Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne
Commissioner Department of Public Protection


Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 11, 2007

Rebecca James
South 641 Water District
P.O. Box 126

Hazel, KY. 42049

RE: Case No. 2007-00441 Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected for the reasons set forth below.

1. Filing deficiencies pursuant to 807 KAR 5:076

807 KAR 5:076: Section 4 If copy of public notice is included, did it meet requirements? * (for sewers, direct mailing is required. See KRS 278.185)

The monthly rates requested and those appearing in the public notice are not the same. New rates start at 1000 gallons whereas notice states 2000 gallons.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. If your filing contains a proposed effective date, the rejection of your filing for reasons of deficiencies voids that proposed effective date. When you file the required information to correct the deficiencies, you may refile your proposed tariff with a new proposed effective date that is at least 30 days from the date you filed the required information. You are requested to file 5 copies of this information within 15 days of the date of this letter. If you need further assistance, please contact James Goff at 502/564-30940 ext. 261.


MFB/mb

# APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION <br> For Small Utilities <br> Pursuant to 807 KAR 5:076 <br> (Alternative Rate Filing) 

South 641 Water District
Name of Utility
P.O. Box 126

Hazel, Kentucky 42049
Business Mailing Address
Telephone Number (270) 492-8857 Area Code Number
I. Basic Information

NAME, TITLE, ADDRESS and Telephone number of the person to whom correspondence or communications concerning this application should be directed:

Name: Rebecca James, General Manager
Address: P.O. Box 126
Hazel, KY 42049
Telephone Number: (270) 492-8857

1) Do you have 500 customers or fewer? Yes No
2) Do you have $\$ 300,000$ in Gross Annual

Revenue or less? Yes No
3) Has the Utility filed an annual report with this Commission for the past year and the two previous years?

Yes No
4) Are the utility's records kept separate from any other commonly-owned enterprise?

Yes No
NOTICE: To be eligible for consideration of a rate adjustment under this regulation, you must have answered yes to either question 1 or 2 and yes to both questions 3 and 4 above. If you answer no to questions 3 or 4 , you must obtain written approval from the Commission prior to filing this Application. If these requirements are not met, you must file under the Commission's procedural rules, 807 KAR 5:001.

## II. Increased Cost Information

(1) The most recent Annual Report will be used as the basic test period data in order to determine the reasonableness of the proposed rates. The Annual Report used as the basis for the 12 months ending December 31, 2006.
a. If you have reason to believe some of the items of revenue and expense listed in the Annual Report will increase or decrease, please list each item, the expected increase or decrease and the adjusted amount.

## See Attachment A.

b. Please describe each item that you adjusted on page 2 and how you know it will change. (Please attach invoices, letters, contracts or receipts which will help in proving the change in cost).

Please see the notes to Attachment A for these descriptions.
i. Please list your present and proposed rates for each class (i.e., residential, commercial, etc.) of customer and the percentage of increase proposed for each class:

## See attachments

## III. Other Information

a. Please complete the following questions:

1) Please describe any events or occurrences, which may have an effect on this rate review that should be brought to the Commission's attention (e.g., excessive line losses, major repairs, planned construction).
2) Total number of Customers as of the date of filing:350
3) Total amount of increased revenue requested:
4) Please circle Yes or No:
a) Does the utility have any outstanding indebtedness?

Yes
No
If yes, attach a copy of any documents such as promissory notes, bond resolutions, mortgage agreements, etc.
b) Were all revenues and expenses listed in the Annual Report for $\underline{2006}$ incurred and collected from January 1 to December 31 of that year?

Yes No
If no, list total revenues and total expenses incurred prior to or subsequent to this period and attach invoices or other analysis which show how amounts were calculated.
5) Attach a copy of the utility's depreciation schedule of utility plant in service. Reconcile any differences between total depreciation shown on the Annual Report for 2006 and the amount shown on this schedule. - Depreciation schedule attached.
6) If utility is a sewer utility:
a) Attach a copy of the latest State and Federal Income Tax Returns. Not applicable
b) How much of the utility plant was recovered through the sale of lots or other contributions? (If unknown, state the reason).

## Not applicable

b. Please state the reason or reasons why a rate adjustment is requested. (Attach additional pages if necessary).

South 641 Water District has not had a general rate increase in several years, and its costs have increased. In addition, the District needs to spend the money necessary to comply with increased regulatory requirements.

## IV. Billing Analysis

The billing analysis is the chart reflecting the usage by the customers as well as the revenue generated by a specific level of rates. A billing analysis of both the current and proposed rates is mandatory for analysis of this rate filing. The following is a step-by-step description which may be used to complete the billing
analysis. A completed sample of a billing analysis is also included. Although the sample reflects water usage, it is equally applicable for gas companies using declining block rate design. This billing analysis is not intended for companies using a flat rate design.
a. Usage Table (Usage by Rate Increment)

Information needed to complete the usage table should be obtained from the meter books or other available usage records. The usage table is used to spread total usage into the proper incremental rate step.

Column No. 1 is the incremental steps in the present or proposed rate schedule for which the analysis is being made. Column No. 2 is the number of bills in each incremental rate step. Column No. 3 is the total gallons used in each incremental rate step. Column Nos. 4, 5, 6, 7, 8, and 9 are labeled to correspond to the incremental rate steps shown in Column No. 1 and contain the actual number of gallons used in each incremental rate step.

Example for completing Usage Table is as follows:
Column No. 1 is incremental rate steps.
Columns numbered 2 and 3 are completed by using information obtained from usage records.

Columns numbered 4, 5, 6, 7, 8, and 9 are completed by the following steps:

Step 1: $\quad 1^{\text {st }} 2,000$ gallons minimum bill rate level 432 Bills
518,400 gallons used
All bills use 2,000 gallons or less, therefore, all usage is recorded in Column 4.

Step2: $\quad$ Next 3,000 gallons rate level
1,735 Bills
4,858,000 gallons used
$1^{\text {st }} 2,000$ minimum $\times 1,735$ bills $=3,470,000$ gallons record in Column 4.
Next 3,000 gallons - remainder of water over 2,000 = $1,388,000$ gallons - record in Column 5.
Step3: $\quad$ Next 10,000 gallons rate level
1,830 Bills
$16,268,700$ gallons used
$1^{\text {st }} 2,000$ minimum $\times 1,830$ bills $=3,660,000$ gallons record in Column 4.

Next 3,000 gallons $\times 1,830$ bills $=5,490,000$ gallons record in Column 5.
Next 10,000 gallons - remainder of water over 3,000 $=7,118,700$ gallons - record in Column 6.

Step4: $\quad$ Next 25,000 gallons rate level
650 Bills
15,275,000 gallons used
$1^{\text {st }} 2,000$ minimum $\times 650$ bills $=1,300,000$ gallons record in Column 4.
Next 3,000 gallons $\times 650$ bills $=1,950,000$ gallons record in Column 5.
Next 10,000 gallons $\times 650$ bills $=6,500,000$ gallons record in Column 6.
Next 25,000 gallons - remainder of water over 10,000 $=5,525,000$ gallons - record in Column 7.

