



Steven L. Beshear
Governor

Robert D. Vance, Secretary
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Protection Cabinet

Larry R. Bond
Commissioner
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Commonwealth of Kentucky
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Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

Mr. John H. Jones
Chairman
Allen County Water District
330 New Gallatin Road
P. O. Box 58
Scottsville, KY 42164

April 9, 2008

RE: Case No. 2007-00310

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw

Enclosure



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Mark David Goss
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Bobby H. Richardson
Richardson, Gardner Barrickman & Alexander
117 E. Washington Street
Glasgow, KY 42141

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JIMMY HARSTON)	
AND RANDY HARSTON)	
)	
COMPLAINANTS)	
)	
V.)	CASE NO. 2007-00310
)	
ALLEN COUNTY WATER DISTRICT)	
)	
DEFENDANT)	

O R D E R

On March 27, 2008, the Complainants and the Defendant jointly moved for an extension of time to comply with the Commission's Order dated February 25, 2008. Having considered the motion and being otherwise sufficiently advised, the Commission finds that the motion should be granted.

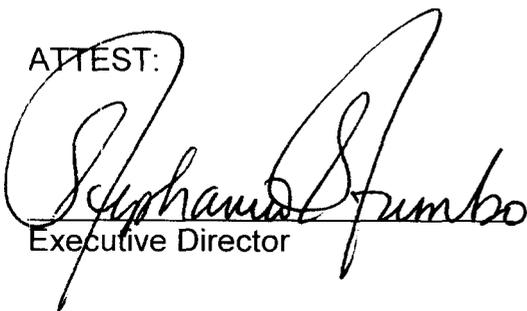
IT IS HEREBY ORDERED that:

1. The joint motion for an extension of time is granted.
2. The parties shall have 30 days from the date of this Order to file a written status report.
3. The parties shall have 45 days from the date of this Order to file a stipulation of facts or, in the alternative, a list of witnesses to be called and a brief summary of each witness's expected testimony.

Done at Frankfort, Kentucky, this 9th day of April, 2008.

By the Commission

ATTEST:


Executive Director

Case No. 2007-00310