Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner **Department of Public Protection** 

Larry Redden Chairman Western Mason County Water District 2054 Duke Street P. O. Box 49 Dover, KY 41034-0049



Mark David Goss Chairman

> John W. Clay Commissioner

psc.ky.gov July 19, 2007

**Public Service Commission** 

211 Sower Blvd. P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940

Fax: (502) 564-3460

RE: Case No. 2007-00318

Western Mason County Water District (Construct, Finance, Rates; 278.023)

Application for a Certificate of Public Convenience and Necessity, financing and rates pursuant to KRS 278.023

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 19, 2007 and has been assigned Case No. 2007-00318. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell **Executive Director** 

BOD/mb

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