND BETWEEN GATE AND CHAIN LINK FENCE, #2 AWG SOLID COPPER BARE TINNED CONDUCTOR FROM GROUND RING TO FENCE USING CAD WELD CONNECTIONS. GROUND TAP TO BE PROVIDED ON EACH 4 SIDES TO GROUND RING AS DESCRIBED ABOVE.
  - 5 BONDED GROUND TO BE PROVIDED TO GROUND RING FOR EACH OF THE FOLLOWING: BUILDING STEEL, HATCH PLATE, EMERGENCY RECEPTACLE, WAVE GUIDE STRUCTURE, FRAME WORK, BUILDING DISCONNECT.
  - 6 FOR TOWER FRAME GROUNDING, REMOVE GALVANIZED COATING COMPLETELY AT SPOT TO "CAD WELD" TO AND CLEAN. #2 AWG SOLID BARE TINNED COPPER CONDUCTOR TO BE CAD WELDED APPROXIMATELY 1'-0" ABOVE FOUNDATION OR AT FLANGE IF PROVIDED BY TOWER MANUFACTURER. EXTEND CONDUCTOR TO GROUND RING. RIGHT ANGLES NOT ACCEPTED ALL BENDS TO BE SWEEPING.

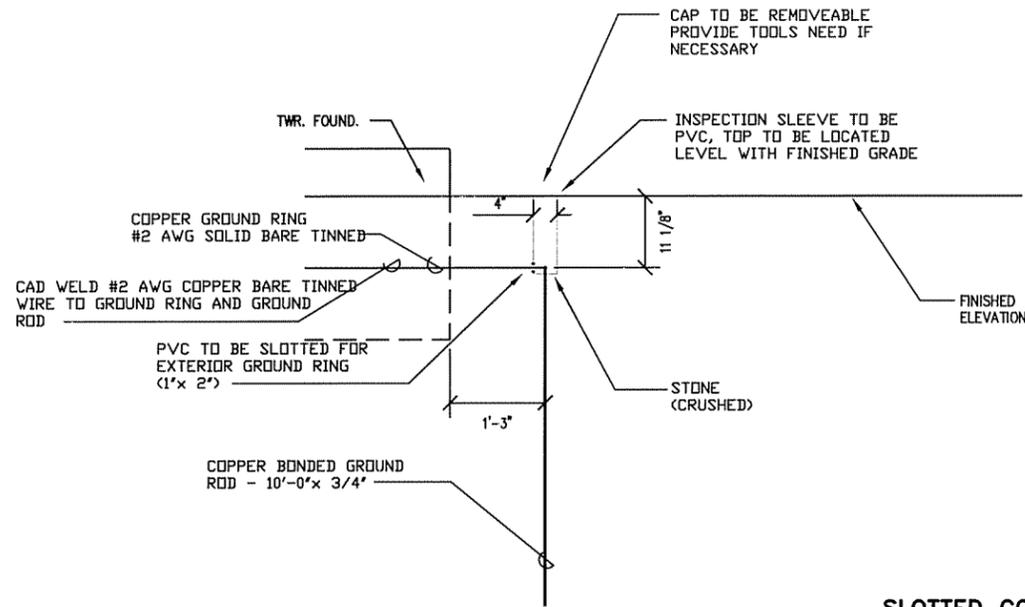
**SITE PLAN-GROUNDING**  
SCALE: 3/32" = 1'-0"



NO.	DATE	REVISION

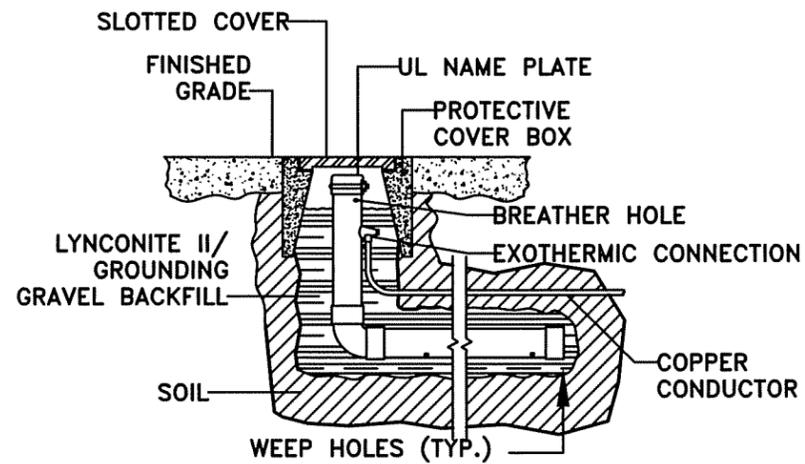
**BLUEGRASS CELLULAR, INC.**  
**STANDARD CELLULAR SITE**  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

