

FACSIMILE TRANSMITTAL SHEET

TO: Brent Kirtley

FROM: Paul Washbrooke

COMPANY: P.S.C.

DATE: 4/27/07

FAX NUMBER: 502-564-3460

TOTAL NO. OF PAGES INCLUDING COVER: 5

RE:

URGENT

FOR REVIEW

PLEASE REPLY

NOTES/COMMENTS:

Case No. 2007-00169

RECEIVED

APR 27 2007

PUBLIC SERVICE COMMISSION

WEBSTER CO. WATER DISTRICT
P.O. BOX 320 • DIXON, KY 42409
PHONE: 270-639-9010 OFFICE --- 270-884-7410 PLANT
FAX: 270-639-6074 OFFICE --- 270-884-3395 PLANT

Webster County Water

From: Kirtley, Brent (PSC) [DennisB.Kirtley@ky.gov]
Sent: Friday, April 27, 2007 8:28 AM
To: wcwater@bellsouth.net
Subject: WebsterCountyNRC.doc
Attachments: WebsterCountyNRC.doc

Case No. 2007-00169
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APR 27 2007

**PUBLIC SERVICE
COMMISSION**

If you have any questions regarding this, just give me or Jerry a call. Have a good weekend.

Brent Kirtley
502-564-3940 x269
502-564-3460 fax

Webster County Water District

P.O. BOX 320 ♦ DIXON, KENTUCKY 42409 ♦ (270) 639-9010

April 27, 2007

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APR 27 2007

PUBLIC SERVICE
COMMISSION

Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

RE: Formal Application for Tariff Revisions

Case No. 2007-00169

This is an application to add tariff language for accepting credit/debit card payments from customers. Attached is the proposed tariff sheet which includes the policy and cost formula for the service.

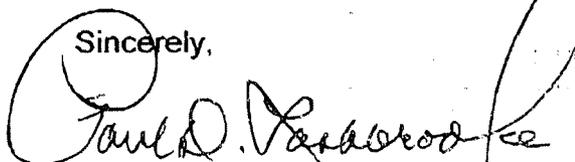
The District is not requesting a water rate increase at this time. The customers affected by these charges will be the customers that utilize the credit/debt card payment option.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of the requested rate in the local newspaper for three consecutive weeks, and will follow up with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Sincerely,



Paul D. Lashbrooke

Enclosure