

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**RECEIVED**

**In the Matter of:**

OCT 24 2008

<b>THE APPLICATIONS OF BIG RIVERS</b>	)	<b>PUBLIC SERVICE</b>
<b>ELECTRIC CORPORATION FOR:</b>	)	<b>COMMISSION</b>
<b>(I) APPROVAL OF WHOLESALE TARIFF</b>	)	
<b>ADDITIONS FOR BIG RIVERS ELECTRIC</b>	)	
<b>CORPORATIONS, (II) APPROVAL OF</b>	)	<b>CASE NO. 2007-00455</b>
<b>TRANSACTIONS. (III) APPROVAL TO ISSUE</b>	)	
<b>EVIDENCES OF INDEBTEDNESS, AND</b>	)	
<b>(IV) APPROVAL OF AMENDMENTS TO</b>	)	
<b>CONTRACTS; AND</b>	)	
<b>OF E.ON U.S., LLC, WESTERN KENTUCKY</b>	)	
<b>ENERGY CORP. AND LG&amp;E ENERGY MARKETING,</b>	)	
<b>INC. FOR APPROVAL OF TRANSACTIONS</b>	)	

**ATTORNEY GENERAL'S SUPPLEMENTAL REQUESTS FOR INFORMATION  
TO HENDERSON/HMP&L**

Comes now the intervenor, the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and submits his Supplemental Requests for Information to the City of Henderson/HMP&L to be answered by the date specified in the Commission's Order of Procedure, and in accord with the following:

- (1) In each case where a request seeks data provided in response to a staff request, reference to the appropriate request item will be deemed a satisfactory response.
- (2) Please identify the witness who will be prepared to answer questions concerning each request.
- (3) These requests shall be deemed continuing so as to require further and supplemental responses if the company receives or generates additional information within the scope of these requests between the time of the response and the time of any hearing conducted hereon.
- (4) If any request appears confusing, please request clarification directly from the Office of Attorney General.

(5) To the extent that the specific document, workpaper or information as requested does not exist, but a similar document, workpaper or information does exist, provide the similar document, workpaper, or information.

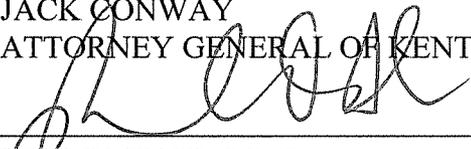
(6) To the extent that any request may be answered by way of a computer printout, please identify each variable contained in the printout which would not be self evident to a person not familiar with the printout.

(7) If the company has objections to any request on the grounds that the requested information is proprietary in nature, or for any other reason, please notify the Office of the Attorney General as soon as possible.

(8) For any document withheld on the basis of privilege, state the following: date; author; addressee; indicated or blind copies; all persons to whom distributed, shown, or explained; and, the nature and legal basis for the privilege asserted.

(9) In the event any document called for has been destroyed or transferred beyond the control of the company, please state: the identity of the person by whom it was destroyed or transferred, and the person authorizing the destruction or transfer; the time, place, and method of destruction or transfer; and, the reason(s) for its destruction or transfer. If destroyed or disposed of by operation of a retention policy, state the retention policy.

Respectfully submitted,  
JACK CONWAY  
ATTORNEY GENERAL OF KENTUCKY



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DENNIS HOWARD II  
PAUL D. ADAMS  
ASSISTANT ATTORNEYS GENERAL  
OFFICE OF RATE INTERVENTION  
1024 CAPITAL CENTER DRIVE, SUITE 200  
FRANKFORT KY 40601-8204  
(502) 696-5453  
FAX: (502) 573-8315  
[Dennis.Howard@ag.ky.gov](mailto:Dennis.Howard@ag.ky.gov)  
[Paul.Adams@ag.ky.gov](mailto:Paul.Adams@ag.ky.gov)

## **CERTIFICATE OF SERVICE AND NOTICE OF FILING**

I hereby give notice that this the 24th day of October, 2008, I have filed the original and ten copies of the foregoing Attorney General's Supplemental Requests for Information to Member Cooperatives with the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40601 and certify that this same day I have served the parties by mailing a true copy of same, postage prepaid, to those listed below.

C. William Blackburn  
Big Rivers Electric Corporation  
P. O. Box 24  
Henderson, KY 42420

David Brown  
Stites & Harbison, PLLC  
1800 Providian Center  
400 West Market Street  
Louisville, KY 40202

Honorable John N. Hughes  
124 West Todd Street  
Frankfort, KY 40601

Honorable Frank N. King, Jr.  
Dorsey, King, Gray, Norment & Hopgood  
318 Second Street  
Henderson, KY 42420

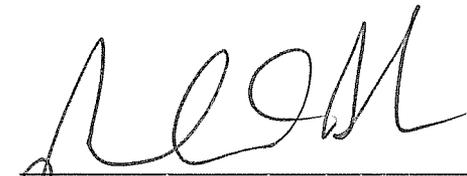
Honorable Michael L. Kurtz  
Boehm, Kurtz & Lowry  
36 East Seventh Street Suite 1510  
Cincinnati, OH 45202

Honorable James M. Miller  
Sullivan, Mountjoy, Stainback & Miller, PSC  
P.O. Box 727  
Owensboro, KY 42302-0727

Honorable Kendrick R. Riggs  
Stoll Keenon Ogden, PLLC  
2000 PNC Plaza  
500 W Jefferson Street  
Louisville, KY 40202-2828

Honorable Allyson K. Sturgeon  
E.ON U.S. Services, Inc.  
220 West Main Street  
Louisville, KY 40202

Honorable Melissa D. Yates  
Denton & Keuler, LLP  
P.O. Box 929  
Paducah, KY 42002-0929



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Assistant Attorney General

**ATTORNEY GENERAL'S SUPPLEMENTAL REQUEST FOR INFORMATION**  
**Case No. 2007-00455**

1. Please explain in detail the City of Henderson/HMP&L's concerns regarding the condition of the generating plants owned by the City and operated by the joint applicants. As part of this request, please provide copies any analysis, report, assessments, memorandum or the equivalent documents prepared for or reviewed by the City of Henderson/HMP&L regarding the condition of the subject generating plants.