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MAR 2 0 2008

PUBLIC SERVICE COMMISSION

## STOLL·KEENON·OGDEN

PLLC

KENDRICK R. RIGGS

DIRECT DIAL: (502) 560-4222 DIRECT FAX: (502) 627-8722 kendrick.riggs@skofirm.com

2000 PNC PLAZA 500 WEST JEFFERSON STREET LOUISVILLE, KY 40202-2828 MAIN: (502) 333-6000 FAX: (502) 333-6099 www.skofirm.com

March 20, 2008

Stephanie L. Stumbo
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

RE: <u>An Examination of the Application of the Fuel Adjustment Clause of Louisville</u>
<u>Gas and Electric Company From May 1, 2007 Through October 31, 2007</u>
Case No. 2007-00525

Dear Ms. Stumbo:

Please find enclosed and accept for filing the proof of publication of the legal notice of the March 18, 2008 hearing in the above-referenced proceeding.

Should you have any questions or need any additional information, please contact me at your convenience.

Yours very truly,

Kendrick R. Riggs

KRR:ec Enclosures

cc: J.R. Goff (w/o enclosure)

Robert M. Conroy (w/o enclosure) Allyson K. Sturgeon (w/o enclosure)



Wednesday, March 12, 2008 01:30 PM

### KENTUCKY PRESS SERVICE

101 CONSUMER LANE FRANKFORT,KY 40601-Voice (502) 223-8821 Fax (502) 875-2624

**PO Number** 

08031EL0

Order

ENTUCKY PRESS SERVICE

### Invoice

Vickie Harper

Agency E.ON U.S. Services, Inc.

220 W. MAIN ST. 5TH FLOOR

P.O. BOX 32010

LOUISVILLE, KY 40232

Client

Louisville Gas & Electric Co.

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
LOUISVILLE COURIER-JOU	RNAL						
Notice of HearingCase #2007-00525	03/06/2008	1 x 4.5	\$109.64	CLDIS	\$0.00	0.0000%	\$493.38
			Total Advertising			\$493.38	
				Discounts			\$0.00
				Tax: USA			\$0.00
				Total Invoice	ce		\$493.38
				Payments			\$0.00
				Adjustmen	ts		\$0.00
				Balance Du	ie		\$493.38

ANY QUESTIONS CONCERNING TEARSHEETS AND ALL REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT.

Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

### NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF _flanllin
Before me, a Notary Public, in and for said county and state, thisday of
MARCH, 2008, came ZACHEZ MICARIY, personally known to me, who,
being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky
Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and
that the publications included on the attached list published the Legal Notice in the form
also attached at the request of Kentucky Press Service, Inc for Louisville Gas and Electric
Company. Said Legal Notice pertains to the public hearing ordered by the Kentucky
Public Service Commission in Case No. 2007-00525.  Signature  Public Service Commission in Case No. 2007-00525.
3.8
Lanie & House &
Notary Public  My Commission Expires: 9-18-08

[Attachments: (1) List of Publications; (2) Sample Published Legal Notice]

(SEAL)

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky has issued an order on January 23, 2008 scheduling the hearing to be held on March 18, 2008 at 9:00 a.m. (Eastern Daylight time) in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2007-00525 which is An Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from May 1, 2007 through October 31, 2007.

Louisville Gas and Electric Company 220 West Main Street Louisville, Kentucky 40202

## **KENTUCKY PRESS SERVICE**

101 Consumer Lane (502) 223-8821

Frankfort, KY 40601 FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Louisville Gas and Electric Company Customers. Attached tearsheets provide proof of publication:

Louisville Courier Journal

11 Foreclosures 12 Probate 13 Invitation To Bid 14 Public Notices

### 13 INVITATION TO BID INVITATION TO BID

The Jefferson County Public School System will receive sealed bids and

award contract(s) for: RENOVATION PHASE 1 AT LU-HR ELEMENTARY SCHOOL, Louis-ville, KY.