Step5: $\quad$ Over 40,000 gallons rate level
153 Bills
$9,975,600$ gallons used
$1^{\text {st }} 2,000$ minimum $\times 153$ bills $=306,000$ gallons record in Column 4.
Next 3,000 gallons x 153 bills $=459,000$ gallons record in Column 5.
Next 10,000 gallons $\times 153$ bills $=1,530,000$ gallons record in Column 6.
Next 25,000 gallons $\times 153$ bills $=3,825,000$ gallons record in Column 7.
Over 40,000 gallons - remainder of water over 25,000 $=3,855,600$ gallons - record in Column 8.

Step6: Total each column for transfer to Revenue Table.
b. Revenue Table (Revenue by Rate Increment)

The Revenue Table is used to determine the revenue produced from the Usage Table. Column No. 1 is the incremental rate steps in the rate schedule for which the analysis is being made. Column No. 2 indicates the total number of bills. Column No. 3 is the number of gallons accumulated in each rate increment (Totals from Columns 4, 5, 6, 7, and 8 of the above usage table). Column No. 4 is the rates to be used in determining revenue. Column No. 5 contains the revenue produced.

## V. General Information/Customer Notice

1) Filing Requirements:
a. If the applicant is a corporation, a certified copy of its articles of incorporation must be attached to this application. If the articles and any amendments thereto have already been filed with the Commission in a prior proceeding, it will be sufficient to state that fact in the application and refer to the style and case number of the prior proceeding.
b. An original and 10 copies of the completed application should be sent to:

## Executive Director

Kentucky Public Service Commission
211 Sower Boulevard
Post Office Box 615
Frankfort, Kentucky 40602
Telephone: 502 / 564-3940
c. One Copy of the completed application should also be sent at the same time to:

Public Service Litigation Branch
Office of the Attorney General
Post Office Box 2000
Frankfort, Kentucky 40602-2000
2) A copy of the customer notice must be filed with this application. Proper notice must comply with Section 4 of this regulation.
3) Copies of this form and the regulation may be obtained from the Commission's Office of Executive Director; or by calling 502 / 564-3940.
4) I have read and completed this application, and to the best of my knowledge all the information contained in this application is true and correct.

Signed


| South 641 Combined Attachment A* | $\begin{gathered} 2006 \\ \text { Water } \end{gathered}$ | $\begin{array}{r} 2006 \\ \text { Sewer } \end{array}$ | Comb. | Adjstmts | Ref | Adjusted Combined | 60\% Water Expense Allocation | 40\% Sewer Alloc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Revenue | \$109,774 |  | \$109,774 | $(\$ 3,172)$ |  | \$106,602 | \$106,602 |  |
| Sewer Rev. |  | \$29,304 | \$29,304 | \$1,054 |  | \$30,358 |  | \$30,358 |
| Total Revenue | \$109,774 | \$29,304 | \$139,078 | $(\$ 2,118)$ | A | \$136,960 |  |  |
| Empl. Salaries | \$24,227 | \$19,822 | \$44,049 | $(\$ 5,175)$ | B | \$38,874 | \$23,324 | \$15,550 |
| Empl. Benefits | \$201 | \$164 | \$365 | \$67 | C | \$432 | \$259 | \$173 |
| Purch. Water | \$34,368 | 0 | \$34,368 | 0 |  | \$34,368 | \$34,368 | 0 |
| Purch. Power | \$3,008 | \$2,461 | \$5,469 | 0 | D | \$5,469 | \$2,453 | \$3,016 |
| Matis/Supplies | \$1,122 | \$918 | \$2,040 | 0 |  | \$2,040 | \$1,224 | \$816 |
| Repairs/Maint. | \$5,929 | \$4,851 | \$10,780 | $\begin{array}{r} \$ 3,600 \\ \$ 480 \\ \hline \end{array}$ | E | \$14,860 | \$8,800 | \$6,060 |
| Office Supplies | \$2,863 | \$2,343 | \$5,206 | 0 |  | \$5,206 | \$3,124 | \$2,082 |
| Contract Serv. | \$3,337 | \$2,730 | \$6,067 | (\$764) | F | \$5,303 | \$3,182 | \$2,121 |
| Transport. Exp. | \$2,492 | \$2,039 | \$4,531 | 0 |  | \$4,531 | \$2,719 | \$1,812 |
| Insurance | \$1,834 | \$1,501 | \$3,335 | 0 |  | \$3,335 | \$2,001 | \$1,334 |
| Misc. Exp | $\$ 10,312$ <br> $(\$ 5,929)$ <br> $(\$ 2,863)$ <br> $\$ 1,520$ | \$1,243 | \$2,763 | 0 | G | \$2,763 | \$1,658 | \$1,105 |
| Operating Exp. | \$80,901 | \$38,072 | \$118,973 | (\$1,792) |  | \$117,181 | \$83,112 | \$34,069 |
| Depreciation Exp. | \$32,283 | \$5,599 | \$37,882 | $\begin{array}{r} \text { Water } \\ \$ 533 \\ \$ 3,800 \\ \text { Sewer } \\ \$ 2,757 \end{array}$ | H | \$44,972 | \$36,616 | \$8,356 |
| Taxes OTI | \$1,844 | \$1,546 | \$3,390 | (\$416) | 1 | \$2,974 | \$1,784 | \$1,190 |
| Total Op. Exp. | \$115,028 | \$45,217 | \$160,245 | \$4,882 |  | \$165,127 | \$121,512 | \$43,615 |
| Net Op. Income | $(\$ 5,254)$ | $(\$ 15,913)$ | (\$21,167) | $(\$ 7,000)$ |  | $(\$ 28,167)$ | (\$14,900) | $(\$ 13,257)$ |
| Interest Income | \$1,075 | \$583 | \$1,658 | (\$1,658) | J | 0 | 0 | 0 |
| Nonutil. Income | \$1,317 | \$350 | \$1,667 | $(\$ 1,667)$ | K | 0 | ) | 0 |
| Interest Exp. | (\$9,425) | $(\$ 5,075)$ | (\$14,500) | 0 |  | (\$14,500) | $(\$ 9,425)$ | $(\$ 5,075)$ |
| Net Income | $(\$ 12,287)$ | $(\$ 20,055)$ | $(\$ 32,342)$ | $(\$ 10,325)$ |  | $(\$ 42,667)$ | $(\$ 24,335)$ | $(\$ 18,332)$ |


| Revenue Increase | Combined | Water | Sewer |
| :--- | ---: | ---: | ---: |
| Operating Expenses | $\$ 165,127$ | $\$ 121,512$ | $\$ 43,615$ |
| Debt Service Coverage | 34,200 | $\$ 22,230$ | $\$ 11,970$ |
| Rev. Requirement | $\$ 199,327$ | $\$ 143,742$ | $\$ 55,585$ |
| Less Normalized Revenues | $(136,960)$ | $(106,602)$ | $(30,358)$ |
| Justified Increase | $\$ 62,367$ | $\$ 37,140$ | $\$ 25,227$ |
| Percentage Increase | $\mathbf{4 5 . 6 \%}$ | $\mathbf{3 4 . 8 \%}$ | $\mathbf{8 3 . 1 \%}$ |


| Debt Service | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | Total | 3-yr. avg. | X 1.2 DSC |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Water Principal | $\$ 8,450$ | $\$ 9,100$ | $\$ 9,750$ | $\$ 27,300$ | $\$ 9,100$ |  |
| Water Interest 06 | $\$ 9,425$ |  |  |  | $\$ 9,425$ |  |
| Total Water DS | $\$ 17,875$ |  |  |  | $\$ 18,525$ | $\$ 22,230$ |
|  |  |  |  |  |  |  |
| Sewer Principal | $\$ 4,550$ | $\$ 4,900$ | $\$ 5,250$ | $\$ 14,700$ | $\$ 4,900$ |  |
| Sewer Interest 06 | $\$ 5,075$ |  |  |  | $\$ 5,075$ |  |
| Total Sewer DS | $\$ 9,625$ |  |  |  | $\$ 9,975$ | $\$ 11,970$ |

