

December 2, 2008

Hand Delivered

K.P.S.C.

Lynchport, KY.

RECEIVED

DEC 02 2008

PUBLIC SERVICE  
COMMISSION

Attn: Filings Division

Re: Notice of Public Hearing  
Publications —

Case No. 2007-00470

Case No 2008-00009

Case No 2008-00010

Dear Sir/Madam:

We hand you herewith for  
filing the following:

1. Case No. 2007-00470 — Five (5)  
notices with proof of publication affidavits.  
The Meade County Messenger is  
original and the others are copies,  
for which originals will be submitted  
for filing.
2. Case No. 2008-00009 — Three (3)  
original notices w/ proof of publication affidavits.
3. Case No. 2008-00010 — One (1)  
original notice with proof of publication affidavit.

Your assistance is appreciated.

Very truly yours,  
Frank H. Cingolani,  
Attorney at Law

**AFFIDAVIT**

STATE OF KENTUCKY

COUNTY OF Kentucky

I, Roxann Curts, the Owner, Publisher or  
Manager of The Meade County Messenger, a Newspaper having a  
general circulation in Meade County, Kentucky, do hereby  
certify that the attached notice of Meade County RECC appeared in the  
newspaper on the following dates 11-19-08.

Witness my hand this the 21 day of Nov 2008.

Roxann J Curts

Subscribed and sworn to before me this the 21st day of  
November 2008.

My commission expires September 17, 2011

Linda Riddell

Notary Public, Meade County Kentucky

**American Wood Fibers**

390 Warehouse Road,  
Lebanon, KY 40033

**Buying Pine Logs and Slabs**

Call for Pricing and  
Specifications.

**Pat Krish**  
**(800) 662-5459**  
**(270) 692-6445**  
**Ext 22**



**NOTICES**

**NOTICES**

**NOTICES**

**NOTICES**

**NOTICE OF PUBLIC HEARING**  
**MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION**  
PSC CASE NO. 2007-00470

A public hearing in the above case will be held in Hearing Room 1 of the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, beginning at 1:30 P.M., EST, or as soon thereafter as may be heard, on December 2, 2008. The public hearing will be for the purpose of examining Meade County RECC's application and for the cross examination of witnesses of Meade County RECC and intervenors.

Meade County RECC has requested approval of new and revised tariffs necessary to reflect and pass through changes in the wholesale rates proposed by its wholesale power supplier, Big Rivers Electric Corporation. The projected average monthly bill impacts per customer by rate class for the year 2009 and thereafter for five (5) years are as follows:

Average Monthly Bill Impact per Customer by Rate Class

Class	2009	2010	2011	2012	2013	2014	2009 - 2014 Cumulative
<b>Rate 1: kWh</b>							
Amount	\$0	\$ 2.41	\$ 2.33	\$ 2.49	\$ 3.50	\$ 2.87	\$ 13.60
Percent	0.00%	3.02%	2.85%	2.95%	4.03%	3.17%	17.08%
<b>Rate 2: kWh</b>							
Amount	\$0	\$ 3.08	\$ 2.99	\$ 3.19	\$ 4.48	\$ 3.67	\$ 17.40
Percent	0.00%	2.79%	2.63%	2.73%	3.74%	2.95%	15.75%
<b>Rate 3: kWh</b>							
Amount	\$0	\$ 35.97	\$ 34.91	\$ 37.24	\$ 52.35	\$ 42.86	\$ 203.33
Percent	0.00%	3.05%	2.87%	2.98%	4.06%	3.20%	17.22%
<b>Rate 3A: kWh</b>							
Amount	\$0	\$ 2.62	\$ 2.55	\$ 2.72	\$ 3.82	\$ 3.13	\$ 14.83
Percent	0.00%	2.74%	2.59%	2.69%	3.68%	2.91%	15.47%
<b>Rate 6: Public St. Lights</b>							
Amount	\$0	\$ 29.13	\$ 28.27	\$ 30.17	\$ 42.40	\$ 34.71	\$ 164.69
Percent	0.00%	3.19%	3.00%	3.11%	4.24%	3.47%	18.06%

Note: Average monthly bill impacts are calculated by dividing the annual class revenue impacts by 12 and by the number of customers in each class. The actual impacts for 2010 through 2014 and beyond will vary based upon actual fuel and environmental costs paid by Meade to Big Rivers, subject to review and approval by the Commission.