DRAWN BY: R. BECKER	ISSUE DATE: 1-31-08	SCALE: LISTED
SHEET NUMBER <b>E-3</b>		



**GROUND ROD DETAIL**

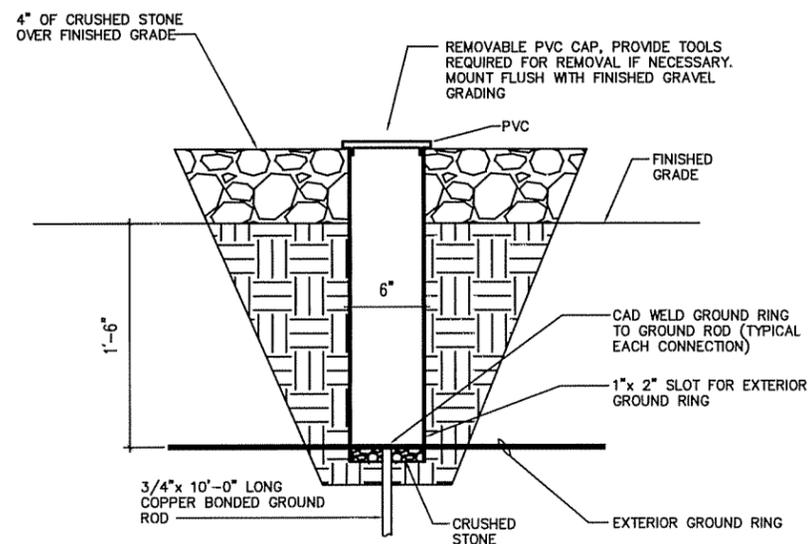
NO SCALE



L-SHAPE MODEL  
LYNCOLE XIT GROUNDING  
(800) 962-2610

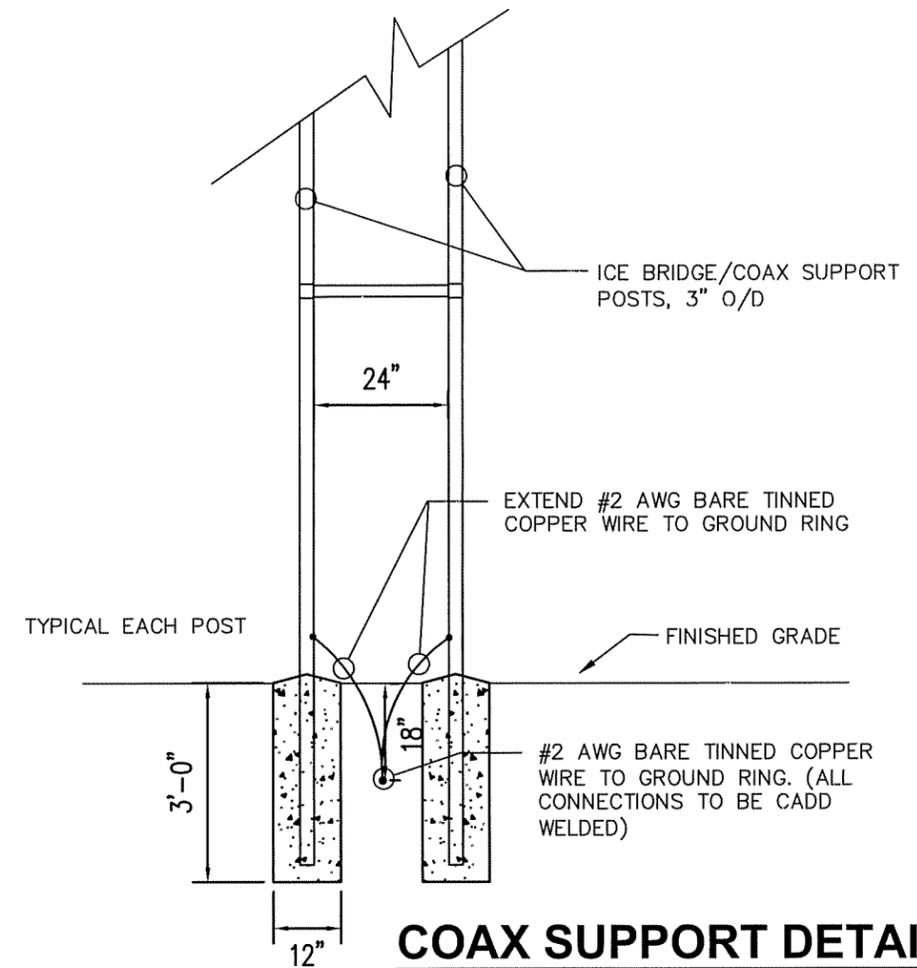
**LYNCOLE XIT ROD DETAIL**

NO SCALE



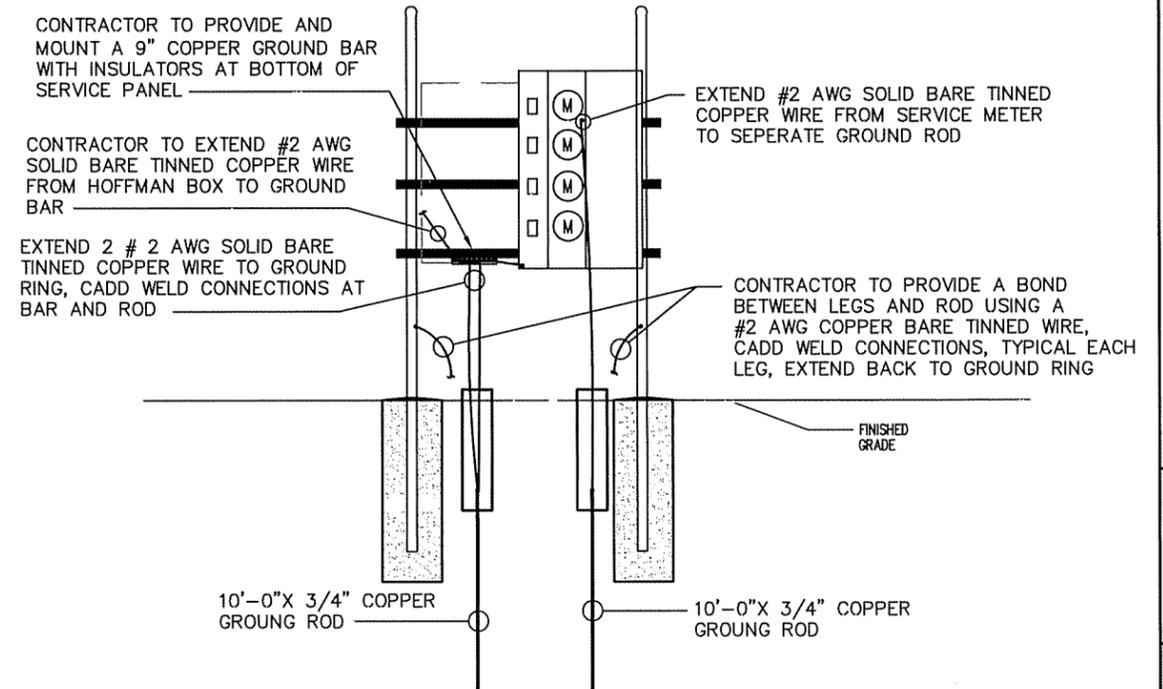
**GROUND SLEEVE DETAIL**

NO SCALE



**COAX SUPPORT DETAIL**

NO SCALE



**SERVICE BOARD DETAIL**

NO SCALE

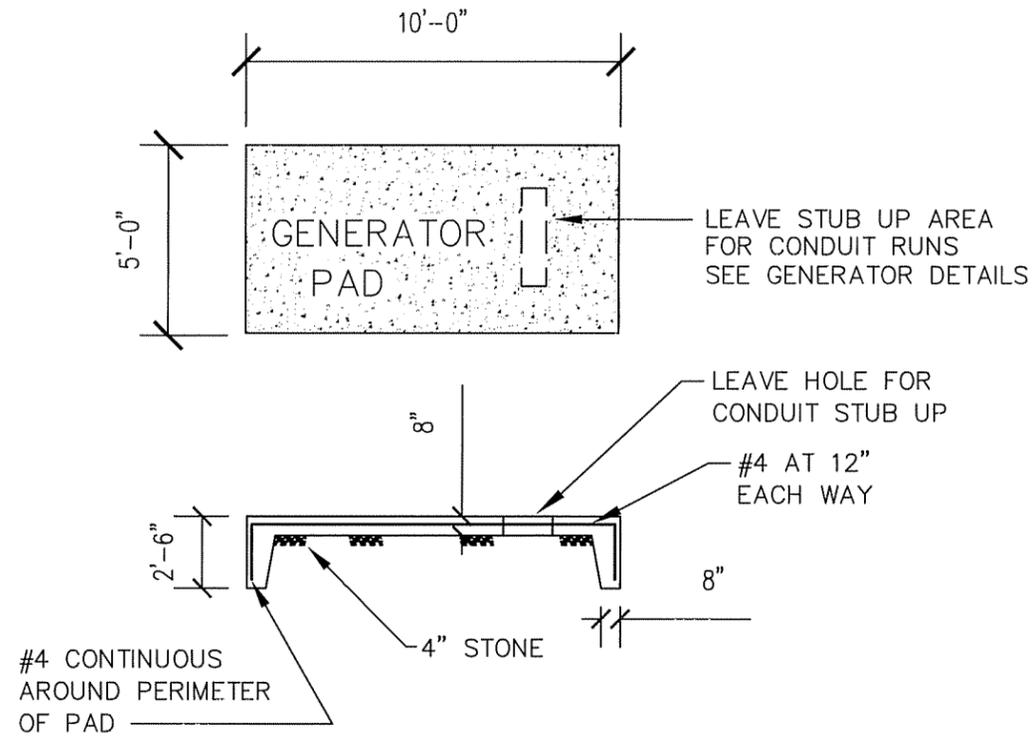


REVISION				
NO.	DATE			

BLUEGRASS CELLULAR, INC.  
STANDARD CELLULAR SITE  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

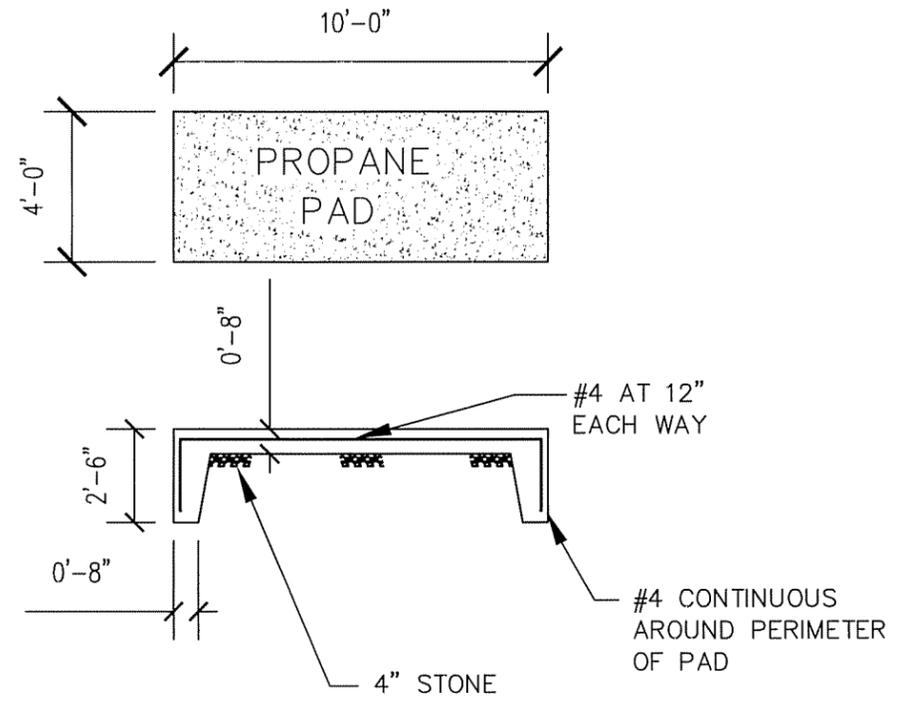
DRAWN BY: R. BECKER	ISSUE DATE: 1-31-08	SCALE: LISTED
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SHEET NUMBER  
**E-4**



