



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

July 18, 2007

Dickie Berry
Manager
Union County Water District
409 North Court Street
P. O. Box 146
Morganfield, KY 42437

RE: Case No. 2007-00314
Union County Water District
(Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received and has been assigned Case No. 2007-00314. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/tw

Union County Water District

409 N COURT ST ♦ MORGANFIELD, KENTUCKY 42437

270-389-3868

Public Service Litigation Branch
Office of Attorney General
P.O. Box 2000
Frankfort, KY 40602-2000

RECEIVED
JUL 18 2007
PUBLIC SERVICE
COMMISSION

RE: Formal Application for Tariff Revisions

This filing shall serve notice that Union County Water District has filed an application with the Public Service Commission to revise its tariff language and to adjust certain non-recurring charges.

Union County Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District will publish a public notice of these requested rate revisions in the local newspaper for three consecutive weeks. You will find a copy of this publication notice enclosed.

Very truly yours,



enclosure

Union County Water District

409 N COURT ST ♦ MORGANFIELD, KENTUCKY 42437

270-389-3868

Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

RE: Application to Revise Non-Recurring Charges

This is an application to revise language and certain non-recurring charges for the Union County Water District. Attached is the non-recurring charge cost justifications and the proposed new tariff.

Union County Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours,



enclosure

NOTICE

Union County Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is August 1 2007.

	<u>Current</u>	<u>Proposed</u>	<u>% Change</u>
Meter Tap-on Fee	\$400.00	\$500.00	25%

The charges/rates contained in this notice are the charges/rates proposed by the Union County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 409 N. Court St., Morganfield, KY 42437.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Union County Water District

FOR _____
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

UNION COUNTY WATER DISTRICT
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

RATES AND CHARGES

Meter Tap-on Fee

\$500.00

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____

ISSUED BY _____
Month / Date / Year
Richard Berry
(Signature of Officer)

TITLE _____ CHAIRMAN *Gerald Hunter*

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

**AVERAGE METER CONNECTION EXPENSE
COST JUSTIFICATION**

Name of Utility Union County Water District

The following is an itemization of expenses for providing a metered service connection.

A. Meter Size

5/8-Inch 3/4-Inch 1-Inch 1 1/2 -Inch 2-Inch

Other (specify) _____

B. Materials Expense

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter	_____	_____	_____
2. Meter Yoke	_____	_____	_____
3. Corporation Stop	<u>1</u>	<u>18.00</u>	<u>18.00</u>
4. Meter Box and Top	_____	_____	_____
5. Miscellaneous Fittings	_____	_____	_____
6. Other (Itemize)			
<u>Meter box - complete</u>	<u>1</u>	<u>231.00</u>	<u>231.00</u>
<u>INSTALLATION fee (contracted)</u>	<u>1</u>	<u>225.00</u>	<u>225.00</u>
<u>office expense</u>	<u>1</u>	<u>26.00</u>	<u>26.00</u>
 TOTAL MATERIALS EXPENSE (add total cost)			<u>\$500.00</u>

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Union County Water District