Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Allen Anderson Manager South Kentucky R.E.C.C. P. O. Box 910 925-929 N. Main Street Somerset, KY 42502-0910 THE REPORT OF THE PARTY OF THE

Commonwealth of Kentucky

Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

October 24, 2007

psc.ky.gov

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00374

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director





COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

1	ln	tł	าค	M	atter	of

APPLICATION OF SOUTH KENTUCKY RURAL)	
ELECTRIC COOPERATIVE CORPORATION)	CASE NO.
FOR APPROVAL TO PURCHASE THE FIXED)	2007-00374
ASSETS OF MONTICELLO ELECTRIC PLANT)	
BOARD IN MONTICELLO, KENTUCKY)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on October 25, 2007 at 10:00 a.m., Eastern Daylight Time, in Conference Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky to discuss any outstanding issues relating to this matter.

> Beth O'Donnell Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED: October 24, 2007

cc: Parties of Record