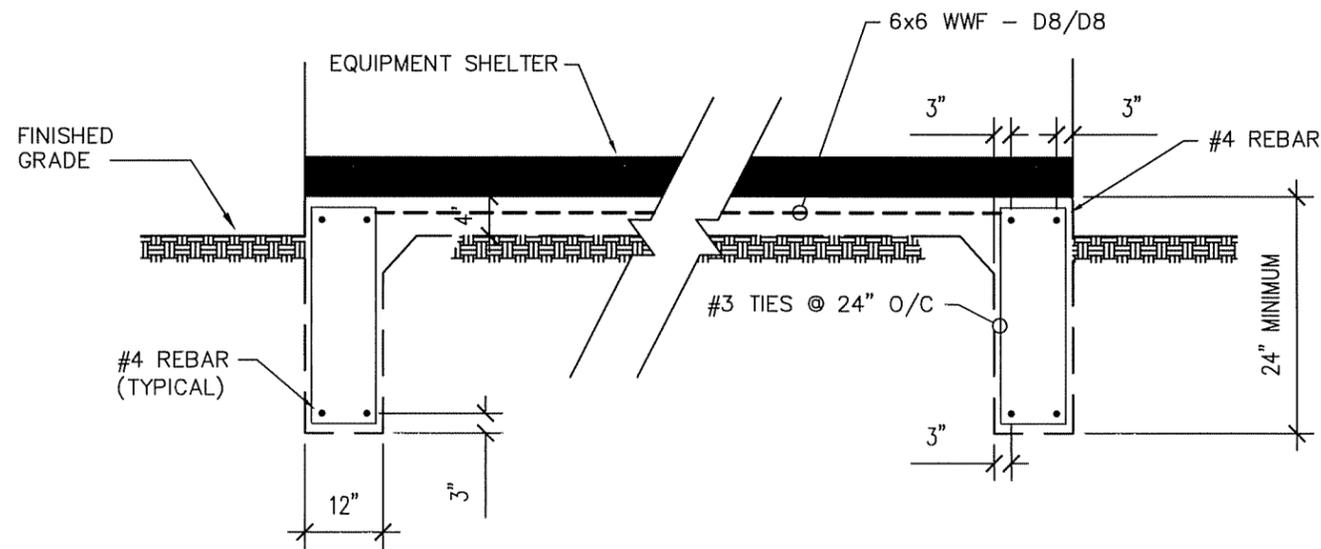
**FOUNDATION DETAIL**

NO SCALE



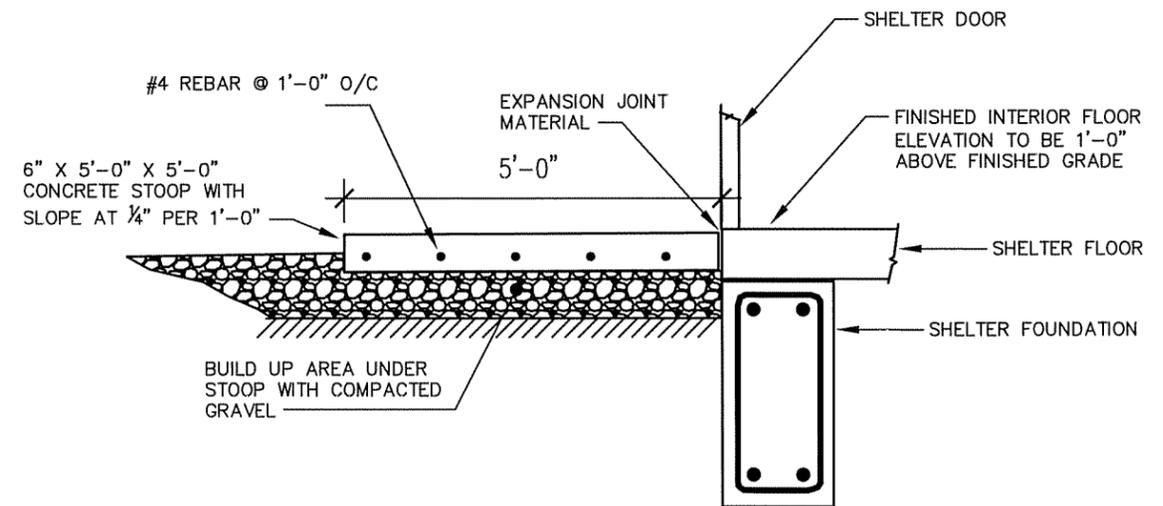
**FOUNDATION DETAIL**

NO SCALE



**SHELTER FOUNDATION PLAN**

NO SCALE



**CONCRETE STOOP DETAIL**

NO SCALE



BLUEGRASS CELLULAR, INC.  
 6409 MERCURY DRIVE  
 GREENSBURG, KY 40310  
 (502) 559-8427  
 FAX (502) 559-3656

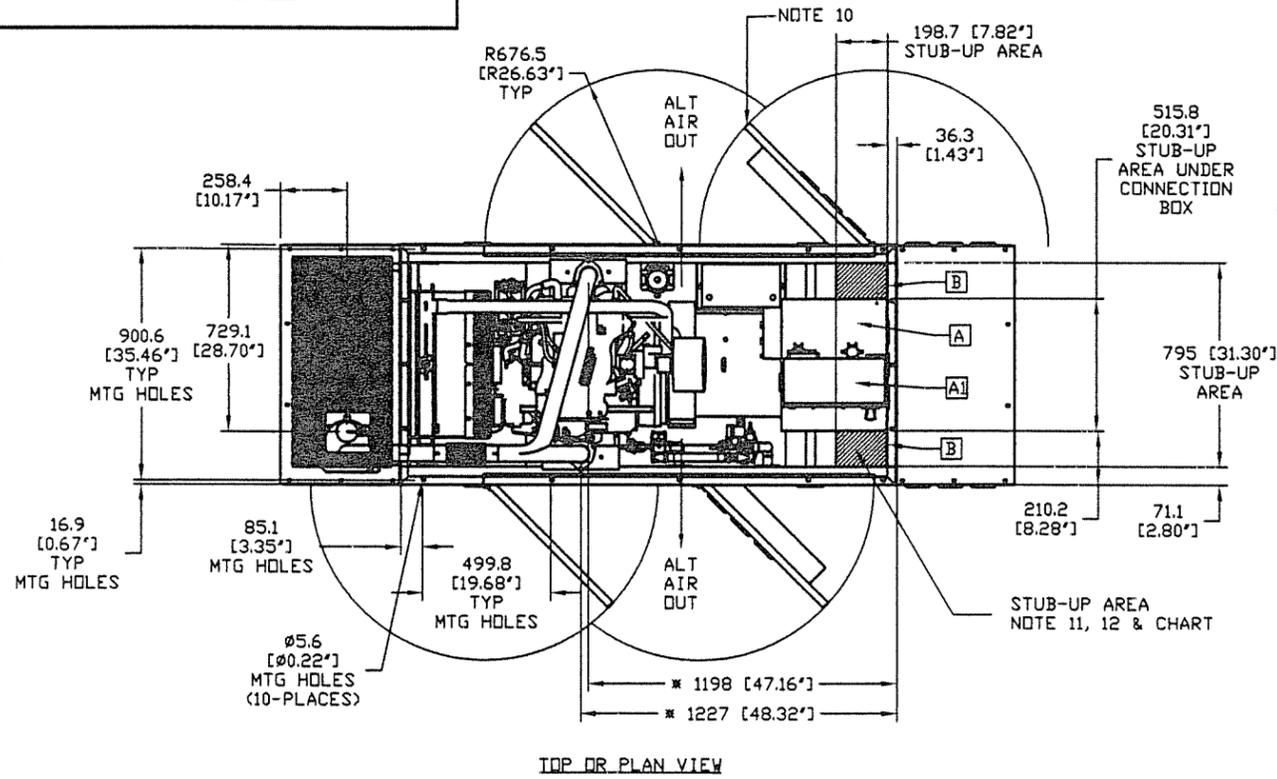
NO.	DATE	REVISION

BLUEGRASS CELLULAR, INC.  
 STANDARD CELLULAR SITE  
**WEBBS**  
 5986 HWY. 1464 GREENSBURG, KY. 42743

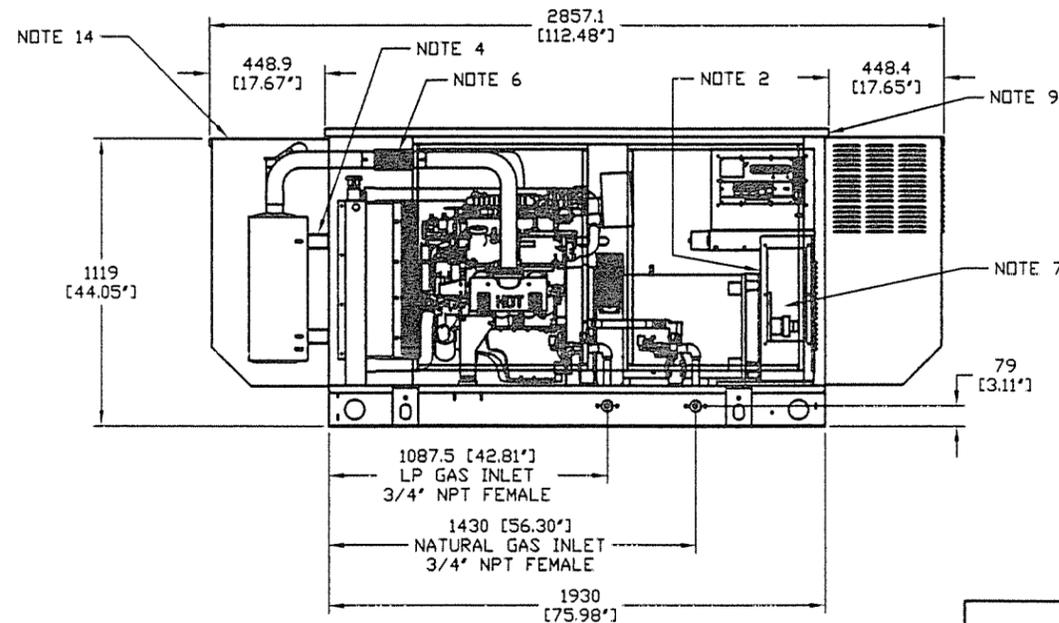
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SHEET NUMBER  
 S-1

OG7627

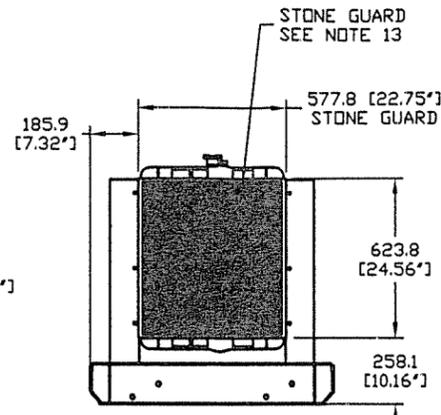


TOP OR PLAN VIEW



LEFT SIDE VIEW

APPLICABLE TO 4.5L G3 35, 40 & 45KW



RADIATOR END VIEW WITH STONE GUARD OPTION

RECOMMENDED FUEL/ELECTRICAL STUB-UPS (SEE TOP VIEW)

DESCRIPTION	INSIDE BASE
AC LOAD LEAD CONDUIT (RIGHT) (LEFT)	A
ADDITIONAL STUB UP AREA FOR 120VAC GFCI OUTLET, (STANDARD BLOCK HEATER, BATTERY CHARGER, AND OTHER 120 VAC OPTIONS).	B

NOTE:  
FUEL SYSTEM SET UP WITH OUTSIDE STUB-UPS (SEE RIGHT SIDE VIEW).

WEIGHT DATA  
UNIT: ??? kg [??? lbs.]  
STEEL ENCLOSURE: ??? kg [??? lbs.]

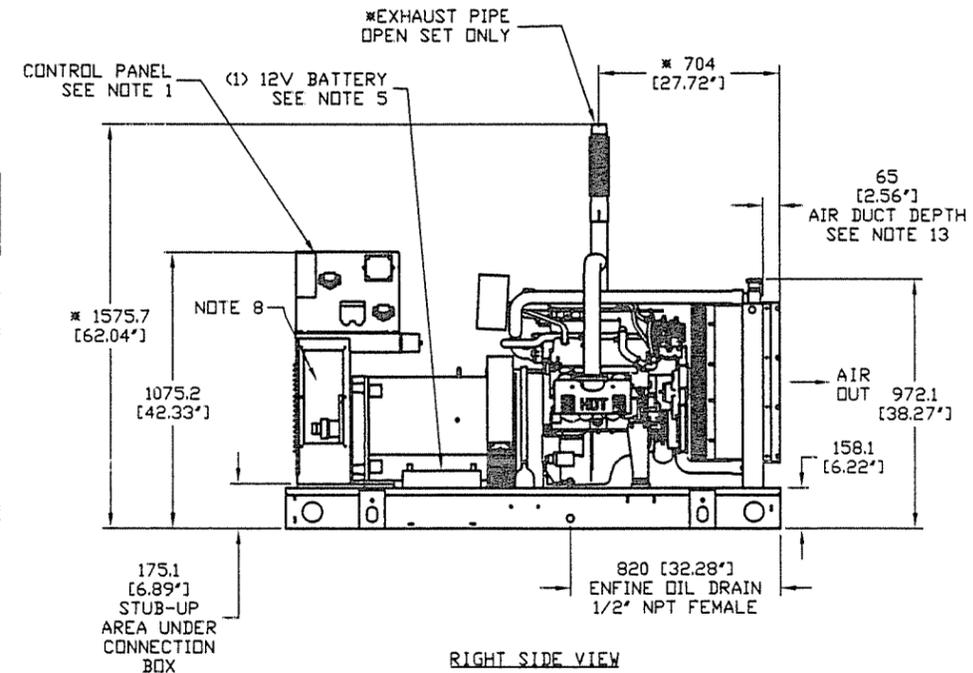
UNITS: mm [INCHES]

ENGINE SERVICE CONNECTIONS

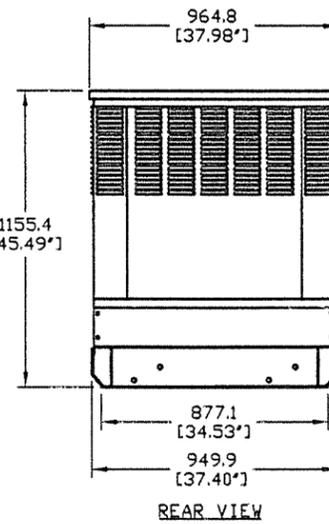
INLET L/P GAS = 3/4" NPT COUPLING  
INLET NATURAL GAS = 3/4" NPT COUPLING  
OIL DRAIN = 1/2" NPT COUPLING  
EXHAUST OUTLET - EXHAUST MANIFOLDS AS SHOWN ON OPEN SET, 3" OD MUFFLER OUTLET WITH ENCLOSURE

NOTES:

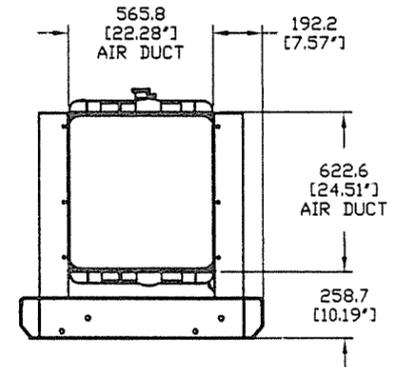
- CONTROL PANEL MAY BE ROTATED 180° IN EITHER DIRECTION.
  - STANDARD 20A GFCI DUPLEX OUTLET - 120VAC REQUIRED.
  - CONNECTION POINTS FOR CONTROL WIRES PROVIDED IN AC CONNECTION PANEL.
  - EXHAUST MUFFLER SUPPORT BRACKETS SUPPLIED WITH OPTIONAL ENCLOSURE.
  - 12 VOLT NEGATIVE GROUND SYSTEM.
  - 2.5" I. D. FLEX EXHAUST, STANDARD WITH ENCLOSURE UNITS, OPTIONAL WITHOUT.
  - MAIN LINE CIRCUIT BREAKER (MLCB) AND AC LOAD LEAD CONNECTION.
  - REMOVABLE BLANK PANEL FOR OPTIONAL 2nd MAIN LINE CIRCUIT BREAKER.
  - OPTIONAL ENCLOSURE.
  - DOORS MUST BE ABLE TO OPEN 90 DEG. TO BE REMOVED.
  - STUB-UPS:  
STANDARD BASE TANK REQUIRES ALL STUB-UPS TO BE OUTSIDE OR IN THE REAR TANK STUB-UP AREA.
  - A OR A' IS THE STUB UP AREA UNDER THE MLCB, DEPENDING ON CIRCUIT BREAKER LOCATION. AREA B IS STUB UP AVAILABLE FOR UNITS WITH A BASE TANK.
  - STONE GUARD AND AIR DUCT ADAPTER STANDARD WITH OPEN SET ONLY.
  - SEE DRAWING OC3850 FOR DUCT REMOVAL. REMOVAL OF FRONT DUCT WILL PROVIDE ACCESS TO MUFFLER FOR SERVICING.
- \*NOTE: DIMENSIONS TO THE CENTER OF EXHAUST FLANGE SHOULD BE USED AS A REFERENCE WHEN EXHAUST SYSTEM IS NOT ORDERED. APPLIES TO OPEN SET ONLY.



