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MAY 09 2008

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

GENERAL ADJUSTMENT OF ELECTRIC)
RATES OF JACKSON PURCHASE ENERGY)
CORPORATION)
)
)
)

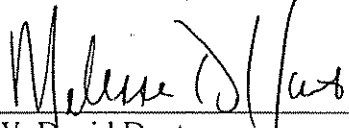
CASE NO. 2007-00116

NOTICE OF FILING AFFIDAVIT OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), by and through counsel, hereby tenders its Affidavit of Publication in the above-referenced matter for the hearing scheduled on May 13, 2008. A copy of said Affidavit of Publication is attached hereto and incorporated herein by reference as Exhibit "A."

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

By: 

W. David Denton
Melissa D. Yates

ATTORNEYS FOR JPEC

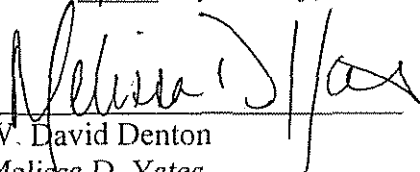
I hereby certify that 10 copies
of the foregoing were filed with the
Public Service Commission via
hand delivery to:

MS STEPHANIE STUMBO
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD.
FRANKFORT KY 40602

And copy via hand delivery to:

DENNIS G HOWARD
LARRY COOK
OFFICE OF THE ATTORNEY GENERAL
1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT KY 40601-8204

on this 9th day of May, 2008.



W. David Denton
Melissa D. Yates



Miss a day. Miss a lot.

408 Kentucky Avenue - P.O. Box 2300,
Paducah, Kentucky 42002-2300. 270-575-8600

AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY)
) SS
COUNTY OF McCRACKEN)
)

I, AREIA HATHCOCK , being Classified Advertising Manager of The
Paducah Sun, published in Paducah, Kentucky, hereby states that The Paducah Sun carried the
advertisement of: HEARING NOTICE - JACKSON PURCHASE ENERGY

ON THE FOLLOWING DATES: APRIL 27, 2008

SIGNATURE:

Areia Hathcock

DATE:

APRIL 28, 2008

Subscribed and sworn to before me by the Affiant named in the afore-going Affidavit, being
personally known to me this 28TH day of APRIL, 2008

My commission expires OCTOBER 11, 2008

[Signature]
Notary Public

CLASSIFIEDS DAILY!

1-800-357-4031

LEGAL NOTICE

DISSEMINATION OF BIDS

McCracken Sewer Agency
1101 Highway Street
Paducah, Kentucky 40301

Avenue
Bowling Green, KY 42104

GRW Engineers, Inc.
801 Corporate Drive
Lexington, KY 40503

Western Kentucky Const. Assoc./AGC
2201 McCracken Boulevard
Paducah, KY 42001

McGraw-Hill Const. Dodge/AGC Plan Room
6330 Knox Industrial Drive, First Floor
St. Louis, MO 63139

Bids for the construction of 4 Wastewater Treatment System consisting of all and equipment totaling 56 man-hours, the installation of 10,620' of 10" and 12" sewer service connections, and replacement of 5 service connections. Reinstate together with and shown drawings will be prepared by the Paducah-McCracken Joint Sewer Agency.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of GRW Engineers Inc., located at 801 Corporate Drive, Lexington, Kentucky 40503, upon payment of \$150.00 for each set. Payment is not refundable.

The office of Paducah-McCracken Joint Sewer Agency (621 North 1st Street) until 2:00 p.m. (local time) May 5, 2008, and then at the office of the Paducah-McCracken Joint Sewer Agency.

Bids shall be accompanied by a bid bond or a certified check in an amount equal to five percent (5%) of the bid to insure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the bidder, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the Paducah-McCracken Joint Sewer Agency within ten (10) days after the time he has been notified of the acceptance of his bid, the said check or bid bond shall be forfeited to the Paducah-McCracken Joint Sewer Agency as liquidated damages for the failure to do so.

The General Contractor is required to perform a minimum of 50% of the project

109 LEGAL NOTICE

Section 00020 INVITATION TO BID RECEIPT OF PROPOSALS

Marshall County Sanitation District No. 2 will receive bids for the Wastewater Treatment Plant Expansion Project until 9:00 a.m. on Tuesday, May 27, 2008, in the Florence & Hutcheson, Inc. Conference Room, 2550 Irvin Cobb Drive, at which time all bids will be publicly opened and read aloud.

PROJECT: The project consists of field erecting a 150,000-gpd Sequencing Batch Reactor (SBR) Wastewater Treatment Plant (WWTP) adjacent to the existing 50,000-gpd Drafenville WWTP. The proposed WWTP shall consist of three (3) SBR tanks, one (1) aerobic digester tank, and one (1) post equalization/aeration tank. The project also includes a new influent pump station, effluent flow measurement/UV disinfection structure, effluent discharge structure, emergency generator, process piping, and electrical.