Bids will be re-ceived until 2:00 p.m., March 25, 2008 at the Facili ty Planning Unit, C. B. Young, Jr. Service Ctr, 3001 Crittenden Dr, Lou, KY 40209, at which time and place bids will be place bids will be opened and read aloud. Bidders must be present at the bid opening. Bid documents are prepared by LSE Engineering and are available at 952 S. Third St., Louisville, KY 40203. phone 40203, phone 584-8930.

The Owner re serves the right to accept any bid, to reject any or all bids, to waive any infor-malities in bids received where such acceptance, rejection, or waiver is consid-ered to be in the best interest of the Owner.

### INVITATION TO BID

The Jefferson County Public School System will receive sealed bids and contract(s) for: RENOVATION PHASE 1 AT KLONDIKE LANE ELEMENTARY SCHOOL, Louisville, KY.

3ids will be re eived until 2:00 p.m., March 27, 2008 at the Facili 2008 at the Facili-y Planning Unit, S. B. Young, Jr. Service Ctr, 3001 Crittenden Dr., ou, KY 40209, at which time and place bids will be pened and read floud. Bidders nust be present it the bid openng. Bid docu-

### PUBLIC NOTICES

### NOTICE OF **PUBLIC** HEARING

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Louisville Gas and Electric Company 220 West Main Street Louisville.

Kentucky 40202 **Notice of Public Comment Period** and Hearing

The Louisville

Metro Air Pollu-tion Control Board opens a public comment period February 21, 2008, on an amended Board Order and sitespecific plan for oxides of nitro-gen (NOx) reagen (NOX) rea-sonably avail-able control technology (RACT) for the Louisville Medi-cal Center Jean

Plant. If ap-proved by the Board, this amended NOx RACT plan will be submitted to the ILS Environmen-U.S. Environmental Protection Agency for revision of the Kentucky State Implementation Plan.

Written written
statements will
be accepted by
the Board,
Jonathan L.
Trout, Secretary-Treasurer,
Louisville Metro Louisville Metro Air Pollution Control District, 850 Barret Ave., Louisville, KY 40204-1745, until 5:00 p.m. March 21, 2008. Written statements will

### **PUBLIC HEARING** March 20, 2008

**Pursuant to KRS** 100 the Louis-ville Metro Planning Commis-sion will hold a sion will hold a
public hearing on
Thursday, March
20, 2008, at 1:00
p.m. at the Old
Jail Bullding located at 514 W.
Liberty Street,
Louisville, Kentucky, on the
following proposed case affecting the use of
land in Metro
Louisville, Ken-Louisville, Kentucky:

### **CASE NO. 9419**

Change in zoning from R-4 Sin-gle-family Resi-dential to C-2 Commercial on property located at 13700 Old Henry Farm Court containing 3.96 acres, more or less, and being in Louisville Metro.

The proposal may be inspected in the office of the Planning Commission, 444 S. 5th Street, Suite 300, Louis-ville, Kentucky. Persons who desire special ac-commodations should contact the Planning Commission of-

fice at 502-574-6230 at least one week prior to the public hearing. (TDD users, please use the Relay Sera t v i c e a 1-800-648-6056).

**Public Notice** Notice is hereby given that E.ON U.S./LG&E, 483 Corn Creek Road, Bedford, KY 40006, will be filing an applica-tion with the Natural Resources and Environ-mental Protection Cabinet to make improve-ments to the Bottom Ash Pond and Emergency Fly Ash Pond lo-cated at its Trimble County Generating Station. The proper-ty is located north of the gen-erating station, approximately 1 mile north of the intersection of KY 1838 and KY KY 1838 and KY 754, near Ohio River Mile 571, just south of the confluence of the Ohio River and Corn Creek. Any comments or objections con-cerning this ap-

568 Drivers 570 Education 580 Healthcare 581 Hospitality/ Restaurants 596 Professionals 606 Sales 616 General 620 Job Information 622 Employment Wanted 624 Private Care 626 Domestic Care

## 568 DRIVERS

REMEMBER If someone offers
you a deal that
sounds too good to
be true, it probably is.
For free information
about avoiding employment scams,
contact the Federal
Trade Commission,
Washington, D.C.,
20580 or the
National Fraud
Information Center,
800-876-7060. REMEMBER -