RIGHT SIDE VIEW



REAR VIEW



RADIATOR END VIEW WITH AIR DUCT ADAPTER OPTION

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SG 35, 40, 45 KW (UPSIZED 100 KW)

4.2L DIRECT DRIVE

ACOUSTIC ENCLOSURE

ISSUE DATE: 11/13/07

GENERAC POWER SYSTEMS  
Waukesha  
P.O. BOX 8  
WAUKESHA, WIS. 53187

FILE NAME: OG7627-A.DWG SIZE: B

SCALE: NTS FIRST USE: 4.2L G3

DWG NO.: 0G7627 REV: A

INSTALLATION DRAWING

**GENERAL NOTES:**

- 1) THE CONTRACTOR IS RESPONSIBLE FOR EQUIPMENT PICK UP DELIVERY TO SITE, ERECTION OF TOWER, AND CRANE SET, ALL COSTS INCURRED.
- 2) THE CONTRACTOR IS RESPONSIBLE FOR VISITING THE SITE PRIOR TO BIDDING AND REVIEWING EXISTING STRUCTURES OR UTILITIES THAT MIGHT BE LOCATED ON OR AROUND THE COMPOUND THAT COULD INTERFERE.
- 3) THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING LOCAL AUTHORITIES NECESSARY FOR INSPECTIONS IF REQUIRED, PLEASE PROVIDE AMPLE NOTICE.
- 4) THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING PERSONS RESPONSIBLE FOR ANY MATERIALS TESTING, PLEASE PROVIDE AMPLE NOTICE.
- 5) THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH FINAL TEST RESULTS ON ALL MATERIALS TESTING. IF ANY PROBLEMS ARE FOUND PRIOR TO FINAL RESULTS PLEASE NOTIFY A&E OR OWNER IMMEDIATELY.
- 6) THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO ADJOINING PROPERTY, AND REPAIRING OR REPLACING WHAT IS NECESSARY TO OWNERS APPROVAL.
- 7) THE CONTRACTOR IS TO VERIFY DIMENSIONS ON SITE PRIOR TO CONSTRUCTION STARTING, ANY PROBLEMS OR CHANGE FOUND CONTACT A&E OR OWNER TO VERIFY.
- 8) THE CONTRACTOR IS RESPONSIBLE FOR ANY TEMPORARY LIGHTING ON THE TOWER AND CONTACTING PROPER AUTHORITIES IF ANY LIGHTING PROBLEMS OCCUR, ALL FINAL LIGHTING TO BE MOUNTED ON TOWER DURING CONSTRUCTION, NOTIFY OWNER WHEN TOWER HAS REACHED FINAL HEIGHT.
- 9) THE CONTRACTOR IS RESPONSIBLE FOR ALL ON SITE WORK MEANS AND METHODS.
- 10) CONTRACTOR, ANY CONTRACTOR EMPLOYEES OR REPRESENTATIVES, OR SUB-CONTRACTOR, ANY SUB-CONTRACTOR EMPLOYEES OR REPRESENTATIVES, WILL CONFORM TO ALL LAWS AND REGULATIONS APPLICABLE TO THE WORK BEING PERFORMED, INCLUDING BUT NOT LIMITED TO, ALL OCCUPATIONAL SAFETY AND HEALTH ACT ("OSHA") STATUTES AND REGULATIONS AS WELL AS ALL OTHER FEDERAL, STATE AND/OR LOCAL LAWS OR REGULATIONS APPLICABLE TO THE WORK BEING PERFORMED BY CONTRACTOR.
- 11) THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL SITE DRAINAGE, AND PROVIDING SILT AND EROSION CONTROL NECESSARY TO MAINTAIN ANY RUN OFF.
- 12) THE CONTRACTOR IS RESPONSIBLE FOR ALL SEED AND STRAW WORK NECESSARY TO REPAIR DAMAGED AREAS.
- 13) CONTRACTOR TO GRADE SMOOTH OR REPAIR ANY POT HOLES OR DITCHING ON PROPERTY OR ROAD THAT HAS OCCURRED DURING CONSTRUCTION AT CONTRACTORS EXPENSE.
- 14) CONTRACTOR'S RESPONSIBILITIES REGARDING BUILD OUT ON FIBREBOND EQUIPMENT SHELTERS TO INCLUDE:
  - \* INSTALLING THE DOOR CANOPY
  - \* INSTALLING EXTERIOR LIGHT ON WALL DETERMINED BY PROJECT SUPERVISOR AND PHOTOCCELL REQUIREMENTS
  - \* INSTALLING INTRUDER ALARMS
  - \* CHECK OPERATIONS OF DOOR AND DOOR HARDWARE
  - \* ADJUST WEATHERSTRIPPING ON DOORS AS NEEDED
  - \* INSPECT ROOF FOR DAMAGE AND POSSIBLE LEAKS
  - \* INSPECT INTERIOR FINISH FOR IMPERFECTIONS AND REPAIR AS NEEDED
  - \* CHECK OPERATION OF LIGHTS AND ELECTRICAL OUTLETS
  - \* CHECK OPERATION OF INTAKE AND EXHAUST LOUVERS AND ADJUST AS NEEDED
  - \* CHECK OPERATION OF ENVIRONMENTAL CONTROLS AND HVAC UNITS
  - \* INSTALL AND PAINT SHELTER TIE-DOWNS TO MATCH
- 15) INSTALL CONCRETE PADS FOR BUILDING, PROPANE TANK, GENERATOR PAD.
- 16) INSTALL ELECTRIC AND GROUND FIELD FOR COMPOUND.

17) GC WILL BE RESPONSIBLE FOR ALL CRANE OPERATIONS IN ORDER TO SET FIBREBOND BUILDING. COORDINATE BUILDING DELIVERY DATE THROUGH BLUEGRASS CELLULAR.

18) GC WILL BE RESPONSIBLE FOR OFF LOADING AND STACKING OF TOWER WHEN APPLICABLE.

19) GC WILL BE RESPONSIBLE FOR MOUNTING ALL LINES AND ANTENNAS.

20) GC WILL BE RESPONSIBLE FOR SUPPLYING AND INSTALLING ICE BRIDGE.

21) GC WILL BE RESPONSIBLE FOR SCHEDULING PROPANE TANK DELIVERY AND HOOK-UP.

22) GC WILL BE RESPONSIBLE FOR COORDINATING THE CLEANING OF THE INSIDE OF THE BUILDING WITH THE PROJECT SUPERVISOR AFTER THE SITE HAS BEEN TURNED OVER TO THE OPERATIONS DEPARTMENT AND ALL TURN-UP PROCEDURES HAVE BEEN COMPLETED. THIS WILL INCLUDE SUPPLYING A 30 GALLON TRASHCAN, 30 GALLON TRASH BAGS, BROOM, DUST PAN AND DOORMAT FOR BUILDING.

23) GC TO VERIFY ALL BLUEGRASS CELLULAR EQUIPMENT DIMENSIONS & SPECIFICATIONS WITH MANUFACTURER'S DRAWINGS, (FIBREBOND, GENERAC, EASTPOINTE ETC.) PRIOR TO CONSTRUCTION. ADDRESS ANY ISSUES WITH PROJECT SUPERVISOR BEFORE WORK BEGINS.

24) ALL WAREHOUSE MATERIAL (LINES, ANTENNAS, MOUNTING HARDWARE, GENERATOR, TOWER FOUNDATION KIT, ETC.) WILL NEED TO BE PICKED UP BY GC.

25) GC WILL BE RESPONSIBLE FOR SCHEDULING GENERATOR START-UP WITH CONTACT SCOTT ANDERSON (EVAPAR) 502-267-6315

26) T1 CONDUIT WILL NEED TO BE PLACED FROM POLE TO BUILDING. (IF A MICROWAVE DISH IS USED, THE T1 CONDUIT WILL STILL BE INSTALLED FOR FUTURE USE.)

27) GC WILL BE RESPONSIBLE FOR INSTALLATION OF ALL FENCING.

28) ALL TRASH AND DEBRIS TO BE REMOVED BY GC

29) GC WILL BE RESPONSIBLE FOR APPLYING FOR ELECTRICAL SERVICE AND PAYING NECESSARY FEES REQUIRED.

30) GC WILL BE RESPONSIBLE FOR SUPPLYING & INSTALLING PROTECTIVE END CAPS ON ANY EXPOSED THREADED ROD OR UNISTRUT USED ON SITE. VERIFY TYPE WITH PROJECT SUPERVISOR PRIOR TO INSTALLATION.

31) GC WILL BE RESPONSIBLE FOR HAVING A CERTIFIED ELECTRICIAN HOOK UP THE BATTERIES (IMMEDIATELY) AFTER POWER HAS BEEN TURNED UP AT THE SITE, PREVENTING THE DELAY OF ANY WORK FOR OPERATIONS. THE GENERAL CONTRACTOR MUST NOTIFY THE PROJECT SUPERVISOR IMMEDIATELY AT THIS TIME SO HE CAN COORDINATE A CELL TECH TO BE ONSITE WHEN THIS OCCURS.

32) GC WILL BE RESPONSIBLE FOR RUNNING (CAT5) FROM THE GENERATOR ALARM PANEL MOUNTED ON THE SIDE OF THE TRANSFER SWITCH (BY THE CONTRACTOR), THROUGH THE TRANSFER SWITCH AND UP TO THE EXISTING CONDUIT BESIDE THE A/C POWER FAIL RELAY. THE (CAT5) WILL BE PULLED THROUGH EXISTING CONDUIT AROUND THE SHELTER AND EXTENDED TO THE ALARM BLOCK. THERE SHOULD BE A MINIMUM 3'-0" OF (CAT5) LEFT HANGING ON EACH END FOR THE CELL TECH TO HOOK UP THE GENERATOR ALARMS.

33) GC MUST SUBMIT A COPY OF THE BUILDING PERMIT AND CONSTRUCTION SCHEDULE TO THE PROJECT SUPERVISOR PRIOR TO RECEIVING (NTP) TO BEGIN CONSTRUCTION (NO EXCEPTIONS).

**GRADING & EXCAVATING NOTES:**

1) ANY DAMAGE TO EXISTING UTILITIES, STRUCTURES, ROADS AND PARKING AREAS TO BE REPAIRED OR REPLACED TO OWNERS SATISFACTION.

2) PREPARATION FOR FILL:  
REMOVAL OF ALL DEBRIS, WET AND UNSATISFACTORY SOIL MATERIALS, TOPSOIL, VEGETATION, AND HARMFUL MATERIALS FROM SURFACE OF GROUND PRIOR TO PLOWING, STRIPPING, PLACING FILLS OR BREAKING UP OF SLOPED SURFACES GREATER THAN 1 VERTICAL TO 4 HORIZONTAL SO MATERIAL FOR FILL WILL BOND TO EXISTING SURFACE. WHEN AREA TO RECEIVE FILL HAS A DENSITY LESS THAN REQUIRED, BREAK UP GROUND SURFACE TO DEPTH REQUIRED, AERATE, MOISTURE - CONDITION, OR PULVERIZE SOIL AND RECOMPACT TO REQUIRED DENSITY.