## Reference Notes:

*Please note that joint expenses have traditionally been allocated on a basis of $55 \%$ to water and $45 \%$ to sewer. In this case, joint expenses have been allocated $60 \%$ to water and $40 \%$ to sewer to approximate the current ratio of water to sewer customers.
A. Normalized Water and Sewer Revenues as determined by Commission Staff's billing analysis.
B. Normalized Salaries Expense based on salaries in effect during 2007 for three employees, as follows:

| Employee | 2006 Salary | Adjustment | Proforma | Notes |
| :--- | ---: | ---: | ---: | ---: |
| Office Manager | $\$ 16,480$ | $(\$ 16,480)$ | 0 | No longer there. |
| Operator | $\$ 22,294$ | $\$ 3,380$ | $\$ 25,674$ | $\$ 65 /$ wk. increase |
| Office Worker | $\$ 5,275$ | 0 | $\$ 6,000$ | $\$ 10 \times 50 \mathrm{hrs} \times 12 \mathrm{mo}$ |
| General Manager | 0 | $\$ 7,200$ | $\$ 7,200$ | $\$ 12 \times 50 \mathrm{hrs} . \times 12 \mathrm{mo}$. |
| Total | $\$ 44,049$ | $\mathbf{( \$ 5 , 1 7 5 )}$ | $\$ 38,874$ |  |

C. Employee Benefits Expense pro forma based on Delta Dental insurance for two employees of $\$ 36$ per month, or $\$ 432$ per year.
D. Purchased Power Expense has been traditionally allocated by the District between water and sewer operations. Upon closer examination, it appears that $\$ 1,068$ of the 2006 purchased power cost could be directly assigned to water operations and $\$ 2,092$ could be directly assigned to sewer operations. The remaining $\$ 2,309$ of joint costs were allocated $60 \%$ to water and $40 \%$ to sewer, resulting in additional allocated amounts of $\$ 1,385$ for water and $\$ 923$ for sewer, and total purchased power amounts of $\$ 2,453$ for water and $\$ 3,016$ for sewer.
E. Repairs and Maintenance Expense totaled \$10,780 combined in 2006, and was allocated $55 \%$ to water and $45 \%$ to sewer according to the 2006 PSC Annual Reports. Upon closer examination, amounts totaling $\$ 4,738$ for water and $\$ 5,751$ for sewer could be directly assigned. An additional $\$ 292$ of joint costs were allocated $60 \%$ to water and $40 \%$ to sewer, resulting in test period repair expenses of $\$ 4,913$ for water and $\$ 5,868$ for sewer.

In addition, an adjustment was made to recognize new water testing expenses of $\$ 3,600$ which South 641 will incur on a pro forma basis. Finally, another adjustment was made to recognize additional fuel expenses of $\$ 480$ which South 641 will incur from a testing contractor, and those expenses were allocated $60 \%$ to water and $40 \%$ to sewer, resulting in total pro forma Repairs and Maintenance Expense of $\$ 8,800$ for water and $\$ 6,060$ for sewer.
F. Contract Services Expense was adjusted to remove $\$ 764$ of nonrecurring contract service payments.
G. Water Miscellaneous Expense of $\$ 10,312$ per the 2006 PSC Annual Report was adjusted to reclassify water Repairs Expenses and Office Supplies into those accounts, reducing Water Miscellaneous Expense to $\$ 1,520$ before allocations.
H. Depreciation Expense was adjusted to include the Depreciation Expense on certain projects needed to provide adequate service, as follows:

| Project | Estimated cost- <br> (Materials only) | Useful Life <br> (yrs.) | Annual amount <br> (Matls. Only) |
| :--- | ---: | ---: | ---: |
| Water | $\$ 20,000$ | 10 | $\$ 2,000$ |
| Telemetry System Replacement | $\$ 18,000$ | 10 | $\$ 1,800$ |
| 4 New Shut-off valves this year | $\$ 38,000$ |  | $\$ 3,800$ |
| Total Water Depreciation Adj. | $\$ 8,000$ | 10 |  |
| Sewer | $\$ 11,000$ | 10 | $\$ 800$ |
| New Flow Meter | $\$ 6,00$ | 7 | $\$ 1,100$ |
| Chlorination system | $\$ 25,000$ |  | $\$ 857$ |
| Waste Water Pump |  |  | $\$ 2,757$ |
| Total Sewer Depreciation Adj. |  |  |  |
|  |  |  |  |

In addition, water depreciation expense was adjusted to include additional depreciation expense for meters that South 641 had been depreciating over 5 years. The Commission's Engineering Branch normally uses a 10-year life for water meter replacements, resulting in an adjustment of $\$ 533$, as follows:

| Date | Amount | Over 10 yrs. | 2006 @ 5 yrs. |
| :--- | ---: | ---: | ---: |
| $8 / 15 / 98$ | $\$ 449.00$ | $\$ 44.90$ | 0 |
| $8 / 1 / 98$ | $\$ 3,801.00$ | $\$ 380.10$ | 0 |
| $7 / 1 / 99$ | $\$ 8,398.00$ | $\$ 839.80$ | 0 |
| $7 / 1 / 00$ | $\$ 4,885.50$ | $\$ 488.55$ | 0 |
| $7 / 1 / 01$ | $\$ 2,642.00$ | $\$ 264.20$ | $\$ 264.20$ |
| $7 / 1 / 02$ | $\$ 3,171.50$ | $\$ 317.15$ | $\$ 634.30$ |
| $7 / 1 / 03$ | $\$ 2,704.50$ | $\$ 270.45$ | $\$ 540.90$ |
| $7 / 1 / 04$ | $\$ 3,494.32$ | $\$ 349.43$ | $\$ 698.86$ |
| $7 / 1 / 05$ | $\$ 2,827.50$ | $\$ 282.75$ | $\$ 565.50$ |
| $7 / 1 / 06$ | $\$ 6,610.00$ | $\$ 661.00$ | $\$ 661.00$ |
|  |  | $\$ 3,898.33$ | $\$ 3,364.76$ |
|  |  | Proper Amt. | Booked Amt. |
|  | Increase | $\$ 533.57$ |  |

