Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Janice Robinson

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 27, 2007

Accounting Department East Kentucky Network, LLC dba Appalachian Wireless 101 Technology Trail Ivel, KY 41642

RE: Case No. 2007-00146 East Kentucky Network, LLC dba Appalachian Wireless

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

Mike Burford

**Director Division of Filings** 

MB/MB Enclosure



Mark David Goss

Chairman

John W. Clay

Commissioner