

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF FARMERS RURAL)
ELECTRIC COOPERATIVE FOR) CASE NO. 2008-00030
AN ADJUSTMENT OF RATES)

NOTICE OF ENTRY OF APPEARANCE OF CO-COUNSEL
FOR FARMERS RURAL ELECTRIC COOPERATIVE

All parties shall take notice that Charles Lile, attorney, enters his appearance as co-counsel with Woodford L. Gardner, Jr., as attorneys for Farmers Rural Electric Cooperative in this case for its adjustment of rates.

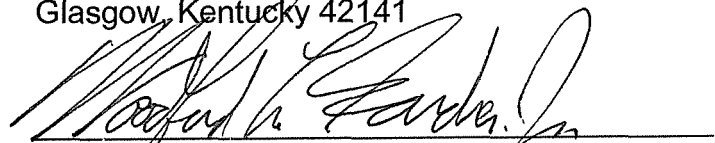
All future pleadings, notices, correspondence, electronic mailing, and any other forms of communication with Farmers Rural Electric Cooperative should be filed with the current parties and representatives and additionally to:

Charles Lile
625 Emmett Creek Lane
Lexington, KY 40515
phone no. 859-272-296
email - clile@inshightbb.com

This 6th day of March, 2009.

Respectfully submitted,

**RICHARDSON GARDNER
BARRICKMAN & ALEXANDER**
117 East Washington Street
Glasgow, Kentucky 42141


WOODFORD L. GARDNER, JR.
Attorney for Farmers Rural Electric Cooperative

CERTIFICATE OF SERVICE AND FILING

Counsel certifies that an original and ten photocopies of the foregoing were served and filed with the Public Service Commission and that true and accurate copies of the foregoing were mailed, via First Class U.S. Mail, postage pre-paid, to:

JEFF R. DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
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FRANKFORT KY 40601

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WILLIAM T. PRATHER
PRESIDENT, CEO
FARMERS RECC
P O BOX 1298
GLASGOW KY 42141

This 6th day of March, 2009.


WOODFORD L. GARDNER, JR.