1. Taxes Other Than Income Expense was adjusted to reflect pro forma FICA taxes of $\$ 2,974$ based on pro forma Salaries Expense of $\$ 38,874 \times 7.65 \%$.
J. Interest Income was removed because South 641 has drawn down its reserves - most of which are restricted - to pay expenses.
K. Nonutility Income was adjusted to remove $\$ 1,667$ of nonrecurring revenue.
South 641 Water Depreciation-Water December 31, 2006

| December 31, 2006 |  | Cost | method | Life | Accumulated Depreciation Prior Years | Current <br> Year | Balance to Depreciate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kind of Property | Date |  |  |  | 110.826 .00 | 4,618.00 | 69,256.00 |
| F301 |  | 184,700.00 | SL | 40 yr | 110,026.00 | 4,618.00 | 69,256.00 |
| Organization costs |  | 184,700.00 |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |
|  |  |  |  | 20 yr | 218.00 | 17.00 | 110.00 8886.00 |
| Stuctures \& improvements |  | 345.00 | SL | 20 yr | 23,307.00 | 2,742.00 | $28,786.00$ |
| Tank improvements | 7/1/97 | 54,835.00 | SL | 20 yr | 22,130.75 | 4,918.00 | 71,301.25 |
| Tank improvements | 7/1/01 | 98,350.00 | SL | 20 yr | 260.00 | 65.00 | 975.00 |
| Tank improvements | 211/02 | 1,300.00 | SL | 20 yr | 594.00 | 1,188.00 | $\underline{123150.25}$ |
| Tank improvements | 10/28/05 | 23,760.00 |  |  | 46,509.75 | 8,930.00 | 123,150.25 |
| Totals |  |  |  |  |  |  |  |



| - |  | 84.000 .00 | 3,000.00 | 45,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 132,000.00 |  |  |  |  |

[^0]
\#334
Meter installation Meter installation Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons Meter tap-ons ctars Meter \& Tap-ans Meter \& Tapons
 Meter \& Tap-ons Totals

| Date | Cost | method | Life | Accumulated <br> Depreciation Prior Years | Current Year | Balance to Depreciate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 21,500.00 | SL | 15 yr | 21,500.00 |  |  |
|  | 31,500.00 | SL | $25 y r$ | 30,240.00 | 1,260.00 |  |
|  | 1,291.00 | SL | 15 yr | 1,223.00 | 68.00 |  |
|  | 445.00 | SL | 15 yr | 421.00 | 24.00 |  |
|  | 700.00 | SL | 15 yr | 700.00 |  |  |
|  | 850.00 | SL | 15 yr | 850.00 |  |  |
|  | 1,800.00 | SL | 15yr | 1,800.00 |  |  |
|  | 5,150.00 | SL | 15 yrs | 5,150.00 |  |  |
|  | 2,600.00 | SL | 15 yr | 2,600.00 |  |  |
|  | 1.750 .00 | SL | $15 y \mathrm{r}$ | 1.750 .00 |  |  |
|  | 2,450.00 | SL | 15yr | 2,450.00 |  |  |
|  | 2,050.00 | SL | 15 yr | 2,050.00 |  |  |
|  | 2,811.00 | SL | 15 yr | 2,526.00 | 187.00 | 98.00 |
|  | 3,500.00 | SL | 15 yr | 2,913.00 | 233.00 | 354.00 |
|  | 372.00 | SL | 15 yr | 308.00 | 25.00 | 39.00 |
|  | 198.00 | SL | 15yr | 167.00 | 13.00 | 18.00 |
| 8/15/96 | 449.00 | SL | 5 yr | 449.00 |  |  |
| 8/1/98 | 3,801.00 | SL | 5 yr | 3,801.00 |  |  |
| 7/1/99 | 8,398.00 | SL | 5 yr | 8,398.00 |  |  |
| 7/1/00 | 4,885.50 | SL | 5 yr | 4,885.50 |  |  |
| 7/1/01 | 2,642.00 | SL | 5 yr | 2,377.80 | 264.20 |  |
| 71/102 | 3,171.50 | SL | 5 yr | 2,220.05 | 634.30 | 317.15 |
| $771 / 03$ | 2,704.50 | SL | 5 yr | 1,352.25 | 540.90 | 811.35 |
| 7/1/04 | 3,494.32 | SL | 5 yr | 1,048.29 | 698.86 | 1,747.17 |
| 7/1/05 | 2,827.50 | SL | 5 yr | 282.75 | 565.50 | 1,979.25 |
| 7/1/06 | 6.610 .00 | SL | 5 yr |  | 661.00 | 5,949.00 |

[^1]South 641 Water
South 641 Water
Depreciation-Water December 31, 2006 \#340 Compuier program
Filing cabinet Fling cabinet
Copy Machin Computer Air conditioner
Software
Software
Fax machine Office Equipment

| Software |
| :--- |
| Totals |


| 153.75 | 61.50 | 92.20 |
| ---: | ---: | ---: |
| 429.40 | 858.80 | $3,005.80$ |
| $5,714.63$ | 920.30 | $3,098.00$ |


$\begin{array}{llll}15 y r & 156.00 & 13.00 & 21.00 \\ & 156.00 & 13.00 & 21.00\end{array}$

| \#340 <br> December 31, 2006 <br> Computer program | Date | Cost | method | Life | Accumulated Depreciation Prior Years | Current | Balance to Depreciate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Filing cabinet |  | 216.00 | SL | 5 yr | 216.00 |  |  |
| Copy Machine |  | 78.00 | SL | 10 yr | 78.00 |  |  |
| Computer |  | 544.00 | SL | 5 yr | 544.00 |  |  |
| Air conditioner |  | 2,444.00 | SL | 5 yr | 2,444.00 |  |  |
| Software | 714/95 | 297.00 | SL | 5 yr | 297.00 |  |  |
| Sofiware | 8/1/99 | 238.00 | SL | 5 yr | 238.00 |  |  |
| Fax machine | 4/15/00 | 1,232.00 | SL | 5 yr | 1,232.00 |  |  |
| Office Equipment | 4/15/00 | 82.48 | SL | 5 yr | 82.48 |  |  |
| Software | 5/6/05 | 307.45 4294.00 | SL | 5 yr | 153.75 | 61.50 | 92.20 |
| Totals | 9,732.93 |  | SL | 5 yr | 429.40 | 858.80 | 3,005.80 |
|  |  |  | 5,714.63 |  | 920.30 | 3,098.00 |
| \#343 |  |  |  |  |  |  |  |
| Meter tester |  |  |  | SL | 15 yr | 156.00 | 13.00 |  |
| Totals |  |  | 21.00 |  |  |  |  |
| Land | 190.00 |  |  | 156.00 |  | 13.00 | 21.00 |
| Total Water | 1.139,954.15 |  |  | P\%ap $702,301.15$ 32,282.61 |  |  |  |
|  |  |  |  | 385,370.39 |  |  |  |