3) BACK FILLING:  
- EXCAVATED AREA SHALL BE CLEARED FROM STONES OR CLODS OVER 2 1/2" MAXIMUM DIAMETER  
- SHALL BE PLACED IN LAYERS OF 6" AND COMPACTED TO A 95% STANDARD PROCTOR, USE A 90% PROCTOR IN GRASSED / LANDSCAPED AREAS WHERE REQUIRED.  
- SHALL BE APPROVED MATERIALS CONSISTING OF SANDY CLAY, GRAVEL AND SAND, SOFT SHALE, EARTH OR LOAM. CONSULT WITH OWNER PRIOR TO FILL BEING ADDED.

4) ALL MATERIAL FOR FILL TO BE APPROVED BY OWNER AND ALL COMPACTING TEST TO BE COMPLETED TO SPEC'S ALL COMPACTING RESULTS TO BE TURNED OVER TO OWNER.

5) AFTER COMPLETION OF BELOW GRADE EXCAVATING, AREA TO BE CLEANED AND CLEARED OF ANY UNSUITABLE MATERIALS, SUCH AS TRASH, DEBRIS, VEGETATION AND SO FORTH.

6) ANY EXCAVATING IN WHICH CONCRETE IS TO BE PLACED SHALL BE SUBSTANTIALLY HORIZONTAL ON UNDISTURBED AND UNFROZEN SOIL AND BE FREE OF ANY LOOSE MATERIAL AND EXCESS GROUND WATER.

7) IF SOUND SOIL IS NOT REACHED AT DESIGNATED EXCAVATION DEPTH, THE POOR SOIL IS TO BE EXCAVATED TO ITS FULL DEPTH AND EITHER REPLACED WITH MECHANICALLY COMPACTED GRANULAR MATERIAL OR THE EXCAVATION TO BE FILLED WITH THE SAME QUALITY CONCRETE SPECIFIED FOR THE FOUNDATION. PLEASE NOTIFY THE PROJECT SUPERVISOR AND THEY WILL HAVE A 3RD PARTY ENGINEERING FIRM CONTACT YOU WITH RECOMMENDATIONS.

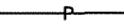
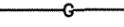
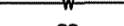
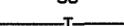
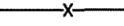
8) MECHANICALLY COMPACTED GRANULAR MATERIAL OR CONCRETE OF THE SAME QUALITY SPECIFIED FOR THE FOUNDATIONS TO BE USED IF EXCAVATION EXCEEDED THE OVERALL REQUIRED DEPTH. FOR STABILIZATION OF THE BOTTOM OF THE EXCAVATION, CRUSHED STONE MAY BE USED. STONE, IF USED, SHALL NOT BE USED AS COMPILING CONCRETE THICKNESS. PLEASE NOTIFY THE PROJECT SUPERVISOR AND THEY WILL HAVE A 3RD PARTY ENGINEERING FIRM CONTACT YOU WITH RECOMMENDATIONS.

9) EXCAVATION TO COMPOUND TO INCLUDE WEED CONTROL MAT.

10) SITE TO HAVE PROPER DRAINAGE & EROSION CONTROL (CROWNED FORMATION)

11) GC WILL BE RESPONSIBLE FOR REPAIR OF ALL AREAS DISTURBED DURING CONSTRUCTION. (EXCAVATING ISSUES)

**SYMBOLS LEGEND**

-  KEYNOTE
-  INSPEC. SLEEVE / GRND ROD
-  INSPECTION SLEEVE CAD WELD CONNECTION
-  TRANSFORMER
-  LIGHTNING SUPPRESSOR
-  SWITCH (DISCONNECT)
-  METER PACK
-  POWER
-  GAS LINE
-  WATER LINE
-  SANITARY SEWER
-  TELEPHONE
-  STORM SEWER DRAIN
-  FENCE

**"BEFORE YOU DIG"**

THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE UTILITY PROTECTION CENTER, PHONE 1-800-752-6007, WHICH WAS ESTABLISHED TO PROVIDE ACCURATE LOCATIONS OF UNDERGROUND UTILITIES. THE CONTRACTOR SHALL NOTIFY THE UTILITY PROTECTION CENTER 48 HOURS IN ADVANCE OF ANY CONSTRUCTION ON THIS PROJECT. ALL NEW SERVICE AND GROUNDING TRENCHES PROVIDE A WARNING TAPE @ 12 INCHES BELOW GRADE.



NO.	DATE	REVISION

**BLUEGRASS CELLULAR, INC.**  
**STANDARD CELLULAR SITE**  
**WEBBS**  
5986 HWY. 1464 GREENSBURG, KY. 42743

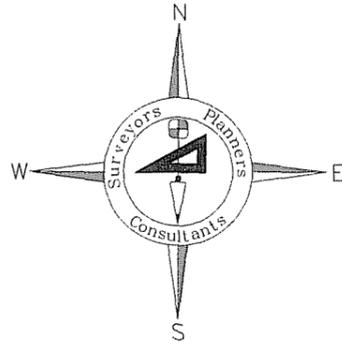
DRAWN BY: R. BECKER  
ISSUE DATE: 1-31-08  
SCALE: LISTED

SHEET NUMBER  
**General Notes**

c

# Landmark Surveying Co., Inc.

Darren L. Helms, R.L.S., PRESIDENT  
Dennis N. Helms, R.L.S., VICE PRESIDENT



15 N.E. 3rd Street  
Washington, Indiana 47501  
Phone: 812-257-0950  
Fax: 812-257-0953  
E-mail: landmark@dmrtc.net

## Directions to the Site From the County Seat of Green County, Kentucky

**Webbs Site**  
**Green County, Kentucky**

From downtown Greensburg, Kentucky: travel north on Kentucky Highway 61 for about 2.3 miles to Kentucky Highway 88 on the left; turn left onto Kentucky Highway 88 and travel west for about 4.8 miles to Kentucky Highway 1464 on the left about 0.3 miles after crossing the Green River; turn left onto Kentucky Highway 1464 and travel south for 0.7 miles to the tower access lane on the left; turn left onto the access lane and travel northeasterly for about 200 feet to the tower site in a pasture. The address of the site is 5986 Highway 1464 Greensburg, Kentucky 42743.

Darren L. Helms  
Darren L. Helms, Kentucky Professional Land Surveyor No. 3386

Oct. 24, 2007  
Date





Kerry

Site Name: Webbs

**OPTION TO LEASE AND LEASE AGREEMENT**

**I.**

**OPTION TO LEASE REAL PROPERTY**

**THIS OPTION TO LEASE REAL PROPERTY** (the "Option Agreement") is made and entered into this 25 day of July, 2007, by and between Woodson Arnett, by and through his duly appointed attorney-in-fact, Judy Janes, appointed pursuant to Power of Attorney dated October 31, 2003, recorded at Miscellaneous Book 10, Page 551 in the Green County Clerk's office and his wife, Mary Ruth Arnett, by and through her duly appointed attorney-in-fact, Judy Janes, appointed pursuant to Power of Attorney dated October 31, 2003, recorded at Miscellaneous Book 10, Page 549 in the Green County Clerk's Office (Woodson Arnett and Mary Ruth Arnett (the "Arnetts") being life tenants of the hereinafter described property); Judy Janes and her husband Roscoe Janes (the "Janes"), whose address is 6288 Highway #1464, Greensburg, Kentucky 42743, the Janes owning the remainder interest in the hereinafter described property and, together with the Arnetts, being referred to herein as the "Optionor (s)" and Kentucky RSA 4 Cellular General Partnership, d/b/a Bluegrass Cellular, a Kentucky general partnership, with principal office and place of business at 2902 Ring Road, Elizabethtown, KY 42701 (the "Optionee").

**WITNESSETH:**

**WHEREAS**, the Optionor(s) is the owner of certain real property located in Green County, **Kentucky** as more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "Property"); and

**WHEREAS**, the Optionor(s) wishes to grant to the Optionee, and the Optionee wishes to obtain from the Optionor(s), an option to lease the Property upon the terms and conditions set forth herein;

Site Name: Webbs

**NOW, THEREFORE**, in consideration of the foregoing premises and for other good and valuable consideration, the mutuality, receipt and sufficiency of which are hereby acknowledged, the parties hereto do agree as follows.

1. In consideration of **One Thousand Eight Hundred Dollars and Zero Cents (\$1,800.00)** paid by the Optionee to the Optionor(s) (the "Option Consideration"), the receipt of which is hereby acknowledged by the Optionor(s), the Optionor(s) hereby grants to the Optionee an exclusive and irrevocable option to lease the Property (the "Option"), upon the terms and conditions hereinafter set forth, upon the exercise of the Option at any time before 4:00 p.m. prevailing time on Jan. 20, 09 (the "Option Period") as set forth in Paragraph 5 thereof.
2. The parties hereto anticipate that the Property comprises approximately a **One Hundred Foot by One Hundred Foot** area, and that a right of way will be given by the Optionor(s) for the purposes of ingress and egress throughout the term of the lease. The Optionee shall obtain an accurate survey of the Property by a registered land surveyor licensed in the Commonwealth of Kentucky at the sole expense of the Optionee. A copy of the survey shall be provided to the Optionor(s). The description of the Property shall include the number of acres determined by the surveyor. The Optionee shall obtain said survey within a reasonable time following the date of the Option Agreement.
3. During the term of the Option, the Optionee may enter onto the Property at its own risk to obtain soil samples and to bore soil for the purposes of determining the suitability of the Property for a communications tower.
4. Upon the Optionee's proper exercise of the Option in accordance with Paragraph 5 hereof, the Optionor(s) shall be deemed to have immediately executed, acknowledged and delivered to the Optionee the Lease Agreement contained in Section II hereof.

Site Name: Webbs

The description of the Property shall be that determined by the registered land surveyor in accordance with Paragraph 2 hereof.

5. If the Optionee elects to exercise the Option in accordance with the terms hereof, notice of such election shall be deemed sufficient if personally delivered or sent by registered or certified mail, return receipt requested, to the address of the Optionor(s) set forth in Paragraph 14 hereof.
6. The Optionor(s) agrees not to sell, lease or offer for sale or lease the Property during the term of this Option or any renewal or extension of the Option.
7. In the event the Optionee fails to exercise the Option as set forth herein (unless such failure is due to the discovery of a defect in the Property or other matter unsatisfactory to the Optionee), the Optionor(s) shall have the right to retain the Option Consideration.
8. The Optionee may assign this Option with written consent of the Optionor(s), which consent shall not be unreasonably withheld, and upon any assignment such assignee shall have all the rights, remedies and obligations as if it were the original Optionee hereunder. From and after any such assignment, the term "Optionee" shall refer to such assignee.
9. Each party hereto shall bear any and all of its own expenses in connection with the negotiation, execution or settlement of this Option.
10. Risk of loss with respect to the Property during the term of this Option and during the term of the lease shall be upon the Optionor(s). If, during the term of the Option, any

Site Name: Webbs

portion of the Property shall be acquired by public authority under the right or threat of eminent domain, the Optionee may, at its sole option, either (i) exercise the Option, and in such event, all sums received from the public authority by the Optionor(s) by reason of the taking of a portion of the Property shall reduce the rent due under the lease, or (ii) terminate this Option and thereupon the Optionor(s) shall be obligated to return to the Optionee the full amount of the Option Consideration previously paid to the Optionor(s) in "good and collected funds."

