Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Kentucky Rural Water Association Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 5, 2007

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00438

(Training or Certification)

KENTUCKY RURAL WATER ASSOCIATION TRAINING

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received October 5, 2007 and has been assigned Case No. 2007-00438. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

BOD/mb