# SOUTH 641 WATER DISTRICT 

$$
\begin{gathered}
\text { COST OF SERVICE } \\
\text { STUDY }
\end{gathered}
$$

| SOUTH 641 WATER DISTRICT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ALLOCATION OF PLANT VALUE |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | TOTAL | COMMODITY | DEMAND | CUSTOMER |
| Structures \& Improvements | \$178,590 |  | \$178,590 |  |
| Land \& Land Rights | 20,000 |  | 20,000 |  |
| Pumping Equipment | 32,291 |  | 32,291 |  |
| Distribution Reservoirs \& Standpipes | 132,000 |  | 132,000 |  |
| Transmission \& Distribution Mains | 390,450 |  | 390,450 |  |
| Hydrants | 27,750 |  |  | \$27,750 |
| Meters | 117,950 |  |  | 117,950 |
| Supply Mains | 36,400 |  | 36,400 |  |
| SUBTOTAL | \$935,431 | \$0.00 | \$789,731 | \$145,700 |
| PERCENT | 100.00\% | 0 | 84.42\% | 15.58\% |
| General Plant (1) |  |  |  |  |
| Tools, Shop \& Garage Equipment | 190 |  | 160 | 30 |
| Organization | 184,700 |  | 155,932 | 28,768 |
| Office Equipment | 9,733 |  | 8,217 | 1,516 |
| Other Plant \& Miscellaneous | 9,900 |  | 8,358 | 1,542 |
| TOTAL VALUE | \$1,139,954 | \$0.00 | \$962,398 | \$177,556 |
|  |  |  |  |  |
| (1) Gereral Plant allocated based on overall weighted allocation of all other plant. |  |  |  |  |
| Note: Figures used were derived from 2006 annual report |  |  |  |  |


| SOUTH 641 WATER DISTRICT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ALLOCATION OF DEPRECIATION EXPENSE |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | TOTAL | COMMODITY | DEMAND | CUSTOMER |
| Structures \& Improvements | \$8,930 |  | \$8,930 |  |
| Hydrants | 925 |  |  | \$925 |
| Meters | 5,175 |  |  | 5,175 |
| Pumping Equipment | 115 |  | 115 |  |
| Supply Mains | 906 |  | 906 |  |
| Distribution Reservoirs \& Standpipes | 3,000 |  | 3,000 |  |
| Tranmission \& Distribution Mains | 7,186 |  | 7,186 |  |
| SUBTOTAL | \$26,237 | \$0.00 | \$20,137 | \$6,100 |
| PERCENT | 100.00\% | 0.00\% | 76.75\% | 23.25\% |
| Tools, Shop \& Garage Equipment | 13 |  | 10 | 3 |
| Organization | 4,618 |  | 3,544 | 1,074 |
| Transportation Equipment | 495 |  | 380 | 115 |
| Office Equipment | 920 |  | 706 | 214 |
| TOTAL DEPRECIATION | \$32,283 | \$0.00 | \$24,777 | \$7,506 |
|  |  |  |  |  |
| Note: Figures used were derived from 2006 annual report |  |  |  |  |


| SOUTH 641 WATER DISTRICT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ALLOCATION OF OPERATION AND MAINTENANCE EXPENSE |  |  |  |  |
|  |  |  |  |  |
|  | TOTAL | COMMODITY | DEMAND | CUSTOMER |
| Employee Salaries | \$23,324 |  | \$12,323 | \$11,001 |
| Employee Benefits | 259 |  | 137 | 122 |
| Purchased Water | 34,365 | \$34,365 |  |  |
| Purchased Power | 2,453 | 2,453 |  |  |
| Materials \& Supplies | 1,224 |  | 1,224 |  |
| Repairs \& Maintainence | 8,800 |  | 8,800 |  |
| SUBTOTAL | \$70,425 | \$36,818 | \$22,484 | \$11,123 |
| LESS COMMODITY | -\$36,818 |  |  |  |
| SUBTOTAL | \$33,607 |  | \$22,484 | \$11,123 |
| PERCENT | 100.00\% |  | 66.90\% | 33.10\% |
| Office Supplies | 3,124 |  | 2,090 | 1,034 |
| Contractual Services - CPA \& Attorney | 3,182 |  | 2,129 | 1,053 |
| Insurance | 2,001 |  | 1,339 | 662 |
| Taxes other than Income | 1,784 |  | 1,194 | 590 |
| Transportation Expense | 2,719 |  | 1,819 | 900 |
| Miscellaneous Expense | 1,658 |  | 1,109 | 549 |
| TOTAL | \$84,893 | \$36,818 | \$32,164 | \$15,911 |


| SOUTH 64T WATER DISTRICT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF ALLOCATIONS |  |  |  |  |
|  |  |  |  |  |
|  | TOTAL | COMMODITY | DEMAND | CUSTOMER |
| Plant Percentages | 100.00\% |  | 84.42\% | 15.58\% |
| Available For Debt Service | \$22,230 |  | \$18,768 | \$3,462 |
| Depreciation Percentages | 100.00\% |  | 76.75\% | 23.25\% |
| Total Depreciation | 36,616 |  | 28,103 | 8,513 |
| Total Operation \& Maintenance | 84,893 | \$36,818 | 32,164.26 | 15,911 |
|  |  |  |  |  |
|  |  |  |  |  |
| COST TO PROVIDE WATER SERVICE | \$143,739 | \$36,818 | \$79,035 | \$27,887 |
|  |  |  |  |  |
| REVENUE REQUIRED FROM RATES | \$143,739 |  |  |  |



FOR $\qquad$
Community, Town or City
P.S.C. KY. NO. $\qquad$
$\qquad$
$\qquad$
$\qquad$

## Monthly Water Rates

First 2,000 gallons
Next 3,000 gallons
Next 5,000 gallons
All over 10,000 gallons
$\$ 17.78$ minimum bill
6.66 per 1,000 gallons
5.75 per 1,000 gallons
4.86 per 1,000 gallons

| DATE OF ISSUE_ Month / Date / Year |  |
| :--- | :---: |
| DATE EFFECTIVE | Month / Date / Year |
| ISSUED BY |  |
| Tignature of Officer) |  |
| TITE |  |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION |  |
| IN CASE NO. |  |

SQUTE 641 WATER DISTIRCIT (Name of Utitity)

CANCELLING P.S.C. KY NO. 5
$\qquad$

## RULES AND REGULATIONS

## Monthly-Nater-Rates


Noxt3,000-gatlent- 5.54 - per 4,200 gathont



## Monthy Water Rates

First 2,000 galions $\$ \$ 778$ minimum bill
Nex 3,000 gallons 6.66 per 1,000 gallons
Naxt 5,000 gallons 5.75 per 1,000 gallons All over 10,000 gailons 4.86 per 1,000 gallons

DATE OF ISSUE $\qquad$
DATE EFFECTIVE $\qquad$
Moxth/Date / Year
ISSUED BY $\qquad$
TITLE $\qquad$
BY AUTHORITY OF ORDER OF TEE PUBLIC SERVICE COMMISSION
IN CASE NO. $\qquad$ DATED $\qquad$



## NOTICE

South 641 Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is $\qquad$

Monthly Rate:

| Current |  | Proposed | Rate |
| :--- | ---: | :--- | ---: |
| First 2,000 gallons | $\$ 12.78$ | First 2,000 gallons | $\$ 17.78$ |
| Next 3,000 gallons | 5.54 | Next 3,000 gallons | 666 |
| Next 5,000 gallons | 4.84 | Next 5,000 gallons | 5.75 |
| Over 10,000 gallons | 4.24 | Over 10,000 gallons | 4.86 |


|  | MONTHLY | MONTHLY | PERCENT |
| :---: | :---: | :---: | :---: |
|  | BILL AT | BILL AT | INCREASE |
| MONTHLY | CURRENT | PROPOSED | OVER |
| USAGE | RATE | RATE | CURRENT |
| 2,000 | 12.78 | 17.78 | 39.1\% |
| 5,000 | 29.40 | 37.76 | 28.4\% |
| 10,000 | 53.60 | 66.51 | 24.1\% |
| 20,000 | 96.00 | 115.11 | 19.9\% |
| 30,000 | 138.40 | 163.71 | 18.3\% |
| 50,000 | 223.20 | 260.91 | 16.9\% |
| 75,000 | 329.20 | 382.41 | 16.2\% |
| 100,000 | 435.20 | 503.91 | 15.8\% |
| 200,000 | 859.20 | 989.91 | 15.2\% |
| 300,000 | 1283.20 | 1475.91 | 15.0\% |

The rates contained in this notice are the rates proposed by the South 641 Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at Highway 641 South in Hazel, KY 42049. Upon request from an intervenor, the District șhall furnish to the intervenor a copy of the application and supporting documents.

