

**CERTIFICATE OF SERVICE**

I hereby certify that an original and ten copies of the foregoing Supplemental Response of Sierra Club to Public Service Commission Staff's First Data Request and the Supplemental Testimony of the Sierra Club were hand-delivered to the office of Beth A. O'Donnell, Executive Director of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY 40601, for filing in the above-styled proceeding and that copies were mailed to the following Parties of Record on this, the 1st day of April, 2008:

Dennis Howard II, Esq.  
Assistant Attorney General  
Office of the Attorney General  
Utility & Rate Intervention  
1024 Capital Center Drive, Suite 200  
Frankfort, KY 40601-8204

Michael L. Kurtz, Esq.  
Boehm, Kurtz & Lowry  
36 East Seventh St., Suite 1510  
Cincinnati, OH 45202-4434

Charles A. Lile, Esq.  
Senior Corporate Counsel  
East Kentucky Power Cooperative  
PO Box 707  
Winchester, KY 40392-0707

Lonnie E. Bellar  
220 West Main Street  
P.O. Box 32010  
Louisville, Kentucky 40202

Michael H. Core  
President/CEO  
Big Rivers Electric Corporation  
201 Third Street  
P.O. Box 24  
Henderson, Kentucky 42420

John J. Finnigan, Jr.  
Duke Energy Kentucky, Inc.  
139 East Fourth Street, EX 400  
Cincinnati, Ohio 45202

Lisa Kilkelly, Esq.  
Attorney at Law  
Legal Aid Society  
426 W. Muhammad Ali Blvd., Suite 300  
Louisville, Kentucky 40202

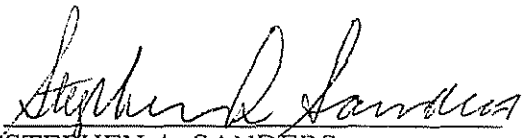
Timothy C. Mosher  
President - Kentucky Power  
American Electric Power  
10 1 A Enterprise Drive  
P.O. Box 5190  
Frankfort, Kentucky 40602

Mark R. Overstreet, Esq.  
Stites & Harbison  
421 West Main Street  
P.O. Box 634  
Frankfort, Kentucky 40602-0634

Tyson A. Kainuf, Esq  
Attorney at Law  
Sullivan, Mountjoy, Stainback & Miller, PSC  
100 St. Aim Street  
P.O. Box 727  
Owensboro, Kentucky 42302-0727

Patty Walker  
Senior Vice President  
Duke Energy Kentucky, Inc.  
139 East Fourth Street, EX 400  
Cincinnati, Ohio 45202

Joe F. Childers, Esq.  
Getty & Childers, PLLC  
1900 Lexington Financial Center  
250 West Main Street  
Lexington, KY. 40507

  
STEPHEN A. SANDERS  
Attorney at Law  
Appalachian Citizens Law Center, Inc.  
52 Broadway Suite B  
Whitesburg, KY 41858  
606-633-3929