11. The parties hereto represent to each other that neither has engaged any broker to represent their interests in connection with the transactions contemplated hereby, and each agrees to indemnify the other against any and all claims made by any brokers engaged or purported to be engaged by the other for brokerage commissions or fees in connection with the transactions contemplated hereby.
12. The Optionor(s) represents, warrants and covenants to the Optionee that the Optionor(s) has not caused or permitted, and shall not cause or permit, and to the best of Optionor(s)' knowledge no other person has caused or permitted any hazardous material (as defined by any applicable federal, state or local law, rule or regulation) to be brought upon, placed, held, located or disposed of at the Property. In the event any such contamination occurs for which the Optionee becomes legally liable, the Optionor(s) shall indemnify the Optionee against all claims, damages, judgments, penalties and costs and expenses, including reasonable attorneys' fees, which Optionee may incur.
13. This Option Agreement and the rights and obligations of the parties hereto shall be construed in accordance with the laws of the Commonwealth of Kentucky.

Site Name: Webbs

14. For the purposes of giving notice as permitted or required herein, the address of the Optionor(s) shall be: **6288 Highway #1464, Greensburg, KY 42743**; the Optionee's address shall be: **2902 Ring Road, Elizabethtown, KY 42701**. Any inquiry by the Optionor to the Optionee regarding the terms and conditions of the Option Agreement or Lease Agreement, or otherwise related to the Option Agreement or Lease Agreement, shall be made in writing and submitted to the attention of the Optionee's Lease Administrator at the above address.
15. The Optionee shall have the right, in its sole discretion, to record this Option in the Office of the Clerk of the County Court of Green County, **Kentucky**.

## **II.**

### **LEASE AGREEMENT**

16. In the event the Optionee elects to exercise the Option to lease the Property, the terms of the Lease Agreement ("Lease Agreement" or "Lease") shall become immediately effective upon such exercise and shall be as follows.
  1. The term of the Lease shall commence on the date that the Optionor(s) receives proper notice that the Optionee has exercised the Option, pursuant to Paragraph 5 therein. The initial term shall expire **five (5) year(s)** from the commencement date of the Lease Agreement and shall include **six (6) additional five (5)-year terms** per the Lease Agreement. Optionee may, by providing written notice at least sixty (60) days prior to the expiration of the original or any renewal Lease term, elect to unilaterally terminate this Lease at the end of any original or renewal Lease term. Such notice must be

Site Name: Webbs

personally delivered or sent via registered or certified mail, return receipt requested, to the address of the Optioner(s) set forth in Paragraph 14 hereof. The Lease amount shall be adjusted at the end of each term by an increase of 12%.

2. The Optionee shall pay to the Optionor(s) rent for the Property in the sum of Four Thousand Eight Hundred Dollars and Zero Cents (\$4,800.00) yearly, to be paid in advance. All rent payments shall be personally delivered or mailed to the Optionor(s) at the address set forth in Paragraph 14 hereof. Any check payment of the rent due under the Lease shall be payable to the order of Optionor(s).
3. The Optionee shall be entitled to use and occupy the Property for the purpose of erecting, maintaining and operating a communications tower and communications facilities thereon and for all such other uses as Optionee may, in its sole discretion, deem necessary in connection therewith.
4. The Optionor(s) shall be responsible for the payment of all real estate taxes which shall be assessed against the Property during the term of the lease. The Optionee shall pay all charges for heat, water, gas, electricity, sewer use charges and any other utility used or consumed on the Property. The Optionee shall, at its own cost and expense, maintain and keep in full force and effect during the term of the lease public liability insurance with coverage in the amount of at least one million dollars (\$1,000,000.00) per person for bodily injury, disease, or death and shall maintain property insurance on any property the Optionee located on the Property.

Site Name: Webbs

5. The Optionee may assign the lease. The Optionee may sublet all or part of the space on the tower or ground space.
  
6. The Optionor(s) covenants that upon the Optionee's payment of the rent agreed upon herein, as well as Optionee's observing and performing all of the covenants and conditions contained in the Lease, the Optionee may peacefully and quietly enjoy the Property subject to the terms and conditions set forth in the Lease.
  
7. The Optionee agrees to maintain an access road in a passable manner for the term of the lease.
  
8. Licensee's Payment of Taxes, Fees and Assessments. Optionee shall pay directly to the applicable federal, state or local governmental unit or agency ("Governmental Entity") or to Optionor if Optionor is invoiced by such Governmental Entity, all taxes, fees, assessments or other charges assessed by any Governmental Entity directly against Optionee's Equipment and/or Optionee's use of the Facility. Optionee shall also pay to Optionor Optionee's Pro Rata Share of all taxes, fees, assessments or charges including, but not limited to, personal property taxes attributable to Optionee's equipment and antenna(s), municipal franchise fees, use fees, municipal application fees, installation fees and increases thereof. "Pro Rata Share" shall mean the fraction of decimal equivalent of dividing one (1) by the total number of then existing users occupying a tower on the last day of the applicable calendar year.

Site Name: Webbs

17. This Option and Lease Agreement contains the entire agreement between the parties hereto and no modification or amendment shall be binding upon any party unless made in writing and signed by each of the parties hereto.
18. Upon the termination or other end of this Lease Agreement, Optionee shall have the right to remove any and all of its property (real or personal) from the Property regardless of whether or not such property may be considered a fixture thereto.
19. Upon abandonment of the property, Optionee shall have thirty (30) days to dismantle and remove the cellular antenna tower and any/all equipment located on Optionor's property.

[Remainder of Page Intentionally Left Blank]

Site Name: Webbs

**EXECUTION OF AGREEMENT(S)**

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their respective seals.

*Woodson Arnett By Judy Jones*  
Date: 7-20-07

Woodson Arnett, by and through his attorney-in-fact, Judy Janes

*Judy Jones*  
Date: 7-20-07

Judy Janes *NER heirs & Assigns*

*Mary Ruth Arnett By Judy Jones*  
Date: 7-20-07

Mary Ruth Arnett, by and through her attorney-in-fact, Judy Janes

*Roscoe Janes*  
Date: 7-20-07

Roscoe Janes *His heirs & Assigns*

**("Optionor(s)")**

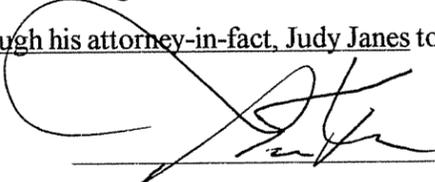
Kentucky RSA 4 Cellular General Partnership,  
d/b/a Bluegrass Cellular

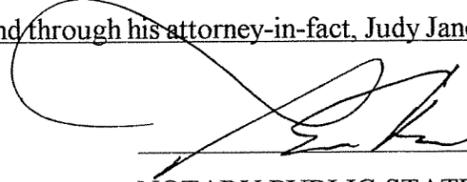
*[Signature]*  
Date: 7-25-7

**("Optionee")**

By: **Ron Smith**  
Authorized Representative

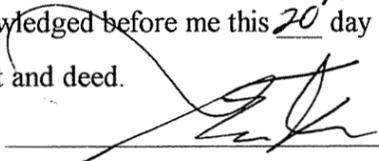
Site Name: Webbs

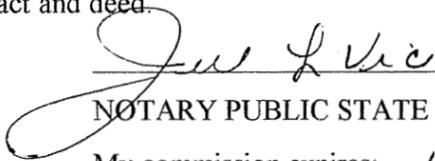
STATE OF Ky  
COUNTY OF GREEN  
The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of July,  
2007, by Woodson Arnett, by and through his attorney-in-fact, Judy Janes to be his/her free act and  
deed.  
  
NOTARY PUBLIC STATE AT LARGE  
My commission expires: 8-3-08

STATE OF Ky  
COUNTY OF GREEN  
The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of July,  
2007, by Mary Ruth Arnett, by and through his attorney-in-fact, Judy Janes to be his/her free act and  
deed.  
  
NOTARY PUBLIC STATE AT LARGE  
My commission expires: 8-3-08

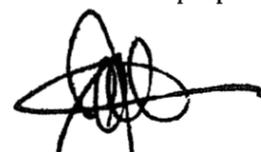
STATE OF Ky  
COUNTY OF GREEN  
The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of July,  
2007, by Judy Janes to be his/her free act and deed.  
  
NOTARY PUBLIC STATE AT LARGE  
My commission expires: 8-3-08

Site Name: Webbs

STATE OF Ky  
COUNTY OF GREEN  
The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of July,  
2007, by Roscoe Janes to be his/her free act and deed.  
  
NOTARY PUBLIC STATE AT LARGE  
My commission expires: 8-3-08

STATE OF KENTUCKY  
COUNTY OF HARDIN  
The foregoing instrument was acknowledged before me this 25 day of July,  
2007, by Ron Smith, to be his free act and deed.  
  
NOTARY PUBLIC STATE AT LARGE  
My commission expires: 1-21-09

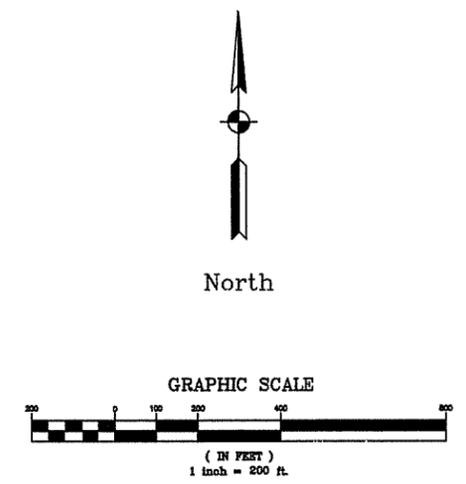
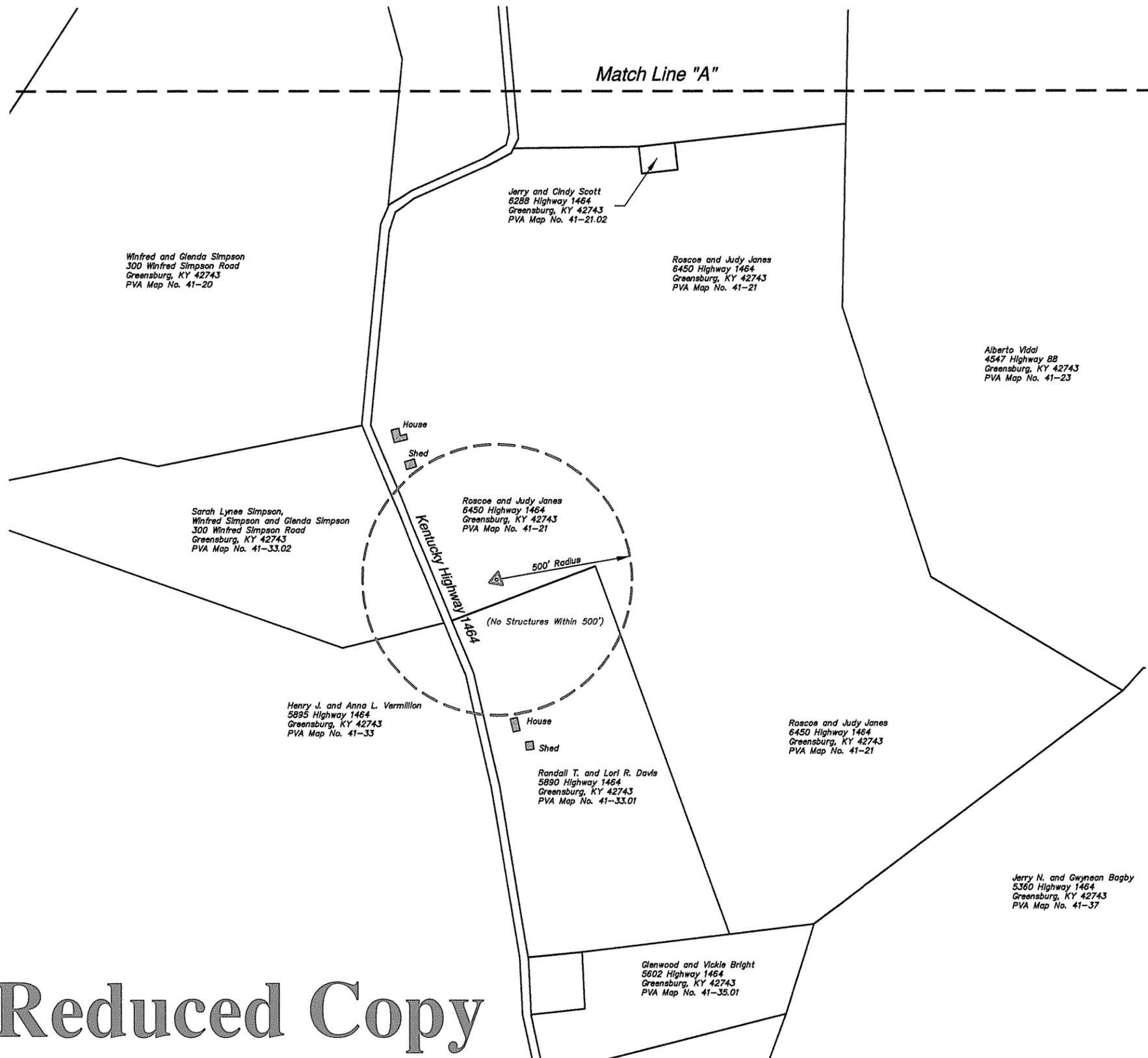
This instrument prepared by:



