

CUMBERLAND COUNTY WATER DISTRICT

OFFICE: 133 Lower River Street, Burkesville, KY 42717-9622

PHONE 270/864-3133 FAX 270/864-3865 EMAIL ccwdoffice@alltel.net

WATER TREATMENT PLANT: 210 Leslie Road, Burkesville, KY 42717

July 5, 2007

Beth O'Donnell, Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

RECEIVED

JUL 6 2007

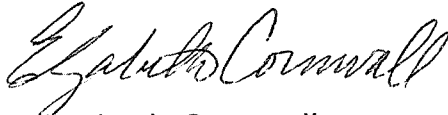
PUBLIC SERVICE
COMMISSION

RE: case no. 2007-00251
Cumberland County Water District
(Rates – Non-Recurring Charges)
(Tariffs)

Enclosed are the tear sheets from the second and third publications of our proposed rates, as well as the publishers' affidavit for each week and an affidavit for the three consecutive weeks. The first publication was included with the original filing.

Please contact us if there is any further information needed.

Sincerely,



Elizabeth Cornwall
Office Administrator

enclosure

Cumberland County News

P.O. Box 307 • Burkesville, KY 42717-0307 • (270) 864-3891

AFFIDAVIT OF PUBLICATION

State of Kentucky -- County of Cumberland -- City of Burkesville

I, Cyndi Pritchett, hereby certify that I am editor of the *Cumberland County News*, that said newspaper has the largest bona fide circulation which is published in the City of Burkesville, Kentucky, County of Cumberland, and that said newspaper is the newspaper published in said county.

I certify that the attached clipping was published in said newspaper on the 4th day of 20th 27th June + July, 2007.
3 wks

Description of Ad: Notice

Page Number: diff ones

[Signature]
Representative

Sworn and subscribed before me this 4th day of July, 2007

My commission expires: 1-12-08

[Signature]
Notary Public

(Seal of Notary)

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Cyndi Pritchett
Representative

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My commission expires: 1-12-08

April Riddle
Notary Public

(Seal of Notary)

SHREK THE THIRD PG
DAILY 12:45

OCEAN'S THIRTEEN PG13
DAILY 1:10, 4:00, 6:50, 9:35

KID'S SUMMER MOVIES
TUES & WED 10:00 AM • FREE ADMISSION
ICE AGE 2 PG
OPEN SEASON PG

HARRY POTTER & THE ORDER OF THE PHOENIX
OPENS JULY 11TH



or apply in person at:
TJ Samson Community Hospital
1301 N. Race Street
Glasgow, KY 42141
Attn: Human Resources Office

For more information,
visit our website at
www.tjsamson.org
Equal Opportunity Employer, M/F/D



NOTICE

Cumberland County Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is August 1, 2007.

	<u>Current</u>	<u>Proposed</u>	<u>% Change</u>
Field Collection Charge	\$15.00	\$25.00	66%
Late Payment Penalty	10%	10%	0%
Meter Relocation Charge	Actual Cost	Actual Cost	0%
Meter Re-read Charge	\$15.00	\$25.00	66%
Meter Test Charge	\$15.00	\$25.00	66%
New Service Charge	\$15.00	\$25.00	66%
Re-connection Charge	\$15.00	\$50.00	233%
Returned Check Charge	\$20.00	\$25.00	25%
Service Call/Investigation	\$15.00	\$25.00	66%
After Hours Charge*	n/a	\$50.00	new

*NOTE – Regular working hours for the Utility's Maintenance Staff is 7:00 a.m. through 3:30 p.m., Monday through Friday, excluding holidays. Upon customer request, and subject to availability of Maintenance Staff, services may be performed outside regular working hours with the After Hours Charge added to the normal charge.

The charges/rates contained in this notice are the charges/rates proposed by the Cumberland County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for customers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the Water District.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 133 Lower River Street, Burkesville, KY 42717.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Cumberland County Water District

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[Signature]
Notary Public

(Seal of Notary)

Proof of each applicant's eligibility to participate will be necessary by furnishing evidence of participation in either the tobacco buyout program or the Phase II programs.

Applications will be available beginning at 8:00 AM Tuesday July 3rd at the County Extension office located at 130 Keen Street in Burkesville.

Specific details will be available on the application.

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