



Delta Natural Gas Company, Inc.

3617 Lexington Road
Winchester, Kentucky 40391-9797

PHONE: 859-744-6171

FAX: 859-744-3623

June 17, 2008



Ms. Stephanie Stumbo
Executive Director
Public Service Commission
P O Box 615
Frankfort, KY 40602

RECEIVED

JUN 18 2008

**PUBLIC SERVICE
COMMISSION**

RE: CASE NO. 2007-00154

Dear Ms. Stumbo:

Attached is Delta's written report on the operation of its EAP for the period from May 1, 2007 -- April 30, 2008.

Please indicate receipt of the compliance filing by date stamping the enclosed duplicate of this letter and returning it for our files in the envelope provided.

Sincerely,

Connie King

Connie King
Manager - Corporate & Employee Services

Energy Assistance Program Reconciliation

	5/07	6/07	7/07	8/07	9/07	10/07	11/07	12/07	1/08	2/08	3/08	4/08
Delta Contribution	-	-	-	-	-	-	-	-	-	30,000.00	-	-
Number of Enrollees							255	255	255	255	255	-
Dollar amount applied per enrollee							50.00	70.00	90.00	100.00	100.00	-
Energy Assistance Payments	-	-	-	-	-	-	(12,750.00)	(17,850.00)	(22,950.00)	(25,500.00)	(25,500.00)	-
Credit Payment Reversals				727.40	62.17				98.50		140.05	
Administrative Fees to CAC												(8,597.94)
Actual Monthly EAP Revenues	6,529.40	6,334.00	6,236.60	6,217.20	6,174.00	6,173.40	6,295.80	6,443.60	6,542.20	6,550.40	6,588.60	6,615.60
Accum Monthly Total	6,529.40	12,863.40	19,100.00	26,044.60	32,280.77	38,454.17	31,999.97	20,593.57	4,284.27	15,334.67	(3,436.68)	(5,419.02)
Residential - # Customers	32,118	31,427	31,010	30,843	30,715	30,651	31,312	31,999	32,342	32,468	32,504	32,247

DEAP Status Report 05/01/2008

County	Slots	Enrolled
BATH	6	6
BELL	35	35
CLAY	21	21
JESSAMINE	34	34
KNOX	45	45
LAUREL	17	17
LEE	5	5
LESLIE	2	2
MADISON	17	17
MENIFEE	2	2
MONTGOMERY	5	5
POWELL	17	17
ROBERTSON	3	3
ROWAN	9	9
WHITLEY	34	34
BOURBON	3	3

COMMUNITY ACTION COUNCIL
for
Lexington-Fayette, Bourbon, Harrison & Nicholas Counties
710 W. High Street
P.O. Box 11610
Lexington, KY 40576

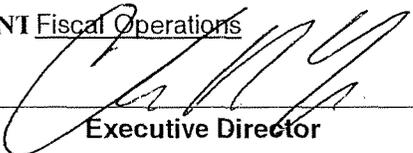
318-01-001-00-4152.00

TO: Denisa King
 Delta Natural Gas Company, inc.
 3617 Lexington, Road
 Winchester, KY 40391

Lexington (859) 244-2240

DATE	SERVICE	AMOUNT	
2007 - 2008	Enrollment Fees	3,450	00
	Program Manager (Salary & Fringe)	4,316	88
	Administration (Indirect Costs)	831	06
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		\$ 8,597	94

DEPARTMENT Fiscal Operations



 Executive Director

6/9/08

 Date

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