Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

A. Mike Thompson

3400 Bittel Road Owensboro, KY 42301

Timothy J. LeDonne Commissioner Department of Public Protection

West Daviess County Water District



Commonwealth of Kentucky
Public Service Commission

211 Sower Bivd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 13, 2007

Mark David Goss Chairman

John W. Clay Commissioner

RE: Case No 2007-00339 Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected for the reasons set forth below.

1. Filing deficiencies pursuant to 807 KAR 5:001:

807 KAR 5:001: Section 9(2)(c)A full description of the proposed location, route, or routes of the new construction or extension, including a description of the manner in which same will be constructed, and also the names of all public utilities, corporations, or persons with whom the proposed new construction or extension is likely to compete.

807 KAR 5:001: Section 9(2)(e)The manner, in detail, in which it is proposed to finance the new construction or extension.

807 KAR 5:001: Section 9(2)(f)An estimated cost of operation after the proposed facilities are completed.

2. Filing deficiencies pursuant to KRS 322.340

KRS 322.340 Engineering plans, specifications, plats and report for the proposed construction. The engineering documents prepared by a registered engineer, requires that they be signed, sealed, and dated by an engineer registered in Kentucky.

MB/MB



The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. If your filing contains a proposed effective date, the rejection of your filing for reasons of deficiencies voids that proposed effective date. When you file the required information to correct the deficiencies, you may refile your proposed tariff with a new proposed effective date that is at least 30 days from the date you file the required information. You are requested to file 10 copies of this information within 15 days of date of this letter. If you need further assistance, please contact James Rice at 502/564-3940 ext. 411.

Sincerely,

Mike Burford

Director Division of Filings

MB/MB