**COMMONWEALTH OF KENTUCKY**  
**MEADE COUNTY FISCAL COURT**  
**ORDINANCE NO. 2008.05**

**AN ORDINANCE AMENDING ORDINANCE NO. 01.07 RELATING TO THE CREATION AND ESTABLISHMENT OF THE MEADE COUNTY RIVERPORT AUTHORITY AND PROVIDING THE APPOINTMENT OF MEMBERS THEREOF AND DELEGATING POWERS THERETO.**

WHEREAS, the Meade County Fiscal Court has determined it to be in the best interest of MEADE COUNTY, KENTUCKY to amend Ordinance No. 01 07, AN ORDINANCE CREATING AND ESTABLISHING THE MEADE COUNTY KENTUCKY RIVERPORT AUTHORITY AND PROVIDING FOR THE APPOINTMENT OF MEMBERS THEREOF AND DELEGATING POWERS THERETO;

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF MEADE, COMMONWEALTH OF KENTUCKY as follows: Ordinance 01.07 is amended to read as follows, with additions being indicated by underline and deletions being indicated by strike through:

WHEREAS, the Fiscal Court of the County of Meade, Kentucky, finds and declares that it is to the best interest of the

**AFFIDAVIT**

STATE OF KENTUCKY

COUNTY OF Ohio

I, Jawanna Bandy, the Owner, Publisher or  
Manager of Ohio County Times News, a Newspaper having a  
general circulation in Ohio County, Kentucky, do hereby  
certify that the attached notice of Meade County RECC appeared in the  
newspaper on the following dates 11-20-08.

Witness my hand this the 20th day of November 2008.

Jawanna Bandy

Subscribed and sworn to before me this the 20th day of  
November 2008.

My commission expires 5-19-09

Deborah Bradley

Notary Public, Muhlenberg County Kentucky

Comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference MUST be received within (30) days of today's date.

**The Classifieds Attract Buyers.**

*Looking to sell your used car, television, sofa, baseball card collection or anything else under the sun? Place an ad in the Classifieds! It's a fast, easy and profitable way to get rid of your unwanted merchandise. Call 270-298-7100 today to place your ad.*

*The Time-News CLASSIFIEDS  
314 Main St.  
Frankfort, KY*

**NOTICE OF PUBLIC HEARING**

**MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION**

PSC CASE NO. 2007 -00470

A public hearing in the above case will be held in Hearing Room 1 of the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, beginning at 1:30 P.M., EST, or as soon thereafter as may be heard, on December 2, 2008. The public hearing will be for the purpose of examining Meade County RECC's application and for the cross examination of witnesses of Meade County RECC and intervenors.

Meade County RECC has requested approval of new and revised tariffs necessary to reflect and pass through changes in the wholesale rates proposed by its wholesale power supplier, Big Rivers Electric Corporation. The projected average monthly bill impacts per customer by rate class for the year 2009 and thereafter for five (5) years are as follows:

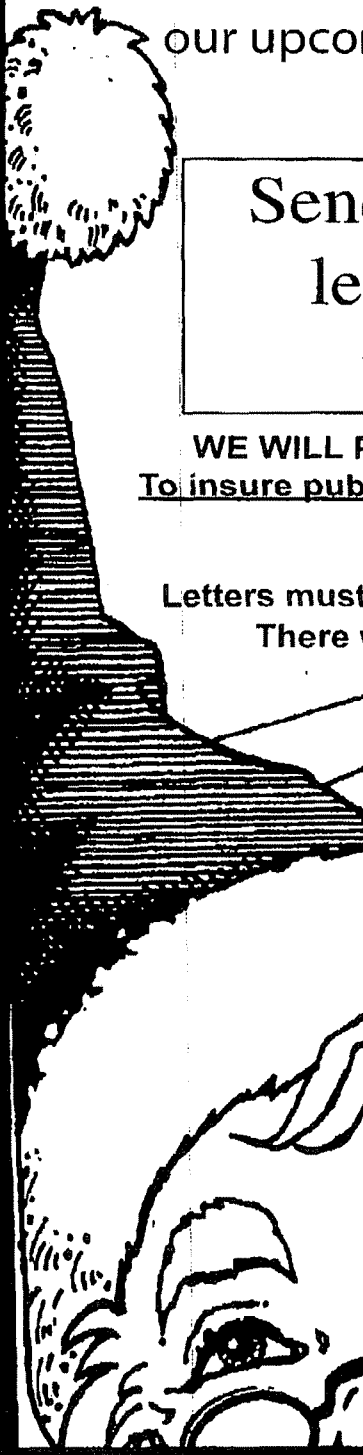
**Average Monthly Bill Impact per Customer by Rate Class**