John E. Selent  
DINSMORE & SHOHL LLP  
1400 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202  
(502) 540-2300



Site: Webbs  
500-Foot Radius Map for Structures and Landowners  
Green County, Kentucky



Note  
 The location of the boundaries shown are approximate, and they are based upon the aerial photographs on file in the office of the Property Valuation Administrators of Green County, Kentucky.

Surveyor's Certification  
 I hereby certify that the information shown is correct to the best of my knowledge; and it is in accordance with the records found in the office of the Property Valuation Administrators of Green County, Kentucky on October 10, 2007.

*Darren L. Helms*  
 Darren L. Helms, P.L.S. 3386

Oct. 24, 2007  
 Date

STATE OF KENTUCKY  
 DARREN L. HELMS  
 3386  
 LICENSED  
 PROFESSIONAL  
 LAND SURVEYOR

Reduced Copy

Landmark Surveying Co., Inc.  
 15 N.E. 3rd Street  
 Washington, Indiana 47501  
 (812) 257-0860  
 Email: landms@msurvey.com  
 Project No. 07-10-070



500-foot Radius Map  
 5986 Highway 1464  
 Greensburg, Kentucky 42743

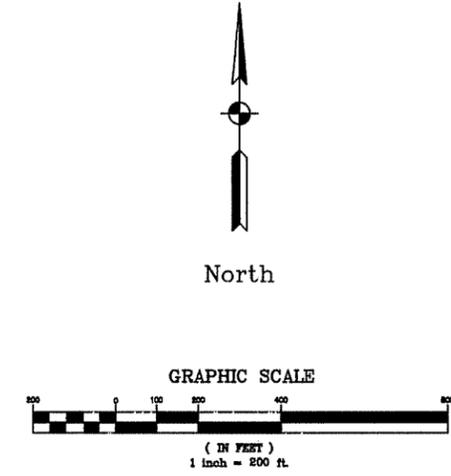
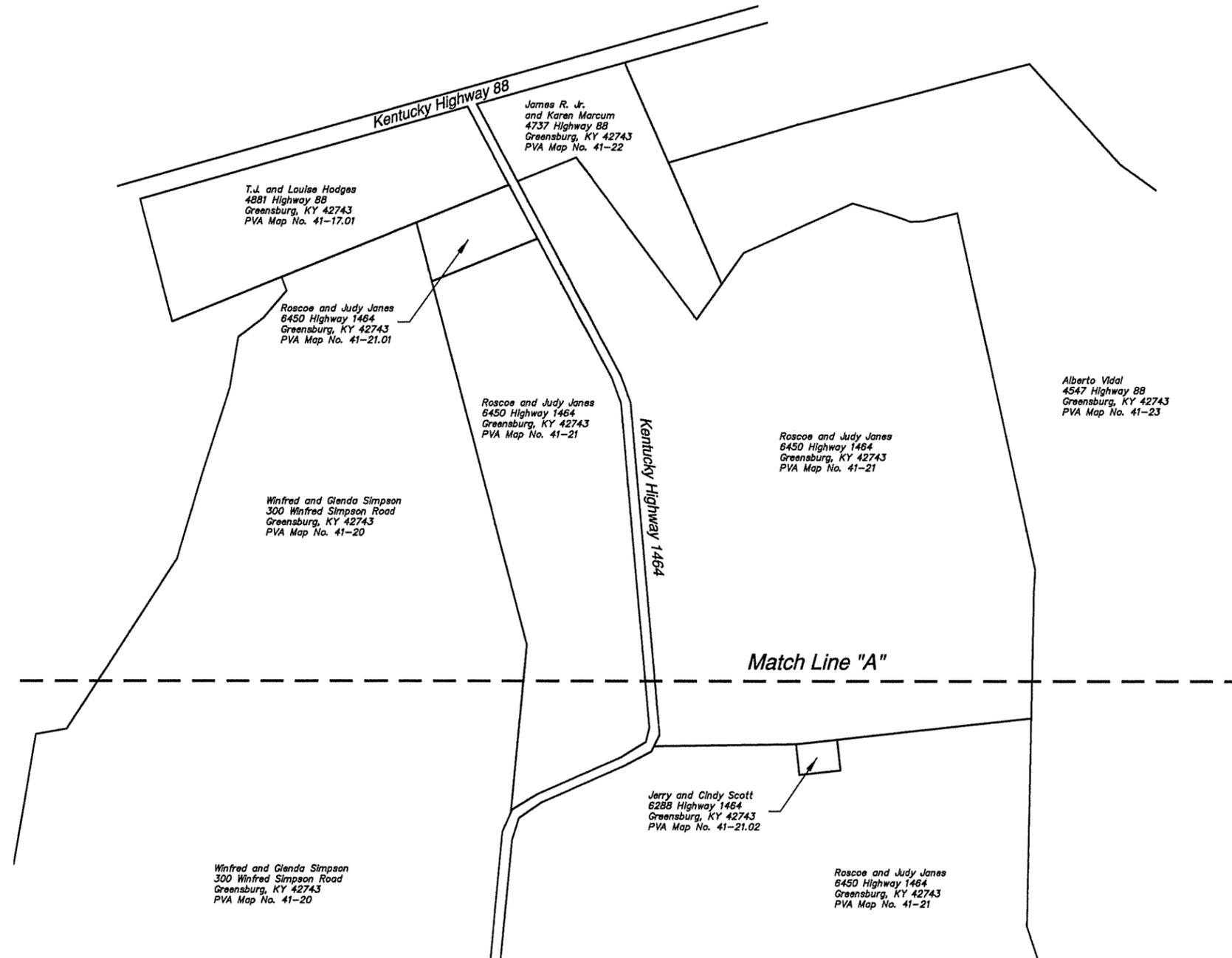
Bluegrass Cellular  
 2902 Ring Road  
 Elizabethtown, Kentucky 42701

REVISIONS	DATE

DATE	DRAWN BY	CHECKED BY
10-24-07	A. Winkler	D.L. Helms

SHEET NO.  
 1  
 OF 2 SHEETS  
 FILE NO.  
 webbs-radius.dwg

Site: Webbs  
500-Foot Radius Map for Structures and Landowners  
Green County, Kentucky



Note  
 The location of the boundaries shown are approximate, and they are based upon the aerial photographs on file in the office of the Property Valuation Administrators of Green County, Kentucky.

Surveyor's Certification  
 I hereby certify that the information shown is correct to the best of my knowledge; and it is in accordance with the records found in the office of the Property Valuation Administrators of Green County, Kentucky on October 10, 2007.

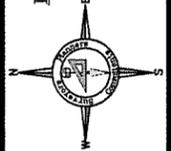
*Darren L. Helms*  
 Darren L. Helms, P.L.S. 3386

Oct. 24, 2007  
 Date

STATE OF KENTUCKY  
 DARREN L. HELMS  
 3386  
 LICENSED PROFESSIONAL  
 LAND SURVEYOR

**Reduced Copy**

Landmark Surveying Co., Inc.  
 15 N.E. 3rd Street  
 Washington, Indiana 47301  
 (812) 237-0850  
 Email: landmark@landmarkinc.com  
 Project No. 07-10-070



500-foot Radius Map  
 5986 Highway 1464  
 Greensburg, Kentucky 42743

**Bluegrass Cellular**  
 2902 Ring Road  
 Elizabethtown, Kentucky 42701

REVISIONS	DATE

DATE 10-24-07	DRAWN BY A. Winkler	CHECKED BY D.L. Helms
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SHEET NO.  
 2  
 OF 2 SHEETS  
 FILE NO.  
 webbs-radius.dwg



**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

APPLICATION OF KENTUCKY RSA #4 CELLULAR  
GENERAL PARTNERSHIP FOR ISSUANCE OF A  
CERTIFICATE OF PUBLIC CONVENIENCE AND  
NECESSITY TO CONSTRUCT A CELL SITE (WEBB)  
IN RURAL SERVICE AREA #4 (GREEN) OF  
THE COMMONWEALTH OF KENTUCKY

CASE NO. 2008-00079

**AFFIDAVIT OF JOHN E. SELENT**

I, John E. Selent, being duly sworn, depose and state as follows:

1. My name is John E. Selent and I am a member of the Kentucky Bar Association.

I am legal counsel to Kentucky RSA #4 Cellular General Partnership and am submitting this affidavit in conjunction with the above referenced matter.

2. In order to demonstrate compliance with 807 KAR 5:063 §1(1)(l) & (m), Exhibit 1 identifies, with the exception of the individuals identified in paragraph 4, the names of the residents/tenants and property owners within 500 feet of the proposed tower who have been: (i) notified by written notice of the proposed construction, sufficient postage prepaid, by United States Certified Mail, return receipt requested; (ii) given the Commission docket number under which the application will be processed; and (iii) informed of the right to request intervention.

3. Attached as Exhibit 2 is a copy of the United States Certified Mail return receipt that demonstrates proof of service of the written notice of the proposed construction upon: (1) Winfred and Glenda Simpson; (2) Sarah Lynee Simpson, Winfred and Glenda Simpson; (3) Henry and Anna Vermillion; (4) Randall and Lori Davis; (5) Glenwood and Vickie Bright; (6) Jerry and Gwynean Bagby; (7) Alberto Vidal; (8) James and Karen Marcum; (9) Jerry and Cindy Scott; and (10) Roscoe and Judy Janes. (See Exhibit 1.)