ANNUAL STATEMENT OF LOAN ACCOUNT


# From Midwest bank .OTE COMPANY, 16580 Northville Road, P.O. Box 89, Plymouth, Mlch. 48170  Orig. to: Joe Rubin <br> Coples to: <br> MATURITY schedule ISSUER South 641 Water District, Calloway Co., Kentucky PURPOSE Water and Sewer Revenue Bond of 1981 QUANTITY AND DENOMINATION $9 \$ 472,000$ 

UNITED STATES OF AMERICA COMMONWEALTH OF KENTUCKY COUNTY OF CALLOWAY

## South 641 Water District WATER AND SEWER REVENUE BOND OF 1981

KNOW ALL MEN BY THESE PRESENTS: That the South 641 Water District, acting by and through its Commission, a public body corporate, organized and existing pursuant to Chapter 74 of the Kentucky Revised Statutes, in Calloway County, Kentucky, for value received, hereby promises to pay to the registered owner hereof, solely from the special fund hereinafter identified, the sum of
United states of america
COMMONWEALTH OF
KENTUCKY
COUNTY OF CALLOWAY
SOUTh 641
Water District

## 472,000

## 5\% <br> Water and Sewer Revenue Bond of 1981

Dated

Interest Payable semi-annually
on January 1 and July 1 in each year

Principal and Interest Payable at the address of the registered
owner shown on the registration book of the District
imission, covenants that so long as this Bond is outstanding, the System will be continuously owned operated by the District as a revenue-producing undertaking within the meaning of the aforesaid utes, for the security and source of payment of this Bond, and that the District will fix and revise 1 rates and charges for the services and facilities of the System and collect and account for the , me and revenues therefrom sufficient to pay the principal of and interest on this Bond promptly as same become due, and to pay the cost of operation and maintenance of the System, and to provide he depreciation thereof.

This Bond shall be registered as to principal and interest in the name of the owner hereof, after 2h it shall be transferable only upon presentation to the Secretary of the District as the Bond istrar, with a written transfer duly acknowledged by the registered owner or his duly authorized rney, which transfer shall be noted upon this Bond and upon the book of the District kept for that 2ose.

As provided in the Bond Resolution, this Bond is exchangeable at the expense of the registered ier hereof at any time, upon ninety days' written notice, at the request of such registered owner and in surrender of this Bond to the District, for negotiable coupon bonds, payable to bearer, registrable to principal only, in an amount or amounts not exceeding $\$ 10,000$ per coupon bond, or a lesser omination in a multiple of $\$ 1,000$, consistent with the maturities hereof, in an aggregate principal sunt equal to and maturing in conformity with the unpaid principal amount of this Bond, and in the $n$ of such coupon bonds as provided in the Bond Resolution, with semi-annual coupons annexed resenting the accrual of interest corresponding to the rate herein provided.

The District, at its option, shall have the right to prepay, on any interest payment date on and after uary 1, 1991, in inverse chronological order of the installments due on this Bond, the entire principal zunt of this Bond then remaining unpaid, or such lesser portion thereof, in a multiple of One usand Dollars ( $\$ 1,000$ ), as the District may determine, at a price in an amount equivalent to the icipal amount to be prepaid plus accrued interest to the date of prepayment, without any prepayment mium. Notice of such prepayment shall be given by registered mall to the registered owner of this id or his assignee, at least 30 days prior to the date fixed for prepayment. Notice of such prepayment $f$ be waived with the written consent of the registered owner of this Bond.

So long as the registered owner of this Bond is the United States Government, or any agency reof, the entire principal amount of this Bond, or installments in multiples of $\$ 1,000$, may be prepaid ny time in inverse chronological order of the installments due.

Upon default in the payment of any principal or interest payment on this Bond, or upon failure by District to comply with any other provision of this Bond or with the provisions of the Bond iolution, the registered owner may, at his option, institute all rights and remedies provided by law or said Resolution.

This Bond is exempt from taxation in the Commonwealth of Kentucky.
It is hereby certified, recited, and declared that all acts, conditions, and things required to exist, jpen, and be performed, precedent to and in the issuance of this Bond do exist, have happened, and e been performed, in due time, form, and manner as required by law and that the face amount of this id, together with all other obligations of the District, does not exceed any limit prescribed by the nstitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said South 641 Water District, in the Commonwealth of Kentucky, by its mmission, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto xed, and attested by its Secretary, on the date of this Bond, which is