Class	2009	2010	2011	2012	2013	2014	2009 - 2014 Cumulative
<b>Rate 1: kWh</b>							
Amount	\$0	\$ 2.41	\$ 2.33	\$ 2.49	\$ 3.60	\$ 2.87	\$ 13.80
Percent	0.00%	3.02%	2.85%	2.95%	4.03%	3.17%	17.08%
<b>Rate 2: kWh</b>							
Amount	\$0	\$ 3.08	\$ 2.99	\$ 3.19	\$ 4.48	\$ 3.67	\$ 17.40
Percent	0.00%	2.79%	2.83%	2.73%	3.74%	2.95%	15.75%
<b>Rate 3: kWh</b>							
Amount	\$0	\$ 36.97	\$ 34.91	\$ 37.24	\$ 62.35	\$ 42.86	\$ 203.33
Percent	0.00%	3.06%	2.87%	2.95%	4.08%	3.20%	17.22%
<b>Rate 3A: kWh</b>							
Amount	\$0	\$ 2.62	\$ 2.56	\$ 2.72	\$ 3.82	\$ 3.13	\$ 14.83
Percent	0.00%	2.74%	2.59%	2.69%	3.68%	2.91%	15.47%
<b>Rate 6: Public St. Lights</b>							
Amount	\$0	\$ 28.13	\$ 28.27	\$ 30.17	\$ 42.40	\$ 34.71	\$ 164.69
Percent	0.00%	3.19%	3.00%	3.11%	4.24%	3.47%	18.08%

*Note: Average monthly bill impacts are calculated by dividing the annual class revenue impacts by 12 and by the number of customers in each class. The actual impacts for 2010 through 2014 and beyond will vary based upon actual fuel and environmental costs paid by Meade to Big Rivers, subject to review and approval by the Commission.*

**All I  
Chris**

KIDS...M  
our upcor



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**WE WILL P  
To insure pub**

Letters must  
There w

**THE CLASSIFIEDS**  
★ ALWAYS A BEST SELLER ★

**AFFIDAVIT**

STATE OF KENTUCKY

COUNTY OF Grayson

I, Leslie A. Shatzger, the Owner, Publisher or  
Manager of Grayson Co. News-Gazette, a Newspaper having a  
general circulation in Grayson County, Kentucky, do hereby  
certify that the attached notice of Meade County RECC appeared in the  
newspaper on the following dates 11-22-08.

Witness my hand this the 1st day of December 2008.

Timothy Kiger

Subscribed and sworn to before me this the 1st day of  
December 2008.

My commission expires 4/28/2012

Leslie A. Shatzger

Notary Public, Grayson County Kentucky

**Great Mounts at a Great Price**  
 Extreme Taxidermy  
 Terry L. Spainhoward  
 Clarkson, Ky 42726  
 Whitetail Deer  
 Shoulder mount  
 w/panel \$285.  
 Shoulder mount - no  
 panel, \$260. Antler  
 Mount Only \$40.  
 Other mounts also  
 available. Call or  
 come by any time,  
 home (270) 242-  
 4037 or cell (270)  
 320-7551. (pd: 11/5-  
 11/29\*\*Int.)

**MOVING?**  
**Let Us Help**  
 (270) 259-3856  
 (270) 589-0617

35  
**VEHICLES**  
 For Sale: 2001  
**F-150 Extended  
 Cab 4x4 Truck.** Call  
 (270) 589-0004  
 (m/c TFN-T)

40  
**Misc. For Sale**  
**QUEEN  
 ORTHOPEDIC  
 Mattress Set.** New,  
 still in plastic  
 w/warranty. Delivery  
 available \$140 (270)  
 799-1686. (pd:  
 11/15-19-22\*\*Int.)

All new **QUEEN**  
 pillow top set \$165.  
 new in plastic - can  
 deliver (270)  
 799-1686. (pd:  
 11/15-19-22\*\*Int.)

