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Commissioner

February 14, 2008

David B. Stevens
620 Lakeshore Drive
Lexington, KY. 40502-3117

Re: Case No. 2007-00134

Dear Mr. Stevens:

Thank you for your comments in Case No. 2007-00134, the application by Kentucky-American Water Co. for a certificate of public convenience and necessity to construct a water treatment plant and associated pipeline in Owen, Franklin, Scott and Fayette counties. Your comments have been entered into the case file for the Commission's consideration as it deliberates in this matter. The Commission appreciates your interest and your input.

Sincerely,

A handwritten signature in black ink that reads "Michael F. Burford".

Michael F. Burford
Director Division of Filings