Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

John Forsberg CitiPower, L.L.C. 2122 Enterprise Road Greensboro, NC 27408



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 21, 2007

Mark David Goss Chairman

> John W. Clay Vice Chairman

Caroline Pitt Clark Commissioner

RE: Case No. 2007-00348

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/tw Enclosure

VentuckyUnbridledSpirit.com



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PURCHASED GAS ADJUSTMENT OF)CASE NO.CITIPOWER)2007-00348

<u>O R D E R</u>

This matter is before the Commission on its own motion. Notice is hereby given that the Commission intends to issue a final Order in this matter on or before August 31, 2007. In light of an August 1, 2007 Opinion and Order entered by the Franklin Circuit Court in the matter of *Commonwealth of Kentucky, ex rel. Gregory D. Stumbo, Attorney General, v. Public Service Commission and Union Light, Heat and Power Company,* Civil Action 06-CI-269, the Commission wishes to afford the Attorney General ("AG") and all parties of record the opportunity to comment upon the lawfulness of the requested relief.

Accordingly, IT IS HEREBY ORDERED that:

1. The AG is made a party to this proceeding and shall serve copies of any and all documents or pleadings filed with the Commission on all other parties of record.

2. The AG shall file with the Commission a Memorandum of Law regarding the lawfulness of the relief sought by Citipower in this matter no later than 5:00 p.m., Eastern Daylight Time, on August 24, 2007, and shall serve by electronic mail a copy of said Memorandum of Law on counsel for Citipower. 3. Citipower shall file with the Commission a responsive Memorandum of Law regarding the lawfulness of the relief it seeks in this matter no later than 5:00 p.m. on August 29, 2007, and shall serve by electronic mail a copy of said Memorandum of Law on the AG.

Done at Frankfort, Kentucky, this 21st day of August, 2007.

By the Commission

ATTEST xecutive Director