**USED  
 FURNITURE  
 Good Prices!**  
 (270) 259-3856  
 (270) 589-0617

41  
**WANTED**  
**Wanted: Standing  
 Timber.** Nolin River  
 Logging. In business  
 20 years. References  
 available. Also  
**buying timber land.**  
 Call (270) 631-3751  
 let ring. (112066/  
 56334-TFN)

**WANTED: TIMBER**  
 5 Acres or more.  
 References avail-  
 able. Certified  
 Master Kentucky  
 Logger. High Country  
 Lumber 879-1200  
 ask for Vernon

Duplex for Rent:  
 Clean 1,000 sq. ft.  
 2 BR, 1 bath, front  
 porch, patio, private  
 driveway, W/D  
 hookup, storage.  
 References required,  
 and deposit. Call  
 259-3936, 259-5132  
 or 259-8024. (pd:  
 11/19-11/29\*\*Int.)

Apartment in Rough  
 River area near  
 State Park 2  
 Bedroom w/carpot.  
 All appliances w/  
 washer & dryer  
 hookup. Call  
 (270) 287-7164. (pd:  
 11/15-11/26\*\*Int.)

**Quails Run**  
 2 bedroom, 1 1/2  
 bath, 1 car garage,  
 fireplace 4700  
 Mulberry St.  
 Leitchfield, Ky. All  
 appliances furnished  
 259-4456 or  
 230-5507

763-6  
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**NOTICE OF PUBLIC HEARING**

**MEADE COUNTY RURAL ELECTRIC  
 COOPERATIVE CORPORATION**

**PSC CASE NO. 2007-00470**

A public hearing in the above case will be held in Hearing Room 1 of the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, beginning at 1:30 P.M., EST, or as soon thereafter as may be heard, on December 2, 2008. The public hearing will be for the purpose of examining Meade County RECC's application and for the cross examination of witnesses of Meade County RECC and intervenors.

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Average Monthly Bill Impact per Customer by Rate Class							
Class	2009	2010	2011	2012	2013	2014	2009 - 2014 Cumulative
<b>Rate 1: kWh</b>							
Amount	\$0	\$ 2.41	\$ 2.53	\$ 2.48	\$ 3.59	\$ 2.97	\$ 13.60
Percent	0.00%	3.02%	2.85%	2.85%	4.03%	3.17%	17.08%
<b>Rate 2: kWh</b>							
Amount	\$0	\$ 3.09	\$ 2.88	\$ 3.19	\$ 4.48	\$ 3.57	\$ 17.40
Percent	0.00%	2.79%	2.63%	2.73%	3.74%	2.95%	15.75%
<b>Rate 3: kWh</b>							
Amount	\$0	\$ 39.97	\$ 34.91	\$ 37.24	\$ 62.38	\$ 42.86	\$ 263.33
Percent	0.00%	3.06%	2.67%	2.98%	4.09%	3.20%	17.22%
<b>Rate 3A: kWh</b>							
Amount	\$0	\$ 2.62	\$ 2.85	\$ 2.72	\$ 3.82	\$ 3.13	\$ 14.83
Percent	0.00%	2.74%	2.89%	2.68%	3.69%	2.81%	15.47%
<b>Rate 6: Public St. Lights</b>							
Amount	\$0	\$ 75.12	\$ 75.27	\$ 75.27	\$ 75.27	\$ 75.27	\$ 375.27
Percent	0.00%	3.10%	3.00%	3.11%	4.24%	3.47%	18.94%

Note: Average monthly bill impacts are calculated by dividing the annual class revenue impacts by 12 and by the number of customers in each class.

# Grayson County News-Gazette

Timothy Kiger  
40 Public Square  
Leitchfield, Kentucky 42754

Phone: 270.259.9622  
Mobile: 270.589.9090  
Fax: 270.230.0492  
Email: tkiger@gcnews gazette.com

## Fax Cover Sheet

Send to:	From:
Attention: Melanie	<i>P. Kiger</i> Office location:
Office location:	Date: 12/1/08
Fax numbers: 270-422-4705	Phone number:

- URGENT     
  REPLY ASAP     
  PLEASE COMMENT     
  PLEASE REVIEW     
  FOR YOUR INFORMATION

TOTAL PAGES, INCLUDING COVER:

Comments:



