



# LOUISVILLE WATER COMPANY

550 SOUTH THIRD STREET • LOUISVILLE, KENTUCKY 40202

TEL 502-569-3600

WWW.LOUISVILLEWATER.COM

July 30, 2007

**RECEIVED**

**JUL 31 2007**

**PUBLIC SERVICE  
COMMISSION**

**Via Hand-Delivery**

Ms. Beth O'Donnell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602-0615

**Re: Open Records Request Received July 18, 2007**

Dear Ms. O'Donnell:

In response to your request for certain public records as enumerated in your letter of July 17, 2007, Louisville Water Company states specifically as follows:

1. All documents related to any negotiations between Kentucky-American Water Company (KAWC) and Louisville Water Company (LWC) since January 1, 1994 regarding KAWC's purchase of water or water-related services from LWC.  
*Response: Please find the Water Supply Agreement between LWC and KAWC dated November 7, 1998.*
2. All documents (including studies, analyses, and reports) that have been prepared or commissioned since January 1, 1994 and that address the cost, whether known or estimated, to LWC of providing water or water-related services to KAWC.  
*Response: Please find the Route Evaluation Report dated December 14, 1998 by PDR Engineers, Inc.*
3. All documents (including studies, analyses, and reports) that have been prepared or commissioned since January 1, 1994 and that address the cost, whether known or estimated, to KAWC of LWC of providing water or water-related services to KAWC.  
*Response: See response to Request No. 2 above.*
4. All documents related to or arising from any proposals, plans, discussions, or negotiations on or after January 1, 2005 to extend LWC's wholesale or retail service or sale of water beyond LWC's present operations.  
*Response: Please find the following documents:*
  - *Water Purchase Agreement between LWC and the City of Lebanon Junction, dated January 11, 2005*
  - *Water Supply Agreement between LWC and City of Taylorsville, dated February 17, 2006*

*An Equal Opportunity Employer*

- *First Amendment to Agreement between LWC and City of Mt. Washington dated July 11, 2006*
5. All studies, analyses, reports, internal memoranda and correspondence that address LWC's present customer demand.  
*Response: Please find the "LWC 20-Year Forecasts" by Dr. Patricia Cerrito dated May 30, 2006 and the 2002-2021 Facilities Plan, Volumes 1 and 2 .*
  6. All studies analyses, and reports, internal memoranda and correspondence that address LWC's projected customer demand.  
*Response: Please see Response to Request No. 5.*
  7. All studies analyses, and reports, internal memoranda and correspondence that address the present capacity of LWC's existing water treatment and transmission facilities.  
*Response: The 2002-2021 Facilities Plan referenced above is responsive to this request. Additionally, LWC has commissioned a Plant Capacity Study, which is in the final stages of completion and will be provided to the PSC upon receipt of the final document.*
  8. All documents (including studies, analyses, and reports) that discuss the planned or potential expansion of LWC's water treatment and transmission capacity for the next 15 years.  
*Response: Please see Response to Request No. 7.*
  9. All documents related to any negotiations, discussions, or agreements in which LWC has engaged or entered since January 1, 1994 to furnish wholesale or retail water or water-related services to a municipal or public utility or to any public entity that provides or intends to provide water service directly to the public or to public water suppliers.  
*Response: Please see the following agreements:*
    - *Water Distribution System Transfer Agreement between LWC and Oldham County Water District No. 1 dated October 14, 1995*
    - *First Amendment to Main Extension and Water Supply Agreement between LWC and West Shelby Water District dated July 28, 1998*
    - *Award/Contract between LWC and U.S. Army Corps of Engineers dated June 29, 1999*
    - *Emergency Water Supply Agreement between LWC and Goshen Utilities, Inc. dated September 10, 1999*
    - *Water Supply Agreement between LWC and Goshen Utilities, Inc. dated October 13, 1999*
    - *Memorandum of Understanding between LWC and City of Taylorsville dated June 6, 2000*
    - *Merger Agreement between LWC and Kentucky Turnpike Water District dated August 11, 2000*
    - *First Amendment to Water Purchase Agreement between LWC and North Shelby Water Company dated December 15, 2000*
    - *Acquisition of Goshen Utilities, Inc. dated July 31, 2002*

- *Asset Acquisition Agreement, Amendments and Exhibits between LWC and City of Shepherdsville dated December 23, 2002*

*Please see the following proposals:*

- *May 12, 2003 Presentation to Bluegrass Water Supply Consortium*
- *June 13, 2003 Bluegrass Area Development District letter to Jim Smith, LWC*
- *July 9, 2003 LWC letter and proposal to Don R. Hassall, Bluegrass Area Development District*
- *August 8, 2003 LWC letter and proposal to Don R. Hassall, Bluegrass Area Development District*
- *November 14, 2005 Bluegrass Water Supply Commission letter to Jim Smith, LWC*
- *December 15, 2006 LWC letter and proposal to Thomas Calkins, Bluegrass Water Supply Commission*
- *October 4, 2006 Presentation to O'Brien & Gere Engineers*
- *October 25, 2006 Presentation to Master Planning and Capital Construction Committee of Bluegrass Water Supply Commission*
- *April 11, 2007 Presentation to Oldham County Water District*
- *April 27, 2007 LWC letter and Presentation to Oldham County Water District*
- *May 10, 2007 Wholesale Supply Presentation to Fort Knox*
- *May 15, 2007 Presentation to Frankfort Plant Board*
- *June 18, 2007 Presentation to Shelbyville Water and Sewer Commission*
- *July 9, 2007 Presentation to North Nelson Water District*
- *July 10, 2007 LWC Response and Proposal to Lexington Urban County Government*

LWC agrees to supplement this response should other responsive documents come to our attention. Please contact me at 502/569-0808 if you have questions regarding our response.

Sincerely,



Barbara K. Dickens  
Vice President, General Counsel and  
Official Custodian of the Records