



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
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Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

Sallye Branham  
President  
Auxier Road Gas Company, Inc.  
P. O. Box 785  
Prestonsburg, KY 41653

January 29, 2008

RE: Case No. 2007-00513

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/tw  
Enclosure



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Honorable John N. Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KY 40601

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF AUXIER ROAD GAS ) CASE NO.  
CORPORATION FOR APPROVAL OF TRANSFER ) 2007-00513  
OF AUXIER ROAD GAS CORPORATION STOCK )

O R D E R

On December 12, 2007, Auxier Road Gas Corporation ("Auxier Road") filed, pursuant to KRS 278.020(5), an application for Commission approval of the proposed transfer of stock from the estate of Estill Branham to Sallye Branham.

KRS 278.020(6) requires the Commission to reach a final decision on the proposed transfer within 60 days of the filing of the application unless it is necessary, for good cause, to continue the application. If good cause for an extension exists, the Commission may extend the review period for an additional 60 days.

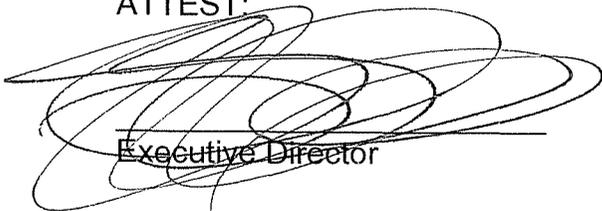
The Commission finds that it will require additional information through a data request prior to making a decision on this proposed transfer; therefore, the Commission finds that good cause exists to extend the 60-day period for decision set forth in KRS 278.020(6) for an additional 60 days.

IT IS THEREFORE ORDERED that the time in which the Commission shall render its decision on Auxier Road's application is extended an additional 60 days, pursuant to KRS 278.020(6).

Done at Frankfort, Kentucky, this 29th day of January, 2008.

By the Commission

ATTEST:

A large, complex, handwritten signature in black ink, consisting of multiple overlapping loops and flourishes, covering the text 'Executive Director'.

Executive Director