



Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
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Commonwealth of Kentucky  
**Public Service Commission**  
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Mark David Goss  
Chairman

John W. Clay  
Commissioner

June 26, 2007

Bobby J. Burgess  
Chairman  
Bullock Pen Water District  
One Farrell Drive  
P. O. Box 188  
Crittenden, KY 41030

RE: Case No. 2007-00260  
Bullock Pen Water District  
(Construct)

**APPLICATION OF THE BULLOCK PEN WATER DISTRICT FOR A CERTIFICATE OF  
PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A WATER LINE**

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 26, 2007 and has been assigned Case No. 2007-00260. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell  
Executive Director

BOD/mb



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401 Madison Avenue  
Covington, KY 41011

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