Your Breckinridge County Newspaper Since 1876

# The Breckinridge Herald-News

120 Old US Hwy 60 East • P.O. Box 6 • Hardinsburg, KY 40143

Telephone: 270-756-2109 or 270-547-2109 • Fax: 270-756-1003

Email: [advertisingthn@bbtel.com](mailto:advertisingthn@bbtel.com); [editorialthn@bbtel.com](mailto:editorialthn@bbtel.com)

[classifiedsthn@bbtel.com](mailto:classifiedsthn@bbtel.com)

## FAX COVER SHEET

DATE: 12-1-08

TO: Melanie (Recc) FAX #: 270-422-4705

FROM: The Herald News (Heather)

COMMENTS: Notice in 11-19-08

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                         PAGES - Including Cover Page

**Cloverport Board of Education**

Head Start Teaching Asst.- Substitute  
 Instructional Asst.- Substitute  
 Bus Driver/Substitute Bus Driver  
 Equal Opportunity Employer  
 Please apply at the  
 Cloverport Board of Education  
 214 W. Main Street,  
 Cloverport KY. 40111  
 Phone # 270-788-3910  
 Deadline: Wednesday-  
 November 26, 2008

**Help Wanted**

Monumental Life Insurance is looking for professionals who can provide excellent service to existing customers and add new clients to an established book of business in Breckinridge

County. The only purpose to construct approximately 89,670 linear feet of 8-in. waterline from the water treatment plant along KY 144 to the Meade Co. line, approximately 28,000 linear feet of 6-inch polyvinylchloride (PVC) waterline along KY 259 and KY 2779, approximately 19,825 linear feet of 6-in. ductile iron waterline at the beginning of KY 259 and KY 2779 due to high water pressure. The proposed action is needed to provide safe and reliable drinking water to residents presently without drinking water service. The Kentucky Department for Environmental Protection has determined that the action will not have a significant effect on the quality of the human environment, and has decided that an Environmental Impact Statement is not necessary.

An Environmental Assessment report is available containing detailed information supporting this action in the following parts:

- A. Proposed Project and Funding Status,
- B. Existing Environment,
- C. Existing Drinking Water Facilities,
- D. Need for Proposed Project,
- E. Alternatives Analysis,
- F. Environmental Consequences and Mitigative Measures,
- G. Public Participation.

Copies of the report may be reviewed by contacting Mary Jo Hess, City Clerk at Hardinsburg City Hall at (270) 756-2219. Please forward your comments to Amanda Yeary, Water Infrastructure Branch, Division of Water, at 200 Fair Oaks, Frankfort, KY 40601, phone (502) 564.3410. Comments received within 30 days of the newspaper publication date of the FONSI notice will be evaluated before the Department for Environmental Protection makes a final decision to proceed.

Why settle for a real estate agent, when you can have a board certified **REALTOR®**?

Deal with Dav! Where your satisfaction is the **ONLY** priority.



**Home GMAC**  
 Realty Equal Housing  
 3424 Franklin St Owensboro, KY  
 Davin A. Taul  
 REALTOR®  
 (812) 484-7027  
 DavinTaul.com



**HELP WANTED**

Under the supervision of the Executive Director, the Family Preservation Supervisor / Director is responsible for the supervision of the Assistant Supervisors, In-Home workers and the Clerical Assistant. He/She is responsible for the operation of the Family Preservation / Reunification and FACTS Programs ensuring that all goals and objectives of the program are met on a timely basis and in an efficient manner. The Supervisor / Director cannot work with more than one family at any one time, perform the duties of the program as prescribed in the Homebuilders Model.

