



Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

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Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

Mr. John H. Jones
Chairman
Alien County Water District
330 New Gallatin Road
P. O. Box 58
Scottsville, KY 42164

February 25, 2008

RE: Case No. 2007-00310

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/rs
Enclosure



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Bobby H. Richardson
Richardson, Gardner Barrickman & Alexander
117 E. Washington Street
Glasgow, KY 42141

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JIMMY HARSTON)	
AND RANDY HARSTON)	CASE NO.
)	2007-00310
COMPLAINANTS)	
)	
V.)	
)	
ALLEN COUNTY WATER DISTRICT)	
)	
DEFENDANT)	

O R D E R

The Complainants, Jimmy Harston and Randy Harston, and the Defendant, Allen County Water District, have jointly moved to continue the hearing scheduled in this matter for February 26, 2008. The Commission, having considered the motion and being otherwise sufficiently advised, finds that the motion should be granted.

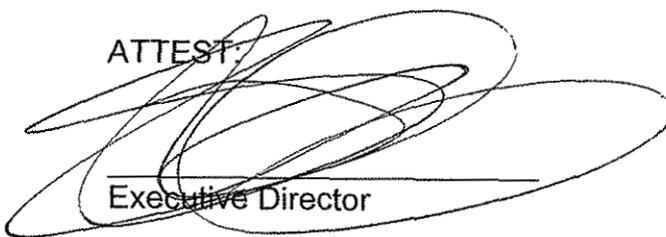
IT IS HEREBY ORDERED that:

1. The joint motion for continuance is granted.
2. The hearing scheduled for February 26, 2008 is continued.
3. The parties shall have 30 days from the date of this Order to file a written status report.
4. The parties shall have 45 days from the date of this Order to file a stipulation of facts or, in the alternative, a list of witnesses to be called and a brief summary of each witness's expected testimony.

Done at Frankfort, Kentucky, this 25th day of February, 2008.

By the Commission

ATTEST



Executive Director

Case No. 2007-00310