



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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John W. Clay  
Commissioner

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

August 7, 2007

Honorable Jud Patterson  
Attorney at Law  
Luxon & Patterson  
216 North Second Street  
P. O. Box 825  
Richmond, KY 40476-0825

RE: Case No. 2007-00355  
Kirksville Water Association, Inc.  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received August 6, 2007 and has been assigned Case No. 2007-00355. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sa