**NOTICE OF PUBLIC HEARING**

**MEADE COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION**

PSC CASE NO. 2007-00470

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Class	2008	2009	2010	2011	2012	2013	2014	2009 2014 Immediate
<b>Rate 1 - kWh</b>								
Amount	\$0	\$ 2.41	\$ 2.35	\$ 2.48	\$ 3.60	\$ 3.87	\$ 10.60	
Percent	0.00%	3.62%	3.55%	3.65%	5.40%	5.71%	15.91%	57.10%
<b>Rate 2 - kWh</b>								
Amount	\$0	\$ 3.08	\$ 2.90	\$ 3.18	\$ 4.48	\$ 4.87	\$ 17.40	
Percent	0.00%	4.55%	4.15%	4.55%	6.40%	6.95%	24.14%	34.76%
<b>Rate 3 - kWh</b>								
Amount	\$0	\$ 38.07	\$ 34.91	\$ 37.24	\$ 52.35	\$ 56.85	\$ 209.35	
Percent	0.00%	53.85%	48.75%	51.85%	73.35%	78.40%	272.20%	372.20%
<b>Rate 3A - kWh</b>								
Amount	\$0	\$ 2.82	\$ 2.85	\$ 2.73	\$ 3.82	\$ 3.77	\$ 14.89	
Percent	0.00%	4.05%	3.95%	3.80%	5.35%	5.25%	19.85%	27.45%
<b>Rate 6: Public St. Lights</b>								
Amount	\$0	\$ 28.72	\$ 28.27	\$ 30.17	\$ 44.40	\$ 47.21	\$ 164.89	
Percent	0.00%	40.30%	39.35%	41.85%	62.40%	65.85%	228.00%	308.00%

408 West Dixie Avenue  
Elizabethtown, KY 42701

# THE NEWS-ENTERPRISE

Phone: 270/769-1200  
Fax: 270/763-0284

## AFFIDAVIT OF PUBLICATION

I, Jan Bunting, Tearsheet  
 Coordinator, do swear that the advertisement for Meade Co.  
RECC did appear in the  
11-19-08 edition of The  
 News Enterprise.

Dated this 1<sup>st</sup> day of December, 2008.

Signed: Jan Bunting  
 Jan Bunting

Subscribed and sworn to before me this 1 day of  
December, 2008.

My commission expires: 11-10-09

Notary: Merrilee Johnson

THE NEWS-ENTERPRISE

CLASSIFIEDS

WEDNESDAY, NOVEMBER 19, 2008

D7

**OFFICIALS**

**NON BONUS BETWEEN \$0,000 & \$10,000 ENDING ON EXPERIENCE**

**TOP TEN**

to Lincoln, Mercury Cincinnati Region and Experience are in the TOP TEN in BOTH NEW & USED Car Sales. *Selling dealership in E-town is currently applications for experienced men and sales consultants who desire*

raise your quality of life  
determination to succeed  
professional career  
earn and increase your income level

*Do you want to work for the best? Do you really want to give yourself every opportunity to succeed?*

**YOU CAN ANSWER YES**

questions and have any automotive sales experience, then you owe it to yourself to contact Perryman at Pinkham Lincoln Mercury.

*It will be the best day of your career's future!*

**ACT NOW!**

*Applications and interviews are confidential.*

**TACT: WILL PERRYMAN**

Used Car Inventory in Central KY!

Apply in person at:



1505 N. Dixie Ave.  
Etown, KY  
or apply online:  
pinkhamcars.com

**300** Legals

**300** Legals

**300** Legals

**300** Legals

**NOTICE OF PUBLIC HEARING  
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Average Monthly Bill impact per Customer by Rate Class

	Class	2008	2010	2011	2012	2013	2014	2009-2014 Cumulative
Rate 1:	kWh							
Amount		\$0	\$2.41	\$2.33	\$2.49	\$3.50	\$2.87	\$13.60
Percent		0.00%	3.02%	2.85%	2.95%	4.03%	3.17%	17.08%
Rate 2:	kWh							
Amount		\$0	\$3.08	\$2.99	\$3.19	\$4.48	\$3.07	\$17.40
Percent		0.00%	2.79%	2.63%	2.73%	3.74%	2.95%	15.75%
Rate 3:	kWh							
Amount		\$0	\$85.97	\$34.91	\$37.24	\$52.35	\$42.86	\$203.33
Percent		0.00%	3.05%	2.87%	2.98%	4.06%	3.20%	17.22%
Rate 3A:	kWh							
Amount		\$0	\$2.62	\$2.55	\$2.72	\$3.82	\$3.13	\$14.83
Percent		0.00%	2.74%	2.59%	2.69%	3.68%	2.91%	15.47%
Rate 5:	Public St. Lights							
Amount		\$0	\$29.13	\$28.27	\$30.17	\$42.40	\$34.71	\$164.69
Percent		0.00%	3.19%	3.00%	3.11%	4.24%	3.47%	18.06%

Note: Average monthly bill impacts are calculated by dividing the annual class revenue impacts by 12 and by the number of customers in each class. The actual impacts for 2010 through 2014 and beyond will vary based upon actual fuel and environmental costs paid by Meade to Big Rivers, subject to review and approval by the Commission.

11/19