4. Affiant attempted to serve written notice of the proposed construction upon T. J. and Louise Hodges (see Exhibit 1) via United States Certified Mail pursuant to 807 KAR 5:063 §1(1)(l) & (m). Service of the written notice of the proposed construction to T. J. and Louise Hodges was returned marked "Not Deliverable as Addressed - Unable to Forward." (See Exhibit 3) As of today's date, T. J. and Louise Hodges have not been served with written notice of the proposed construction via United States Certified Mail pursuant to 807 KAR 5:063 §1(1)(l) & (m). Therefore, another copy of the written notice of proposed construction was sent to T. J. and Louise Hodges via United States First Class Mail.

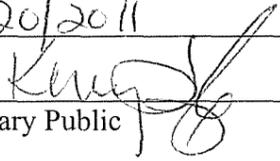
Further Affiant saith not.

  
\_\_\_\_\_  
John E. Serent

COMMONWEALTH OF KENTUCKY )  
  )SS:  
COUNTY OF JEFFERSON        )

SUBSCRIBED AND SWORN to before me this 9 day of April, 2008.

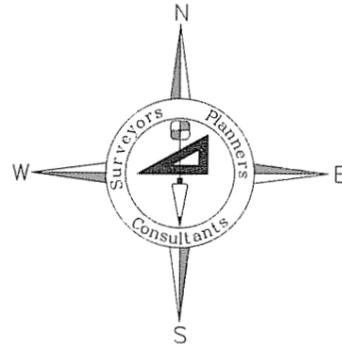
My commission expires: 11/20/2011

  
\_\_\_\_\_  
Notary Public



# Landmark Surveying Co., Inc.

Darren L. Helms, R.L.S., PRESIDENT  
Dennis N. Helms, R.L.S., VICE PRESIDENT



15 N.E. 3rd Street  
Washington, Indiana 47501  
Phone: 812-257-0950  
Fax: 812-257-0953  
E-mail: landmark@dmrtc.net

## Landowner and Adjacent Landowner List

Bluegrass Cellular  
Webbs Site  
Green County, Kentucky

Winfred and Glenda Simpson  
300 Winfred Simpson Road  
Greensburg, KY 42743

Jerry N. and Gwynean Bagby  
5360 Highway 1464  
Greensburg, KY 42743

Sarah Lynee Simpson, Winfred Simpson  
and Glenda Simpson  
300 Winfred Simpson Road  
Greensburg, KY 42743

Alberto Vidal  
4547 Highway 88  
Greensburg, KY 42743

Henry J. and Anna L. Vermillion  
5895 Highway 1464  
Greensburg, KY 42743

James R. Jr. and Karen Marcum  
4737 Highway 88  
Greensburg, KY 42743

Randall T. and Lori R. Davis  
5890 Highway 1464  
Greensburg, KY 42743

T.J. and Louise Hodges  
4881 Highway 88  
Greensburg, KY 42743

Glenwood and Vickie Bright  
5602 Highway 1464  
Greensburg, KY 42743

Jerry and Cindy Scott  
6288 Highway 1464  
Greensburg, KY 42743

Roscoe and Judy Janes  
6450 Highway 1464  
Greensburg, KY 42743

*Darren L. Helms*

Darren L. Helms, Kentucky Professional Land Surveyor No. 3386

Oct. 24, 2007

Date





March 21, 2008

Roscoe and Judy Janes  
6450 Highway 1464  
Greensburg, Kentucky 42743

## Public Notice

Kentucky RSA #4 Cellular General Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Kentucky RSA #4 Cellular General Partnership is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at 5986 Highway 1464, Greensburg, Kentucky, 42743. A map showing the location is attached.

**The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:**

Executive Director's Office  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, Kentucky, 40602.

**Please refer to case number 2008-00079 in your correspondence.**

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at [www.mvblueworks.com](http://www.mvblueworks.com))

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"><li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li><li>Print your name and address on the reverse so that we can return the card to you.</li><li>Attach this card to the back of the mailpiece, or on the front if space permits.</li></ul>	<p>A. Signature <input checked="" type="checkbox"/> Roscoe Janes <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery Roscoe Janes 3-22-08</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Roscoe + Judy Janes 6450 Highway 1464 Greensburg, KY 42743</p>	<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7007 2680 0001 2652 7791</p>

March 21, 2008

Jerry and Cindy Scott  
6288 Highway 1464  
Greensburg, Kentucky 42743

## Public Notice

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1. Article Addressed to:  <i>Jerry &amp; Cindy Scott 6288 Highway 1464 Greensburg, KY 42743</i>	B. Received by (Printed Name) <i>Jerry Scott</i> C. Date of Delivery <i>3-22-08</i>
2. Article Number (Transfer from service label)  7007 2680 0001 2652 7784	D. Is delivery address different from item 1? If YES, enter delivery address below: <input type="checkbox"/> Yes <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Registered <input type="checkbox"/> Insured Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

March 21, 2008

James R. Jr. and Karen Marcum  
4737 Highway 88  
Greensburg, Kentucky 42743

## Public Notice

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1. Article Addressed to: <i>James R. and Karen Marcum 4737 Highway 88 Greensburg, KY 42743</i>	B. Received by (Printed Name) <i>Karen Marcum</i> C. Date of Delivery <i>3/24/08</i>
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
2. Article Number (Transfer from service label)	7007 2680 0001 2652 7760

March 21, 2008

Alberto Vidal  
4547 Highway 88  
Greensburg, Kentucky 42743

## Public Notice

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Public Service Commission of Kentucky  
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Frankfort, Kentucky, 40602.

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1. Article Addressed to: <i>Alberto Vidal 4547 Highway 88 Greensburg, KY 42743</i>	B. Received by (Printed Name) <i>Alberto Vidal</i> C. Date of Delivery <i>3-23-08</i>
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
2. Article Number (Transfer from service label)	<i>7007 2680 0001 2652 7753</i>

March 21, 2008

Jerry N. and Gwynean Bagby  
5360 Highway 1464  
Greensburg, Kentucky 42743

## Public Notice

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1. Article Addressed to: <i>Jerry &amp; Gwynean Bagby 5360 Highway 1464 Greensburg, KY 42743</i>	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
2. Article Number <i>7007 2680 0001 2652 7746</i> <small>(Transfer from service label)</small>	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

March 21, 2008

Glenwood and Vickie Bright  
5602 Highway 1464  
Greensburg, Kentucky 42743

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1. Article Addressed to:	B. Received by (Printed Name) C. Date of Delivery <i>Vickie Bright</i> <i>3-22-08</i>
<i>Glenwood and Vickie Bright 5602 Highway 1464 Greensburg, KY 42743</i>	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No
2. Article Number (Transfer from service label)	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
<i>7007 2680 0001 2652 7739</i>	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

March 21, 2008

Randall T. and Lori R. Davis  
5890 Highway 1464  
Greensburg, Kentucky 42743

## Public Notice

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1. Article Addressed to: <i>Randall &amp; Lori Davis 5890 Highway 1464 Greensburg, KY 42743</i>	B. Received by (Printed Name) <i>LORI DAVIS</i> C. Date of Delivery
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
2. Article Number (Transfer from service label)	7007 2680 0001 2652 7722

March 21, 2008

Henry J. and Ann L. Vermillion  
5895 Highway 1464  
Greensburg, Kentucky 42743

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1. Article Addressed to:  Henry & Ann Vermillion 5895 Highway 1464 Greensburg, KY 42743	B. Received by (Printed Name) C. Date of Delivery
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input checked="" type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
2. Article Number (Transfer from service label)	7007 2680 0001 2652 7715

March 21, 2008

Sarah Lynee Simpson, Winfred Simpson  
and Glenda Simpson  
300 Winfred Simpson Road  
Greensburg, Kentucky 42743

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1. Article Addressed to: <i>Sarah Lynee Simpson Winfred Simpson Glenda Simpson 300 Winfred Simpson Rd. Greensburg, KY 42743</i>	B. Received by (Printed Name) C. Date of Delivery <i>Glenda Simpson 3-22-08</i>
2. Article Number (Transfer from service label) <i>2007 2680 0001 2652 7708</i>	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

March 21, 2008

Winfred and Glenda Simpson  
300 Winfred Simpson Road  
Greensburg, Kentucky 42743

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1. Article Addressed to: <i>Winfred &amp; Glenda Simpson 300 Winfred Simpson Rd. Greensburg, KY 42743</i>	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input checked="" type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
2. Article Number (Transfer from service label)	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

7007 2680 0001 2652 7692



March 21, 2008

T.J. and Louise Hodges  
4881 Highway 88  
Greensburg, Kentucky 42743

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Frankfort, Kentucky, 40602.**

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1400 PNC Plaza, 500 West Jefferson Street  
Louisville, KY 40202

**Dinsmore & Shohl** LLP  
ATTORNEYS



**CERTIFIED MAIL™**



7007 2680 0001

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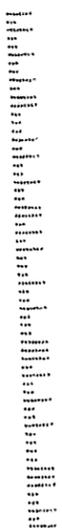
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\$ 05.380  
MAR 21 2008  
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MAILED FROM ZIP CODE 40202

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AS ADDRESSED,  
UNABLE TO FORWARD**

T.J. and Louise Hodges  
4881 Highway 88  
Greensburg, Kentucky 42743

UTF

42743-9419 PO02





Dinsmore & Shohl LLP

ATTORNEYS  
Kerry W. Ingle  
502-540-2354  
kerry.ingle@dinslaw.com

March 21, 2008

*Via Certified Mail*

Green County Judge Executive  
Courthouse  
203 West Court Street  
Greensburg, Kentucky 42743

RE: Public Notice - Public Service Commission of Kentucky  
Webb Cell Site - Case No. 2008-00079

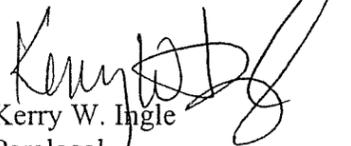
Kentucky RSA #4 Cellular General Partnership ("Kentucky RSA #4") is a Kentucky general partnership that markets its services as Bluegrass Cellular. Kentucky RSA #4 is applying to the Public Service Commission of Kentucky (the Commission) for a Certificate of Public Convenience and Necessity to propose construction and operation for a new facility to provide cellular radio telecommunications service in rural service area (RSA) #4 in Green County, namely the Webb cell site. The facility will include a 240 ft. tower and an equipment shelter to be located at 5986 Highway 1464, Greensburg, Kentucky, 42743. A map showing the location of the proposed new facility is enclosed.

The Commission invites your comments regarding the proposed construction. You also have the right to intervene in this matter.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to case number 2008-00079 in your correspondence.

Very truly yours,

DINSMORE & SHOHL LLP

  
Kerry W. Ingle  
Paralegal

enclosure

kwi

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Green County Judge Exec.  
 Courthouse  
 203 W. Court Street  
 Greensburg, KY 40310

2. Article Number

*(Transfer from service label)*

7007 2680 0001 2652 7807

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

*Lindsay Landis* Agent Addressee

B. Received by (Printed Name)

*Lindsay Landis*

C. Date of Delivery

*3/24/08*

D. Is delivery address different from item 1?

 Yes

If YES, enter delivery address below:

 No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

