

Garrard County Water Association, Inc.

P.O. BOX 670 315 LEXINGTON ROAD

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PUBLIC SERVICE
COMMISSION

April 5, 2007

Ms. Beth O' Donnell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Case No. 2007-00113

Dear Ms. O' Donnell:

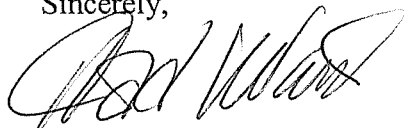
By letter dated March 21, 2007, Mike Burford advised the Association of a deficiency related to the required public notification for this filing. To correct this deficiency please find enclosed the following:

- (1) Proof of public notification in the form of "tear sheets" from the March 22, 2007, March 29, 2007 and April 5, 2007 editions of The Central Record, a weekly newspaper of general circulation in the Association's service area.
- (2) Two (2) notarized proof of publication for the three (3) newspaper advertisements noted above.

Also enclosed are ten (10) copies of the required tariff sheets reflecting the requested adjustments for the Association's non-recurring charges.

If additional information should be required, please advise.

Sincerely,



Harold C. Ward
President/Executive Director

Enclosures

cc: Mike Burford, Director Division of Filings

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Garrett

Before me, a Notary Public, in and for said County and State, this 23 day of March, 2008, came Paul Cox personally known to me, who being duly sworn, states as follows:

That he/she is Co-Manager of The Central Record and that said publication of March 22, 07 carried advertising of Garrett Water Base - concerning Revision to
Schedule of Charges, occupying the following space:
2 col x 7.5 inches at \$5.00 per column inch for a
total of \$ 82.50.

Patricia M Cox
Signature

Orville W. Black
Notary Public

My commission expires 2-5-2008.