Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 23, 2007

Mark David Goss Chairman

> John W. Clay Commissioner

RE: Case No 2007-00162

North Central Telephone Cooperative, Inc. (General Rates)

Notice of Intent

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received April 20, 2007 and has been assigned Case No 2007-00162. In all future correspondence or filings in connection with this case, please reference the above case number.

Also, I would like to invite you to try our electronic filing process and hopefully save you some time and provide a more convenient filing method. One of the biggest savings from using this system is the number of paper copies that need to be filed with the PSC. Using the electronic system, you are only required to file the original document and no copies. As you are aware, non-electronic filings sometimes require up to 10 copies to be filed.

There are other benefits as well, such as the convenience of meeting a filing deadline from your own office, rather than making a trip to the PSC to file in person. Please take a few moments to review the "Complete Electronic Case Filing Instructions," as posted on our web site at the link below. If you have any questions or concerns related to filing case material electronically, please feel free to contact me, and I, or my staff will provide you with the assistance that you need to proceed. Thank you very much for considering the use of our electronic filing system. Again, thank you.

http://psc.ky.gov/agencies/psc/casefile/ecfindex.htm

Sincerely,

Beth O'Donnell Executive Director

BOD/sh