### 616 GENERAL

**AUTOMOTIVE** AUTOMOTIVE
F&I MANAGER
for large south end
dealership. Must be
familiar with ali
prime & sub prime
programs. Fax resume in complete
confidence to: Kaysi
Demma 502-969-1000
or call 502-815-2308

## EARN EXTRA

EARN EXTRA
MONEY!
Deliver the New AT&T
Real Yellow Pages in
the Louisville area.
Full & Part Time
Dally Work, Oulck pay,
Must be 18 years
or older, Must have
drivers license and
Insured vehicle.
552-534-5788
For Immediate
connection press #4
for operator
8:00 a.m - 4:30-p.m. M - F
Dream lob turned into a

Dream job turned into a nightmare? Find a job in CareerBuilder in The Cou-rier-Journal Classifieds.

ELECTRICIAN
F/T with 5 years
commercial and
residential experience.
Need License.

**Electrical Helper** F/T minimum 1 year experience. Pay based on exp. 502-671-2441

## 620 INFORMATION

Advertisements in this classification may not be bona fide job offers. Some may require a fee for services or materials received. If you are asked for upfront payment prior to being placed in a job WATCH OUT! For free information about avoiding employment scams, write the Federal Trade Commission in Washington D.C., 20580 or Call the National Fraud Information Center, 1-800-876-7060

### 622 EMPLOYMENT

NOTICE: The follow-ing ads have been placed by people looking for a job.

Wedding on a

# 

Area 1 Downtown, Old Louisville, Portland, Shawnee/ Chickasaw, South Central Area 2 Germantown, Audubon,

Area 2 Germantown, Audubon,
Highland,
Area 3 Clifton, Crescent Hill,
St. Matthews
Area 4 Shively, Pleasure Ridge Park,
Greenbelt, Valley Station
Area 5 Troquofs, Beechmont,
Aubumdale, Fairdale
Area 6 Buechel, Highview, Okolona
Area 7 Hikiss Point, Fern Creek,
Leffresonthom

Jeffersontown Area 8 Hurstbourne, Douglass Hills, Middletown Area 9 Brownsboro Rd., Lyndon,

Anchorage, Prospect
Other County Listings
Area 10 Nelson County Area 11 Bullitt County Area 12 Other Kentucky Countles Area 16 Hardin County Area 16 Hardin County
Area 17 Hart & Larue Counties
Area 18 Washington/Marion Co.
Area 19 Spencer County
Area 20 Oldham County - N. of 1-71
Area 21 Otham County - S. of 1-71
Area 30 Shelby/Henry Counties
Southern Indiana Area 13 Clark Co.

Area 13B Floyd Co Area 13C Harrison Co Area 13D Scott Co. Area 13E Other IN Counties
Condominiums/Patio Homes

### HOUSES FOR SALE:

PUBLISHER'S NOTICE
All real estate
advertised in this
newspaper is subject to the Fair
Housing Act of
1968 which makes it
lilegal to advertise
"any preference,
limitation, or discrimination based
on race, color, religion, sex, or national origin, handicapped status,
families with children, or any intention to make any
such preference,
limitation or discrimination." This
newspaper will not
knowingly accept
any advertising for
real
which is in
violation
of the law,
our readers are
hereby informed
that all dwellings
advertised in this
newspaper are
available on an

newspaper are available on an available on an equal opportunity basis. Please notify the Fair Housing Council at 502-583-3247 or 1-800-558-3247 if you feel there has been a violation.

### HOUSES FOR SALE:

SOUTH END 1655 Al-ma Ave, Nice 2BR, 2.5 car garage, double lot, aprox. 1250sqft, \$57,000. Owner wants offer. Lisa Brown Real Estate Unlimited 553-7146

### HOUSES FOR SALE:

Free Standing Love-iy Condo! 3 BR, 2 BA, 2 Car Detached. 7026 Shanta Creek Dr. Roy Streeter Realty Co. 426-1403 Open 2-5 Saturday

### HOUSES FOR SALE:

**INDIAN SPRINGS- BY** OWNER. Spacious