



1578 Highway 44 East, Suite 6
P.O. Box 369
Shepherdsville, KY 40165-0369
Phone (502) 955-4400 or (800) 516-4293
Fax (502) 543-4410 or (800) 541-4410

June 29, 2007

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JUL 02 2007

**PUBLIC SERVICE
COMMISSION**

VIA FEDEX

Kentucky Public Service Commission
Attn: Susan Hutcherson
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615

RE: Application to Construct Wireless Communications Facility
Location: 416 Jimtown Road, Mayfield, Kentucky 42066
Applicant: Cellco Partnership, d/b/a Verizon Wireless
Site Name: Mayfield
Case No.: 2007-00110

Dear Ms. Hutcherson:

Please accept this letter and the attached Notice of Supplemental Filing as an official filing in the above-referenced Public Service Commission action. We have also enclosed six (6) copies and a self-address stamped envelope. Please return a file stamped copy to us upon receipt in the enclosed envelope. If you have any questions or comments concerning this matter, please do not hesitate to contact us.

If you have any questions or comments concerning this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Pike", with a stylized flourish at the end.

David A. Pike
Attorney for Cellco Partnership
d/b/a Verizon Wireless

enclosures

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE APPLICATION OF)
CELLCO PARTNERSHIP, D/B/A VERIZON WIRELESS)
FOR ISSUANCE OF A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY TO CONSTRUCT)
A WIRELESS COMMUNICATIONS FACILITY AT)
416 JIMTOWN ROAD, MAYFIELD, KENTUCKY 42066)
IN THE WIRELESS COMMUNICATIONS LICENSE AREA)
IN THE COMMONWEALTH OF KENTUCKY)
IN THE COUNTY OF GRAVES)

CASE NO.:2007-00110

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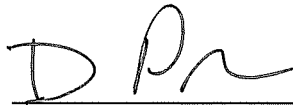
**PUBLIC SERVICE
COMMISSION**

SITE NAME: MAYFIELD

NOTICE OF SUPPLEMENT FILING

Cellco Partnership, a Delaware General Partnership d/b/a, d/b/a Verizon Wireless ("Applicant"), by counsel , does hereby give notice that the attached radio frequency design search area is filed as a supplement to the Application for Certificate of Public Convenience and Necessity. All other provisions of the original Application remain unchanged.

Respectfully submitted,



David A. Pike
Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410
Attorney for Applicant

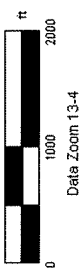
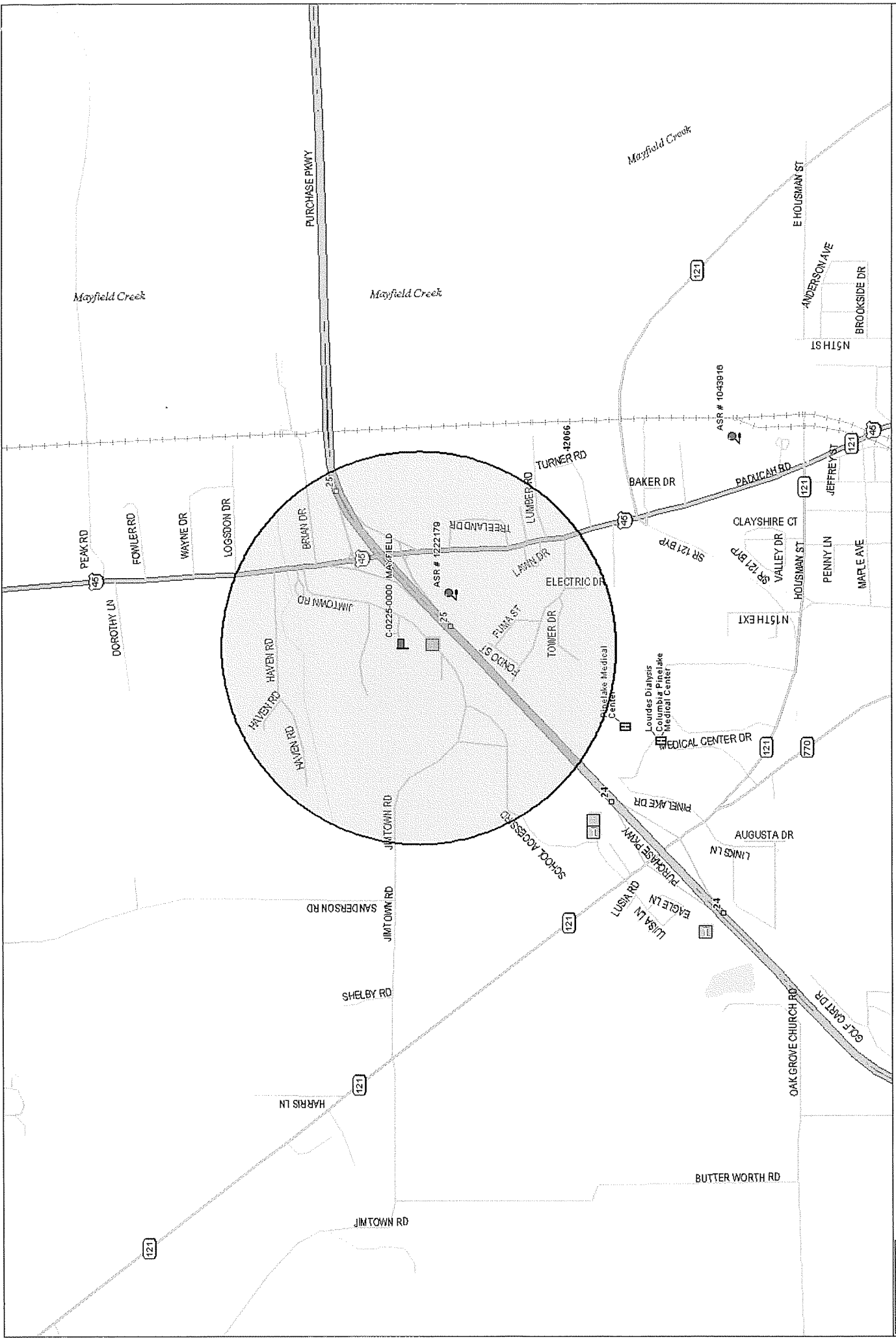
CERTIFICATE OF SERVICE

I hereby certify that on June 29, 2007 a copy of the foregoing Notice of

Supplemental Filing was mailed, postage prepaid, to Angela C. Williamson, 274 Jimtown Road, Mayfield, KY 42066



David A. Pike



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