OBTAINING CONTRACT DOCUMENTS

Plans and Specifications are on file at the following locations: Florence & Hutcheson, Inc. 2550 Irvin Cobb Drive Paducah, KY 42003; West Kentucky Construction Association (AGC) 2201 McCracken Blvd. Paducah, KY 42001. Copies of Plans and Specifications may be obtained at the office of the Engineer, Florence & Hutcheson, Inc. A \$100.00 deposit will be required for each set of documents obtained.

BID SECURITY: A sat-

ies in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

BID COMPLIANCE: Bidders must comply with the following: Title VI of the Civil Rights Act of 1964, The Anti-Kickback Act, the Contract Work Hours Standard Act, the President's Executive Order No. 11246 as amended, 40 CFR 31.36.1(3, 4, & 6), and 41 CFR 60-4. Attention of bidders is particularly called to the requirements as to condition of employment to be observed and minimum wage rates to be paid under the Contract, Section 3. Segregated Facility. Section 109, the certification of prior work under the President's E.O. 11246 as amended, and Title VI of the Civil Rights Act of 1964.

Contractors/Subcontractors are encouraged to make positive efforts to utilize small, minority, women owned, and disadvantaged businesses to insure equal opportunity and will also apply time tables and goals set forth in 41 CFR 60-4 if applicable to the area of the project. Any contract(s) awarded under this Invitation for Bids are expected to be funded in part by a grant from the U.S. Environmental Protection Agency. Neither the United States nor any of its departments, agencies, or employees is or will be a party to this Invitation for Bids or any resulting Contract. This procurement will be subject to regulations contained in 40 CFR Part 31.36 or with DOW Procurement Guidance with the exception of the Davis-Bacon Act.

Randy Travis
Chairman, Marshall County Sanitation

Bids may view the equipment between the hours of 8 a.m. to 3 p.m. Monday through Friday at 621 Northview St. Paducah, KY. A specific bid form may be required for individual items. The JSA reserves the right to waive informalities and reject any or all bids.

THE McCracken County Board of Education is accepting proposals for AUDITING SERVICES for the 2008 fiscal year for the district and for all schools within the McCracken County school system. Proposals requirements may be picked up at the McCracken County Board of Education office located at 435 Berger Road, Paducah, Kentucky. Proposals must be submitted by 2:00 p.m. CDT on Monday, May 5, 2008 at the McCracken County board office. All proposals must be received by the time designated and none will considered thereafter.

THE McCracken County Board of Education is accepting requests for proposals for BANKING SERVICES until 2:00 p.m. CDT on Monday, May 5, 2008. Proposal requirements may be picked up at the McCracken County Board of Education office located at 435 Berger Road, Paducah, Kentucky. Proposals must be submitted by 2:00 p.m. CDT on Monday, May 5, 2008, at the McCracken County board office. All proposals must be received by the time designated, and none will be considered thereafter.

THE McCracken County Board of Education is accepting requests for proposals for FLEET INSURANCE for the district. Proposals must be submitted by 2:00 p.m. CDT on Monday May 5, 2008 at the McCracken County Board of Education office, 435 Berger Road, Paducah, KY. All pro-

109 LEGAL NOTICE

HEARING NOTICE
Notice is hereby given that a public hearing will be held on Tuesday, May 13, 2008, at 9 a.m., EDT, Hearing Room One, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Jackson Purchase and intervenors in Case No. 2007-00116, styled "In the Matter of Adjustment of Rates of Jackson Purchase Energy Cooperative."

MURRAY State University is accepting bids from qualified contractors for the removal and installation of water line in the T-Room Curris Center on the campus of Murray State University. Bids will open May 7, 2008 at 2:00 p.m. Contractors may receive a copy of the bid advertisement by contacting Diane Thiede at 270-809-4050 and referencing MUR-202S-09.

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575-8700

113 SPECIAL NOTICE

DELIVERY PROBLEMS?

For delivery problems, please call us before 10 A.M. Monday through Saturday or 10:30 A.M. on Sunday to guarantee a replacement paper that day (limited delivery area). After these deadlines, your paper will be delivered the following day. For subscription extensions due to missed or wet deliveries, you must call our Customer Service Department within 48 hours of the problem.

Remember, if you are having difficulties, please call our Customer Service Department at 575-8800 (outside McCracken County 1-800-599-1771) for help.

MAXIMIZE your reach with your Sun Classified! Run the same line ad you're running in The Paducah Sun Classifieds for a FULL WEEK in EXTRA! and on SunSix Inonet for just \$5 extra. You'll find classifieds on-line at www.sunsix.com. Save \$6 off the regular price with this special. To place your Paducah Sun Classified along with your Maxified ad, call 575-8700.

CLASSIFIED ADVERTISING POLICY

On all personal and happy ads, The Paducah Sun reserves the right to divulge the name of the party placing the ad. Also, we will no longer put any age on happy birthday ads.


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