## SOUTH 641 WATER DISTRICT

Calloway County, Kentucky

SOUTH 641 WATER DISTRICT
$\$ 472,000$ ORIGINAL LOAN AMOUNT

DEBT SERVICE SCHEDULE


| date | PRINCIPAL | COUPON | Interest | PERIOD TOTAL | FISCAL TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6/30/88 |  |  | 11,325.00 | 11,325.00 |  |
| 12/31/88 | 5,000.00 | 5.000000 | 11,325.00 | 16,325.00 | 27,650,00 |
| 6/30/89 |  |  | 11,200.00 | 11,200.00 |  |
| 12/31/89 | 6,000.00 | 5.000000 | 11,200,00 | 17,200,00 | 28,400,00 |
| 6/30190 |  |  | 11,050.00 | 11,050.00 |  |
| 12/31/90 | 6,000,00 | 5.000000 | 11,050,00 | 17,050.00 | 28,100.00 |
| 6/30/91 |  |  | 10,900.00 | 10,900.00 |  |
| 12/31/91 | 6,000.09 | 5.000000 | 10,900.00 | 16,900.00 | 27,800,00 |
| 6/30/92 |  |  | $180,750.00$ | 10,750.00 |  |
| 12/31/92 | 6,000.00 | 5.000000 | 10,750.00 | 16,750.00 | 27,500.00 |
| 6/30/93 |  |  | 10,600.00 | 10,600.00 |  |
| 12/31/93 | 7,000.00 | 5.000000 | 10,600.00 | 17,600,00 | 28,200.00 |
| 6/30/94 |  |  | 10,425.00 | 10,425.00 |  |
| 12/31/94 | 7,000.00 | 5.000000 | 10,425.00 | 17.425 .00 | 27,850.00 |
| 6/30/95 |  |  | 10,250.00 | 10,250.00 |  |
| 12/31/95 | 7,000.00 | 5.000000 | 10,250.00 | 17,250.00 | 27,500.00 |
| 6/30/96 |  |  | 10,075.00 | 10,075.00 |  |
| 12/31/96 | 8,000.00 | 5.000000 | 10,075.00 | 18,075.00 | 28,150.00 |
| 6/30/97 |  |  | 9,875.00 | 9,875.00 |  |
| 12/31/97 | 8,000.00 | 5.000000 | 9,875.00 | 17,875.00 | 27,750.00 |
| 6/30/98 |  |  | 9,675.00 | 9,675.00 |  |
| 12/31/98 | 9,000.00 | 5.000000 | 9,675.00 | 18,675.00 | 28,350.00 |
| 6/30/99 |  |  | 9,450.00 | 9,450.00 |  |
| 12/31/99 | 9,000.00 | 5.000000 | 9,450.00 | 18,450.00 | 27,900.00 |
| 6/30/0 |  |  | 9,225.00 | 9,225.00 |  |
| 12/31/0 | 10,000.00 | 5.000000 | 9,225.00 | 19,225.00 | 28,450.00 |
| 6/30/1 |  |  | 8,975.00 | 8,975.00 |  |
| 12/31/1 | 10,000.00 | 5.000000 | 8,975.00 | 18,975.00 | 27,950.00 |
| $6 / 30 / 2$ |  |  | 8,725.00 | 8,725.00 |  |
| 12/51/ 2 | 11,000.00 | 5.000000 | $8,725.00$ $8,450.00$ | $19,725.00$ $8,450.00$ | 28,450.00 |
| $6 / 30 / 3$ $12 / 31 / 3$ |  |  | $8,450.00$ $8,450.00$ | $8,450.00$ $19,450.00$ |  |
| $12 / 31 / 3$ $6 / 30 / 4$ | 11,000.00 | 5.000000 | $8,450.00$ $8,175.00$ | $19,450.00$ $8,175.00$ | 27,900.00 |
| 12/31/4 | 12,000.00 | 5.000000 | 8,175.00 | 20,175.00 | 28,350.00 |
| 6/30/5 |  |  | 7,875.00 | 7,875.00 |  |
| 12/31/5 | 12,000.00 | 5.000000 | 7,875.00 | 19,875.00 | 27,750.00 |
| 6/30/6 |  |  | 7,575.00 | 7,575.00 |  |
| 12/31/6 | 13,000.00 | 5.000000 | 7,575.00 | 20,575.00 | 28,150.00 |
| 6/30/7 |  |  | 7,250.00 | 7,250.00 |  |
| 12/31/7 | 13,000.00 | 5.000000 | 7,250.00 | 20,250.00 | 27,500.00 |
| 6/30/8 |  |  | 6,925.00 | 6,925.00 |  |
| 12/31/8 | 14,000.00 | 5.000000 | 6,925.00 | 20,925.00 | 27,850.00 |
| 6/30/9 |  |  | 6,575.00 | 6,575.00 |  |
| 12/31/9 | 15,000.00 | 5.000000 | 6,575.00 | 21,575.00 | 28,150.00 |
| 6/30/10 |  |  | 6,200.00 | 6,200.00 |  |
| 12/31/10 | 16,000.00 | 5.000000 | 6,200.00 | 22,200.00 | 28,400.00 |
| 6/30/11 |  |  | 5,800.00 | 5,800.00 |  |
| 12/31/11 | 16,000.00 | 5.000000 | 5,800.00 | 21,800.00 | 27,600.00 |
| 6/30/12 |  |  | 5,400.00 | 5,400.00 |  |
| 12/31/12 | 17,000.00 | 5.000000 | 5,400.00 | 22,400.00 | 27,800.00 |
| 6/30/13 |  |  | 4,975.00 | 4,975.00 |  |
| 12/31/13 | 18,000.00 | 5.000000 | 4,975.00 | 22,975.00 | 27,950.00 |
| 6/30/14 |  |  | 4,525.00 | 4,525.00 |  |
| 12/31/14 | 19,000.00 | 5.000000 | 4,525.00 | 23,525.00 | 28,050.00 |
| 6/30/15 |  |  | 4,050.00 | 4.050 .00 |  |
| 12/31/15 | 20,000.00 | 5.000000 | 4,050.00 | 24,050.00 | 28,100.00 |
| 6/30/16 |  |  | 3,550.00 | 3,550.00 |  |
| 12/31/16 | 21,000.00 | 5.000000 | 3,550.00 | 24,550.00 | 28,100.00 |
| 6/30/17 |  |  | 3,025.00 | 3,025.00 |  |
| 12/31/17 | 22,000.00 | 5.000000 | 3,025.00 | 25,025.00 | 28,050.00 |
| 6/30/18 |  |  | 2,475.00 | 2,475.00 |  |
| 12/31/18 | 23,000.00 | 5.000000 | 2,475.00 | 25,475.00 | 27,950.00 |
| 6/30/19 |  |  | 1,900.00 | 1,900.00 |  |
| $6 / 30 / 20$ $12 / 31 / 20$ | 25,000.00 | 5.000000 | $1,300.00$ $1,300.00$ | $1,300.00$ $26,300.00$ | 27,600.00 |
| 6/30/21 |  |  | , 675.00 | 675.00 |  |
| 12/31/21 | 27,000.00 | 5.000000 | 675.00 | 27,675.00 | 28,350.00 |
| RUNDATE: | 28-1988 ล | 21:46:47 | filename: Ky | KEY: 50 |  |

# APPROVING LEGAL OPINION 

## LAW OFFICE

Rubin \& Hays
Sulte 300 Fireside Building
209 South Fifth Street
Loulsville, Kentucky 40202

Telephone (502) 585-2153


We hereby certify that we have examined a transcript of the proceedings of the Commission of the South 641 Water District of Calloway County, Kentucky, in connection with the issuance by said District of the above-styled Bonds (the "Bonds") in the amount of $\$ 472,000$, dated as of the date of thls legal opinion, bearing interest from that date at the rate of $5 \%$ per annum, payable semi-annually on January 1 and July 1 of each year, and due serially in numerical order on January 1 in each of the respective years, as follows: 1984, \$4,000; 1985-88, \$5,000; 1989-92, \$6,000; 1993-95, $\$ 7,000 ; 1996-97, \$ 8,000 ; 1998-99, \$ 9,000 ; 2000-01, \$ 10,000 ; 2002-03, \$ 11,000 ; 2004-05, \$ 12,000 ; 2006-07, \$ 13,000 ; 2008$, $\$ 14,000 ; 2009, \$ 15,000 ; 2010-11, \$ 16,000 ; 2012, \$ 17,000 ; 2013, \$ 18,000 ; 2014, \$ 19,000 ; 2015, \$ 20,000 ; 2016, \$ 21,000 ; 2017$, $\$ 22,000 ; 2018, \$ 23,000 ; 2019, \$ 24,000 ; 2020, \$ 25,000$; and in 2021, $\$ 27,000$; provided, however, that Bonds of said issue maturing on or after January 1, 1992, are optional for redemption prior to maturity on any interest payment date falling on or after January 1, 1991, in the manner and upon the terms provided in said Bonds. Said Bonds are issued pursuant to a Bond Resolution (the "Bond Resolution"), duly adopted by the Commission of the District, for the purpose of defraying the cost of acquiring and constructing a new waterworks and sewer system (the "System") for the District.

