Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc ky gov

April 14, 2008

Mark David Goss Chairman

John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

Cann-Tech, LLC 201 South Main Street Suite 13 Lawrenceburg, KY 40342

Larry W. Cann

RE: Case No 2008-00057 Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected for the reasons set forth below.

1. Filing deficiencies pursuant to 807 KAR 5:001:

807 KAR 5:001: Section 10(7)(b) The most recent capital construction budget containing at least the period of time as proposed for any pro forma adjustment for plant additions.

807 KAR 5:001: Section 10(7)(d) The operating budget for each month of the period encompassing the proforma adjustments

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. If your filing contains a proposed effective date, the rejection of your filing for reasons of deficiencies voids that proposed effective date. When you file the required information to correct the deficiencies, you may refile your proposed tariff with a new proposed effective date that is at least 30 days from the date you file the required information. You are requested to file 10 copies of this information within 15 days of date of this letter. If you need further assistance, please contact Scott Lawless at 502/564-3940 ext. 239.

Sincerely,

Mike Burford

Director Division of Filings

MB/MB



Steven L. Beshear Governor

Kevin Shaw

113 S Lee Street P. O. Box 217 Leitchfield, KY 42754

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Grayson County Water District



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