# STOLL•KEENON•OGDEN PLLC 

2000 PNC PLAZA
500 West Jefferson Street
LOUISVILLE, KY 40202-2828
MAIN: (502) 333-6000
FAX: (502) 333-6099
www skofirm.com

March 20, 2008
Stephanie L. Stumbo
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601
RE: An Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company From Mav 1, 2007 Through October 31, 2007 Case No. 2007-00525

Dear Ms. Stumbo:
Please find enclosed and accept for filing the proof of publication of the legal notice of the March 18, 2008 hearing in the above-referenced proceeding.

Should you have any questions or need any additional information, please contact me at your convenience.

Yours very truly,


KRR:ec
Enclosures
cc: J.R. Goff (w/o enclosure)
Robert M. Conroy (w/o enclosure)
Allyson K. Sturgeon (w/o enclosure)

KENTUCKY PRESS SERVICE
101 CONSUMER LANE
FRANKFORT,KY 40601 -
Voice (502) 223-8821 Fax (502) 875-2624
KENTUCKY PRESS SERVICE
Wednesday, March 12, 2008 01:30 PM

## Invoice

| Vickie Harper |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agency | E.ON U.S. Services, Inc. |  |  |  | PO Number |  |  |  |
|  | 220 W. MAIN ST. 5TH FLOOR |  |  |  | Order | 08031ELO |  |  |
|  | P.O. BOX 32010 |  |  |  |  |  |  |  |
|  | LOUISVILLE, KY 40232 |  |  |  |  |  |  |  |
| Client | Louisville Gas | \& Electric Co |  |  |  |  |  |  |  |
| Newspaper |  |  |  |  |  |  |  |  |
| Cap |  | Run Date | Ad Size | Rate |  | Rate Name | Color | Disc. | Total |
| LOUISVILLE COURIER-JOURNAL |  |  |  |  |  |  |  |  |
| Notic \#200 | f Hearing--Case 0525 | 03/06/2008 | $1 \times 4.5$ | \$109.64 | CLDIS | \$0.00 | 0.0000\% | \$493.38 |
|  |  |  |  |  | Total Advertising |  |  | \$493.38 |
|  |  |  |  |  | Discounts |  |  | \$0.00 |
|  |  |  |  |  | Tax: USA |  |  | \$0.00 |
|  |  |  |  |  | Total Invoice |  |  | \$493.38 |
|  |  |  |  |  | Payments |  |  | \$0.00 |
|  |  |  |  |  | Adjustments |  |  | \$0.00 |
|  |  |  |  |  | Balance Due |  |  | \$493.38 |

## COMMONWEALTH OF KENTUCKY

county of franllin

Before me, a Notary Public, in and for said county and state, this DtL day of $\sqrt{M A R C H} \quad 2008, \quad 2, \quad$ c a m e being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice in the form also attached at the request of Kentucky Press Service, Inc for Louisville Gas and Electric Company. Said Legal Notice pertains to the public hearing ordered by the Kentucky Public Service Commission in Case No. 2007-00525.


Notary Public
My Commission Expires: $\quad 9-18.08$
(SEAL)
[Attachments: (1) List of Publications; (2) Sample Published Legal Notice]

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky has issued an order on January 23, 2008 scheduling the hearing to be held on March 18, 2008 at 9:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2007-00525 which is An Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from May 1, 2007 through October 31, 2007.

Louisville Gas and Electric Company
220 West Main Street
Louisville, Kentucky 40202

# KENTUCKY PRESS SERVICE 

101 Consumer Lane
(502) 223-8821 Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Louisville Gas and Electric Company Customers. Attached tearsheets provide proof of publication:

Louisville Courier Journal

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | NOTICE OF <br> PUBLIC, <br> HEARING <br> The Pubic Service <br> Commission of Ken- <br> tucky has issued an <br> order on January <br> 23, 2008 scheduling <br> the hearing to be |  |  |  |
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| $\frac{\text { INVITATIONTO }}{\text { BID }}$ |  |  |  |  |
|  |  |  |  |  |
| The Jefferson School system wealed bids and award Contract(s) for: PHASE 1 AT LUSCHOOL, Louisville, KY: | held on March 18, 2008 at 9:00 a.m. (Eastern Daylight |  |  |  |
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| Bids will be re- | No. 2007.00 |  |  |  |
| ., March 25, |  |  |  |  |
| ty Planning Unit, C. B, Young, Jr. |  |  | , |  |
|  |  |  |  |  |
| Crittenden Dr |  |  |  |  |
| Lou, KY 40209, at |  |  |  |  |
| place bids will be |  |  |  |  |
| aloud. Bidders must be present ing. Bid docu | Louisville:Gas and Electric Company Street Louisville, Kentucky 40202 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| pared by LSE Engineering and 952 s. Third st. Louisville, KY 584-8930. |  | 5. 5 th street, Suite 300, Louls ville, KentuckyPersons who de. Persons who acsire special ac commodations |  |  |
|  |  |  |  |  |
|  | Notice of Public Comment Period and Hearing |  |  |  |
|  |  |  |  |  |
| The owner reservesthe righ bid, to reject any or all bids, to malities in bids received where rejection, or walver is considered to be in the the Owner. | The Louisville Metro Air Pollu |  |  |  |
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|  | Board opens a public comment |  |  |  |
|  | public comment |  |  |  |
|  | 21, 2008 , on an |  |  |  |
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| INVITATION | technology the RaCTilor the |  |  |  |
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| The Jefferson County Public will recelve | Plant. If ap- |  |  |  |
|  | Board, thi |  |  |  |
| will recelve sealed |  |  |  |  |
|  |  |  |  |  |
| contract(s) for PHASATI PHASE 1 ELEMENTARY sCHOOL, Louis ville, KY. | U.S. Environmental protection sion of the Kentucky State Plan. |  |  |  |
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| seived until $2: 00$ ?.m., March 27, : $y$ Planning Unit | statements will be accepted by | ty is looca north of the |  |  |
|  |  |  |  |  |
|  | Trout, secre- |  |  |  |
|  | Air |  |  |  |
| ttenden |  |  |  |  |
|  | Control District,850 Barret Ave. |  |  |  |
|  |  |  |  |  |
| tloud. Bidders nust be present | - 40204-1745, until |  |  |  |
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