We are of the opinion that such proceedings show lawful authority for said issue under the laws of the Commonwealth of Kentucky and the proceedings of sald Water District now In force; provided, however, that sald Bonds have been initially issued in the form of a single, Fully Registered Installment Bond, payable to the registered owner (initially the Farmers Home Administration), numbered R-1, bearing interest at the rate of $5 \%$ per annum, payable semiannually on January 1 and July 1 of each year, with annual installments belng payable on January 1 in each of the respective years 1984 through 2021, inclusive, as set out above, and with the further provision that sald Fully Registered Bond is exchangeable at the expense of the Registered Owner, at any time, upon ninety days' wrilten notice, for negotiable Coupon Bonds, payable to bearer, registrable as to principal only, in an amount-or amounts not exceeding $\$ 10,000$ per Coupon Bond, or a lesser denomination in a multiple of $\$ 1,000$, consistent with the maturities of such Bonds, in an aggregate principal amount equal to and maturing in conformity with the unpaid principal amount of said Fully Registered Bond.

We have examined the organizational documents of the District and we are of the opinion that the District was duly created by Order of the County Judge/Executlve of Calloway County, Kentucky, on May 7, 1979, which Order is on file in the office of the Calloway County Clerk, in County Order Book No. 10, page 13.

We further certify that we have examined said executed single, Fully Registered Installment Bond, numbered R=1, in the amount of $\$ 472,000$, as issued and delivered, and an executed counterpart of the Bond Resolution. Based on such examination, it is our opinion that said Bond is in conformity with the aforesaid proceedings of the District, that sald issue, in the amount stated, is valid and legally binding upon the District according to the import thereof, is secured by a statutory mortgage lien against the System, and is payable from the gross revenues of the System, a sufficient portion of said revenues having been ordered set aside and pledged to the payment of the interest on and principal installments of the Bonds as the same become due. We express no opinion concerning the sufficiency of such revenues for that purpose.

The District has reserved the right to issue additional Bonds ranking on a parity as to security and source of payment with said $\$ 472,000$ Bond if necessary in order to complete the aforesaid construction. The District has also reserved the right to issue additional parity bonds to finance future extensions, additions, and/or improvements to the System, provided the necessary showings as to the earnings coverage required by the Bond Resolution are in existence and properly certified.

We are of the opinion that in the event such single, Fully Registered Bond is exchanged for Coupon Bonds in the denomination(s) permitted and provided for in the Bond Resolution and in said Fully Registered Bond, sald Coupon Bonds, without priority or distinction of one over the other, shall be secured in the same manner and by the same covenants and shall constitute the identical obllgations of said District as the aforesaid Fully Registered Bond exchanged therefor. Principal of and interest on such Coupon Bonds will be payable at the Dees Bank of Hazel, Hazel, Kentucky, and principal of said Coupon Bonds will be registrable on the reglstration book of the Secretary of the Water District.
it is our opinion, based on current rullings and officlal interpretations, that interest on sald Bonds is exempt from present Federal and Kentucky income taxes and that the principal of sald Bonds is exempt from ad valorem taxation by the Commonwealth of Kentucky or by any political subdivision of Kentucky; provided, however, that it is provided in the Consolidated Farm and Rural Development Act that if sald Bonds are sold out of the Agricultural Credit Insurance Fund or out of the Rural Development Insurance Fund as an insured loan, the interest thereon paid to an insured holder shall be included in taxable income of such holder.

and operated by the District as a revenue-producing undertaking within the meaning of the aforesaid Statutes, for the security and source of payment of this Bond, and that the District will fix and revise such rates and charges for the services and facilities of the System and collect and account for the income and revenues therefrom sufficient to pay the principal of and Interest on this Bond promptly as the same become due, and to pay the cost of operation and maintenance of the System, and to provide for the depreciation thereof

This Bond shall be registered as to principal and interest in the name of the owner hereof, after which it shall be transferable only upon presentation to the Secretary of the District as the Bond Registrar, with a written transfer duly acknowledged by the registered owner or his duly authorized attorney, which transfer shall be noted upon this Bond and upon the book of the District kept for that purpose.

As provided in the Bond Resolution, this Bond is exchangeable at the expense of the registered owner hereof at any time, upon ninety days' written notice, at the request of such registered owner and upon surrender of this Bond to the Qistrict, for negotiable coupon bonds, payable to bearer, registrable as to principal only, in an amount br amounts not exceeding $\$ 10,000$ per coupon bond, or a lesser denomination in a multiple of $\$ 1,000$, consistent with the maturities hereof, in an aggregate principal amount equal to and maturing in conformity with the unpaid principal amount of this Bond, and in the form of such coupon bonds as provided in the Bond Resolution, with semi-annual coupons annexed representing the accrual of interest corresponding to the rate herein provided.

The District, at its option, shall have the right to prepay, on any interest payment date on and after January 1, 1991, in inverse chronological order of the installments due on this Bond, the entire principal amount of this Bond then remalning unpaid, or such lesser portion thereof, in: a multiple of One Thousand Dollars $(\$ 1,000)$, as the District may determine, at a price in an amount equivalent to the principal amount to be prepaid plus accrued interest to the date of prepayment, without any prepayment premium. Notice of such prepayment shall be given by registered mail to the registered owner of this Bond or his assignee, at least 30 days prior to the date fixed for prepayment. Notice of such prepayment may be waived with the written consent of the registered owner of this Bond.

So long as the registered owner of this Bond is the United States Government, or any agency thereof, the entire principal amount of this Bond, or installments in muitiples of $\$ 1,000$, may be prepaid at any time in inverse chronological order of the installments due.

Upon default in the payment of any principal or Interest payment on this Bond, or upon failure by the District to comply with any other provision of this Bond or with the provisions of the Bond Resolution, the registered owner may, at his option, institute all rights and remedies provided by law or by said Resolution.

This Bond is exempt from taxation in the Commonwealth of Kentucky.

It is hereby certified, recited, and declared that all acts, conditions, and things required to exist, happen, and be performed, precedent to and in the issuance of this Bond do exist, have happened, and have been performed, in due time, form, and manner as required by law and that the face amount of this Bond, together with all other obligations of the District, does not exceed any limit prescribed by the Constltutlon or Statutes of the Commonwealth of Kentucky.
, IN WITNESS WHEREOF, said South 641 Water District, in the Commonwealth of Kentucky, by its Commission, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto affixed, and attested by its Secretary, on the date of this Bond, which is

SOUTH 641 WATER DISTRICT
Calloway County, Kentucky

1
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[^0]:    $103,000.00 \quad 7186.00 \quad 107,797.00$
    $107,797.00$
    $7,186.00 \quad 107,797.00$

[^1]:    ## \#335 Hydran

    | $\begin{array}{l}\text { \#339 Other Plant } \\ \text { Regional Plan }\end{array}$ | $10 / 17 / 03$ | $9,900.00$ | SL | $20 y \mathrm{y}$ |  |  |  |
    | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
    | Totals |  | $9,900.00$ |  |  | $1,093.13$ | 495.00 | $8,311.87$ |


    | $\begin{array}{l}\text { \#339 Other Plant } \\ \text { Regional Plan }\end{array}$ | $10 / 17 / 03$ | $9,900.00$ | SL | $20 y \mathrm{y}$ |  |  |  |
    | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
    | Totals |  | $9,900.00$ |  |  | $1,093.13$ | 495.00 | $8,311.87$ |

    Totals
    

